

**BOARD OF UNION COUNTY COMMISSIONERS**  
**REGULAR MEETING**  
**AGENDA**  
**March 9, 2026**

9:00 a.m.

1. **Call to order**
2. **Pledge of Allegiance**
3. **Approval of agenda and minutes**
4. **Hospital Report**
5. **Discussion, Consideration, and Possible Action Items**

9:30 a.m. – Citizens’ Forum

**Debra Balizan- Des Moines**

**Matthew Gonzales – Produced Water Resolution**

- i. Resolution 2026-33 Health Council
- ii. Resolution 2026-34 Fire Guard
  1. Fire Guard Authorization Form
- iii. Land Donation- Sedan FD – Thomas Substation
- iv. NMPED/Education at Work- Contract
- v. Union County- town of Clayton JPA
- vi. Town of Clayton- Roads to School
- vii. Intergovernmental Road Maintenance MOU with border State/County
- viii. Road Closure
  1. Process of Closing a Road
  2. Process of Reopening a Road
  3. Letter to Land Owners
- ix. Staff Appreciation Program Recognizing Years of Service
- x. Clayton-Union County Chamber of Commerce- Banquet
- xi. Discussion of legislative session
  - Approval of Bills
- xii. Inventory Items Disposition – Road Department International Water Truck
- xiii. Healthcare Assistance - Approval of Claims
- xiv. County Travel Requests
- xv. Budget Workshop

**6. Reports**

- **County Manager Report**
  - a. **Subdivision Regulations update**
  - b. **Congressional Directed Spending and Community Project Funding**
  - c. **Beautification Grant/ Que Bonita Grant**
- **Road Superintendent**
- **Health Council Update**
- **Emergency Service Coordinator Report**
- **Elected Officials Reports**

**Executive Session - Pursuant to NMSA 1978, Section 10-15-1(H) (7) Litigation**

1. **Opioid Litigation**

Possible Actions Items following executive session:

- i. Designate County Manager as Contact and Signatory for Opioid Litigation Matters

**Adjourn**

As of 3/6/2026

Next Meeting – April 14, 2026 @ 9:00