

**LEGAL NOTICE  
UNION COUNTY, NM  
REQUEST FOR PROPOSALS  
FOR ONE OR MORE NEW CRUSHER**

Union County  
BID#19/20-1

The County of Union, NM is requesting competitive sealed bids for one or more new self-contained impact crushing unit for the Union County Road Department. Interested parties may obtain specifications from or submit bids to Angie Gonzales, County Manager PO Box 430, Clayton NM 88415. The Bid packet is available on the County's Website on [www.Unionnm.us](http://www.Unionnm.us) on the Managers page. Bids must be sealed and clearly marked "BID #19/20-1 ROAD CRUSHER." The County reserves the right to reject any and/or all bids which may be deemed in the best interest of the County. Bids will be accepted until 2 p.m. on November 7, 2019 at which time they will be opened in the office of the County Commissioners. The Board of Commissioners will evaluate, and award at the next regularly scheduled Commission meeting date.

Union County, NM



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Angie Gonzales, Manager

BID #19/20-01  
UNION COUNTY CRUSHER BID  
MINIMUM SPECIFICATIONS  
FOR ONE OR MORE NEW SELF-CONTAINED IMPACT CRUSHING UNIT

BRAND NAMES AND NUMBERS USED IN THESE SPECIFICATIONS AS A MATTER OF CONVENIENCE TO INDICATE QUALITY, TYPE AND FEATURES DESIRED. ACCORDING TO LAW, DEMONSTRABLY EQUAL EQUIPMENT WILL BE GIVEN CONSIDERATION AND THE BIDDER IS INVITED TO OFFER SUCH, EXCEPT WHERE IT CLEARLY STATED THAT SUCH BRAND NAMES AND/OR MODELS ARE SPECIFIED FOR THE PURPOSE OF STANDARDIZATION. WHERE EQUIPMENT VARIES FROM THESE SPECIFICATIONS, THE BIDDER SHALL CLEARLY NOTE THESE VARIANCES.

VERBAGE USED TO DESCRIBE BODY CONSTRUCTION AND OTHER COMPONENTS ARE DESCRIPTIVE TEXT INTENDED TO IDENTIFY A LEVEL OF QUALITY DESIRED BY THIS DEPARTMENT. OTHER ENGINEERING OR CONSTRUCTION DESIGNS WHICH ARE EQUAL IN STRENGTH, QUALITY, AND PERFORMANCE WILL BE CONSIDERED SO LONG AS THEY ARE LISTED AND EXPLAINED ON THE "EXCEPTIONS TO SPECIFICATIONS" PAGE. VENDORS WHO CAN MEET OR EXCEED THE REQUIREMENTS ARE WELCOME TO BID.

- A. Wheel Mounted Chassis Impact Crusher
- B. Horizontal shaft impact crusher with bar carrier
- C. Crusher must have a range of adjustment from 3/8" to 2 1/5" product
- D. Crusher must meet all MSHA requirements
- E. Crusher must be able to produce 150 T.P.H. of 1 1/2" minus material
- F. Crusher must have a pre-screen
- G. Crusher must have a remote-control hydraulic tipping grizzly
- H. Crusher must have remote control start/stop feed belt
- I. Crusher must have feed belt flashing extensions
- J. Crusher must have hydraulic Apron adjustments
- K. Crusher must have at least an 8-yard hopper, lined with UHMW
- L. Crusher must have a variable speed feed belt
- M. Crusher must hydraulically fold down to be road legal without special permit
- N. Crusher must have hydraulic leveling legs
- O. Discharge conveyor must fold hydraulically
- P. Crusher will open with hydraulics
- Q. Hydraulic raise on screen box and feed belt
- R. Auxiliary hydraulics for stacking conveyor
- S. Crusher must have 200-gallon fuel tank
- T. Crusher must have 125-gallon capacity hydraulic fluid tank

- U. Crusher must be powered by Cat C9 Tier 4 engine
- V. Crusher must be 5<sup>th</sup> wheel transportable
- W. Crusher must have air brakes and appropriate lights
- X. Crusher will not weigh over 65,000 lbs.

#### INSTRUCTION TO BIDDER

- A. *Invitation to Bid:* Sealed bids will be received at the Union County Commissioners Office, Union County Courthouse, 200 Court Street, Clayton, NM 88415, as provided in the terms and conditions herein, for the purpose of one or more new or used Self Contained Impact Crushing Unit per description and specifications herein set forth.
- B. *Intent of Contract:* Furnish and deliver FOB to the Union County Road Department yard in Clayton, NM, one or more new Self-Contained Impact Crushing Unit meeting or exceeding the specifications in this proposal.
- C. *Manufacturer's Specifications:* A complete set of manufacturer's specifications and illustrated descriptions shall be furnished in duplicate with this bid. The Self-Contained Impact Crushing Unit shall be equipped with all standard equipment as listed in the specifications.
- D. *Delivery:* Delivery date (number of days after notice of award) must be stated in this proposal.
- E. *Inspection and Acceptance:* Within 30 days of the delivery date, Union County shall inspect the delivered equipment and determine if it meets specifications and is operating properly.
- F. *Warranty:* Bidders shall supply warranty information on all parts and labor. A manufacturer's warranty certificate shall be included with the sealed bid documents.
- G. *Maintenance:* The County will be responsible for all routine maintenance and wear items not covered under the warranty. Union County also agrees to provide preventive maintenance and daily and monthly service as prescribed by the manufacturer.
- H. *Training Period:* The vendor agrees to provide a training program for employees sufficient to assure efficient and economical performance and maintenance of the equipment.

- I. *Payment:* Union County agrees to pay promptly as directed herein: The payment date shall be 30 days after the delivery of equipment, provided the equipment has been inspected by the County, deemed to have met the specifications, and operating properly.
- J. *Basis of Award:* Union County reserves the right to award the contract, with or without trade-in allowance, based on:
1. The lowest purchase price, or
  2. The lowest purchase price, less the 5 year buy-back guarantee.
- However, the delivery date availability of parts and service facilities, and complete analysis and comparison of specifications, details, along with past experience of the County with similar or related equipment, will be weighed in making a final decision of award. No deviations from the terms of these specifications are acceptable. It is understood and agreed that the County reserves the right to reject any and all bids, as authorized by law, and to award other than the lowest bidder at its discretion, if the best interest of the County is thereby served.
- K. *Authorized Dealer:* The bidder must be an authorized dealer and have parts and service facilities. The bidder shall state in his bid the location of the nearest service shop and adequate stock of parts.
- L. *Trade-in and/or Buy Back:* The County may decide to trade in or exercise a buy-back option under this bid. The equipment can be inspected by appointment only by contacting Russell Kear or Angie Gonzales at (575) 374-8896. The County reserves the right to accept a cash trade-in allowance or to apply the trade-in allowance toward the purchase of the new equipment. Any appraisal of the trade-in is the vendor's responsibility. Vendor shall be responsible for transporting equipment from the Union County Road Department Yard anytime after the award but no later than immediately after delivery of the new equipment.

Submitting Bids: Bids shall be submitted not later than 3:00 pm, November XX, 2019 and addressed to the address below. Outer envelope shall be plainly marked "Bid 19/20-01 Union County Crusher Bid"

Union County Commission  
PO Box 430  
Clayton, NM 88415

Physical Address:  
Union County Commission  
100 Court St.  
Clayton, NM 88415

BID SUMMARY

THE UNDERSIGNED AS BIDDER HAS CAREFULLY EXAMINED THE SPECIFICATIONS AND TERMS AND CONDITIONS, AND HEREBY DECLARES THAT THE DESCRIBED ITEMS OR SERVICES WILL BE FURNISHED FOR THE SUM SHOWN IN THE MANNER SPECIFIED.

ALL BIDDERS MUST COMPLETE

Location of nearest facility to Clayton, New Mexico: \_\_\_\_\_

Delivery Date: \_\_\_\_\_

Bidders' Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Authorized signature: \_\_\_\_\_

Option 1:

A. Make, Model, and Equipment Bid: \_\_\_\_\_

B. Purchase Price: \$ \_\_\_\_\_

C. Less Trade-In Allowance: (minus) \$ \_\_\_\_\_

D. Net Price to Union County \$ \_\_\_\_\_