

BOARD OF UNION COUNTY COMMISSIONERS
REGULAR MEETING
AGENDA
November 12, 2024

DOCUMENT #202400816
11/6/24 03:02:17 PM
1 of 1
BY Devian Fields

9:00 a.m.

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Approval of agenda and minutes**
- 4. Hospital Report**
- 5. Discussion/Possible Action Items**
 - i. Canvass of 2024 General Election
 - ii. Resolution 2025-27 BAR Capulin EMS Fund Act
 - iii. Resolution 2025-28 Opposing Compliance with the Amended 2021 IECC Adoption
 - iv. Resolution 2025-29 County Credit Card Policy
 - v. Road Closure Application Barbell Rd. - Keith Randall and Chad Crisp
 - vi. Approval of Bills
 - vii. Inventory Items Disposition - Road Department International Water Truck
 - viii. Healthcare Assistance - Approval of Claims
 - ix. County Travel Requests
 - x. Strategic Review

10:00 a.m. Citizen's Forum

- **County Manager Report**
- **Road Superintendent**
- **Emergency Service Coordinator Report**
- **Elected Officials Reports**

Adjourn

As of 11/5/2024

Next Meeting December 9, 2024 @ 9:00
