

**BOARD OF UNION COUNTY COMMISSIONERS
REGULAR MEETING
AGENDA
November 10, 2025**

9:00 a.m.

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Approval of agenda and minutes**
- 4. Hospital Report**
- 5. Discussion, Consideration, and Possible Action Items**

10:00 a.m. – Citizens' Forum

- i. Canvass of Regular Local Election**
- ii. Sedan Fire Department Request for Financial Assistance**
- iii. Resolution 2026-20 BAR Health Care Assistance Indigent Costs**
- iv. 2026 Capital Outlay Requests**
- v. County Roads with Gates**
- vi. Approval of Bills**
- vii. Inventory Items Disposition – Road Department International Water Truck**
- viii. Healthcare Assistance - Approval of Claims**
- ix. County Travel Requests**

- 6. Reports**
 - County Manager Report**
 - Road Superintendent**
 - Emergency Service Coordinator Report**
 - Elected Officials Reports**
 - Additional Reports**

Executive Session - Pursuant to NMSA 1978, Section 10-15-1(H) 2 Limited Personnel Matters

- 1. County Manager Contract**
 - a. Luis de la Cruz**

Possible Actions Items following executive session:

- i. Approval of Manager Contract**

Adjourn

As of 11/7/2025

Next Meeting – December 9, 2025 @ 9:00