



# ASSESSOR

100 Court St., Ste.3 / P.O. Box 430  
Clayton, NM 88415  
Phone: 575-374-9441 / Fax: 575-374-9442

## APPLICATION FOR VALUATION AS AGRICULTURAL LAND

Owner's name: \_\_\_\_\_ Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

I hereby apply to have the following described land valued as land used primarily for agricultural purposes pursuant to Section 7-36-20 of the Property Tax Code.

Description of land or attach Assessor's list if more than one parcel: (If an Assessor's list is needed please feel free to call and one will be provided.)

\_\_\_\_\_

If this land is grazing land, what is the average number of head of livestock that graze this land each year?  
\_\_\_\_\_ \* (Please complete livestock schedule C attached)

Is this land grazed by livestock you own?  
 Yes  No

**If no**, whose livestock grazes this land?

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

State the use of the land, type of irrigation system and crop being produced on the land for which you are making application.

\_\_\_\_\_  
\_\_\_\_\_

I HEREBY AFFIRM THAT I AM THE OWNER OF THE LAND AND THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I DO SO UNDER PAINS AND PENALTIES OF PERJURY.

I agree to provide to the Assessor, any information deemed necessary to provide proof of use of this land.

Signature of Owner or Owner's Authorized Agent:

\_\_\_\_\_ Date: \_\_\_\_\_ Owner Number: \_\_\_\_\_

**Union County Assessor**

P.O. BOX 430  
 CLAYTON, NM 88415  
 www.unionnm.us

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**LAND OWNER LIVESTOCK SCHEDULE C REPORT**

CODE	CATTLE	NUMBER OF HD.	MONTHS in county	CODE	GOATS	NUMBER OF HD.	MONTHS in county	CODE	BISON	NUMBER OF HD.	MONTHS in county
411	BULLS			731	BUCK			911	BULL		
421	COWS			741	MILK			921	COW 3 UP		
431	HEIFERS			751	OTHER			931	HEIFER 1-3		
441	HFR. CLVS.			CODE	SHEEP	NUMBER OF HD.	MONTHS in county	941	HFR CLV.		
451	STR. CLVS.		951					BULL CLV.			
461	YRLNS.			611	RAMS						
811	HORSES			621	EWES 2+						
				631	EWES 1-2						
				641	EWES UN 1						

Name of Land Owner: \_\_\_\_\_ Owner # \_\_\_\_\_

**PLEASE LIST LIVESTOCK OF LAND OWNER ONLY**