BOARD OF UNION COUNTY COMMISSIONERS REGULAR MEETING AGENDA

August 13, 2024

08/8/24 03:30:25 PM 1 of 1 BY Erica Garcia

DOCUMENT #202400597

9:00 a.m.

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Approval of agenda and minutes
- 4. Hospital Report
- 5. Discussion/Possible Action Items

10:00 - Presentation from Kate Bailey - Initium Health - Regional Behavioral Health Facility Update

- i. Consideration of Approval of Waiver of 1 Year Off for Craig Reeves and Paul Briesh CHS Board of Directors
- **ii.** Consideration of Approval of Clayton Health Systems Request to Acquire a Loan with the Bank of Clayton for the Purchase of Provider Housing
- iii. Amend Resolution 2025-12 Amend Section 10.4 Annual Leave and 10.5, 10.6, 10.7, 10.8, and 10.9 Sick Leave of the Union County Personnel Policy Manual
- iv. Resolution 2025-16 Finance Investment and Deposit Policy
- v. Order Vacating County Roads and Portions of County Roads from 1-9-24 and 6-11-24
- vi. Amendment to MOU with Mora County to be Fiscal Agent for Capital Outlay Projects
- vii. Opioid Funding Discussion Regional Behavioral Health Facility
 Collaboration
- viii. Approval of Bills
 - ix. Inventory Items Disposition Road Department International Water Truck
 - x. Healthcare Assistance Approval of Claims
 - xi. County Travel Requests

10:00 a.m. Citizen's Forum

- County Manager Report
- Road Superintendent
- Emergency Service Coordinator Report
- Elected Officials Reports

Adjourn

As of 8/7/2024

Next Meeting September 10, 2024 @ 9:00

BOARD OF UNION COUNTY COMMISSION REGULAR MEETING July 9, 2024

BOARD MEMBERS PRESENT:

Chairman Clayton F. Kiesling

Commissioner W. Carr Vincent

Commissioner Lloyd 'Red' Miller

OTHERS PRESENT:

Clerk Devian Fields

Manager Brandy Thompson

HR Cheryl Garcia

CUCEDC Director Lynette Keeth

Road Superintendent Gary Wright

Road Admin Rachel Farnum

Sheriff Curtis Skaggs

Emergency Manager Kris Lawrence

GUESTS:

Tammie Stump – CEO Union County General Hospital
Melissa Prante - CFO Union County General Hospital
Amanda Archuleta – CNO Union County General Hospital

At 9:01 a.m., Chairman Kiesling called the meeting to order in the Commission Chambers located in the Union County Administration Building. The pledge of allegiance was recited.

Commissioner Vincent moved to approve the agenda and the regular meeting minutes of May 14, 2024.

Commissioner Miller seconded. There was no further discussion. Vote: ALL AYE. The minutes were signed.

HOSPITAL REPORT

Tammie Stump, CEO, reported on statistics for June. The "County Commissioner Monthly Hospital Report" was distributed to the board prior to the meeting. Items covered and discussed included the following: *Provider Recruitment Update, Financial Assistance, Business/Financial Update, Compliance, Radiology Report, Plant Services, Therapy Services, Pharmacy, Laboratory/Infection Control, Union County/Des Moines Health Center, IT and Special Projects.*

Melissa Prante, CFO, reported on financials for May. The "Union County General Consolidated Executive Financial Summary" and the "Clayton Health Systems June 24, 2024 MOR Notes to Consolidated Financial Statements Period Ending May 31, 2024" was distributed to the board prior to the meeting. Items covered and discussed included the following: *Key Statistics, Statement of Revenue and Expenses – YTD and Balance Sheet.* A request from the UCGH Mill Levy/GRT for \$344,564.46 was presented.

<u>Commissioner Vincent moved to approve the request for \$344,564.46. Commissioner Miller seconded. VOTE:</u> ALL AYE. Motion carried.

Amanda Archuleta, CNO, reported on the following: Nursing, Swing Bed, Social Work Consults and Trauma.

CITIZENS FORUM

No one was present for Citizens Forum.

DISCUSSION/POSSIBLE ACTION ITEMS APPOINTMENT OF COUNTY CLERK

Clerk Brenda Green resigned her position as County Clerk. Chairman Kiesling made the recommendation to appoint Chief Deputy Clerk Devian Fields to fulfill the term.

<u>Commissioner Vincent moved to appoint Chief Deputy Clerk Devian Fields to County Clerk. Commissioner Miller seconded. VOTE: ALL AYE. Motion carried.</u>

RESOLUTION 2025-01 PARTICIPATION IN EPCOG FY25

A proposed resolution authorizing the participation in the programs of the Eastern Plains Council of Governments for Fiscal Year 2024-2025.

<u>Commissioner Vincent moved to approve Resolutions 2025-1 as presented. Commissioner Miller seconded.</u>
There was no further discussion. <u>VOTE: ALL AYE.</u> Resolution signed.

RESOLUTION 2025-02 COOP AGREEMENT WITH NMDOT

A proposed resolution authorizing the participation in the Local Government Road Fund Program administered by New Mexico Department of Transportation.

RESOLUTION 2025-03 CAP AGREEMENT WITH NMDOT

A proposed resolution authorizing the participation in Local Government Road Fund Program administered by New Mexico Department of Transportation.

RESOLUTION 2025-04 SCHOOL BUS AGREEMENT WITH NMDOT

A proposed resolution authorizing the participation in the Local Government Road Fund Program administered by New Mexico Department of Transportation.

RESOLUTION 2025-05 CAP PROJECT MATCH WAVIER

A proposed resolution authorizing the participation in Local Government Road Fund Hardship Match Waiver Program Administered by New Mexico Department of Transportation.

RESOLUTION 2025-06 SCHOOL BUS PROJECT MATCH WAIVER

A proposed resolution authorizing the participation in Local Government Road Fund Hardship Match Waiver Program Administered by New Mexico Department of Transportation.

<u>Commissioner Vincent moved to approve Resolutions 2025-2, 2025-3, 2025-4, 2025-5 and 2025-6 as presented.</u> Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Resolutions signed.

RESOLUTION 2025-07 PERA 75% OF EMPLOYEE CONTRIBUTION TO MUNICIPAL POLICE PLAN 4

A proposed resolution authorizing County of Union to Pick-Up Seventy Five Percent (75%) of the PERA Municipal Police Plan 4 Member Contributions in Effect July 1, 2024.

RESOLUTION 2025-08 PERA 75% OF EMPLOYEE CONTRIBUTION TO MUNICIPAL GENERAL PLAN 2

A proposed resolution authorizing County of Union to Pick-Up Seventy Five Percent (75%) of the PERA Municipal Police Plan 4 Member Contributions in Effect July 1, 2024.

<u>Commissioner Vincent moved to approve Resolutions 2025-07 and 2025-08 as presented. Commissioner Miller seconded.</u> There was no further discussion. <u>VOTE: ALL AYE.</u> Resolutions signed.

RESOLUTION 2025-09 TIME CLOCK POLICY

A proposed resolution establishing and creating a Union County Timekeeping Policy.

Commissioner Vincent moved to approve Resolution 2025-09 as presented. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Resolutions signed.

RESOLUTION 2025-10 LONGEVITY INCENTIVE PAY POLICY

A proposed resolution establishing and creating Employee Longevity Incentive Pay Policy.

Commissioner Vincent moved to approve Resolution 2025-10 as presented. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Resolutions signed.

RESOLUTION 2025-11 ESTABLISHING AND CREATING INCENTIVES FOR VARIOUS COUNTY OFFICES THAT REQUIRE SPECIAL TRAINING OR CERTIFICATION

A proposed resolution establishing and creating Incentives for Various County Offices that Require Special Training or Certification.

<u>Commissioner Vincent moved to approve Resolution 2025-11 as presented. Commissioner Miller seconded.</u> There was no further <u>discussion</u>. <u>VOTE</u>: <u>ALL AYE</u>. Resolutions signed.

RESOLUTION 2025-12 AMEND SECTION 10.4 ANNUAL LEAVE AND 10.5, 10.6, 10.7, 10.8 AND 10.9 SICK LEAVE OF THE UNION COUNTY PERSONNEL POLICY MANUAL

A proposed resolution amending Section 10.4 Annual Leave with Pay and Section 10.5, 10.6, 10.7, 10.8, 10.9 Sick Leave with Pay of the Personnel Policy Manual, Resolution #2021-18 Personnel Policy Manual Adopted November 10, 2020.

<u>Commissioner Vincent moved to approve Resolution 2025-12 as presented. Commissioner Miller seconded.</u>
There was no further discussion. VOTE: ALL AYE. Resolutions signed.

APPROVAL OF BILLS

Bills in the amount of \$204,337.06 were presented for review.

Commissioner Vincent moved to approve bills in the amount of \$204,337.06 and to include the cost for the Sheriff's department to conduct transport to Utah. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

INVENTORY ITEMS DISPOSITION - ROAD DEPARTMENT INTERNATIONAL WATER TRUCK

There were no items presented for disposition.

HEALTHCARE ASSISTANCE-APPROVAL OF CLAIMS

There were no claims presented for approval.

COUNTY TRAVEL REQUESTS

Clerk's office staff will attend 2024 General Election School August 8th-9th. All travel approved.

ARPA FUNDING

Mgr. Thompson provided a current accounting of ARPA funds and projects with funds.

BUDGET HEARING

Mgr. Thompson gave an update on the final budget.

ICIP HEARING

Mgr. Thompson provided the current ICIP list to the board for review. Priorities were reviewed and adjusted on the list.

RESOLUTION 2025-13 FY 2024 4TH QUARTER REPORT APPROVAL

A proposed resolution authorizing the 2024 Final Quarter Financial Report Year Ending June 30, 2024.

<u>Commissioner Vincent moved to approve Resolution 2025-13 as presented. Commissioner Miller seconded.</u>
<u>There was no further discussion. VOTE: ALL AYE.</u> Resolutions signed.

RESOLUTION 2025-14 FY 2025 FINAL BUDGET APPROVAL

A proposed resolution authorizing the 2024-2025 Budget Adoption.

<u>Commissioner Vincent moved to approve Resolution 2025-14 as presented. Commissioner Miller seconded.</u>
There was no further discussion. <u>VOTE: ALL AYE.</u> Resolutions signed.

RESOLUTION 2025-15 APPROVAL OF ICIP 2026-2030

A proposed resolution authorizing the Adoption of Infrastructure Capital Improvement Plan (ICIP).

<u>Commissioner Vincent moved to approve Resolution 2025-15 as presented. Commissioner Miller seconded.</u>
There was no further discussion. VOTE: ALL AYE. Resolutions signed.

COUNTY MANAGER REPORT

Mgr. Thompson reported on the following (but not limited to the following): C-PACE Program and discussion about the Commissions expectations for the EM Program.

ROAD SUPERINTENDENT

Road Superintendent Gary Wright reported on having 2 projects left to be completed to get the department caught up on projects.

EMERGENCY SERVICE COORDINATOR REPORT

Emergency Manager Kris Lawrence asked the Board for guidance on their expectations for the emergency program.

ELECTED OFFICIALS REPORTS

Clerk Fields reported that she will be appointing Erica Garcia as Chief Deputy Clerk. They will take turns being at the meetings going forward. They will be traveling to Albuquerque in August to attend 2024 General Election School.

Sheriff Skaggs reported on a training his department attended. He brought up communication issues involving dispatch. Emergency Manager Kris Lawrence agreed that the communication is lacking. They asked for the Board of Commissioners to help support them in getting these issues resolved.

Commissioner Kiesling reported on the public workshop for Downtown Metropolitan Redevelopment Plan next week and a variety of legislation.

ADJOURN: At 12:16 p.m., Commissioner Vincent moved to adjourn after lunch. Commissioner Miller seconded. There was no further discussion. Vote: ALL AYE. Motion carried.

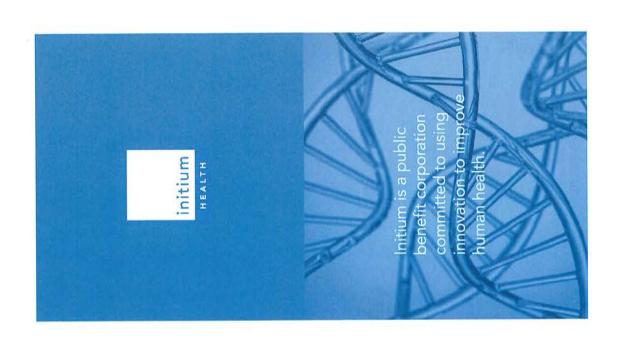
Meeting Announcements: The next regular meeting will be held on Tuesday August 13th at 9:00 a.m. The next Joint Communication meeting will be held on Tuesday, September 10th at 10:00 a.m.

Board of Union County Commissioners Union County, New Mexico

ATTEST

SEAL

	Clayton F. Kiesling - Chairman
Brenda L. Green – County Clerk	W. Carr Vincent - Vice Chairman
	Lloyd 'Red' Miller - Member



Eastern New Mexico Regional Behavioral Health Facility

Update to Union County Commission

August 13, 2024



Agenda 8.13.24

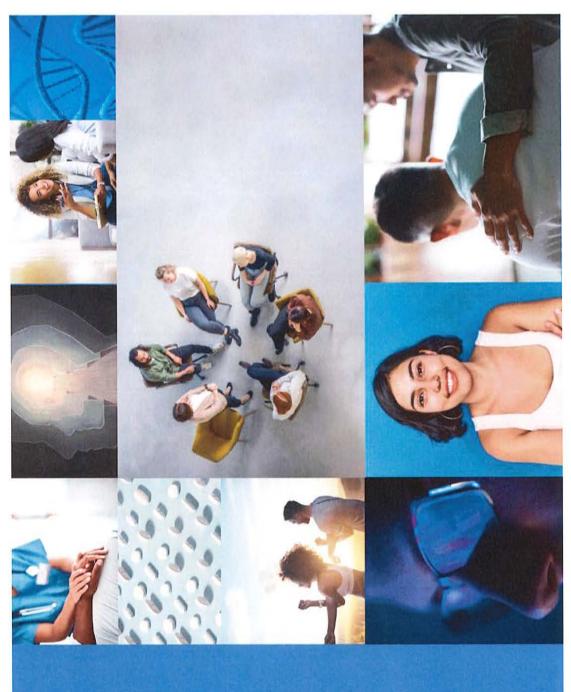
- 1. Crisis System Transformation
- I. Behavioral Health Facility Phase I: Crisis Triage Center
- III. Financial Projections and Funding Resources
- IV. Workforce Development
- V. Discussion

Proprietary & Confidential

SUBJECT MATTER EXPERTS WHO DELIVER

initium

Initium is a public benefit corporation committed to using innovation to improve human health.



LEADERSHIP



JAMES CORBETT, MDIV, JD Principal





james-corbett-22600839 linkedin.com/in/

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Executive Creative Director ELISE PLAKKE



Relate TREK linkedin.com/in/ elise-plakke-4198495



Partner, Public Health Consultant KATE BAILEY, MPH

IVONNE HERNANDEZ Project Manager

PennState Health



linkedin.com/in/ katelaportebailey



PERDUE

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SUBJECT MATTER EXPERTS WHO DELIVER

Increased Mental Trauma

Suicide

Unemployment

PSYCH HOSPITAL

2

ACUTE SERVICES

Mobile

Crisis Call Lines

Primary Care & Social Services

Friends, Family Individuals,

 The untrained
 MH workforce. Police

Typically, escalated Walk-In crisis initially

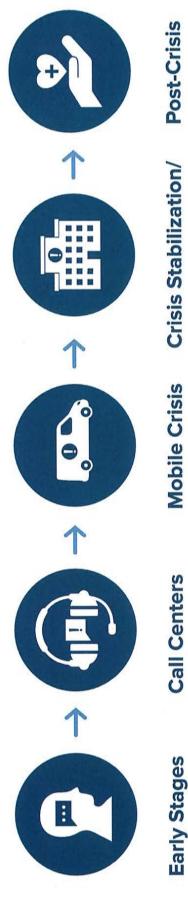
Crisis Flow

Traditional

Outreach Few locations Limited Inconsistent responses

timeframes

Crisis Flow - Ideal System



Support Receiving Facilities **Mobile Crisis Teams** Call Centers **Early Stages** of Crisis

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Facility Size and Services Recommendations

Inpatient Care for Mental Health and Substance Use Disorder

Intensive Outpatient and Partial Hospitalization Programs Outpatient Care including Medications for Opioid Use Disorder

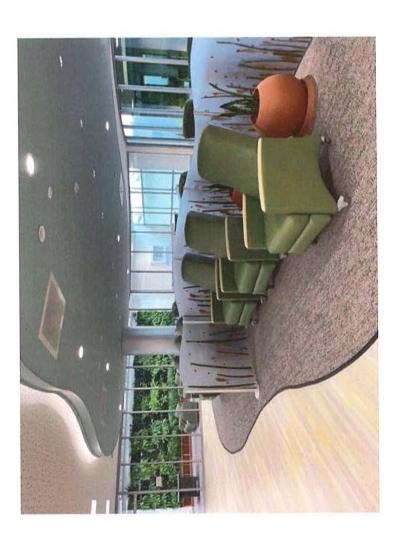
Crisis Triage Center for Walk-in and Law-enforcement drop-off

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Phase I: Crisis Triage Center Services

- Short-term observation, assessment, treatment, and planning for behavioral health crisis
- Clients include individuals experiencing acute psychiatric symptoms, those under the influence of substances, and subjects of emergency detention
- CTCs facilitate efficient referrals from first responders and ensure rapid transfer of custody from law enforcement



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2023 Legislative Change for CTCs

Involuntary admissions previously were only to inpatient psychiatric hospitals

to 14 days of stabilization outside of Crisis Triage Centers can provide up an inpatient hospital setting

law-enforcement drop-offs without CTCs are now able to accept rejection

treatment."

21

=	BE IT ENACTED	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:
12	SECTION	SECTION 1. A new section of the Mental Health and
13	Developmental	Developmental Disabilities Code is enacted to read:
14	"CRISIS	"CRISIS TRIAGE CENTERSADMISSION OR TREATMENT A
15	crisis triage	crisis triage center may accept:
91	Α.	A. voluntary admissions;
17	B.	individuals who are voluntarily seeking
18	treatment;	
19	S	involuntary admissions; and
20	D.	individuals who are not voluntarily seeking

Crisis Triage Center Service Overview

Observation Service

10 Receiving recliners, up to 23 hours

Residential Care 12 Short-term beds, up to 14 days

Divided between adolescent (14-17) and adult (18+)

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Crisis Triage Center Location

- Approx 18 acres
- Regional Medical Center and RGH Clovis Clinic Near to Plains
- **ER Transfers**
- Medication Assisted Treatment



Crisis Triage Center Projected Construction Costs

Estimated square footage: 12,500 sf

Estimated costs: \$6.8 - \$8.5M

Land cost: \$425,000

Funds available: \$10M Capital outlay funds

Key Strategies

Occupancy

- Law Enforcement Partnership
- Transportation

Service Mix

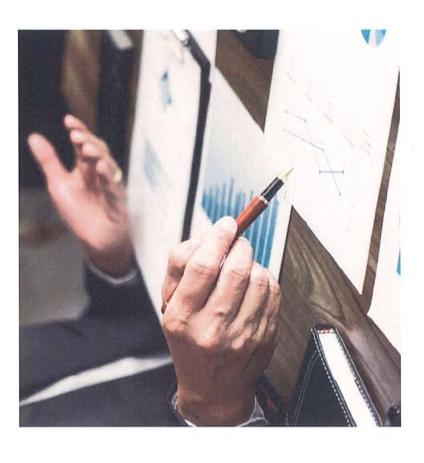
- Detox services
- Involuntary admissions

Staffing

- Social Work Pipeline
- Peer Workforce Development
 - Clinical Partnerships

Collaboration

- Behavioral and physical healthcare providers
- Social service providers



Financial Modeling & Funding

Key Drivers of Financial Performance

- 1. Patient Volumes (Admissions)
- 2. Medicaid Net Patient Service Revenue (NPSR)
- 3. Commercial Payer Coverage

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SUBJECT MATTER EXPERTS WHO DELIVER

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Pro Forma Income Statement (Projected)	Stateme	ent (Proje	cted)		
Description	Year 1	Year 2	Year 3	Year 4	Year 5
Total NPSR	\$ 3,967,842	\$ 4,890,987	\$ 6,117,228	\$ 6,671,377	\$ 7,253,269
Bad Debt	\$ (39,678)	\$ (48,910)	\$ (61,172)	\$ (66,714)	\$ (72,533)
Total NPSR net Bad Debt	\$ 3,928,164	\$ 4,842,077	\$ 6,056,055	\$ 6,604,663	\$ 7,180,736
Total Salaries, Wages & Benefits	\$ 3,684,741	\$ 3,795,284	\$ 4,313,775	\$ 4,576,483	\$ 4,855,191
Operating Expenses	\$ 785,061	\$ 967,711	\$ 1,210,330	\$ 1,319,971	\$ 1,435,102
Indirect Expenses	\$ 396,784	\$ 489,099	\$ 611,723	\$ 667,138	\$ 725,327
Total Expenses	\$ 4,866,586	\$ 5,252,093	\$ 6,135,827	\$ 6,563,592	\$7,015,620
Net Income	\$ (938,423)	\$ (410,015)	(177,67) \$	\$ 41,071	\$ 165,116

Projected Payer Mix

Paver Group	Year 1	Year 2	Year 3	Year 4	Year 5
Commercial	%0	2%	2%	2%	2%
Medicare	2%	2%	2%	2%	2%
Medicaid	%08	%08	%08	%08	%08
Uncompensated Pool	15%	10%	10%	10%	10%

Assumes commercial payers start coverage for crisis facility services in Year 2 at 110% of Medicaid

Projected Staffing

ï					
RN	\$ 576,576	\$ 593,873	\$ 917,534	\$ 973,412	\$ 1,032,693
LICSW	\$ 559,104	\$ 575,877	\$ 593,153	\$ 629,276	\$ 667,599
Peer Specialist	\$ 445,536	\$ 458,902	\$ 472,669	\$ 501,455	\$ 531,993
Milieu Specialist	\$ 148,512	\$ 152,967	\$ 157,556	\$ 167,152	\$ 177,331
NP (Clinical Specialist)	\$ 727,709	\$ 749,540	\$ 772,026	\$ 819,043	\$ 868,922
Shift Supervisor (RN)	\$ 43,680	\$ 44,990	\$ 46,340	\$ 49,162	\$ 52,156
Chief Medical Officer	\$ 13,832	\$ 14,247	\$ 14,674	\$ 15,568	\$ 16,516
Medical Director	\$ 27,664	\$ 28,494	\$ 29,349	\$ 31,136	\$ 33,032
Program Director	\$ 70,720	\$ 72,842	\$ 75,027	\$ 79,596	\$ 84,443
Office Manager	\$ 43,680	\$ 44,990	\$ 46,340	\$ 49,162	\$ 52,156
Discharge Specialist	\$ 84,448	\$ 86,981	\$ 89,591	\$ 95,047	\$ 100,835
Transportation Specialist	\$ 43,680	\$ 44,990	\$ 46,340	\$ 49,162	\$ 52,156
Staff Coverage	\$ 139,257	\$ 143,435	\$ 163,030	\$ 172,959	\$ 183,492
Total Salaries & Wages	\$ 2,924,398	\$ 3,012,130	\$ 3,423,631	\$ 3,632,130	\$ 3,853,326

Startup Funding Sources

- Total estimated operating losses during startup period (Y1-Y3): \$1.4M
- Available funding sources:
- Opioid Settlement Dollars
- Managed Care Organization (MCO) Reinvestment Funds

Medicaid Care Organization Reinvestment Funds

Purpose	Amount
Design Services: Architect, engineer, and related contracted services	\$850,000
Start-up Costs: to cover initial operational costs during the ramp up period in the first year of operation	\$700,000
Transportation Fleet: Two medically-equipped vans to transport rural residents to / from the Crisis Triage Center	\$200,000
Communication to raise awareness of Crisis Triage Center services to encourage referrals	\$100,000
Total	\$1,850,000

Workforce Development

Workforce Development: Eastern New Mexico University

- Expanded paid local internship opportunities for Bachelor of Social Work students
- Master's in Social Work Degree Program launches Fall 2024
- Collaboration with Clovis Community College for Behavioral Science student pathway

Workforce Development: Clovis Community College

New Course: Introduction to Social Work and Human Services

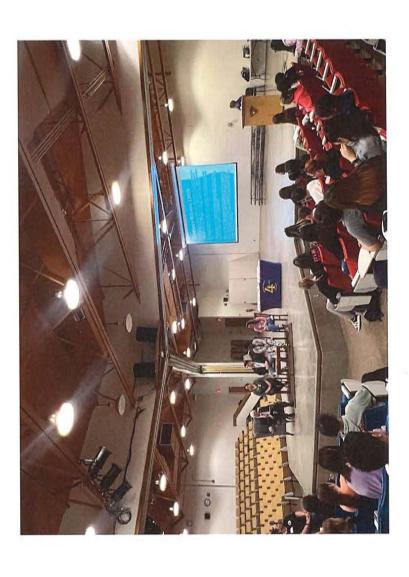
Launching new paid local internship opportunities for Behavioral Science students

Complementary Psych Expansion



Workforce Development

- Clovis High School
- April 24, 2024
- 80 students
- Panel presentation
- Diverse backgrounds
- Engaging speakers
- Experienced moderator







Social Work Career Panel



Social Work Career Promotion

March: National Social Work Month

- Social media campaign
- Reached 16,100 people
- 1,400 interactions
- Gifts recognizing 90 social workers in the region
- Proclamations: Curry County, Roosevelt County, Clovis, Portales

National Association of Social Workers Social Work Month 2024



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4-County Behavioral Health Partnership

- Mental health services in rural schools
- Training on mental health topics for teachers
- Parent nights
- Substance use prevention education
- Post-discharge care coordination



Upcoming Milestones

- Operator Request for Proposal Review of Responses
- Design/Build Request for Proposal
- Law Enforcement Training September 11, 2024
- Public Meeting October 15, 2024

Law Enforcement Crisis System Strategy Session

- Date: September 11, 2024
- Time: 10am-2pm (Lunch will be provided)
- Location: Clovis-Carver Library Ingram Room
- Audience: Law enforcement personnel from 8 participating local governments, ENMU and Clovis Community College
- Facilitated by National Experts in law-enforcement/community behavioral health collaboration
- Det. Nick Margiotta (Ret.), Former CIT International Board Secretary
- Sgt. Robert Ferraro (Tempe Police Department) Tempe PD Narcan Program Supervisor

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AMENDED RESOLUTION #2025-12

A RESOLUTION AMENDING SECTION 10.4 ANNUAL LEAVE WITH PAY AND SECTION 10.5, 10.6, 10.7, 10.8, 10.9 SICK LEAVE WITH PAY OF THE PERSONNEL POLICY MANUAL, RESOLUTION #2021-18 PERSONNEL POLICY MANUAL ADOPTED NOVEMBER 10, 2020.

WHEREAS, the Board of County Commissioners of Union County desires to implement a system of personnel management to encourage a quality work environment that will promote quality service to the people of Union County; and

WHEREAS, the Board of County Commissioners adopted the Personnel Policy Manual on November 10, 2020 with Resolution #2021-18; and

WHEREAS, Section 10.4 of the Personnel Policy Manual sets forth the County's policy for Annual Leave with Pay; and

WHEREAS, Sections 10.5, 10.6, 10.7, 10.8, and 10.9 of the Personnel Policy Manual sets forth the County's policy for Sick Leave with Pay; and

WHEREAS, the County has reevaluated this section and determined the following changes be made to Section 10.4 Annual Leave with Pay and Section 10.5, 10.6, 10.7, 10.8, and 10.9 Sick Leave with Pay to implement a Paid Time Off (PTO) policy.

NOW, THEREFORE, BE IT RESOLVED THAT, based on the foregoing Recitals, the Board of County Commissioners of Union County resolve the following changes:

10.4. PAID TIME OFF

Full-time, non-appointed County employees accrue annual leave according to the following schedule:

Hours Accrued

Years of Service

Per Year

Date of hire

to the end of the

140 hrs.

first year of employment

(Full-Time Employees)

Beginning of second

180 hrs.

to end of fifth

(Full-Time Employees)

year of employment

Beginning of sixth

220 hrs.

year through the tenth

(Full-Time Employees)

year of employment

Beginning the eleventh year of employment, and until termination of employment, full-time (40 hour/week) employees will receive Twelve (12) more hours of annual leave for every two additional years of service.

- A. An employee does not accrue PTO for time worked in excess of forty (40) hours per week.
- B. A part-time regular employee accrues PTO at 50% of the rate of a full-time (40 hour/week) employee.
- C. PTO will not be granted in advance of accrual.
- D. An employee may accumulate no more than three hundred twenty (320) hours of accrued PTO. If PTO is not taken after an employee accrues 320 hours it will be donated to the Union County Employee PTO Pool on a monthly basis unless the employee opts out in writing. During critical projects, the County Manager may grant a short-term variance to employees from this requirement.
- E. Upon termination from County employment, or taking office as an Elected Official, Chief Deputy, or appointed position, an employee shall be paid for the employee's unused PTO up to the maximum of 320 hours
- F. All eligible employees, including Probationary Employees, must request and obtain approval in advance to use of accrued PTO, except when unforeseeable or emergency circumstances prevent such a request.
- G. An employee may take PTO just before the employee's separation from County employment.
- H. Casual, Seasonal, Temporary, Elected Officials, Appointed, and Contract Employees do not accrue PTO.

10.4.1 EMPLOYEE PTO DONATION POOL

- A. Union County recognizes that employees may incur emergencies or other catastrophic events that result in a need for time off in excess of accrued or available PTO. To that end Union County has established the Union County Employee PTO Pool that is maintained by the HR Department.
- B. In addition to donations pursuant to Section 10.4 (D), employees may donate PTO to the Pool by submitting a written request to the HR Department for a specified amount, specified period of time or until otherwise directed by the employee.
- C. PTO donations are to the Pool, not to individual employees or specific departments, and must be whole hours and are accepted based on the donating employee's hourly rate of pay and are awarded on the receiving employee's rate of pay.
- D. Donations, once made, are removed from the donating employee's PTO balance and once removed cannot be returned.
- E. Any employee of Union County is eligible to request leave from the Pool by submitting a written request to the HR department, if:
 - i. They have suffered a qualifying reason as defined by the FMLA or other catastrophic event.
 - ii. The employee has exhausted all accrued leave; and
 - iii. The event necessitating the request has been documented or verified to the satisfaction of the County.
- F. Employees are limited to receiving one hundred twenty (120) hours in the twelve months preceding the request. Employees are also limited to receiving no more hours than they would otherwise be regularly scheduled to work.
- G. In the event there are insufficient funds in the Pool to fully award all request, awards will be paid pro rata to all recipients. Requests or solicitation of additional donations will then be made by the County Manager and/or HR Department or designee.
- H. Employees receiving disability, worker's compensation or other monetary benefits as a result of the event leading to a request from the Pool, are limited to receiving PTO from the Pool necessary to cover their benefits contributions (e.g. health insurance premiums) while the employee receives those benefits.



10.5. SICK LEAVE REPEALED

10.6. SICK LEAVE AUTHORIZATION. REPEALED

10.7. MEDICAL CERTIFICATION. REPEALED

10.8. REPORTING SICK LEAVE. REPEALED

10.9. USE OF SICK LEAVE DURING PROBATIONARY PERIOD. REPEALED

BE IT FUTHER RESOLVED that the following items be implement for current employees with combined vacation and sick time over the 320-hour threshold:

- 1. Current Union County Employees that have accumulated sick and vacation time that is above the new 320-hour PTO threshold shall be allowed to bank a portion of their sick leave time into a sick leave line item that will be Grandfathered until depleted, donated, or upon termination.
- 2. Sick time that has been Grandfathered into this line item is not subject to compensation upon retirement or termination. If a balance remains at the time of retirement or termination, the remaining balance will go into the donation pool.
- 3. Employees who have Grandfathered sick time may request use of the leave following an illness or injury or the care for an ill or injured immediate family member. An immediate family member is defined as a spouse, child, parent, sibling, grandparent, grandchild, stepparent, step-child, step-sibling, foster child, father-in-law, mother-in-lawn, son- and daughter-in-law.
- 4. For illness or injury that is over 3 days, a physician's note may be required.
- 5. No additional time will be accrued into this line item over the course of an employee's time with Union County.

Passed, adopted, and effective this 13th day of August 2024, by the Board of County Commissioners of Union County.

BOARD OF COMMISSIONERS OF UNION COUNTY

	Chairman	
	Member	
ATTEST	Member	
County Clerk		



RESOLUTION 2025-16 REVISED INVESTMENT AND DEPOSIT POLICY OF UNION COUNTY

THIS MATTER having come before the Board of County Commissioners, acting in its capacity as the Board of Finance of Union County ("Board of Finance") on this 13th day of August, 2024 at its regular duly called meeting; and

WHEREAS, at said meeting, the Union County Board of County Commissioners was presented with amendments to its existing Investment Policy and Deposit Policies previously approved the 11th day of January, 2024; and

WHEREAS, the Board of Commissioners has determined that it is in the best interest of Union County to amend its Investment Policy.

BE IT HEREBY RESOLVED that effective upon the passing of this Resolution, the Investment and Deposit Policy shall be modified to read as follows:

1) This Resolution establishes a policy for the prudent investment and deposit of County funds, and the maximization for the efficiency of the County's cash management system.

2) INTRODUCTION

This Investment and Deposit Policy ("Policy") applies to all financial assets of Union County ("County") including, but not limited to:

General Funds
Special Revenue Funds
Capital Project Funds
Bond and Loan Proceeds
Enterprise Funds
Debt Service and Debt Service Reserve Funds
Agency Funds

3) SCOPE OF POLICY

The goal of this Policy is to protect public funds and to invest and deposit County funds in a manner that insures the safety of the investment, while also providing adequate liquidity and proper maturities that maximizes investment income after providing for safety and liquidity. It also serves to establish a clear understanding between the County and any investment broker, portfolio manager, financial institution, financial advisor, and/or professional fund manager utilized by the County as to the guidelines, limitations, and directions that the County has determined appropriate for accounts under its purview.

It is the policy of Union County to be fully invested one hundred percent (100 percent of available cash less float and compensating balances) at all times. The County will use projected monthly cash receipts and outlays as a tool for maximizing available cash for

investment and deposit purposes.

4) OBJECTIVE:

The primary objectives in priority order, of the County's investment and deposit activities shall be:

SAFETY: Safety of principal is the foremost objective of the investment program. Investments and deposits of the County shall be undertaken in a manner that seeks to ensure the preservation of capital in the overall portfolio. To attain this objective, diversification is required in order that potential losses on individual securities do not exceed the income generated from the remainder of the portfolio.

LIQUITY: The County's investment and deposit portfolios will remain sufficiently liquid to enable the County to meet all operating requirements which might be reasonably anticipated. Future use of funds shall be the main criteria in determining maturities for an investment or deposit.

RETURN ON INVESTMENTS AND DEPOSITS: The County's investment and deposit portfolios shall be designed with the objective of attaining at least a market rate of return throughout budgetary and economic cycles, taking into account the County's investment risk constraints and cash flow characteristics of the portfolios.

5) DELEGATION OF AUTHORITY:

The Board of County Commissioners acting in its capacity as the County's Board of Finance pursuant to §6-10-8 NMSA 1978 shall have authority to set policy for management of all County investments and deposits and ensure that such policy is carried out.

The County Treasurer has ultimate authority over the investment and deposit of public funds as outlined in the policy. The County Treasurer shall be responsible for all investment and deposit transactions and shall implement and maintain the system of controls outlined in the Policy in order to regulate investment and deposit activities.

6) PRUDENT PERSON RULE:

The prudence, which is to be used by the County Treasurer investing County funds, shall be used in accordance with provisions of §6-8-10 NMSA 1978 which states, "Investments and deposits shall be made with judgement and care; under circumstances then prevailing, for speculation but for investment, considering the probable safety of their capital as well as the probable income to be derived."

7) ETHICS AND CONFLICT OF INTEREST:

All Board of Finance members, the County Manager, and Treasurer shall refrain from personal business activity that could conflict with the proper execution of the County's investment and deposit program or which could affect or impair their ability to make impartial investment decisions on behalf of the County (§6-10-40 and §6-10-53 NMSA 1978 and the New Mexico

Constitution, Article VIII, Section 4).

8) BANK SELECTION:

Public money may be invested with banks, credit unions, and savings banks having their main or manned branch offices within the geographical boundaries of the County, which have qualified as public depositories by reason of insurance of the account bay an agency of the United States (FDIC, etc.) or by depositing collateral security of United States Treasury or agency securities as provided herein, letters of credit from the Federal Home Loan Bank or by giving bonds as provided by law. (See §6-10-36, NMSA 1978)

9) CASH MANAGEMENT:

The County Manager and the County Treasurer shall jointly prepare and maintain an ongoing cash management program. This program will involve the preparation of a regular report that includes projections for cash receipts and cash disbursements. The County Manager shall notify the County Treasurer on a regular basis of county expenditures and of any large expenditure anticipated so that cash liquidity can be planned according to the cash management report and county expenditures. The County Treasurer shall take into consideration these projected cash needs of the County when setting investment and deposit maturity dates.

10) INVESTMENTS AND DEPOSITS:

All sinking funds or money remaining unexpended from the proceeds of any issue of bonds or negotiable securities which by laws are entrusted to the care and custody of the Treasurer, and all money not immediately necessary for public use, may be deposited in interest bearing accounts with banks, savings banks, or credit unions within the geographical boundaries of the County. All funds available for time deposit with local banks, savings banks or credit unions shall be equitably distributed according to the net worth of each institution in accordance with State Statute § 6-10-36, NMSA 1978 and the New Mexico State Constitution. For purposes of calculation, the County shall use the total deposits as reported to federal agencies by the local banks, savings banks, and credit unions as of March 31 of each year.

If any bank, savings bank or credit union within the geographical boundaries of the County decline to accept any part of their pro rata share of County funds, a written notice of such shall be obtained by the County Treasurer.

The funds that are declined shall be considered excess, as well as funds subject to the New Mexico Constitution Article VIII, Section 4 and may be invested and deposited in those financial instruments authorized by laws of the State of New Mexico. Investments could be made outside the geographical boundaries of the County. Securities authorized by the laws of the State of New Mexico including the following approved investments:

a) Certificates of Deposit with federal or state-chartered banks, credit unions, or savings banks to be collateralized by United States Treasury or agency securities whose daily closing price ("mark-to-market") is equal to or greater than that portion of the Certificate of Deposit and interest thereon, and/or Municipal Bonds issued by New Mexico entities at par, for those amounts that the Federal Deposit Insurance Corporation (FDIC) or National

- Credit Union Share Insurance Fund (NCUSIF) or other federal insurance does not insure.
- b) United States Treasury Bills, United States Treasury Bonds, and United States Treasury Notes.
- c) Bonds or negotiable securities of the State of New Mexico or any County, Municipality or School District.
- d) Short term investments with the Local Government Investment Pool as per § 6-10-10 and 6-10-44, NMSA 1978.
- e) Securities that are issued by the United States government or by its agencies or by instrumentalities and that either direct obligations of the United States, the Federal Home Loan Mortgage Association, Federal National Mortgage Association, the Federal Farm Credit Bank or are backed by the full faith and credit of the United States Government. Derivative investments are not "direct obligations" and hence, are not approved for any accounts.
- f) Brokered Certificates of Deposit purchased on the secondary market through an intermediary. Issued by an FDIC registered bank then sold through a broker. Brokered CD's are not subject to the geographic limitations of §6-10-36 NMSA.
- g) All investments set forth in a through f (a-f) above must have readily ascertainable market value and be easily marketable.
- h) In the event the State Statutes are changed to allow other Securities or financial instruments as appropriate for investment and deposit by the County then this policy may be amended to include those securities or financial instruments as appropriate with the approval of the Board of Finance.
- i) Individual, common or collective trust funds of banks or trust companies that invest in the fixed-income securities or debt instruments that are listed in a nationally recognized, broad-market, fixed-income securities market index; provided that the investment company or manager has total assets under management of at least one billion dollars (\$1,000,000,000) so long as the holdings within these investments are in compliance with the remainder of the policy.
- j) The County Treasurer will diversify use of investment and deposit instruments to avoid incurring unreasonable risks inherent in over investing in specific instruments, individual financial institutions, or maturities.

11) MINIMUM INTEREST RATE:

The interest rate to be paid on time deposits shall not be less than the rate fixed by the State Board of Finance under §6-10-30, NMSA 1978, but in no case shall the rate of interest be less than one hundred percent of the asked price on United State Treasury Bills or notes of the same maturity on the day of the deposit (§6-10-30, NMSA 1978). Any bank savings and loan association or credit union that fails to pay the minimum rate forfeits its right to an equitable share of the deposit. Such deposits may then be deposited in qualified depositories in other areas within the state under the same requirements for payment of interest as if the money were deposited within the geographical boundaries of the governmental unit or may be invested as provided by law.

12) SCHEDULING OF INVESTMENT AND DEPOSIT MATURITIES:

Investment and deposit maturities for cash balance shall be scheduled to coincide with projected cash flow needs, taking into account expenditures (payroll, debt-retirement payments, Capital Improvement Program disbursements) as well as considering anticipated revenue (property taxes, payment in lieu of taxes, etc.) utilizing the Cash Management program developed by the Treasurer.

The County will create a program that will match investments and deposit funds with maturities. Such maturities may be either by fund or in aggregate, depending on market conditions, professional advice, and other proposed financings or other matters that could have a positive or negative impact on rates of return.

13) INVESTMENT SELECTION CRITERIA AND ASSET ALLOCATION:

- a) Cash and cash equivalents may include Treasury Bills, Notes, or Bonds, Certificates of Deposit due within twelve (12) months, and money market funds that invest in securities of the US Government and its agencies. The purpose of these funds is to provide income, liquidity, and preservation of the funds' principal value.
- b) The maturity schedule of the portfolio and deposits must take into account and reflect future cash needs and the goal of maximizing investment returns after providing for safety and liquidity.
- c) The maximum maturity or duration of the securities purchased for an account cannot be greater than five (5) years. The average weighted maturity of the entire portfolio shall be less than three (3) years. Duration is defined as the weighted average time to full recovery of principal and interest payments. Duration provides a summary statistic of the average maturity of the portfolio; second, it is an essential tool in immunizing a portfolio from interest rate risk. Finally, duration can be used to estimate the interest rate sensitivity of a portfolio. For example, if the portfolio has a duration of five (5) years, and if yields decline by one percent, the portfolio market value could rise in value by approximately five percent (5%).

14) COLLATERALIZATION:

The County will require collateral at one hundred percent (100%) on deposits or investments on amounts greater than the FDIC, NCUSIF, or other federal agency coverage and reserves the right to set the level of collateral required. Securities eligible as collateral are those defined under State Law §6-10-16 NMSA 1978. If a bank is unable to meet the collateral levels required, the County Treasurer shall cease to make deposits and shall make withdrawals of deposits in the order in which they would otherwise mature down to an amount which can be collateralized at the appropriate level. The withdrawals of County deposits shall not be subject to the assessment of a penalty for early withdrawal, except to the extent required by Federal law and in the event only the minimum penalty required to be imposed shall be imposed by the bank.

All banks and savings banks in which the County funds in excess of the amount insured by a federal agency are deposited will be required to enter into a Collateral Security Agreement

which shall be mutually agreed upon by the Treasurer and the financial institution. (NMSA 1994, 6-10-18a). The security agreement shall provide for a security interest in the Collateral in favor of the County and shall be in such a form as the County deems acceptable. No later than the tenth (10th) day of each month, Depository Financial Institutions shall submit a monthly collateral level report to the Union County Treasurer.

15) SAFEKEEPING OF SECURITIES:

All investment securities other than local financial institution Certificates of Deposit purchased by the County shall be held in third-party safekeeping by an institution acceptable to the County. The safekeeping institution shall issue a safekeeping receipt or other evidence (i.e book entry notice) to the County listing the specific instrument, rate, amount, maturity date, instrument number, term and other pertinent information. Any financial institution holding securities for the benefit of the County shall be required to provide insurance sufficient to cover one hundred percent (100%) said securities in the event that the financial institution fails financially and is unable to meet obligations to securities clients. Insurance such as Securities Investor Protection Corporation (SIPC) and private insurance shall be acceptable. The County requires monthly Safekeeping Report from the custodian of any securities held on behalf of the County shall be accepted as a safekeeping receipt.

16) INTERNAL CONTROLS:

The Treasurer shall document and maintain a system of internal controls for the making of investments and deposits of County funds. The County Treasurer shall review the systems of controls periodically to ensure such controls are effective and that the County is complying with such controls.

17) INTERNAL REPORTS:

An investment report shall be compiled by the County Treasurer's Office monthly and published along with the Treasurer's Monthly Financial Report. The Treasurer shall have daily access to reports from safekeeping institutions showing daily mark-to-market valuations of investments other than those local banks and savings banks certificates of deposit.

18) COMMUNICATIONS AND REPORTS:

Any financial advisor and/or professional fund manager actively doing business with the County must submit to the Treasurer on, but not less than, both a quarterly, and fiscal annual basis, investment reports showing total amounts invested, cost basis, and market value of each security, amount invested in each type of security, maturity schedule of the portfolio, yield and cash flow analysis of the portfolio, and the time weighted return for each reporting realized gains or losses. All exhibits and written material that will be used for presentation to the Treasurer and Commission shall be submitted to and received by the Treasurer at least five (5) business days prior to any meetings with the Commission, unless otherwise approved in writing or unless waived in writing by the Treasurer.

19) FINANCIAL ADVISOR:

The County may retain a financial advisor under contract approved by the Commission, if said

advisor:

- a) is licensed to perform such services in the State of New Mexico, is an RIA or Investment Advisor Representative of an RIA and has at least a Series 65 securities license with no adverse actions indicated on the U-4;
- b) has had a least seven (7) years of experience in managing and/or advising investments approved herein for other governments and fiduciary institutions:
- c) has liability and fiduciary insurance coverage;
- d) agrees to the communication requirements herein;
- e) agrees to advise the County in writing of any significant changes in the investment philosophy, management style, ownership, organizational structure, financial conditions, or senior personnel staffing of the firm or manager assigned to the County within 30 days of change;
- f) does not have a proprietary interest in any profession fund manger utilized by the County;
- g) is compensated only on a fee (agent only) basis and does not receive commissions, mark-ups, or other compensation on securities purchased for the County;
- h) agrees to meet personally with the Treasurer and the Board of Finance at least quarterly; and
- i) agrees to be bound by the dictates of this Policy.

Such meetings shall address the financial advisor's view on developments within the national/local economies, the securities markets, and the potential effects of these developments and investment strategy, portfolio maturities, potential amendments to this Policy and other fiscal matters. The financial advisor's performance shall be evaluated based on the lessor of the three to five (3-5) year time period or a complete market cycle. A copy of this Policy shall be given to the financial advisor by the County.

20) INVESTMENT BROKERS:

All transactions are to be governed by negotiation on a "best realized price" (best net price) basis. As electronic trading is the recognized source for obtaining the best realized price, all brokerage transactions shall be conducted on a nationally accredited electronic trading platform and be subject to the best realized price condition.

21) AMENDMENTS:

This Policy may be revised as appropriate. It shall be the obligation of the Treasurer to bring such amendments to the Board of Finance and obtain the approval of their majority before such changes and amendments take effect.

PASSED, APPROVED AND ADOPTED on this 13th day of August, 2024 by the Union County Board of Commissioners in an open meeting in Clayton, New Mexico.

BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, NEW MEXICO

ATTEST SEAL	By:
Devian Fields, County Clerk	Clayton Kiesling, Chairman
	W. Carr Vincent, Member
	Lloyd Miller, Member



Union County Board of Commissioners

RE: Skiles Road Closure Application

Order Vacating All or Portions of El Valles Escondido Rd, Sayre Rd. Potter Rd., Quimbly Rd, Black Mesa Rd. and Goodson Rd.

This matter came before the Union County Board of Commissioners for consideration at its regularly scheduled meeting on December 12, 2023 and the Board made the following findings:

- a) The Union County Board of Commissioners did duly appoint three (3) freeholders of the County of Union as viewers, to view these certain roads more fully described in the attached application, to make a report thereof to the Board at its next regular meeting to be held on January 11, 2024, setting forth fully the findings of such appointed viewers and specifically whether they recommend a continuance or discontinuance of the foregoing roads.
- b) Road Viewers' Reports: Russell Kear, Sheila Gilbert, and Boyd Buchard have made a recommendation to the Board of Commissioners that the sections of El Valle Escondido Rd., Sayre Rd., Potter Rd., Quimbly Rd., Black Mesa Rd., and Goodson Rd. has minimal usage for the travelling public, time consuming maintenance to the County and recommend the closure of these roads per the application of Mr. Cliff Skiles.
- c) Considered and determined, by the Board of Union County Commissioners that approximately 2.187 miles of El Valle Escondido Rd, 1.876 miles of Sayre Rd., .546 miles of Potter Rd., 1.317 miles of Quimbly Rd., 3.709 miles of Black Mesa Rd., and 1.405 miles of Goodson Rd., now established a county road of County of Union is not needed as a county road, and that the repairs and maintenance of these roads or portions of these roads are burdensome.
- d) Decision: Voted and unanimously approved by the Board of County Commissioners, on January 11, 2024.

BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, NEW MEXICO

ATTEST:	Clayton Kiesling, Chairman
County Clerk	W. Carr Vincent, Member
	Lloyd Miller, Member

ALSUP LAW OFFICE

Gary D. Alsup Licensed in New Mexico P.O. Box 518 Clayton, New Mexico 88415 Telephone: (575)374-8935 gary@alsuplawoffice.com

Sent via U.S. regular mail and email

September 21, 2023

Ms. Brandy Thompson
Union County Manager
P.O. Box 430
Clayton, New Mexico 88415
brandy.thompson@unionnm.us

Mr. Gary Wright Union County Road Superintendent P.O. Box 430 Clayton, New Mexico 88415 gary.wright@unionnm.us

Re: Cliff Skiles, C.A. Skiles Family Partnership, Ltd. and Deaf Smith County Grain Processers, Inc. Applications for Road Closures in Northeastern Union County, New Mexico

Dear Brandy and Gary:

Cliff Skiles wants to close several county roads and portions of several more which serve only his ranch land. There are a total of six roads involved and I will address each of the roads in this correspondence. I have been out to look at the roads with Cliff and if you have any questions about the roadways discussed in this correspondence please do not hesitate to call or send an email. Gary, if you want to go out there and look at the roadways or portions of the roadways with me just give me a call and I will be happy to go out and look at the areas Cliff is requesting to close with you.

The roads involved run off of Highways 406 and 456 near the intersection of those two highways. I will address each road starting from the South, moving North and then West. Attached are three Plats from the Assessor's 2012 Plat Book depicting the roads discussed below.

1. El Valle Escondido - B0 59

El Valle Escondido Road gives access to lands owned by C.A. Skiles Family Partnership, Ltd. in Township 30 North, Range 37 East, N.M.P.M. as well as some state lease lands in Section 13 of that township and range. Dr. Skiles is asking that the County vacate the South end of El Valle Escondido Road commencing at the termination of the state lease access at the Southwest corner

of the SE1/4SE1/4 of Section 13, Township 30, Range 37 East. It is about 2.2 miles from the termination of the state lease access to the old Huff Place. Plat A demonstrates the portion of the roadway sought to be closed. No other land owner uses the road way or accesses their land from El Valle Escondido Road. The roadway does provide access to state lease but the partial closure would not affect that access. El Valle Escondido Road has several creek crossings which tend to wash out and is a difficult road to maintain. Dr. Skiles has suffered a substantial amount of property damage at the old Huff Place and further North on El Valle Escondido Road due to vandalism and theft and is concerned about the security of family members and employees.

2. Sayre Road – B060

Sayre Road is depicted on Plat A. This road serves lands owned by Clifford A. Skiles, Jr. and his wife, Jody Skiles. No other land owner uses that road to access other private lands and Sayre Road does not provide access to any state lease lands or federal lands. Dr. Skiles seeks to vacate the entire road from its intersection with Highway 406 to the Skiles residence, a distance of approximately 1.86 miles. This road provides access to the old Sayre residence and several barns where tractors and other equipment are stored and serviced as well as providing access to the Skiles' principal Union County residence. There have been a number of break ins in the barns and the Sayre residence which are only about a quarter of a mile from Cliff's house. The road is in good shape but leaving the road open has become a serious security issue for Cliff and his family as well as his employees.

3. Potter Road – B078

Cliff seeks to vacate Potter Road from the intersection of Highway 406 East 0.55 miles to the terminus of the county maintenance of that road. Potter Road provides access to ranch lands owned by Clifford A. Skiles, Jr. and his wife, Jody Skiles. Potter Road does not provide access to lands owned by any other person or to any state or federal lands. Potter Road runs from the highway East into a creek bottom and then up the East side to some old ruins. Cliff has suffered property damage due to theft of tools in the vicinity of the ruins and would like to close the road as a security measure. Potter Road is also depicted on Plat A.

4. Quimby Road – B073

Quimby Road provides access from the Dry Cimarron Highway, SR 456, near the old Goodson School House to the residence formerly occupied by Fred Brown and Reva Ray Brown as well as another residence approximately a half mile West of the old Brown Place. Quimby Road provides access to lands owned by C.A. Skiles Family Partnership, Ltd. and Deaf County Grain Processors, Inc., both entities are controlled and owned by Cliff Skiles. Quimby Roads does not provide access to any other landowner's property or to any state lease or federal lands. Quimby Road is approximately 1.32 miles long. Both residences accessed by Quimby Road have been broken into numerous times and furniture, tools and equipment out of the barns have been removed. The incidents of theft and vandalism on the Skiles ranch have increased substantially over the past several years and it is getting to where ranch hands and their wives, as well as Cliff and Jody, are concerned for their security. In a recent incident a rattlesnake was left in one of the ranch hand's mailboxes. Quimby Road is depicted in Plat B.

5. Black Mesa Road – B070 and B072

Black Mesa Road heads North from Highway 456 out of Section 16 in Township 31 North, Range 36 East, N.M.P.M. then heads West and curves back to the South to enter Highway 456 in Section 12, Township 31 North, Range 35 East. The roadway provides access to lands owned by Deaf Smith County Grain Processors, Inc. and also to tracts of state lease lands towards the East and West side of Black Mesa Road. The area sought to be closed is all on Deaf Smith County Grain Processors, Inc. land from approximately the Southeast corner of the NW1/4SW1/4 of Section 4, Township 32 North, Range 36 East to the East line of the SE1/4 of Section 1, Township 32 North, Range 36 East. That stretch of Black Mesa Road is depicted on Plat C. The distance sought to be vacated is approximately 3.6 miles. This portion of Black Mesa Road does not provide access to lands owned by any landowner other than Deaf Smith County Grain Processors, Inc. State lease which is accessed off or Black Mesa Road will continue to be accessible following the closure of the private portion of Black Mesa Road.

One of the residences on the Skiles Ranch occupied by a ranch hand and his family is located on Black Mesa Road. Those folks have small children. The roadway passes virtually through the yard between the house and the barn of that residence and traffic traveling at a high rate of speed at various hours of the night and day are a real concern for Cliff's cowboy and his family. There has been a substantial amount of property damage and theft from the barns and fields accessed off of Black Mesa Road including theft of batteries from loaders and farm tractors, wheels and tires from a loader, and various tools, mounts, appliances and furnishings from the residence and barns. The ranch hand living on the road serviced by Black Mesa Road is the ranch hand who opened a mailbox to find a rattlesnake in it. There is no reason to keep the road open for access to trespassers, thieves and vandals who constitute a security issue for Cliff's ranch hands and their families.

6. Goodson Road

Goodson Road is depicted on Plat B. Goodson Road lies South of Highway 456 and traverses through approximately one-half mile of state lease land before providing access to Deaf County Grain Processors, Inc. property and terminating at a residence on the South end of the road. The portion sought to be vacated is from the West line of state lease lands in Sections 17, Township 31 North, Range 36 East to the residence at the end of the road being a distance of approximately 1.39 miles. The only lands accessed by Goodson Road are owned by Deaf County Grain Processors, Inc. except for about one-half mile of state lease lands when the Goodson Road first leaves Highway 456. Vacating that portion of the Goodson Road after it leaves the state lease land will not affect access to any public lands or to any other landowner's property. The residence at the end of the road, which formerly served as the family home for the Goodson School Master, has been modernized and remodeled and is now used as a hunting lodge. That residence has been broken into a number of times and a number of furnishings and appliances as well as other personal property carried off.

Sheriff Skaggs is aware of many of the problems with criminal activity and security discussed in this communication. If you need further information in connection with your recommendation to the Commission please do not hesitate to call.

Thank you.

Sincerely,

Gary D. Alsup

GDA:cda Enclosures Cc: Cliff Skiles

Cc:



Union County Board of Commissioners

RE: Kenney Road Closure Application

Order Vacating Portion of Snyder Rd.

This matter came before the Union County Board of Commissioners for consideration at its regularly scheduled meeting on May 14, 2024 and the Board made the following findings:

- a) The Union County Board of Commissioners did duly appoint three (3) freeholders of the County of Union as viewers, to view these certain roads more fully described in the attached application, to make a report thereof to the Board at its next regular meeting to be held on June 11, 2024, setting forth fully the findings of such appointed viewers and specifically whether they recommend a continuance or discontinuance of the foregoing roads.
- b) Road Viewers' Reports: Russell Kear, Domingo Cruz, and Kenneth Taylor have made a recommendation to the Board of Commissioners that the section of Snyder Rd. has minimal usage for the travelling public, time consuming maintenance to the County and recommend the closure of this road per the application by Mr. Kevin Kenney. Mr. Kenney also submitted an application for a portion of Cedar Creek Rd. Mr. Cruz and Mr. Taylor stated that the portion of Cedar Creek Rd. was important to the traveling public and for emergency services and should not be closed.
- c) Considered and determined, by the Board of Union County Commissioners that approximately 1.25 miles of Snyder Rd. now established a county road of the County of Union is not needed as a county road, and that the repairs and maintenance of this portion of Snyder Rd. was burdensome. Considered and determined, by the Board of County Commissioners that approximately 2 miles of Cedar Creek Rd. now established as a county road of the County of Union was needed as a county road and that repairs and maintenance of this portion of Cedar Creek Rd. would continue.
- d) Decision: Voted and unanimously approved by the Board of County Commissioners, on June 11, 2024.

BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, NEW MEXICO

ATTEST:	Clayton Kiesling, Chairman
County Clerk	W. Carr Vincent, Member
	Lloyd Miller Member

Kevin Lee Kenney PO Box 352 Texline, TX 79087

April 29, 2024

Brandy Thompson Union County Manager 200 Court Street PO Box 430 Clayton, NM 88415

Dear Ms. Thompson,

Included with this letter are two applications for partial county road vacations located on Cedar Creek Ranch. The first is for a portion of Snyder Road (A014) that serves no other landowner, or other abutting landowner, and does not serve a mail route, school bus route, or a residence. Furthermore, there is no access to state land from this section of the road. It is an area of the ranch in which we have had frequent problems with trespassing, trash dumping, theft, vandalism, and other criminal activity. Being able to close this portion of the road would be helpful in securing the ranch and our private property without hindering any legitimate access.

The second application is for the vacation of a portion of Cedar Creek Road (A007), which is the road that serves our current headquarters. This portion of the road is surrounded by private property that serves no other landowner, or other abutting landowner, and does not serve a mail route, school bus route, or a residence. Furthermore, there is no access to state land from this section of the road. The closure of this portion of the road will not create a burden on the road system, as Sofia Road (A115) to the north is a smoother, faster, and safer connecting county road. This road vacation would be beneficial in allowing us to provide safety for the keeping of our horses, would allow us to continue to utilize horse traps, weaning pastures, and access to corrals which are all critical to our ranching operation. Additionally, it will allow us the full use of our infrastructure which is located on both sides of the county road and would help mitigate theft and vandalism, which we have experienced all too frequently.

We would respectfully appreciate these requests being considered by the Union County Commissioners. We have discussed this and traveled these roads with Road Superintendent Wright, who is in agreement with these closures. We have included maps with the portions of each road closure requested marked. If any further information is needed, please let us know.

Best regards,

Kevin Lee Kenney

INVC#	Name	Description	Line Item	PO# Amount	ц
S6-2815334 58.35 TOT\$ PAID 58.35 BAL	A & I CAR CARE P.O. BOX 1146 STRATFORD TX 79084 1146	INV#S6-2815334 SUPPLIES	402252012	29256	58.35
20862-00 9797.41 TOT\$ PAID 9797.41 BAL	ADVANCED COMMUNICATION AND ELECTRONICS, INC. 2417 BAYLOR DRIVE SE ALBUQUERQUE NM 87106	INV#20862-00 HANDHELD RADIOS	407412081	2 90 95	49797.41
FY25 175.00 TOT\$ PAID 175.00 BAL	ALEX SENA 117 POLK ST CLAXTON NM 88415	FY25 BOOT ALLOWANCE	402252082	5 3 3 5 0	175.00
1157 145.63 TOT\$ PAID 145.63 BAL	ARRINGTON PLUMBING HEAT & ALR PAUL ARRINGTON 414 WILSON ST CLAYTON NM 88415	INV#1157 REPAIRS TO ANNEX	401032023	5 5 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	145.63
8012024-1 745.83 TOT\$ PAID 745.83 BAL	BACA VALLEY TELEPHONE CO. P.O. BOX 67 DES MOINES NM 88418	PANIC BUTTON #1966 SHERIFF SUBSTATION #5184 CAPULIN #122 GRENVILLE FD #507 FIRE ALARM #2159 EMAIL HOSTING #700 TOWER LEASE #2159 SHERIFF #5184	401032025 401082007 407412025 411572025 401032025 415682076	29195 29195 29195 29195 29195 29195 29195	46.38 69.46 117.24 67.42 34.51 29.90 311.46 69.46
2407248933 54.18 TOT\$ PAID 54.18 BAL	BARTLETT LUMBER & HARDWARE INC 201 DENVER AVE DALHART TX 79022	INV#2407-248933 SUPPLIES	402252076	29313	54.18
24-C23468 23.82 TOT\$ PAID 23.82 BAL	BENNETTS LLC P.O. BOX 27 RATON NM 87740	INV#24-C23468 CYLINDER LEASE	414672076	29249	23.82
7262024 214.32 TOT\$ PAID 214.32 BAL	BOBBY LONGWILL 87 SPRINGER HWY CLAYTON NM 88415	TOOL BOX FOR MAIN STATION	410532076	29336	214.32
7292024 283.18 TOT\$ PAID 283.18 BAL	BOBBY LONGWILL 87 SPRINGER HWY CLAYTON NM 88415	HAZWAT AWARENESS AND OPS EBOOK	410532076	29336	283.18
59886 1128.73 TOT\$ PAID 1128.73 BAL	BRAD'S AUTO SERVICE 54 GREEN ROAD CLAYTON NM 88415	INV#059886 PICKUP TIRES	402252043	29247	1128.73
59871 1098.69 TOT\$ PALD	BRAD'S AUTO SERVICE 54 GREEN ROAD	PICKUP TIRES	402252043	29247	1098.69

OUTSTANDING INVOICES

Date: 8/08/24 13:42:56

	unt	1	15.98	5.38	7.50	41.98	289.33	322.47	44 60.99	114.01	2711.76 2711.76 2711.76 2925.31	159.38	185.76
Page: 2	PO# Amount		29185	29185	29185	29185	29304	29186	29227	29306	29196 29196 29196 29196	29240	29240
NDING INVOICES	Line Item		402252076	5207	401032046	401032012	401012073	402252012	410532012	P 407412076	402252013 402252013 402252013 402252013	401082011	401082011
OUTSTANDING	Description		INV#114280 SUPPLIES	INV#114031 SUPPLIES	INV#114051 KEYS	INV#114366 LAWN MOWER BLADES	GO DADDY WEBSITE SUBSCRIPTION	INV#XA101103426 HYDROLIC JACK	CHAINSAW SHARPERNER	INV#5728-444590 LATCHES/PWR STRP	LEASE #001-1029230-000 LEASE #001-1029228-000 LEASE #001-1029228-000	OIL CHANGE (JERRY)	OIL CHANGE (GRICE)
13:42:56	Name De	CLAYTON NM 88415	BRADLEY SUPPLY II	BRADLEY SUPPLY II	BRADLEY SUPPLY II 102 S. FRONT CLAYTON NM 88415	BRADLEY SUPPLY I I I I I I I I I I I I I I I I I I I	BRANDY THOMPSON G 618 MCKAY RD CLAYTON NM 88415	BRUCKNERS TRUCK SALES AMARILLO I CORPORATE BILLING LLC DEPT 100 P.O. BOX 830604 BIRMINGHAM AL 35283	BURNS DO-IT CENTER 300 N 2ND STREET TEXLINE TX 79087	CARQUEST-RATON I S26 S. SECOND ST. RATON NM 87740	CATERPILLAR FINANCIAL SER. CO. I P O BOX 100647 PASADENA CA 91189 0647	CDL TIRE AND AUTO 1889 S. WEST AVE CLAYTON NM 88415	CDL TIRE AND AUTO (1889 S. WEST AVE
Date: 8/08/24 13:4	INVC# 1	1098.69 BAL	114280 I 15.98 TOT\$ PAID 15.98 BAL (114031 1 5.38 TOT\$ PAID 5.38 BAL (114051 7.50 TOT\$ 7.50 BALD 7.50 BAL	114366 741.98 TOT\$ PAID 41.98 BAL	7212024 289.33 TOT\$ PAID 289.33 BAL	XA101103426 322.47 TOT\$ PAID 322.47 BAL	7032024 49.99 TOT\$ PAID 49.99 BAL	5728-444590 114.01 TOT\$ PALD 114.01 BAL	35719863 11060.59 TOT\$ PAID 11060.59 BAL	7032024 159.38 TOT\$ PAID 159.38 BAL	7092024 7092024 185.76 TOT\$ PAID

#UXXXI	мате	Description	Line Item	PO# Amount	nt
#) > NT	Mallic			((((((((((((((((((((0
20240709 50 TOT\$	CDL TIRE AND AUTO	OIL CHANGE (CRUZ)	401082011	29240	700.00T
PAID	1889 S. WEST AVE CLAYTON NM 88415				ı
7262024 0 TOTE	CDL TIRE AND AUTO	FUEL PUMP US UNIT	820	29240	1092.19
PAID BAL	1889 S. WEST AVE CLAYTON NM 88415				ļ
1968	CELTIC EQUIPMENT INC.	INV#1968 CRUSHER SUPPLIES	520	29261	633.71
TOT\$ PAID BAL	P.O. BOX 33307 NORTHGLENN CO 80233				!
1969	CELTIC EQUIPMENT INC.	INV#1969 CRUSHER SUPPLIES	402252076	29261	6620.01
PAID BAL	P.O. BOX 33307 NORIHGLENN CO 80233				;
9112024	CHERYL GARCIA	PER DIEM GATHERING OF COUNTIES	401022010	29344	166.40
TOTS PAID BAL	416 JEFFERSON ST CLAYTON NM 88415				1
9122010	CHERYL GARCIA	PER DIEM GATHERING OF COUNTIES	401022010	29344	41.60
PAID BAL	416 JEFFERSON ST CLAYTON NM 88415				:
97 TOT\$	CIVILITY GOVERNMENT RELATIONS, LLC 1421 N WAIN ST	INV#97 LOBBYIST CONTRACT	401012101	29205	1349.22
BAL	CLOVIS NM 88101				1
103 TOT\$ PAID BAL	CIVILLITY GOVERNMENT RELATIONS, LLC 1421 N MAIN ST CLOVIS NM 88101	LOBBYIST CONTRACT	401012101	29205	1349.22
295916	CMB GARAGE DOORS	INV#295916BAY DOORS REPAIR/MAINT	T 410532023	29094	4409.50
TOT\$ PAID BAL	P.O. BOX 5426 CLOVIS NM 88101				,
; ; ; ;	COLTON PADILLA	FY25 BOOT ALLOWANCE	402252082	29318	175.00
TOT\$ PAID BAL	16 ADAMS ST CLAYTON NM 88415				!
7272024-2	DANNY WAYNE SWAGERTY	HAZMAT AWARENESS AND OPS EBOOK	410532076	29339	141.59
TOT\$ PAID BAL	423 ASPEN ST CLAYTON NM 88415				1
FY24-01 395.35 TOT\$	DEPARTMENT OF FINANCE & ADMIN LOCAL GOVERNMENT DIVISION	FY24 LERR YEAR 2 REVERSION	605942058	29267	8395.35
PALU	407 GALISTEO SI., KOUM 202				

OUTSTANDING INVOICES

Date: 8/08/24 13:42:56

	f.		45.30	1241.00	100.00	500.00	1359.60	175.00	75.78	175.00	166.50	139.93	1500.00	2000.00
Page: 4	PO# Amount		29183	29257	29211	29221	29244	29322	2933	29316	29241	29208	29223	29223
DING INVOICES	Line Item		ō	401012073	401012073	426752101	408452076	402252082	402252076	402252082	402252081	410532076	402252076	402252076
OUTSTANDING	Description		AUDIO RECORDER	FY 25 MEMBERSHIP	EL LLANO ESTACADO RC&D COUNCIL	PREVENTIONIST CONTRACT	DIESEL FUEL TANK @MAIN STATION	FY25 BOOT ALLOWANCE	REIMBURSEMENT - HAMMER DRILL	FY25 BOOT ALLOWANCE	INV#DALH363542 RIM	INV#B1-423226855 FY 25	INV#203743 ASSET TRACKER MGMT	INV#203796 PUBLIC WORKS PACKAGE
13:42:56	Name	SANTA FE NM 87501	DEVIAN FIELDS P.O. BOX 33 TEXLINE TX 79087	EASTERN PLAINS COUNCIL OF GOV. 418 N MAIN STREET CLOVIS NM 88101 7557	EL LLANO ESTACADO RC&D 706 SOUTH FIRST ST TUCUMCARI NM 88401	FRANK G. MAGOURILOS 4909 SUMMERSVILLE DR. NW ALBUQUERQUE NM 87120 3831	FRONTIER FUEL CO. PO BOX 128 DALHART TX 79022	GARY WRIGHT 165 ALAMOS RD CLAYTON NM 88415	GARY WRIGHT 165 ALAMOS RD CLAYTON NM 88415	GAYLE JEFFREY 60 SPRINGER HWY CLAYTON NM 88415	HEISER TIRE SERVICE PO BOX 517 ELLINWOOD KS 67526	HUGHESNET NETWORK SYSTEMS LLC P.O. BOX 96874 CHICAGO IL 60693 6874	IWORQ SYSTEMS INC. P.O. BOX 3784 LOGAN UT 84323	IWORQ SYSTEMS INC.
Date: 8/08/24 13	INVC#	8395.35 BAL	6282024 6230 TOT\$ PAID 45.30 BAL	7312024 1241.00 TOT\$ PAID 1241.00 BAL	2024-2025 2024-2025 100.00 TOT\$ PAID 100.00 BAL	FY25#1 500.00 TOT\$ PAID 500.00 BAL	24071643 1359.60 TOT\$ PAID 1359.60 BAL	FY25 175.00 TOT\$ PAID 175.00 BAL	8052024 75.78 TOT\$ PAID 75.78 BAL	FY25 175.00 TOT\$ PAID 175.00 BAL	DALH363542 166.50 TOT\$ PAID 166.50 BAL	B1-423226855 139.93 TOT\$ PAID 139.93 BAL	203743 1500.00 TOT\$ PAID 1500.00 BAL	203796

13:42:56
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Date: 8

OUTSTANDING INVOICES

nt	,	177.80	139.46	175.00	175.00	779.32	669.90	230.13	53.73	76.95	3577.00	5621.00
PO# Amount		29346	29349	29315	29317	29357	29228	29311	29311	29312	29031	29031
Line Item		\$ 401082010	410532076	402252082	402252082	402252023	401012101	SH 402252076	402252076	409492012	424772307	424772307
Description		PER DIEM TRAIN THE TRAINER 20%	HAZMAT AWARENESS/OPS BBOOK	FY25 BOOT ALLOWANCE	FY25 BOOT ALLOWANCE	ELECTRICAL WORK FOR NEW LIFT	ATTORNEY SERVICES	INV#9311716139 SUPPLIES-EYE WASH	INV#9611733284 SUPPLIES	INV#15023-197565	COMMUNITY CUSTODY MONITORING	COMMUNITY CUSTODY MONITORING
Name	P.O. BOX 3784 LOGAN UT 84323	JERRY BOYER P.O. BOX 404 CLAYTON NM 88415	JOHNNIE LEROSS APPLE BOX 38 KENTON OK 73946	JONATHAN FRANKLIN 204 JEFFERSON ST CLAYTON NM 88415	JUSTIN NEWTON 21 MOUNTAIN VIEW RD CLAYTON NM 88415	L & K ELECTRIC 54 SPRINGER HWY CLAYTON NM 88415	LAW OFFICE OF STEPHEN ROSS P.O. BOX 4774 SANTA FE NM 87502 4774	LAWSON PRODUCTS, INC. PO BOX 734922 CHICAGO IL 60673 4922	LAWSON PRODUCTS, INC. PO BOX 734922 CHICAGO IL 60673 4922	LOGAN HOME AND AUTO CENTER P.O. BOX 31 LOGAN NM 88426	M.R.S. MONITORING & RECOVERY SERVICES 1226 S. 2ND ST RATON NM 87740	M.R.S. MONITORING & RECOVERY SERVICES 1226 S. 2ND ST RATON NM 87740
INVC#	2000.00 TOT\$ PAID 2000.00 BAL	8232024 177.80 TOT\$ PAID 177.80 BAL	14070-5 139.46 TOT\$ PAID 139.46 BAL	FY25 175.00 TOT\$ PAID 175.00 BAL	FY25 175.00 TOT\$ PAID 175.00 BAL	8 779.32 TOT\$ PAID 779.32 BAL	7312024 669.90 TOT\$ PAID 669.90 BAL	9311716139 230.13 TOT\$ PAID 230.13 BAL	9311733284 53.73 TOT\$ PAID 53.73 BAL	15023-197565 76.95 TOT\$ PAID 76.95 BAL	4 3577.00 TOT\$ PAID 3577.00 BAL	5621.00 TOT\$ PAID 5621.00 BAL

	נע	105.36	113.42	29.83	142.28	28.49	16.91	81.19	21.77	8 6 9	. 88	39.00	273.98
Page: 6	PO# Amount	29192	29192	29192	29192	29184	29184	29184	29184	29184	29184	29184	29184
OUTSTANDING INVOICES	Line Item	401032046	401032046	401032046	401032046	402252012	402252012	402252012	402252012	402252012	402252076	402252076	402252012
STUO	Description	27322 JANI	7406 JANIT	INV#4127828 JANITOR SUPPLIES	INV#4128598 JANITOR SUPPLIES	INV#85685 PARTS	INV#85688 PARTS	INV#85738 PARTS	INV#85740 PARTS	INV#85750 PARTS	INV#85793 SUPPLIES	INV#85790 SUPPLIES	INV#85864 PARTS
13:42:56	Name	MAYFIELD PAPER COMPANY BOX 3889 SAN ANGELO TX 76902	MAYFIELD PAPER COMPANY BOX 3889 SAN ANGELO TX 76902	MAYFIELD PAPER COMPANY BOX 3889 SAN ANGELO TX 76902	MAYFIELD PAPER COMPANY BOX 3889 SAN ANGELO TX 76902	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94
Date: 8/08/24 13	#INVC#	4127322 105.36 TOT\$ PAID 105.36 BAL	4127406 113.42 TOT\$ PAID 113.42 BAL	4127828 29.83 TOT\$ PAID 29.83 BAL	4128598 142.28 TOT\$ PAID 142.28 BAL	85685 28.49 TOT\$ PAID 28.49 BAL	8568 85.91 TOT\$ PAID 16.91 BAL	85738 81.19 TOT\$ PAID 81.19 BAL	85740 21.77 TOT\$ PAID 21.77 BAL	85750 5.99 TOT\$ PAID 5.99 BAL	85793 59.88 TOT\$ PAID 59.88 BAL	85790 39.99 TOT\$ PAID 39.99 BAL	85864 273.98 TOT\$

OUTSTANDING INVOICES	Line Item
	100 thritish
Date: 8/08/24 13:42:56	

	ti.		-00-	29.50	7.20	175.00	166.40	41.60	350.00	2853.00	9874.00	75.00	200.00	20.00
Page: 7	PO# Amount		29184	29184	29184	29319	29345	29345	29254	29254	29210	29335	29335	29225
NDING INVOICES	Line Item		402252012	402252012	402252076	402252082	401082010		424772018	424772018	401012073	401022010	401022010	401092010
OUTSTANDING	escription		NV#85866 PARTS	INV#85940 PARTS	INV#85947 SUPPLIES	FY25 BOOT ALLOWANCE	PER DIEM GATHERING OF COUNTIES	PER DIEM GATHERING OF COUNTIES	EMERGENCY ROOM VMDC DETAINEE	EMERGENCY ROOM VMDC DETAINEE	INV#NMAC-00034 ANNUAL FEE FY 25	FY25 DUES - CHERYL GARCIA	2024 RETREAT REG. CHERYL GARCIA	FY 25 AFFILLATE DUES
13:42:56	Name	CLAYTON NM 88415	MC CLURES BIG J PARTS I P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS I P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS I P.O. BOX 94 CLAYTON NM 88415	MICHAEL SHANE PHIPPS 404 CHERRY ST CLAYTON NM 88415	MICHELLE N. CALLIS 7 MAYS RD CLAYTON NM 88415	MICHELLE N. CALLIS 27 MAYS RD CLAYTON NM 88415	MINERS COLFAX MEDICAL CENTER E 203 HOSPITAL DRIVE RATON NM 87740	MINERS COLFAX MEDICAL CENTER E 203 HOSPITAL DRIVE RATON NM 87740	NEW MEXICO COUNTIES 444 GALISTEO ST SANTA FE NM 87501	NMC HUMAN RESOURCES AFFILIATE C/O BRIANNA VENTURA P.O. BOX 711 CARRIZOZO NM 88301	NMC HUMAN RESOURCES AFFILIATE C/O BRIANNA VENTURA P.O. BOX 711 CARRIZOZO NM 88301	NMC PROBATE AFFILIATE
Date: 8/08/24 13:4	INVC# N	273.98 BAL C	85866 M 66.00- TOT\$ PAID F 66.00- BAL	85940 M 29.50 TOT\$ PAID E	85947 N 7.20 TOT\$ PAID I	FY25 175.00 TOT\$ PAID 4 175.00 BAL 0	9112024 N 166.40 TOT\$ PAID 2	9122024 1 41.60 TOT\$ PAID 3	7192027 1 350.00 TOT\$ PAID 350.00 BAL	20240719 1 2853.00 TOT\$ PAID 2853.00 BAL	NWAC - 00034 9874.00 TOT\$ PAID 9874.00 BAL	FY25 75.00 TOT\$ PAID 75.00 BAL	24RETREAT 200.00 TOT\$ PAID 200.00 BAL	FY25-01

Jt.		50.00	169.30	97.98	12.27	400.00	3253.61	132.79	47.91	34.19	27.89	14.07
PO# Amount		2 9 3 4 2	29190	29190	29190	29264	29270	29188	29198	29233	29233	29215
Line Item		401022010	401062026	401022009	401022009	408452076	408452012	401022006	410532025	401042009	401042009	402252076
Description		NMPPA MEMBERSHIP	INV#373718306001 INK CARTRIDGES	INV#376199704001 COPY PAPER/EXPO	INV#37620580001 KLEENEX	INV#9020 YELLOW THREAD SAVER	2009 DODGE PICKUP REPAIRS	INV#1025639768 INK CARTRIDGE	SEVICE ACCT#196023	INV#39448822 STAMP SELF INKING	INV#39393076 FILE FOLDERS	WATER
Name	CIBOLA COUNTY 700 E ROOSEVELT AVE., STE 50 GRANTS NM 87020	NWPPA CARR RIGGS & INGRAM PO BOX 2707 LAS CRUCES NM 88004	OFFICE DEPOT P.O. BOX 660113 DALLAS TX 75266 0113	OFFICE DEPOT P.O. BOX 660113 DALLAS TX 75266 0113	OFFICE DEPOT P.O. BOX 660113 DALLAS TX 75266 0113	PANHANDLE BREATHING AIR SYSTEMS P.O. BOX 324 BUSHLAND TX 79012	PAYNE MANAGEMENT GROUP, INC 2831 S WESTERN ST AMARILLO TX 79109	PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC PO BOX 981022 BOSTON MA 02298 1022	PTCI P.O. BOX 1188 GUYMON OK 73942 1188	QUILL CORPORATION P.O. BOX 37600 PHILADELPHIA PA 19101 0600	QUILL CORPORATION P.O. BOX 37600 PHILADELPHIA PA 19101 0600	RANCH MARKET 300 S. FIRST STREET CLAYTON NM 88415
INVC#	20.00 TOT\$ PAID 20.00 BAL	1699 50.00 TOT\$ PAID 50.00 BAL	373718306001 169.30 TOT\$ PAID 169.30 BAL	376199704001 97.98 TOT\$ PAID 97.98 BAL	37620580001 12.27 TOT\$ PAID 12.27 BAL	9020 400.00 TOT\$ PAID 400.00 BAL	4634 3253.61 TOT\$ PAID 3253.61 BAL	1025639768 132.79 TOT\$ PAID 132.79 BAL	202404 47.91 TOT\$ PAID 47.91 BAL	39448822 34.19 TOT\$ PAID 34.19 BAL	39393076 27.89 TOT\$ PAID 27.89 BAL	7092024 14.07 TOT\$ PAID 14.07 BAL

OUTSTANDING INVOICES

Date: 8/08/24 13:42:56

Date: 8/08/24 13	13:42:56	OUTSTANDING	NDING INVOICES	Page: 9	
INVC#	Name	Description	Line Item	PO# Amount	
(RANCH MARKET	WATER BOTTLES	410532076	29215	19.95
19.95 TOTS PAID 19.95 BAL	300 S. FIRST STREET CLAYTON NM 88415			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
8032024 11.98 TOT\$ PAID	RANCH MARKET 300 S. FIRST STREET CLANTON NM 88415	WATER BOTTLES	410532076	29215	11.98
701	RANCH MARKET 300 S. FIRST STREET CLAYTON NM 88415	BATTERIES	401032077	29189	12.06
FY25 175.00 TOT\$ PAID 175.00 BAL	RANDY WOLFFARTH 41 NARA VISA HWY CLAYTON NM 88415	FY25 BOOT ALLOWANCE	402252082	29321	175.00
7-2024 1500.00 TOT\$ PAID 1500.00 BAL	RICARDO TRUJILLO DBA TRU CLEANING SERVICES 416 JEFFERSON ST. CLAYTON NM 88415	CLEANING SERVICES	401032101	29269	1500.00
26094 50.00 TOT\$ PAID 50.00 BAL	ROCKY MOUNTAIN INFO. NETWORK PO BOX 41370 PHOENIX AZ 85080	INV#26094 ANNUAL MEMBERSHIP	401082036	29187	50.00
705826 125.00 TOT\$ PAID 125.00 BAL	SENTINEL OFFENDER SERVICES PO BOX 8436 PASADENA CA 91109 8436	INV#705826 MISSING BART B60019	426752076	2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	125.00
20401 1663.63 TOT\$ PAID 1663.63 BAL	SOUTHWESTERN ELECTRIC BOX 369 CLAYTON NM 88415	ACCT#211115001 SHERIFF SUB ACCT#211110001 CAPULIN FD ACCT#211110002 CAPULIN EMS ACCT#211110003 REFD KENTON ACCT#211110004 GRENVILLE FD ACCT#211110006 REFD SENECA ACCT#211110006 REFD SENECA ACCT#211110007 SEDAN FD SCHOOL ACCT#211110009 SEDAN FD STATION ACCT#2111100010 SEDAN FD PODZEMNY ACCT#2111100011 AMISTAD FD AG ACCT#2111100011 AMISTAD FD WELL ACCT#2111100015 AMISTAD FD WELL ACCT#2111100015 AMISTAD/HAYDEN	401032025 407412025 407412025 410532025 411572025 408452025 408452025 408452025 408452025 408452025 408452025 408452025 408452025 408452025 408452025 408452025 408452025		2 E 2 I C E 6 O 2 S I E I 4 S S
18388 23.68 TOT\$ PAID 23.68 BAL	SWAGERTY TRADING CO. BOX 88 CLAYTON NM 88415	INV#18388 SUPPLIES	402252076	29230	23.68

OUTSTANDING INVOICES	
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ìt	43.69	43.25	47.58	44.87	129.75	118.94	67.08	20.00	400.00	8868.50	114.02 45.21 166.47 159.17 257.11 1070.44 189.40 63.88
PO# Amount	29230	29260	5 2 5 2 6 0	5 2 5 2 6 0	29260	29260	29279	29279	29243	29326	29243 29243 29243 29243 29243 29243 29243
Line Item	402252076	410532010	410532010	410532010	410532010	410532010	N 401082011	401022011	AID 407412076	500812112	402252025 605932025 605932025 401032025 401032025 401032025 401032025 401032025
Description	INV#18493 SUPPLIES	MEALS FOR TRAINING	MEALS FOR TRAINING	MEALS FOR TRAINING	MEALS FOR TRAINING	MEALS FOR TRAINING	INV#4819 TIRE REPAIR/ROTATION	INV#129 TIRE REPAIR	AHA HEARTSTART CPR/AED/FIRST AID	DISPATCH	ACCT#11-0035-01 ROAD DEPT ACCT#12-0330-03 SHERIFF ACCT#32-014-02 ADMIN ACCT#32-0220-02 ADMIN ACCT#32-0275-01 COURTHOUSE ACCT#32-0280-01 ANNEX ACCT#31-0655-06 OLD REFD
OCTIVE OF TAXABLE OF T		0712 TAQUERIA DALHART TOT\$ PAID 1301 CHICAGO ST BAL DALHART TX 79022	0713 TAQUERIA DALHART TOT\$ PAID 1301 CHICAGO ST BAL DALHART TX 79022	-0719 TAQUERIA DALHART TOT\$ PAID 1301 CHICAGO ST BAL DALHART TX 79022	0720 TAQUERIA DALHART TOT\$ PAID 1301 CHICAGO ST BAL DALHART TX 79022	2024 TAQUERIA DALHART TOT\$ PAID 1301 CHICAGO ST BAL DALHART TX 79022	4819 THE TIRE SHOP TOT\$ PAID 115 S. FRONT ST BAL CLAYTON NM 88415	129 THE TIRE SHOP TOT\$ PAID 115 S. FRONT ST BAL CLAYTON NM 88415	719 TOWN OF CLAYTON TOT\$ PAID 1 CHESTNUT BAL CLAYTON NM 88415	62024 TOWN OF CLAYTON TOT\$ PAID 1 CHESTNUT BAL CLAYTON NM 88415	7222024 TOWN OF CLAYTON 0 TOT\$ PAID 1 CHESTNUT 0 BAL CLAYTON NM 88415
7 (00 (0	13 18 43.69 T 43.69 B	2024-0712 43.25 TOT\$ PAID 43.25 BAL	2024-0713 47.58 TOT\$ PAID 47.58 BAL	2024-0719 44.87 TOT\$ PAID 44.87 BAL	2024-0720 2024-0720 129.75 TOT\$ PAID 129.75 BAL	8072024 8072024 118.94 TOT\$ PAID 118.94 BAL	67.08 T	20.00 7	CFR20240719 400.00 TOT 400.00 PAI	88 88 .50	2065.70

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8/08/24
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Page: 11

OUTSTANDING INVOICES

unt		379.12	82.00	20000.00	1318.93 1245.70 1318.93	161.81	1238.73	50.25	256.47	432.15	114.00	107.04	317.00
PO# Amount		29234	29234	29154	29226 29226 29226	28913	29341	29199	28842	28842	29351	29314	29238
Tine Them	דדוום	411572025	409492025	604882101	401072013 401022013 401062013	604882028	402252081	401032046	424772018	424772018	401042014	402252076	415682081
\$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Description	INV#26222 DUMPSTER SERVICE WEEK	INV#25858 DUMPSTER SRVC BI-WEEK	ASSESSORS DATA CONVERSION/TYLER GRT FOR CONVERSION	NETWORK SERVICES NETWORK SERVICES	INV#025-472615 INSTALL ASSESSORS	INV#181165362 CABINET	INV#2850181476 MONTHLY SERVICE	ACCT#905345XXEBO CRAMER, R.	ACCT#903841XX001EBO MAESTAS, J.	NEWSPAPER SUBSCRIPTION	INV#1259078 SUPPLIES	99X EVDT PARTICIPANT MANUALS
	N аme	TRI-STATE RECYCLING LLC P.O. BOX 235 TEXLINE TX 79087	TRI-STATE RECYCLING LLC P.O. BOX 235 TEXLINE TX 79087	TRIADIC P.O. DRAWER 471 DEMING NM 88031 0471	TRIADIC P.O. DRAWER 471 DEMING NM 88031 0471	TYLER TECHNOLOGIES, INC. BOX 203556 DALLAS TX 75320 3556	ULINE ATTN: ACCOUNTS RECEIVABLE P.O. BOX 88741 CHICAGO IL 60680 1741	UNIFIRST PO BOX 600 WILMINGTON MA 01887	UNION COUNTY GENERAL HOSPITAL P.O. BOX 489 CLAYTON NM 88515	UNION COUNTY GENERAL HOSPITAL P.O. BOX 489 CLAYTON NM 88515	UNION COUNTY LEADER P.O. BOX 486 CLAYTON NM 88415	UNITED SUPPLY P.O. BOX 819 HWY 87 SOUTH DALHART TX 79022	VFIS
	INVC#	26222 379.12 TOT\$ PAID 379.12 BAL	25858 82.00 TOT\$ PAID 82.00 BAL	1702291 21650.00 TOT\$ PAID 21650.00 BAL	10921114135 3883.56 TOT\$ PAID 3883.56 BAL	25-472615 161.81 TOT\$ PAID 161.81 BAL	181165362 1238.73 TOT\$ PAID 1238.73 BAL	2850181476 50.25 TOT\$ PAID 50.25 BAL	905345XXEBO 256.47 TOT\$ PAID 256.47 BAL	903741XX001E 432.15 TOT\$ PAID 432.15 BAL	7302024 114.00 TOT\$ PAID 114.00 BAL	1259078 107.04 TOT\$ PAID 107.04 BAL	68394

Page:	PO#
OUTSTANDING INVOICES	Line Item
	Description
Date: 8/08/24 13:42:56	INVC# Name

12 Amount

ı	25835.25 1248.54	2542.80	250.12	65.37	190.08-	59.56	387.14	59.56-	193.24
	29237	29265	29207	29207	29207	29207	29207	29207	29207
	424772307	402252076	402252012	402252012	402252012	402252012	402252012	402252012	402252012
	4247	KITS		PARTS	PARTS	PARTS	PARTS	: 	PARTS
	ER INMATE PHARMACY	SUPPLIES/CUTTING EDGES/SOS	INV#PS060113880 EQUIPMENT PARTS	INV#PS060113891 EQUIPMENT	INV#CS060014298 BQUIPMENT	INV#PS06113923 EQUIPMENT	INV#PS060113935 EQUIPMENT	INV#CS060014305 EQUIPMENT PARTS	INV#PS060113807 EQUIPMENT
C/O M&T BANK P.O. BOX 64904 BALTIMORE MD 21264 4904	VIGIL MALDONADO DETENTION CENTER INMATE INMATE 444 EAST HEREFORD AVE RATON NM 87740	WAGNER EQUIPMENT CO. P.O. BOX 919000 DENVER CO 80291 9000	WARREN CAT PO BOX 842116 DALLAS TX 75284 2116	WARREN CAT PO BOX 842116 DALLAS TX 75284 2116	WARREN CAT PO BOX 842116 DALLAS TX 75284 2116	WARREN CAT PO BOX 842116 DALLAS TX 75284 2116	WARREN CAT PO BOX 842116 DALLAS TX 75284 2116	WARREN CAT PO BOX 842116 DALLAS TX 75284 2116	WARREN CAT PO BOX 842116 DALLAS TX 75284 2116
317.00 TOT\$ PAID 317.00 BAL	8062024 27083.79 TOT\$ PAID 27083.79 BAL	P10C0900543 2542.80 TOT\$ PAID 2542.80 BAL	PS060113880 250.12 TOT\$ PAID 250.12 BAL	PS060113891 65.37 TOT\$ PAID 65.37 BAL	CS060014298 190.08- TOT\$ PAID 190.08- BAL	PS060113923 59.56 TOT\$ PAID 59.56 BAL	PS060113935 387.14 TOT\$ PAID 387.14 BAL	CS060014305 59.56- TOT\$ PAID 59.56- BAL	PS060113807 193.24 TOT\$ PAID 193.24 BAL

TOTAL INVOICING 202993.17