

**BOARD OF UNION COUNTY COMMISSIONERS  
REGULAR MEETING  
AGENDA  
December 9, 2025**

**9:00 a.m.**

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Approval of agenda and minutes**
- 4. Hospital Report**
- 5. Discussion, Consideration, and Possible Action Items**

**9:30 a.m. – Citizens’ Forum**

**10:00 a.m. – Joint Meeting with Town of Clayton**

- i. Union County Fiscal Agent for County Health Council**
- ii. Resolution 2026-21 BAR Reserve Fund**
- iii. Resolution 2026-22 2026 Holiday Schedule**
- iv. Resolution 2026-23 Resolution Recognizing Public Safety Telecommunicators  
as First Responders**
- v. County Roads Work Session**
- vi. Approval of Bills**
- vii. Inventory Items Disposition – Road Department International Water Truck**
- viii. Healthcare Assistance - Approval of Claims**
- ix. County Travel Requests**

**6. Reports**

- County Manager Report**
- Road Superintendent**
- Emergency Service Coordinator Report**
- Elected Officials Reports**

**Executive Session - Pursuant to NMSA 1978, Section 10-15-1(H) 2 Limited Personnel Matters**

- 1. Brandy Thompson**

**Adjourn**

As of 12/4/2025

Next Meeting – January 13, 2026 @ 9:00