

Union County Assessor
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LAND OWNER LIVESTOCK SCHEDULE C REPORT

Cattle	Number of Head	Months In County	Goats-Others	Number of Head	Months In County	Bison	Number of Head	Months In County
Bulls			Angora-Bucks			Bulls		
Cows			Angora-Other			Cows 3 Yrs. +		
Heifers (18 months & Older)			Common-Bucks			Heifers 1-3 Yrs.		
Heifer Calves			Comm-Others			Heifer Calves		
Steer Calves			Milk Goats			Bull Calves		
Steers (1 Yr. & Older)			Goats-Others					
Dairy Cattle	Number of Head	Months In County	Horses & Mules	Number of Head	Months In County	Ratities	Number of Head	Months in County
Bulls			Horses			Breeding Females		
Cows			Donkeys / Mules			Breeding Males		
Heifers						Slaughter		
Calves								
Calf-Operation Only								
Sheep	Number of Head	Months In County	Swine	Number of Head	Months In County	Alpaca & Llamas	Number of Head	Months In County
Rams			Boars			Llamas		
Ewes over 2 Yrs.			Breeding Sows			Alpaca-Male		
Ewes under 2 Yrs.			Hogs over 1 Yr.			Alpaca-Female		
Wethers			Hogs under 1 Yr.					
Lambs under 1 Yr.								
						Yaks	Number of Head	Months In County
						Cows		
						Heifers		
						Heifer Calves		
						Bulls		

LIVESTOCK SCHEDULE C DUE BY FEBRUARY 28TH EACH YEAR!

Name of Land Owner: _____ Livestock Account # _____

PLEASE LIST LIVESTOCK OF LAND OWNER ONLY

PLEASE COMPLETE REVERSE SIDE OF THIS FORM

LAND OWNER LIVESTOCK SCHEDULE C REPORT

_____ PROPERTY IS NO LONGER BEING USED FOR GRAZING PUPOSES.

_____ PROPERTY IS BEING USED FOR MY LIVESTOCK (PLEASE COMPLETE REVERS SIDE OF THIS FORM).

_____ PROPERTY IS BEING LEASED (LESSEE IS RESPONSIBLE FOR REPORTING THEIR LIVESTOCK. PROVIDE THEIR CONTACT INFORMATION BELOW).

NAME OF LESSEE: _____ LESSEE LVESTOCK ACCOUNT # _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE # OF LESSEE: _____

PHONE # OF LAND OWNER OR AGENT: _____

SIGNATURE OF LAND OWNER: _____ DATE SIGNED: _____

IF LAND IS VALUED WITH " AGRICULTURAL EXEMPTION" THE LAND OWNER MUST PROVIDE PROOF THAT THE LAND IS BEING USED FOR GRAZING.

IF THE LAND IS NOT BEING GRAZED, IT WILL BE CLASSIFIED AS "RAW LAND". WHICH WILL BE AN **INCREASE IN VALUE**.

PLEASE CALL OUR OFFICE SHOULD YOU HAVE ANY QUESTIONS 575-374-9441 EXT. 1