BOARD OF UNION COUNTY COMMISSIONERS REGULAR MEETING AGENDA

April 9, 2024

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BY Devian Fields

DOCUMENT #202400245

9:00 a.m.

- Call to order 1.
- 2. Pledge of Allegiance
- 3. Approval of agenda and minutes
- 4. **Hospital Report**
- 5. Discussion/Possible Action Items
 - i. Resolution 2024-34 Health Council
 - ii. Resolution 2024-35 Vehicle Accident Prevention Policy
 - iii. Subdivision Exemption - Liles and Saches
 - iv. Assessor's Annual Report
 - **Banking Services** \mathbf{v} .
 - vi. Approval of Bills
 - Inventory Items Disposition Road Department International Water Truck vii.
 - Healthcare Assistance Approval of Claims viii.
 - ix. **County Travel Requests**
 - **ARPA Funding** x.
 - **Budget Hearing** xi.

10:00 a.m. Citizen's Forum

CUCEDP - Lynette Keeth

Executive Session

Pursuant to NMSA 1978, Section 10-15-1(H) 2 Limited Personnel Matters

- a. Sheriff's Office
- 2. County Manager Report
- 3. Road Superintendent
 - a. Tire Disposal
 - b. Tumbleweeds
- 4. Emergency Service Coordinator Report
- 5. Elected Officials Reports

Adjourn

As of 4/4/2024

Next Meeting May 14, 2024 @ 9:00