

BOARD OF UNION COUNTY COMMISSIONERS
REGULAR MEETING
AGENDA
April 12, 2022

DOCUMENT #202200292
04/7/22 04:37:05 PM
1 of 1
BY Devian Fields

9:00 a.m.

1. Call to order
2. Pledge of Allegiance
3. Approval of agenda and minutes
4. Hospital Report
5. Discussion/Possible Action Items
 - i. Presentation WTS – 5G Tower Permits
 - ii. Resolution 2022- 31 Motorcycle Month Proclamation
 - iii. Resolution 2022-32 Acceptance of the Position Classification and Salary Plan Study
 - iv. Resolution 2022-33 Adopting County Organizational Structure
 - v. Discussion regarding blowing fields near Amistad
 - vi. Subdivision Exemption
- Robert Wingo
 - vii. Designation of Signature for FY 23 Fire Protection Fund Applications
 - viii. Road Crossing Permits
 - ix. Inventory Items Disposition – Road Department International Water Truck
 - x. Approval of Bills
 - xi. Healthcare Assistance - Approval of Claims
 - xii. County Travel Requests
 - xiii. Budget Workshop

10:30 a.m. Citizen's Forum

Bill McDowell – Predator Control

1. Road Superintendents Report
2. Fire Coordinator/Emergency Manager Report
3. County Manager Report
4. Elected Officials Reports

Executive Session- Pursuant to NMSA 1978, Section 10-15-1(H) 2 – Limited Personnel Matters

1. Emergency Manager

Adjourn

As of 4/7/2022

Next Meeting May 10, 2022

**BOARD OF UNION COUNTY COMMISSION
REGULAR MEETING
March 15, 2022**

BOARD MEMBERS PRESENT:

Chairman Justin K. Bennett Commissioner Clayton F. Kiesling Commissioner Walter C. Hall

OTHERS PRESENT:

Clerk Brenda Green Manager Brandy Thompson Treasurer Shea Arnett
Assessor Hollie Sandoval Sheriff James Lobb Sheriff Sergeant Curtis Skaggs
Road Superintendent Russell Kear Fire Coordinator Jim O'Bryant Emergency Mgr. Robert Wingo

GUESTS:

Tammie Stump – CEO, Union County General Hospital
Clint Harden- Union County/TOC Lobbyist
Kathy Elliot – Clint Harden and Associates
Senator Pat Woods Representative Jack Chatfield Mayor Ernest Sanchez
TOC Council Member Deano Arellano

At 9:03 a.m., Vice Chairman Kiesling called the meeting to order in the Commission Chambers located in the Union County Administration Building.

Commissioner Hall moved to suspend Roberts Rules of Order until Chairman Bennett arrived. Commissioner Kiesling seconded. VOTE: ALL AYE: Motion carried.

The pledge of allegiance was recited.

Commissioner Hall moved to approve the agenda and the regular meeting minutes of February 8, 2022. Vice Chairman Kiesling seconded. There was no further discussion. Vote: ALL AYE. The minutes were signed.

Chairman Bennett joined the meeting at 9:14 a.m.

HOSPITAL REPORT

Tammie Stump, CEO, reported on statistics for January. Before the meeting, the "County Commissioner Monthly Hospital Report, Union County General Hospital, Tammie Stump, CEO, March 15, 2022", was distributed to the board. Items covered included the following (but not limited to the following): **Provider Recruitment Update; Financial Assistance/Compliance Update; Business Office/Revenue Cycle Update; Compliance and Social Work; Home Health Care Report; Radiology; Plant Services; Therapy Services; Laboratory Services; Union County/Des Moines Health Centers; IT; Pharmacy; Clinical Updates; HVAC/Vestibule/Cryogenic Tank 3000 gallon/Grade Survey.**

Melissa Prante, CFO, was unable to attend. Tammie Stump, CEO, reported on financials for January. Before the meeting, the “Clayton Health Systems, Inc. Union County General Consolidated Executive Financial Summary, 7th month FYE 2022”, and, the “Clayton Health Systems February 23, 2022 MOR Notes to Consolidated Financial Statements, Period ending January 31, 2022”, was distributed to the board. Items covered included the following (but not limited to the following): **Key Statistics; Statement of Revenue and Expenses – YTD; Balance Sheet.**

At 9:32 a.m., the meeting recessed for attendance of the Joint Communications Meeting.

At 11:59 a.m., the meeting resumed.

CITIZEN’S FORUM

There was no one present for the Citizen’s Forum.

At 12:01 p.m., the meeting recessed for lunch.

At 1:30 p.m., the meeting resumed.

DISCUSSION/POSSIBLE ACTION ITEMS

At 1:35 p.m., Chris Garner with Pattillo, Brown, and Hill, LLP, joined the meeting via ZOOM. Mr. Garner conducted the Audit Exit review of the Union County FY21 Audit. Union County received an “Unmodified Opinion”, the highest level of assurance that an auditor can give.

RESOLUTION 2022-28 BAR LEPP

A proposed resolution authorizing a Union County Law Enforcement Protection Fund (605) (DFA#21100) budget increase.

Commissioner Kiesling moved to approve Resolution #2022-28, Authorization of Union County Law Enforcement Protection Fund (605) (DFA #21100) budget increase. Commissioner Hall seconded. There was no further discussion. VOTE: ALL AYE. Resolution signed.

SUBDIVISION EXEMPTIONS

A proposed subdivision ordinance claim of exemption submitted by Dawson Higgins, in Section 8, T22N, R30E.

Commissioner Kiesling moved to approve Subdivision Ordinance Claim of Exemption, submitted by Dawson Higgins. Commissioner Hall seconded. There was no further discussion. VOTE: ALL AYE. Ordinance signed.

JUNE MEETING DATE – CONFERENCE/ELECTION CANVASS

After a discussion, it was determined that no change of date for the June meeting is needed.

RESOLUTION 2022-29 ACCEPTANCE OF FY21 AUDIT

A proposed resolution to accept and approve the FY21 audit.

Commissioner Kiesling moved to approve Resolution 2022-29, Acceptance and Approval of the FY21 Audit. Commissioner Hall seconded. There was no further discussion. VOTE: ALL AYE. Resolution signed.

ROAD CROSSING PERMITS

Permit #439 submitted by Permittee Plateau, for the purpose of allowing Permittee to lay cable for the purpose of Fiber Optic Distribution Cable Installation across a county road located in Section 33, T22N, R35E, and Section 32, T22N, R35E. **Permit #440** submitted by Permittee Plateau, for the purpose of allowing Permittee to lay cable for the purpose of Fiber Optic Distribution Cable Installation across a county road located in Section 32, T22N, R35E. **Permit #441** submitted by Permittee Dozin Off Ent. Ron Rigoni, for the purpose of allowing Permittee to lay pipe for the purpose of a livestock water line for Conner Doherty across McNaghten Road. **Permit #442** submitted by Permittee Plateau, for the purpose of allowing Permittee to lay cable for the purpose of Fiber Optic Distribution Cable Installation across a county road located in Section 34, T22N, R35E, and Section 27, T22N, R35E. **Permit #443** submitted by Permittee Southwestern Electric, for the purpose of allowing Permittee to lay cable across a county road for the purpose of electric service to 14 Pasamonte Road.

Commissioner Kiesling moved to approve Road Crossing Permits #439 through #443. Commissioner Hall seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

INVENTORY ITEMS FOR DISPOSITION – ROAD DEPARTMENT INTERNATIONAL WATER TRUCK

An Inventory Items for Disposition list was presented for review. Items included the following (but not limited to the following): Two yellow colored child tricycles; One green colored Craftsman riding tractor lawnmower; Two green Honda Ranger 4-wheelers; One green Kawasaki Mule side by side; One red Connex Storage container; One sand Connex Storage container.

Commissioner Kiesling moved to approve the Inventory Items for Disposition list as presented. Commissioner Hall seconded. There was no further discussion. VOTE: ALL AYE. List approved.

APPROVAL OF BILLS

Bills in the amount of \$148,720.07 were presented for review.

Commissioner Kiesling moved to approve bills in the amount of \$148,720.07. Commissioner Hall seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

HEALTHCARE ASSISTANCE – APPROVAL OF CLAIMS

There were no healthcare assistance claims presented for approval.

COUNTY TRAVEL REQUESTS

Chairman Bennett, Commissioner Kiesling, and Mgr. Thompson will attend the Legislative Regional Meeting in Las Vegas on March 29th. Clerk Green, Chief Deputy Clerk Harkins, and Deputy Clerk Fields will attend Election

school March 28th thru March 30th in Albuquerque. Assessor Sandoval and Chief Deputy Assessor Newton will attend an Assessors Affiliate Retreat in Ruidoso the end of March. All travel approved.

At 2:06 p.m., the meeting recessed for a short break. At 2:16 p.m., the meeting resumed.

BUDGET WORKSHOP

Prior to the meeting, Mgr. Thompson distributed budget worksheets to elected officials and department heads. A lengthy discussion was had regarding how increased fuel costs, inflation, and many other factors will affect operating costs for the county. Budget workshop discussions will continue next month.

ROAD SUPERINTENDENTS REPORT

Road Superintendent Kear reported on the following (but not limited to the following): Gearing up for summer projects; Will be fully staffed in the near future; Work will continue soon on Ridge Road.

FIRE COORDINATOR/EMERGENCY MANAGER REPORT

Emergency Mgr. Wingo reported that the Hazard Mitigation Plan is complete, grant monies can now be applied for.

COUNTY MANAGER REPORT

Mgr. Thompson reported on the following (but not limited to the following): Baca Valley Telephone is installing the automatic door opener at the north entrance to the Administration Building today; Repairs on the portable building due to water damage are complete; Update on recent plumbing issues at the Administration Building; Proposed work session to review the salary study.

ELECTED OFFICIALS REPORTS

Sheriff Lobb reported that Undersheriff Schear resigned his position effective March 11, 2022. No replacement at this time, so the Sheriff's Office is down one officer. Sheriff Lobb thanked his officers for doing a great job during the recent Texas spring break.

Assessor Sandoval reported on the following (but not limited to the following): Ongoing issues with the Triadic appraisal software used in the Assessor's office; Overview of a recent demo by Tyler/Eagle of their appraisal software; Notice of Values will mail out on March 29th.

Treasurer Arnett reported on the following (but not limited to the following): New Mexico Bank and Trust will begin charging fees on County accounts in the near future; May be requesting proposals from both banks in the near future.

Clerk Green reported that Candidate Declaration Day went well, with 10 people declaring for county positions, and all office staff will attend Election school in Albuquerque the last week of March.

Commissioner Hall observed that the sidewalk outside the Administration building is in need of replacement. Mgr. Thompson stated she has started getting estimates for the work, to be presented for discussion at a future meeting.

ADJOURN: At 3:52 p.m., Commissioner Hall moved to adjourn. Commissioner Kiesling seconded. There was no further discussion. Vote: ALL AYE. Motion carried.

Meeting Announcements: The next regular meeting will be held on Tuesday, April 12, 2022 at 9:00 a.m. The next Joint Communication meeting will be held on Tuesday, June 14, 2022, at 10:00 a.m.

**Board of Union County Commissioners
Union County, New Mexico**

Justin K. Bennett - Chairman

Clayton F. Kiesling - Vice Chairman

Walter C. Hall - Member

ATTEST

SEAL

Brenda L. Green – County Clerk

**JOINT COMMUNICATIONS MEETING
TOWN – COUNTY – CLAYTON MUNICIPAL SCHOOL DISTRICT
TUESDAY MARCH 15, 2022**

UNION COUNTY COMMISSION BOARD MEMBERS PRESENT:

Chairman Justin K. Bennett Commissioner Clayton F. Kiesling Commissioner Walter C. Hall

TOWN OF CLAYTON COUNCIL MEMBERS PRESENT:

Trustee Deano Arellano

OTHERS PRESENT:

Clerk Brenda Green	County Mgr. Brandy Thompson	TOC Mgr. Ferron Lucero
TOC Clerk Stephanie Arellano	CMS Superintendent Ray Maestas	Mayor Ernest Sanchez
Assessor Hollie Sandoval	Treasurer Shea Arnett	Sheriff James Lobb
Sheriff Sergeant Curtis Skaggs	TOC Fire Chief Justin Drumm	Kathy Elliot-Clint Harden and Asso.
Fire Coordinator Jim O'Bryant	Emergency Mgr. Robert Wingo	TOC Treasurer Katherine Barnes
Road Superintendent Russell Kear	Senator Pat Woods	Representative Jack Chatfield
Michael Atkinson-US Forest Service	Corina Vandenberg	

Mayor Sanchez called the meeting to order at 9:41 a.m. in the Community Training Room, located in the Union County Administration Building. The Pledge of Allegiance was recited.

APPROVAL OF AGENDA

Mayor Sanchez called for the approval of the agenda. No additions or amendments were made. Commissioner Kiesling moved to approve the agenda. Commissioner Hall seconded. There was no further discussion. VOTE: ALL AYE. Agenda approved.

DOCUMENT APPROVALS

Mayor Sanchez called for the approval of the meeting minutes of December 14, 2021.

Commissioner Kiesling moved to approve the minutes. Commissioner Hall seconded. There was no further discussion. VOTE: ALL AYE. The minutes were signed.

VISITORS

There were no visitor introductions.

NEW BUSINESS

Senator Pat Woods gave an overview of the legislative session, including the following (but not limited to the following): Tax cuts for Social Security and Military Retirement recipients; Wage increases for teachers and state employees; Onetime tax rebate of \$250 for every New Mexico state tax payer; PERA retirees can rejoin the workforce for up to 36 months and continue to receive retirement pay.

Representative Jack Chatfield also gave an overview of the legislative session, including the following (but not limited to the following): Payment in Lieu of Taxes (PILT) bill; After passage of 8.5 billion state budget, there is 28.5% in reserves; Revenue projections for the state are strong thru 2025; Permanent funding in place for meat inspectors will enable more to be hired for the state; 1.476 billion budgeted for roads in New Mexico; Cap on interest rates for title loans.

Mike Atkinson from the US Forest Service reported that there are proposed prescribed burns planned for 4 areas within Union County. The purpose is to manage fire fuels, rejuvenate the forage, and knock down Old World Bluestem, which is not a desirable forage. One area is located on the Boise City Highway, two areas are on Seneca Valley Road, and one area on Campsey Road. Wind and humidity conditions must be met before the burns can be performed.

Fire Coordinator Jim O'Bryant reported that Incident Command System training will be held on March 22nd. There will be two sessions, beginning at 8:30, and 1:30. All emergency responders, Town Council members, Commissioners, and city and county officials are encouraged to attend.

Fire Coordinator Jim O'Bryant also reported on the recent Communications Evaluation for Union County, provided by Yucca Communications. A written report of issues and possible solutions was provided to involved entities. A communications committee will be formed to assess the proposed solutions, and choose a plan to implement needed improvements. The committee will meet on April 6, 2022 at 9:00 a.m., at the County Administration Building.

REPORTS

CMS Superintendent Ray Maestas reported on the following (but not limited to the following): CHS girls basketball team won State Championship; CHS cheerleaders will soon travel to defend their State Champion title; Thanked all who helped organize the welcome home parade for the team; Update on process for establishing a Mesalands learning center in Clayton.

Commissioner Kiesling asked if there was any progress on the CAD project. TOC Mgr. Lucero stated that due to the retirement of Police Chief Julian, the town is not in support of the CAD project, but may reassess once a new police chief is in place. Commissioner Kiesling reported the Ports-to-Plains Interstate Designation has been signed by President Biden.

Chairman Bennett asked if there was any information regarding a processing backlog of marijuana facility applications. It was confirmed that there is a huge amount of applications waiting to be processed at the state level, causing a delay for facilities to open.

MEETING ANNOUNCEMENT

The next regular Joint Communications meeting will be Tuesday, June 14, 2022, at 10:00 a.m., in the Commission Chambers at the Union County Administration Building.

ADJOURNMENT

At 11:42 a.m., Commissioner Kiesling moved to adjourn. Commissioner Hall seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

UNION COUNTY

UC Chairman Justin K. Bennett

UC Commissioner Clayton F. Kiesling

UC Commissioner Walter C. Hall

SEAL

Brenda L. Green, Clerk

TOWN OF CLAYTON

TOC Trustee Deano Arellano

ABSENT

TOC Trustee Coby Beckner

TOC Trustee Leroy Montoya

TOC Trustee Judy Steen

CLAYTON SCHOOL DISTRICT

Ray Maestas, Superintendent

DRIVE

I, Brenda L. Green, County Clerk, do hereby certify that notice of this special meeting was posted online on the Union County website (unionnm.us), and in the County Clerk's Office. Notice was made available to the public at least 72 hours prior to the meeting.

**BOARD OF UNION COUNTY COMMISSION
SPECIAL MEETING
March 23, 2022**

BOARD MEMBERS PRESENT:

Chairman Justin K. Bennett Commissioner Clayton F. Kiesling Commissioner Walter C. Hall

OTHERS PRESENT:

Clerk Brenda Green Manager Brandy Thompson Assessor Hollie Sandoval
Treasurer Shea Arnett Chief Deputy Clerk Mary Lou Harkins Deputy Clerk Devian Fields
Deputy Assessor Cassie Newton Deputy Treasurer Danielle Arellano Mapper Andrea Callis

GUESTS:

Vince Yermal – President, S Resource Inc.

At 9:35 a.m., Chairman Bennett called the meeting to order in the Commission Chambers located in the Union County Administration Building. The pledge of allegiance was recited.

Commissioner Hall moved to approve the agenda. Commissioner Kiesling seconded. VOTE: ALL AYE. Motion carried.

DISCUSSION/POSSIBLE ACTION ITEMS

S RESOURCE PRESENTATION OF POSITION CLASSIFICATION AND SALARY PLAN STUDY

Vince Yermal, President of S Resource Inc., gave an extensive review of the recently completed Position Classification and Salary Plan Study for Union County. Items covered included the following (but not limited to the following): Position Classification; Market Data Analysis; Salary Range Structure; Salary Range Assignments; Estimated Fiscal Impact of Recommended Salary Plan; Salary Administration Guidelines and Options; Position Classification Review and Salary Plan Recommendations.

Adoption of the plan will be a future agenda item. No action taken.

RESOLUTION 2022-30 SUPPORT OF MESALANDS COMMUNITY COLLEGE IN CLAYTON, UNION COUNTY

A proposed resolution supporting establishment of a learning center in Union County with Mesalands Community College as the higher education provider.

Commissioner Hall moved to approve Resolution 2022-30, Support of Mesalands Community College in Clayton, Union County. Commissioner Kiesling seconded. There was no further discussion. VOTE: ALL AYE. Resolution signed.

ADJOURN: At 11:11 a.m., Commissioner Kiesling moved to adjourn the meeting. Commissioner Hall seconded. There was no further discussion. Vote: All AYE. Meeting adjourned.

**Board of Union County Commissioners
Union County, New Mexico**

SEAL

ATTEST

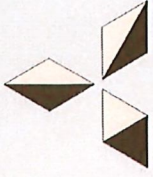
Justin K. Bennett - Chairman

Brenda L Green – County Clerk

Clayton F. Kiesling – Vice Chair

Walter C. Hall - Member

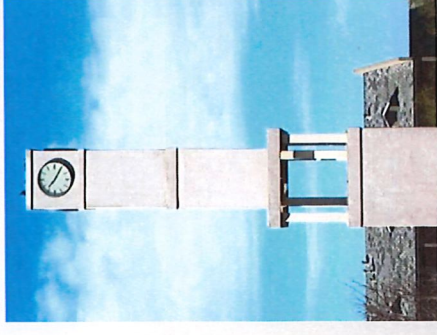
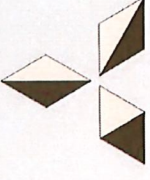
DRAFT



WIRELESS TOWER SOLUTIONS

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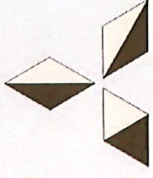
Why Regulate?

- Community Nature and Character
- Be Prepared for Applications
 - 5G Expansion
- Staff Availability & Expertise
 - No Cost to Municipality

• INDUSTRY PREFERENCE

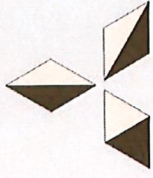


• COUNTY PREFERENCE

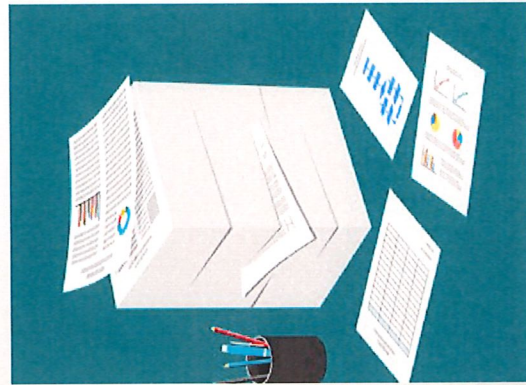


WIRELESS TOWER SOLUTIONS

Common Roadblocks



Limited Staff



Application Processing



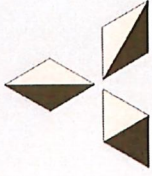
Regulations




Permitting

Our Services

- Cloud Based Software Solution
- Post-application Database
- Standardized Reporting and Inspection Service
- Customized Ordinance





WIRELESS TOWER SOLUTIONS

Project Status

Super Admin: wts_admin@gmail.com

Proj ID	Description	Site	Application File	Review File	Complete Date
AT000-ROCKHILL	Need additional upgrades to the area	1224 N Main York County, SC	6566.00_04262017	6756.00_04262017	Dec 1, 2017
AT000-ROCKHILL	AT&T needs to build a new tower to close a gap in service	1224 Main York County, SC	6566.00_04262017	6756.00_04262017	Dec 1, 2017
CO000-ROCKHILL	Cellular One Needs to upgrade its technology at this site to support 4G	1224 S Main Sandhail County, SC	6266.00_04262017	6456.00_04262017	Dec 1, 2017
CO000-ROCKHILL	Brand sparklr new tower atop the prison.	300 Prison Rd York County, SC	6566.00_04262017	6756.00_04262017	Dec 1, 2017
SP000-ROCKHILL	Need to improve Coverage	1224 N Main Rock Hill, SC	6566.00_04262017	6756.00_04262017	Dec 15, 2017
SP000-ROCKHILL	Test	1224 S Main Rock Hill, SC	6566.00_04262017	6756.00_04262017	Dec 15, 2017
TR000-ROCKHILL	T-Mobile needs a new tower to bridge a gap in service on the south side of Rock Hill	Johnson County, FL	6566.00_04262017	6756.00_04262017	Dec 15, 2017
TR000-ROCKHILL	This is a test	123 Main Street Rock Hill, SC	6566.00_04262017	6756.00_04262017	Dec 15, 2017
TR000-ROCKHILL	Verizon needs to complete upgrades to improve its LTE coverage in the area	8789 N 23rd Street Ft Hill, York County, SC	6566.00_04262017	6756.00_04262017	Dec 15, 2017

[Approved](#) [Review](#) [Menu](#) [Logout](#)

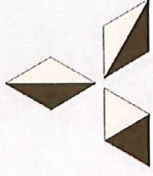
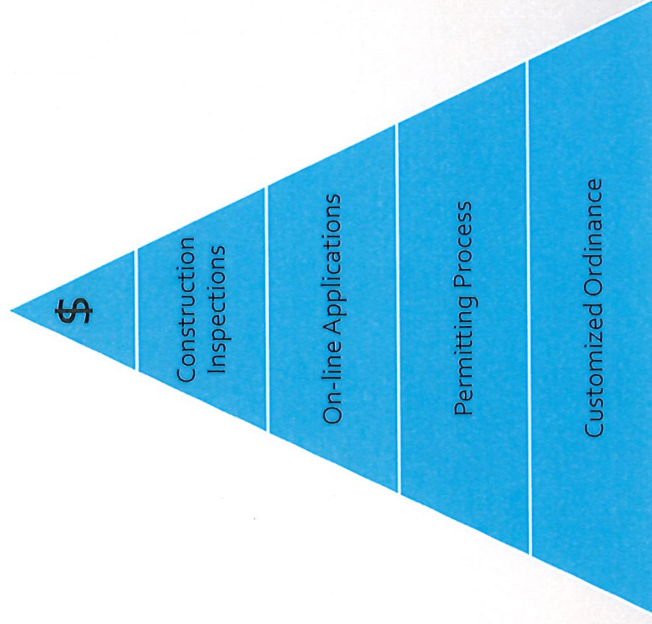


WIRELESS TOWER SOLUTIONS

Meeting Requirements

Meet Entity Needs

- Public Safety Issues
 - Structural Integrity
 - RF Emissions
 - Electrical
 - Security
- Protect Community Character
 - No new towers unless need proven
 - Stealth Technologies
 - Control Tower Heights



WIRELESS TOWER SOLUTIONS

Meet Carrier Needs

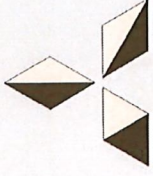
- Federal Limitations on Local Authorities
 - 5G Expansion
- Staff Availability & Expertise
 - No Cost to County

CODE OF FEDERAL REGULATIONS

47

Revised as of October 1, 2016

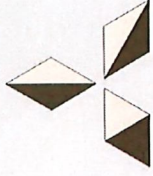
Telecommunication



WIRELESS TOWER SOLUTIONS

Revenue & Cost Benefits

- Non-tax based revenue and administrative cost reimbursement
- Application fees
- Use of County/Municipal properties
- Cost Benefits
- Cost of expert assistance – No cost to Community
- Reduces County/City administrative time required
- On-line process & fixed prices minimize administration
- Local government in control; w/ burden of proof on carrier to prove in the least intrusive facility possible

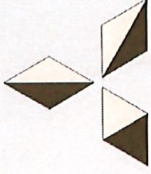


WIRELESS TOWER SOLUTIONS

Next Steps

- Review agreement
- Check us out:
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- Tailor your ordinance
- Tailor your software
- Reap the benefits at zero taxpayer cost

Agreement



WIRELESS TOWER SOLUTIONS



RESOLUTION # 2021-31
MAY IS MOTORCYCLE AWARENESS MONTH

WHEREAS, motorcycles are used as a regular means of transportation for commuting, touring and recreation in and around Union County, New Mexico; and

WHEREAS, the Union County scenic roadways make motorcycling a very popular destination for riders from around the country; and

WHEREAS, the safe operation of a motorcycle requires the use of acquired skills developed through a combination of training and experience, the use of good judgement, and thorough knowledge of traffic laws and licensing requirements; and

WHEREAS, it is imperative that the residents of Union County be aware, show consideration and share the road with motorcycles on the streets and highways and recognize the importance of motorcycle safety; and

WHEREAS, the National Highway Traffic Safety Administration (NHTSA) has declared May as “Motorcycle Awareness Month”; it is the desire of the Union County Board of Commission to join the NHTSA in raising awareness of the growing number of motorcyclists on Union County’s roadways in order to help prevent accidents and most importantly, save lives.

NOW, THEREFORE, on behalf of the County Commission of Union County, I do hereby proclaim the Month of May 2022 to be:

MOTORCYCLE AWARENESS MONTH in Union County, and urge our citizens to be observant, courteous and knowledgeable about motorcycle usage in our community.

Passed, adopted and approved, this 12th day of April, 2021 at the regularly scheduled meeting of the Union County Board of Commissioners.

BOARD OF COMMISSIONERS- UNION COUNTY

Justin Bennett, Chair

Brenda Green, County Clerk

Clayton Kiesling, Member

Walter Hall, Member



**RESOLUTION NUMBER 2022-32
RESOLUTION APPROVING AND ADOPTING
COUNTY POSITION CLASSIFICATION AND SALARY PLAN**

WHEREAS, the Board of County Commissioners of Union County believes that all employees of Union County should receive equitable and competitive compensation both direct, by salary and indirect, through benefits; and

WHEREAS, the Board of County Commissioners of Union County desires to adopt an employee salary plan for the purposes of recruiting and retaining qualified, competent employees; and,

WHEREAS, Union County engaged the services of S Resource, Incorporated to complete the Position Classification and Salary Plan; and

WHEREAS, the Board of County Commissioners has reviewed the proposed salary plan prepared by S Resource and believes that it sets forth the priorities and goals of the Board with regard to recruiting and retaining qualified, competent County employees to serve the citizens of Union County; and

WHEREAS, the Board of County Commissioners of Union County do hereby determine that it is in the best interest of Union County to adopt the Fiscal Year 2023 Position Classification and Salary Plan that is attached hereto.

IT IS HEREBY RESOLVED by the Board of County Commissioners of Union County that the Fiscal Year 2023 Position Classification and Salary Plan, as set forth herein is hereby adopted and Management is to implement the plan for all County employees.

IT IS FURTHER RESOLVED that the Fiscal Year 2023 Position Classification and Salary Plan shall have an effective date commencing on July 1, 2022.

PASSED, APPROVED AND ADOPTED this 12th day of April, 2022.

BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, NEW MEXICO

**A T T E S T
S E A L**

By:

Brenda Green, County Clerk

Justin Bennett, Chairman

Clayton Kiesling, Member

Walter Hall, Member



RESOLUTION NUMBER 2022-33
A RESOLUTION ESTABLISHING THE UNION COUNTY ORGANIZATIONAL CHART
AND RESCINDING ALL OTHER ORGANIZATIONAL CHARTS

WHEREAS, the Board of County Commissioners of Union County has implemented a Position Classification and Salary Plan with Resolution 2022-32; and

WHEREAS, the Board of County Commissioners of Union County has directed the County Manager to develop a new organizational chart that works in conjunction with the implemented Position Classification and Salary Plan; and

WHEREAS, the attached Organizational Chart is a representation of the organizational structure that the Board of County Commissioners desires to implement.

IT IS HEREBY RESOLVED by the Board of County Commissioners of Union County that the attached Union County Organizational Chart is hereby approved and represents the management structure of Union County, superseding and rescinding all previous Organizational Charts.

IT IS FURTHER RESOLVED that the attached Organizational Chart shall have an effective date commencing on July 1, 2022.

PASSED, APPROVED AND ADOPTED this 12th day of April, 2022.

BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, NEW MEXICO

A T T E S T
S E A L

Brenda Green, County Clerk

By:

Justin Bennett, Chairman

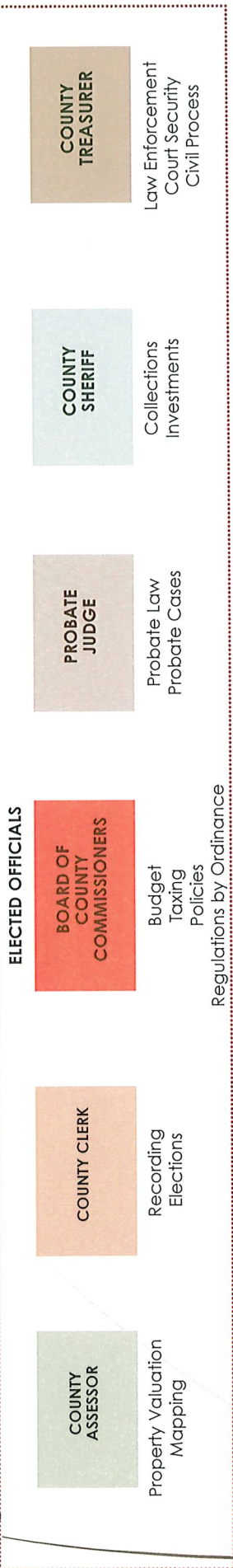
Clayton Kiesling, Member

Walter Hall, Member

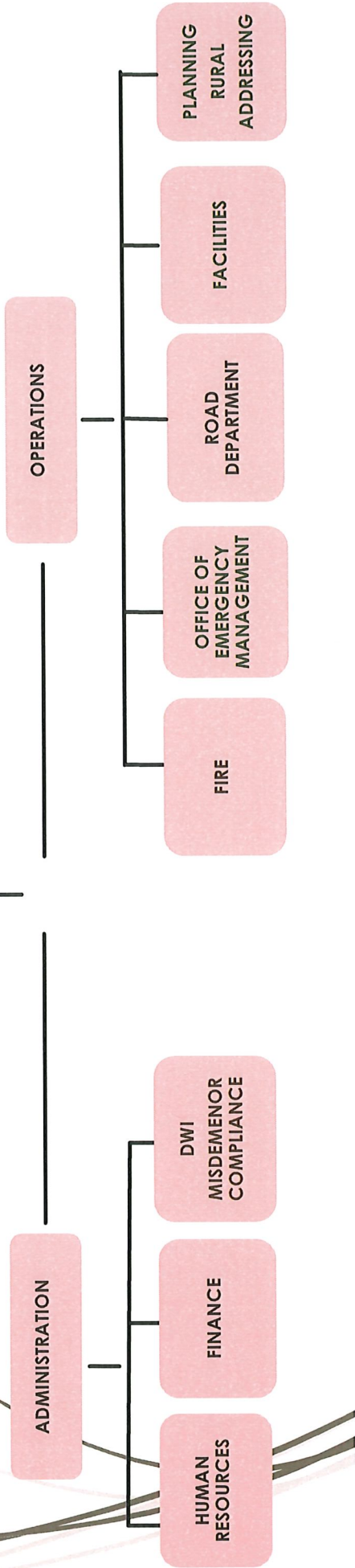


CITIZENS OF UNION COUNTY

Organization chart



COUNTY MANAGER



UNION COUNTY SUBDIVISION ORDINANCE
CLAIM OF EXEMPTION
Page 1 of 3

To claim an exemption from the requirements of the Union County Subdivision Ordinance, you must complete this form, sign it before a notary public and submit it together with legible copies of all required documents to the Union County Board of Commissioners. Be sure to check all exemptions which apply and attach legible copies of all supporting documents.

The Union County Board of Commissioners will notify you in writing within thirty (30) days as to whether your claim of exemption has been granted. If the claim of exemption is granted, or if you do not hear from the Board of Union County Commissioners within thirty (30) days, you may proceed with the land division you propose without needing to comply with the requirements of the Union County Subdivision Regulations. If your claim of exemption is denied, you may either seek approval of a subdivision or appeal the denial as provided in, the Union County Subdivision Regulations.

I, Robert Wingard, claim exemption from the requirements of the New Mexico Subdivision Act and the Union County Subdivision Regulations for the following reason(s). I certify that this transaction involves:

- the sale, lease or other conveyance of any parcel that is thirty-five (35) acres or larger in size within any twelve (12) month period, provided that the land has been used primarily and continuously for agricultural purposes, in accordance with §7-36-20 NMSA 1978, for the preceding three (3) years. ATTACH CERTIFIED SURVEY SHOWING SIZE AND LOCATION OF PARCEL.
- the sale or lease of apartments, offices, stores or similar space within a building. ATTACH COPIES OF ALL PROPOSED SALE OR LEASE DOCUMENTS.
- the division of land within the boundaries of a municipality. ATTACH CERTIFIED SURVEY SHOWING LOCATION OF PROPOSED DIVISION.
- the division of land in which only gas, oil, mineral or water rights are severed from the surface ownership of the land. ATTACH COPIES OF ALL PROPOSED CONVEYANCING DOCUMENTS.
- the division of land created by court order where the order creates no more than one parcel per part. ATTACH CERTIFIED COPY OF COURT ORDER.
- the division of land for grazing or farming activities provided that the land continues to be used for grazing or farming activities. ATTACH COPY OF PROPOSED CONVEYANCING DOCUMENTS AND DOCUMENTS RESTRICTING FUTURE USE TO GRAZING OR FARMING ACTIVITIES. SUCH DOCUMENTS MUST CONTAIN A COVENANT. RUNNING WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE BOARD OF COUNTY COMMISSIONERS AND THE PROPERTY OWNER THAT THE DIVIDED LAND WILL BE USED EXCLUSIVELY FOR GRAZING OR FARMING ACTIVITIES. THE COVENANT MUST BE SIGNED BY THE PROPERTY OWNER, THE BUYER OR LESSEE, AND THE BOARD OF COUNTY COMMISSIONERS AND MUST BE FILED OF RECORD WITH THE COUNTY CLERK
- the division of land resulting only in the alteration of parcel boundaries where parcels are altered for the purpose of increasing or reducing the size of contiguous parcels and where the number of parcels is not increased. ATTACH CERTIFIED SURVEYS SHOWING ALL PARCELS AND PARCEL BOUNDARIES BEFORE AND AFTER PROPOSED ALTERATION.
- the division of land to create a parcel that is sold or donated as a gift to an immediate family member; however, this exception shall be limited to allow the seller or donor to sell or give no more than one parcel per tract of land per immediate family member. As used herein the term "immediate family member" means a husband, wife, father, stepfather, mother, stepmother, brother, stepbrother, sister, stepsister, son,

UNION COUNTY SUBDIVISION ORDINANCE
CLAIM OF EXEMPTION
Page 2 of 3

stepson, daughter, stepdaughter, grandson, step-grandson, granddaughter, step-granddaughter, nephew and niece, whether related by birth or adoption. ATTACHED COPY OF PROPOSED CONVEYANCING DOCUMENT AND A DOCUMENT DEMONSTRATING FAMILY RELATIONSHIP CLAIMED. BAPTISMAL CERTIFICATES ARE NOT ACCEPTABLE DOCUMENTATION.

the division of land created to provide security for mortgages, liens or deeds of trust; provided that the division is not the result of a seller-financed transaction. ATTACH COPIES OF ALL FINANCING DOCUMENTS.

the sale, lease or other conveyance of land that creates no parcel smaller than one hundred forty (140) acres. ATTACH CERTIFIED SURVEY SHOWING LOCATION AND SIZE OF PARCEL(S).

the division of land to create a parcel that is donated to any trust or nonprofit corporation granted an exemption from federal income tax, as described in § 501(c)(3) of the United States Internal Revenue Code of 1986, as amended; school, college or other institution with a defined curriculum and a student body and facility that conducts classes on a regular basis; or to any church or group organized for the purpose of divine worship, religious teaching or other specifically religious activity. ATTACH COPIES OF I.R.S. EXEMPTION LETTER, AND/OR DOCUMENTS DEMONSTRATING ENTITLEMENT TO EXEMPTION AND CERTIFIED SURVEY SHOWING LAND PROPOSED TO BE DONATED.

the sale, lease or other conveyance of a single parcel from a tract of land, except from a tract within a previously approved subdivision, within any five (5) year period; provided that a second or subsequent sale, lease or other conveyance from the same tract of land within five (5) years of the first sale, lease or other conveyance shall be subject to the provisions of the New Mexico Subdivision Act and these Regulations; provided further that a survey shall be filed with the county clerk indicating the five (5) year holding period for both the original tract and the newly created tract ATTACH CERTIFIED SURVEY SHOWING SIZE AND LOCATION OF ORIGINAL TRACT, PARCEL PROPOSED TO BE DIVIDED, ANY PARCELS PREVIOUSLY DIVIDED FROM THE ORIGINAL PARCEL AND DATES OF ALL DIVISIONS.

I further certify that the information provided by me in this Claim of Exemption is true and correct and that all documents attached to or enclosed with this Claim of Exemption are originals or true, complete and correct copies of the originals.



Signature

Robert Wingard

Print your name here

282 NEWTON RD

Address

Sedon, NM 88436

City, state and zip code

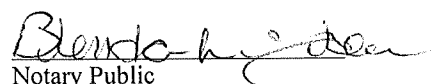
575-4471138

Telephone number(s)

UNION COUNTY SUBDIVISION ORDINANCE
CLAIM OF EXEMPTION
Page 3 of 3

SUBSCRIBED AND SWORN to before me this 15th day of March, 20 22

My commission expires: 12/31/2024


Notary Public

**STATE OF NEW MEXICO
NOTARIAL OFFICER
BRENDA L GREEN
COUNTY OF UNION**

FOR OFFICIAL USE ONLY

The foregoing Claim of Exemption has been approved.

The foregoing Claim of Exemption is incomplete. Please provide us with the following information and/or documents so that we can process your claim: _____

The foregoing Claim of Exemption is hereby denied for the following reasons: _____

Date: _____

Name and title

PERMIT NO. 444

This permit is granted on this 12th day of April, 2022, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N. PRINCE STREET, CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

VANDIVER ROAD- (CROSSING 2)

**N2NE4 OF SECTION 2, TOWNSHIP 22N, RANGE 35E
S2SE4 OF SECTION 35, TOWNSHIP 23N, RANGE 35E**

This permit is subject to the following provisions: HORIZONTAL BORE

1. a.) Permittee will ~~dig a trench~~ across the above-described County Road approximately 3 feet deep.
- b.) Pipe and/or cable made of 12 FIBER OPTIC CABLE
- c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT.
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

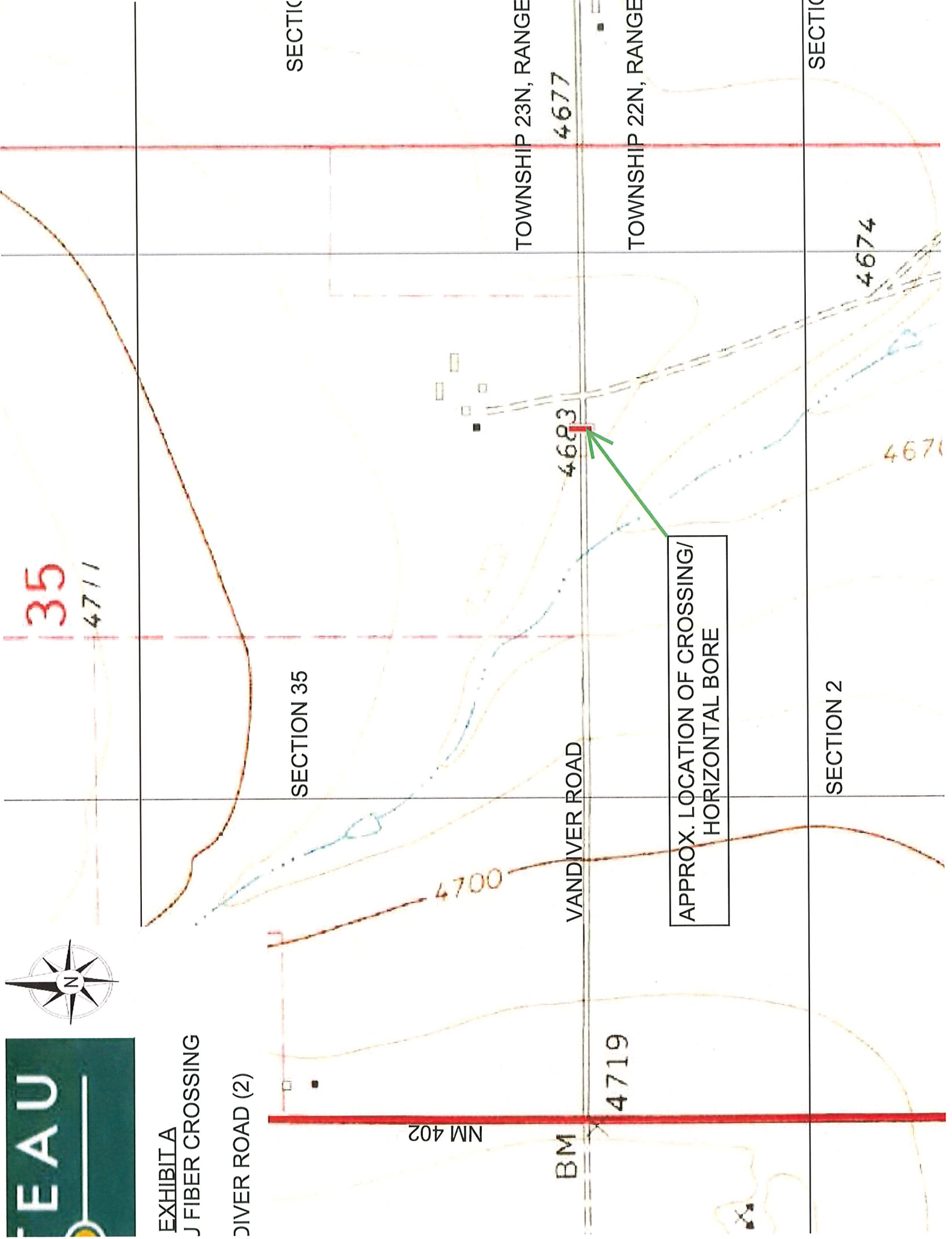
COUNTY CLERK

MEMBER



EXHIBIT A
J FIBER CROSSING

VANDIVER ROAD (2)



SECTIC

TOWNSHIP 23N, RANGE

4677

TOWNSHIP 22N, RANGE

SECTIC

SECTION 35

35
4711

4683

SECTION 2

4674

4671

VANDIVER ROAD

APPROX. LOCATION OF CROSSING/
HORIZONTAL BORE

NM 402

BM

4719

4700

PERMIT NO. 445

This permit is granted on this 12th day of April, 2022, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N. PRINCE STREET, CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

**VANDIVER ROAD
SESE CORNER OF SECTION 36, TOWNSHIP 23N, RANGE 35E
NENE CORNER OF SECTION 6, TOWNSHIP 22N, RANGE 35E**

This permit is subject to the following provisions: HORIZONTAL BORE

1. a.) Permittee will ~~dig a trench~~ across the above-described County Road approximately 3 feet deep.
- b.) Pipe and/or cable made of 12 FIBER OPTIC CABLE
- c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT.
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

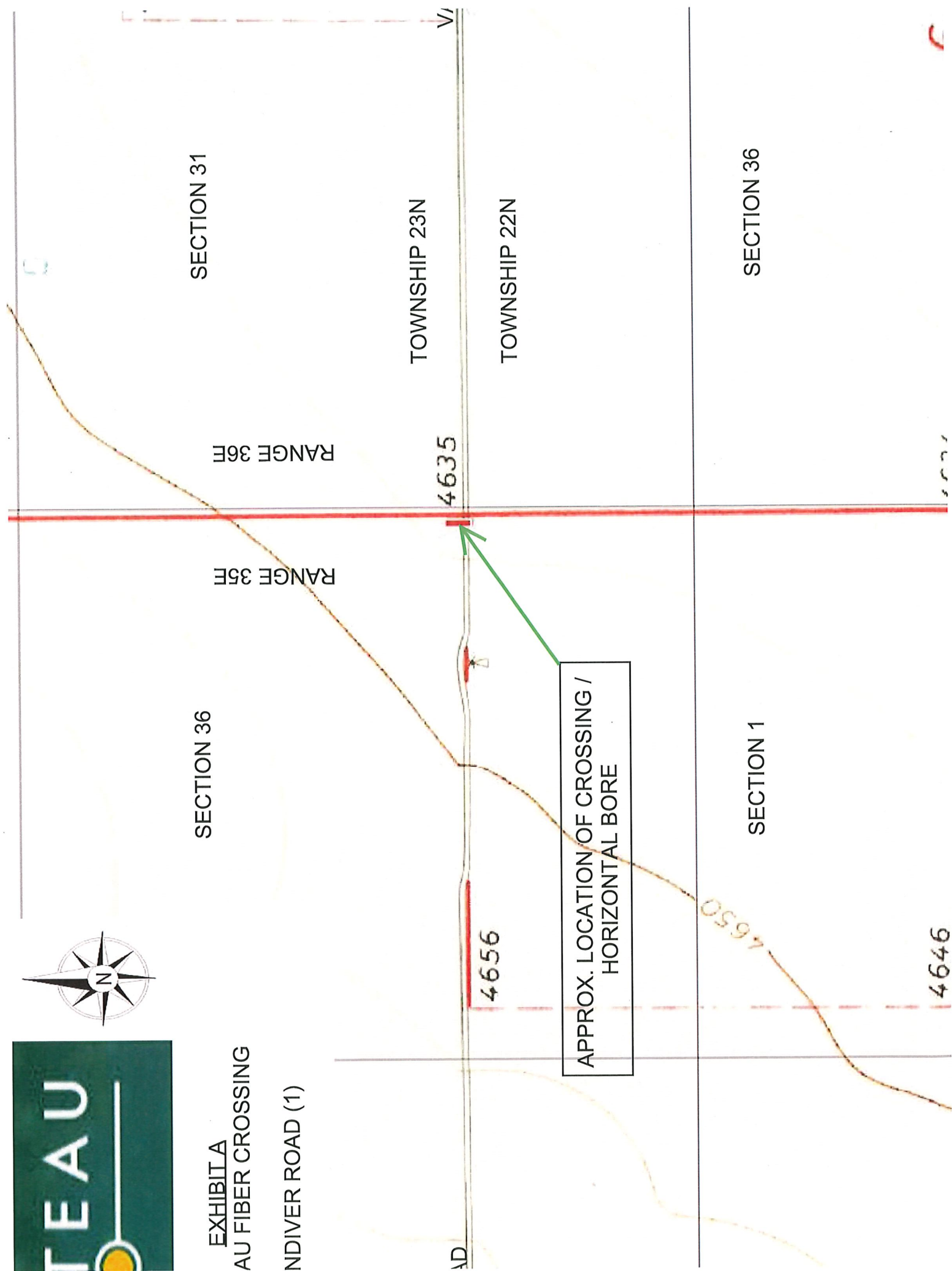
MEMBER

COUNTY CLERK

MEMBER



EXHIBIT A
TEAU FIBER CROSSING
INDIVER ROAD (1)



APPROX. LOCATION OF CROSSING /
HORIZONTAL BORE

PERMIT NO. 446

This permit is granted on this 12th day of April, 20 22, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N. PRINCE STREET, CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

CALLIS ROAD

**SWSW CORNER OF SECTION 32, TOWNSHIP 23N, RANGE 36E
SESE CORNER OF SECTION 31, TOWNSHIP 23N, RANGE 36E**

This permit is subject to the following provisions: HORIZONTAL BORE

1. a.) Permittee will ~~dig a trench~~ across the above-described County Road approximately 3 feet deep.
b.) Pipe and/or cable made of 12 FIBER OPTIC CABLE
- c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT.
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

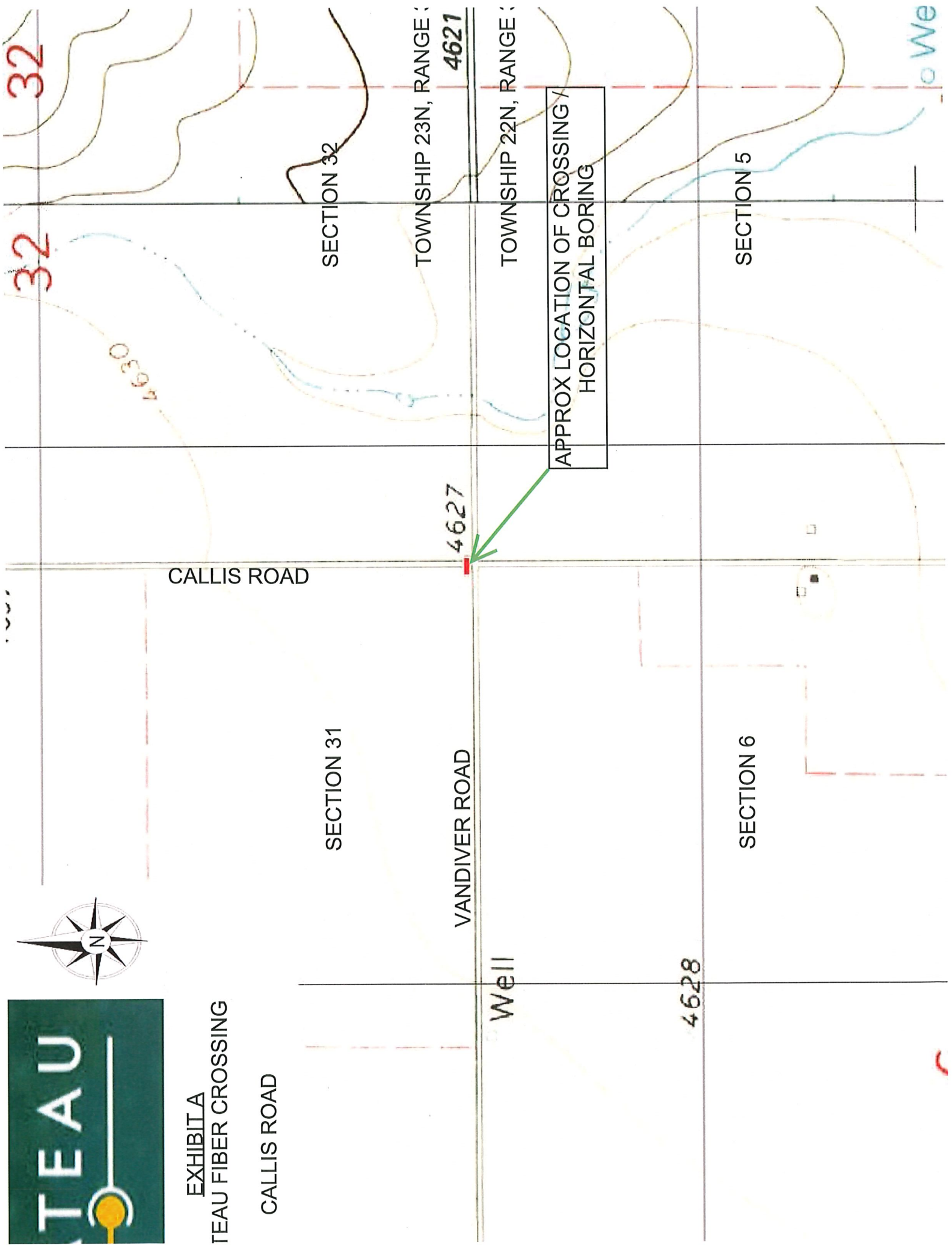
COUNTY CLERK

MEMBER



EXHIBIT A
TEAU FIBER CROSSING

CALLIS ROAD



SECTION 31

SECTION 32

SECTION 6

SECTION 5

VANDIVER ROAD

CALLIS ROAD

4627

Well

4628

TOWNSHIP 23N, RANGE:

4621

TOWNSHIP 22N, RANGE:

APPROX LOCATION OF CROSSING /
HORIZONTAL BORING

32

32

We

PERMIT NO. 447

This permit is granted on this 12th day of April, 20 22, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N PRINCE STREET, CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

HEELER ROAD

E2SW4SW4 OF SECTION 5, TOWNSHIP 26N, RANGE 37E &

E2NW4SW4 OF SECTION 5, TOWNSHIP 26N, RANGE 37E (SOUTH OF US 56)

This permit is subject to the following provisions: HORIZONTAL BORE

- 1. a.) Permittee will ~~dig a trench~~ across the above-described County Road approximately 3 feet deep.
- b.) Pipe and/or cable made of 12 FIBER OPTIC CABLE

c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT.

- 2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
- 3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
- 4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
- 5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
- 6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
- 7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
- 8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
- 9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

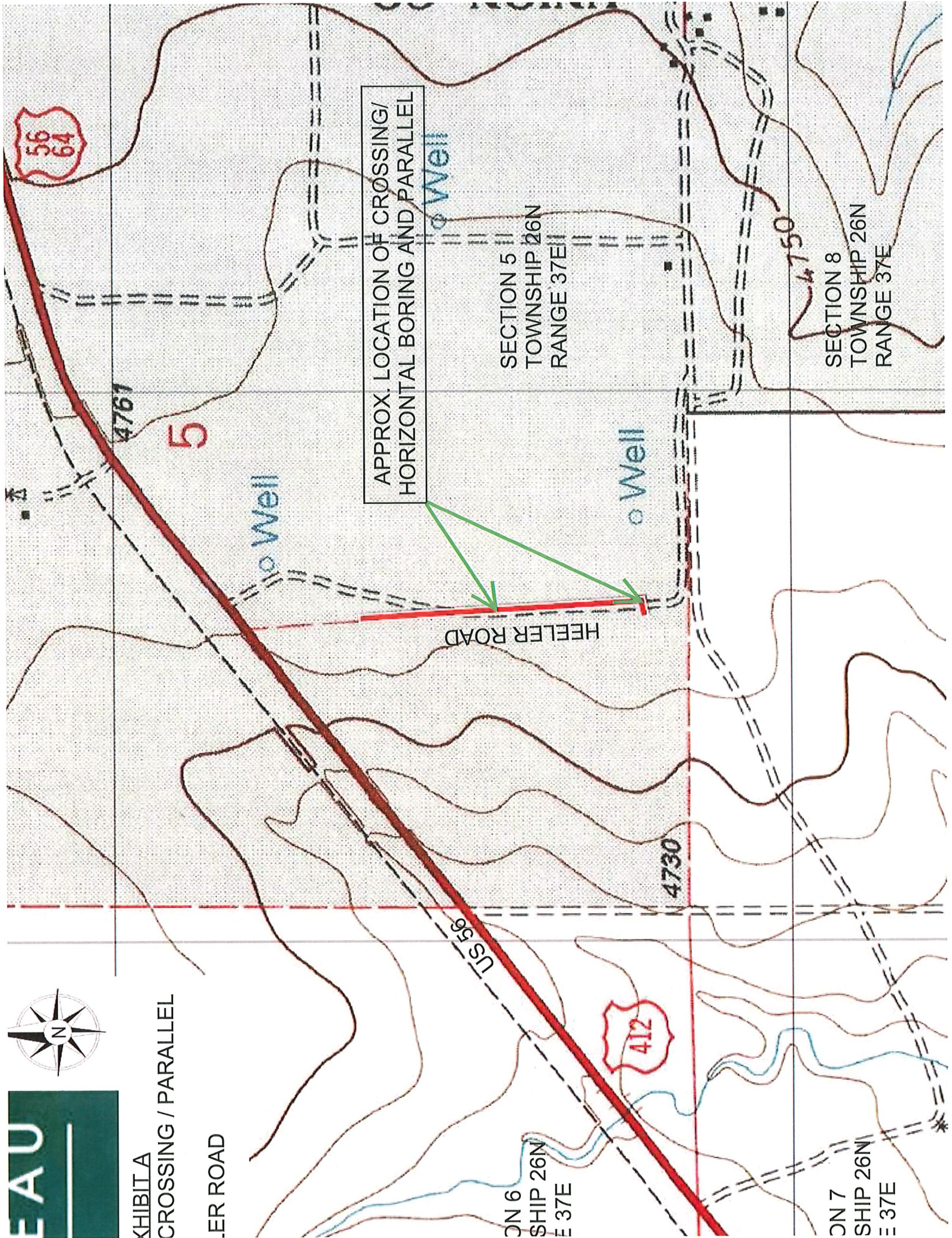
COUNTY CLERK

MEMBER



KHIBIT A
CROSSING / PARALLEL

HEELER ROAD



APPROX. LOCATION OF CROSSING/
HORIZONTAL BORING AND PARALLEL

SECTION 5
TOWNSHIP 26N
RANGE 37E

SECTION 8
TOWNSHIP 26N
RANGE 37E

HEELER ROAD

Well

Well

4761

5

4730

4750

56
64

412

SECTION 6
TOWNSHIP 26N
RANGE 37E

SECTION 7
TOWNSHIP 26N
RANGE 37E

PERMIT NO. 448

This permit is granted on this 12th day of April, 2022, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N. PRINCE STREET CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

**ZURICK ROAD PARALLEL
BEGINNING AT SECTION 1, TOWNSHIP 21N, RANGE 34E, THENCE WESTERLY ALONG THE SOUTH SIDE OF ZURICK ROAD WITHIN THE THIRTY FEET OF EASEMENT FROM CENTER LINE, TERMINATING AT THE FENCLINE WITHIN THE S2SE4 OF SECTION 2, TOWNSHIP 21N, RANGE 34E (BOUNDARY BETWEEN BLISS AND BRITT FAMILY LP).**

This permit is subject to the following provisions: **PARALLEL TO**

- 1. a.) Permittee will dig a trench ~~across~~ the above-described County Road approximately 3 feet deep.
- b.) Pipe and/or cable made of 12 FIBER OPTIC CABLE

c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT.

- 2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
- 3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
- 4. Permittee is to perform the construction is such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
- 5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
- 6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
- 7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
- 8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
- 9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

COUNTY CLERK

MEMBER



IIA
R PARALLEL

ROAD

SECTION 1
TOWNSHIP 21N
RANGE 34E

2
IP 21N
4E

ZURICK ROAD

BM
4602

APPROX. LOCATION OF PARALLEL

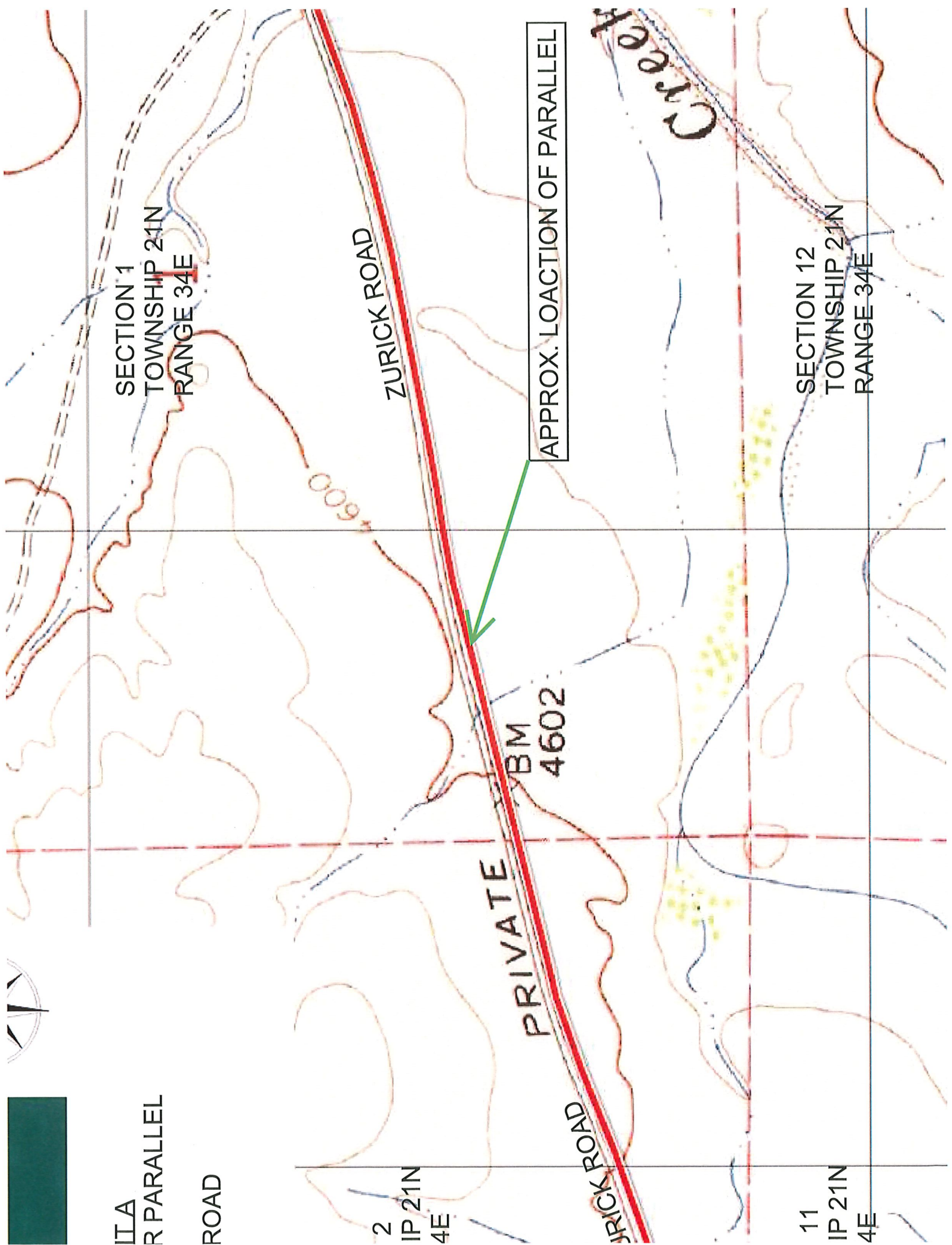
PRIVATE

ZURICK ROAD

11
IP 21N
4E

SECTION 12
TOWNSHIP 21N
RANGE 34E

Creek



PERMIT NO. 449

This permit is granted on this 12th day of April, 2022, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N PRINCE STREET CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

**BOGGS ROAD (1)
S2S2 OF SECTION 17, TOWNSHIP 23N, RANGE 36E
N2N2 OF SECTION 20, TOWNSHIP 23N, RANGE 36E**

This permit is subject to the following provisions: HORIZONTAL BORE

1. a.) Permittee will ~~dig a trench~~ across the above-described County Road approximately 3 feet deep.
b.) Pipe and/or cable made of 24 FIBER OPTIC CABLE

c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT.

2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction is such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

COUNTY CLERK

MEMBER



EXHIBIT A
EAU FIBER CROSSING

BOGGS ROAD-1

SECTION 18
TOWNSHIP 23N
RANGE 36E

CALLIS ROAD

4698

BOGGS ROAD

4702

SECTION 19
TOWNSHIP 23N
RANGE 36E

CALLIS ROAD

4713
17

4700

SECTION 17
TOWNSHIP 23N
RANGE 36E

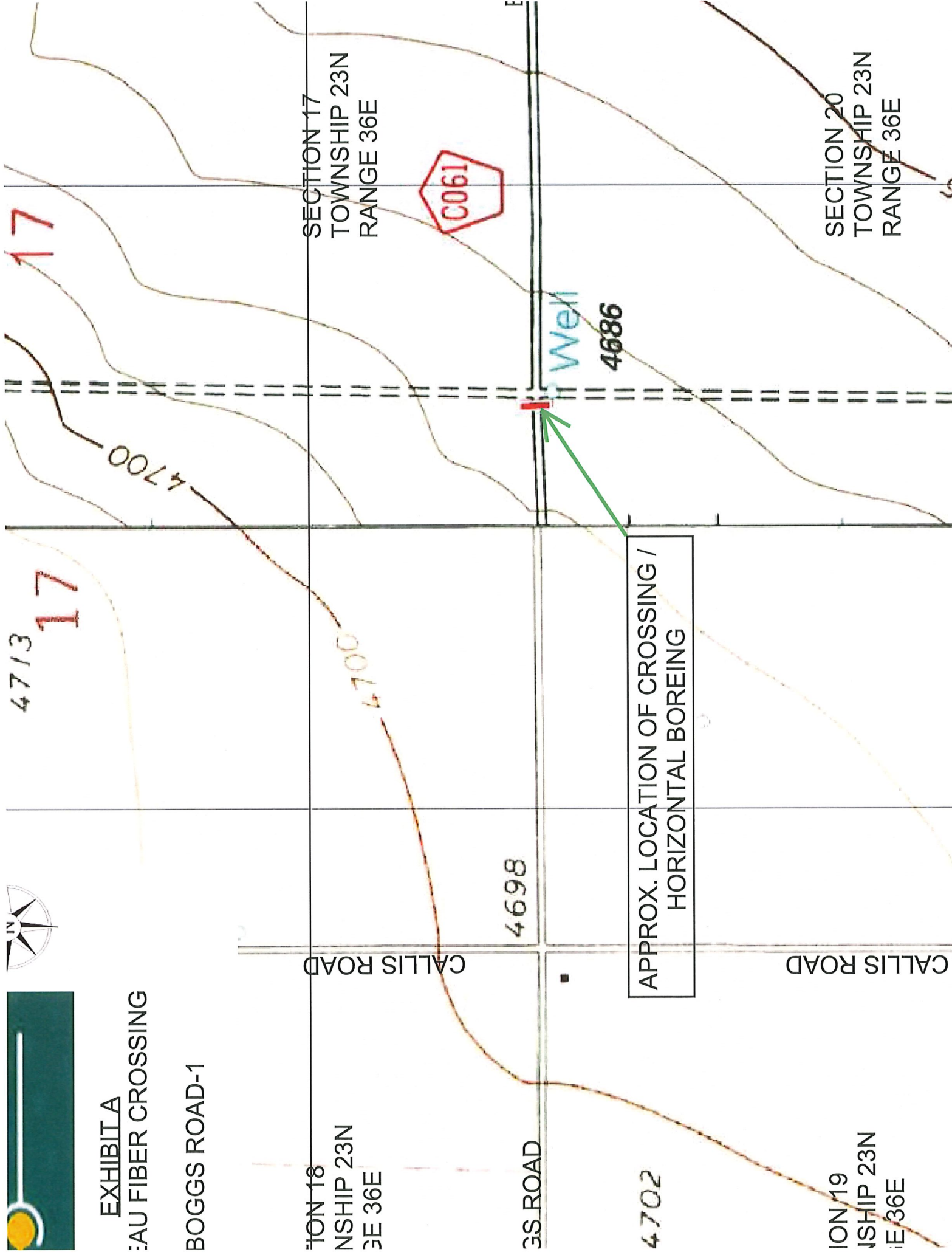


Well
4686

APPROX. LOCATION OF CROSSING /
HORIZONTAL BOREING

SECTION 20
TOWNSHIP 23N
RANGE 36E

17



PERMIT NO. 450

This permit is granted on this 12th day of April, 2022, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N. PRINCE STREET CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

**BOGGS ROAD 3
SW4SE4 OF SECTION 16, TOWNSHIP 23N, RANGE 36E
NW4NE4 OF SECTION 21, TOWNSHIP 23N, RANGE 36E**

HORIZONTAL BORE

This permit is subject to the following provisions:

1. a.) Permittee will ~~dig a trench~~ across the above-described County Road approximately 3 feet deep.
- b.) Pipe and/or cable made of 12 FIBER OPTIC CABLE
- c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT.
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction is such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
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6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

COUNTY CLERK

MEMBER



EXHIBIT A
U FIBER CROSSING

BOGGS ROAD (3)

4655

SECTION 16
TOWNSHIP 23N
RANGE 36E

4652

SECTION 15
TOWNSHIP 23N
RANGE 36E

APPROX. LOCATION OF CROSSING /
HORIZONTAL BORE

BM

4645

4642

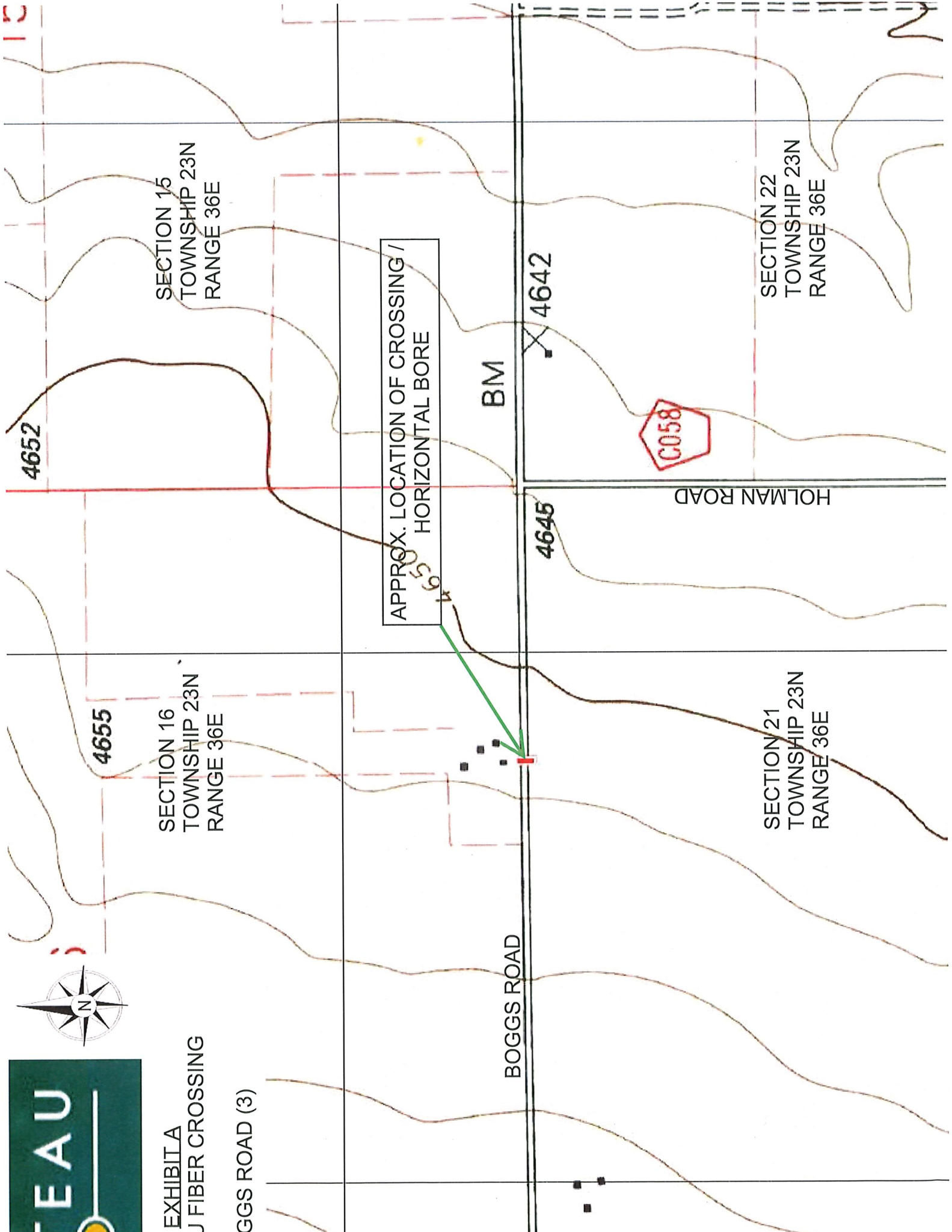


HOLMAN ROAD

SECTION 21
TOWNSHIP 23N
RANGE 36E

SECTION 22
TOWNSHIP 23N
RANGE 36E

BOGGS ROAD



PERMIT NO. 451

This permit is granted on this 12th day of April, 20 22, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N. PRINCE STREET CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

BOGGS ROAD (2)
SESE CORNER OF SECTION 17, TOWNSHIP 23N, RANGE 36E
NENE CORNER OF SECTION 20, TOWNSHIP 23N, RANGE 36E

This permit is subject to the following provisions: HORIZONTAL BORE

- 1. a.) Permittee will dig a trench across the above-described County Road approximately 3 feet deep.
b.) Pipe and/or cable made of 12 FIBER OPTIC CABLE
c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT.
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction is such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO

CHAIRMAN

MEMBER

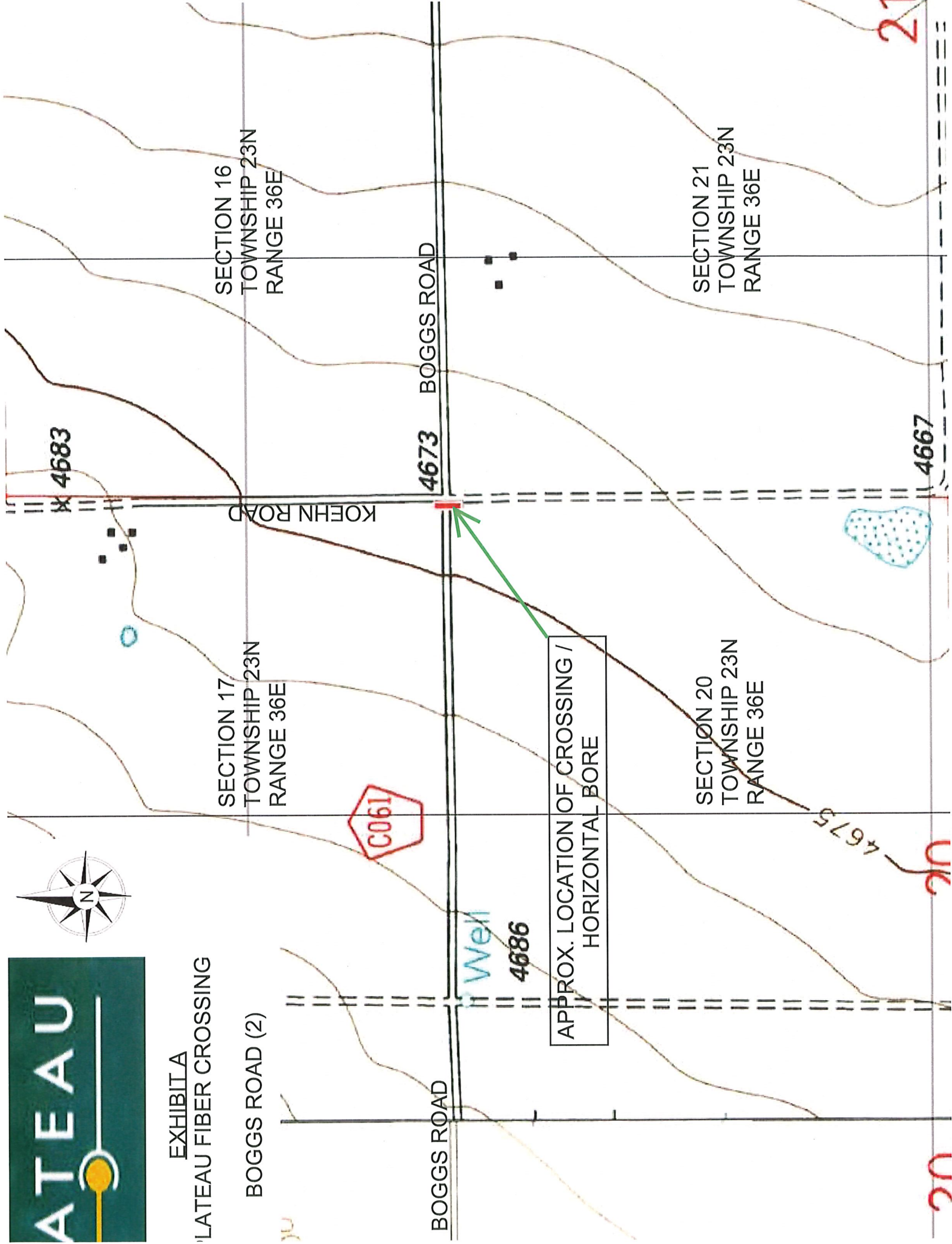
COUNTY CLERK

MEMBER



EXHIBIT A
LATEAU FIBER CROSSING

BOGGS ROAD (2)



APPROX. LOCATION OF CROSSING /
HORIZONTAL BORE

Well

4686

4673 BOGGS ROAD

SECTION 16
TOWNSHIP 23N
RANGE 36E

SECTION 17
TOWNSHIP 23N
RANGE 36E

SECTION 21
TOWNSHIP 23N
RANGE 36E

SECTION 20
TOWNSHIP 23N
RANGE 36E

4683

4667

4675

21

20

20

PERMIT NO. 452

This permit is granted on this 12th day of April, 2022, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N PRINCE STREET, CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

HEELER ROAD

E2SW4SW4 OF SECTION 5, TOWNSHIP 26N, RANGE 37E &

E2NW4SW4 OF SECTION 5, TOWNSHIP 26N, RANGE 37E (SOUTH OF US 56)

This permit is subject to the following provisions: HORIZONTAL BORE

- 1. a.) Permittee will ~~dig a trench~~ across the above-described County Road approximately 3 feet deep.
- b.) Pipe and/or cable made of 12 FIBER OPTIC CABLE

- c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT.

- 2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
- 3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
- 4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
- 5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
- 6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
- 7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
- 8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
- 9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 2022.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

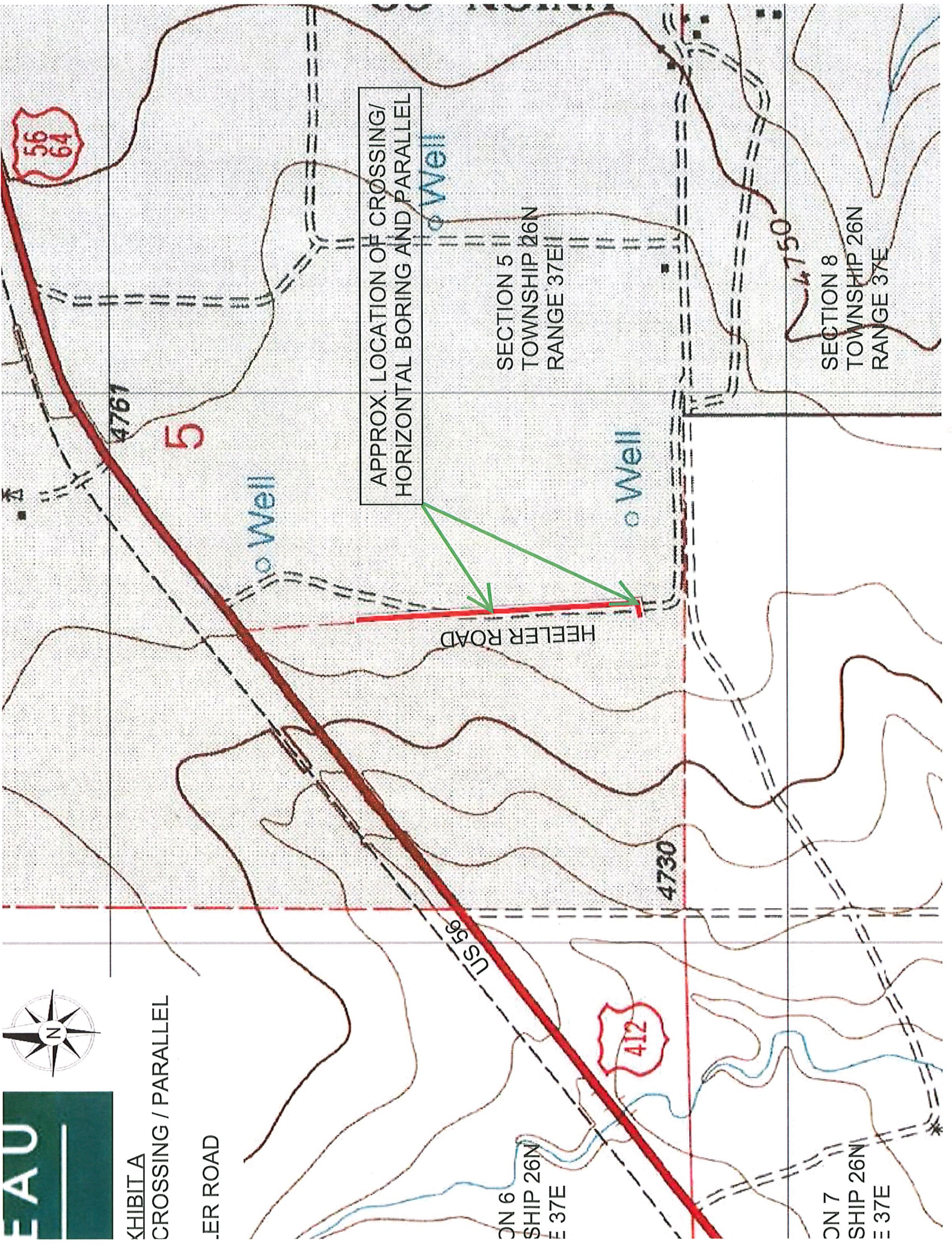
COUNTY CLERK

MEMBER



EXHIBIT A
CROSSING / PARALLEL

HELLER ROAD



APPROX. LOCATION OF CROSSING/
HORIZONTAL BORING AND PARALLEL

SECTION 5
TOWNSHIP 26N
RANGE 37E

SECTION 8
TOWNSHIP 26N
RANGE 37E

HELLER ROAD

Well

Well

Well

4761

5

4730

4750

US 56

56
64

412

SECTION 6
TOWNSHIP 26N
RANGE 37E

SECTION 7
TOWNSHIP 26N
RANGE 37E

PERMIT NO. 453

This permit is granted on this 12th day of April, 2022, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N. PRINCE STREET CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

**BOGGS ROAD (4)
N2NE4 OF SECTION 23, TOWNSHIP 23N, RANGE 36E
S2SE4 OF SECTION 14, TOWNSHIP 23N, RANGE 36E**

This permit is subject to the following provisions: HORIZONTAL BORE

1. a.) Permittee will ~~dig a trench~~ across the above-described County Road approximately 3 feet deep.
b.) Pipe and/or cable made of 12 FIBER OPTIC CABLE

c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT

2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

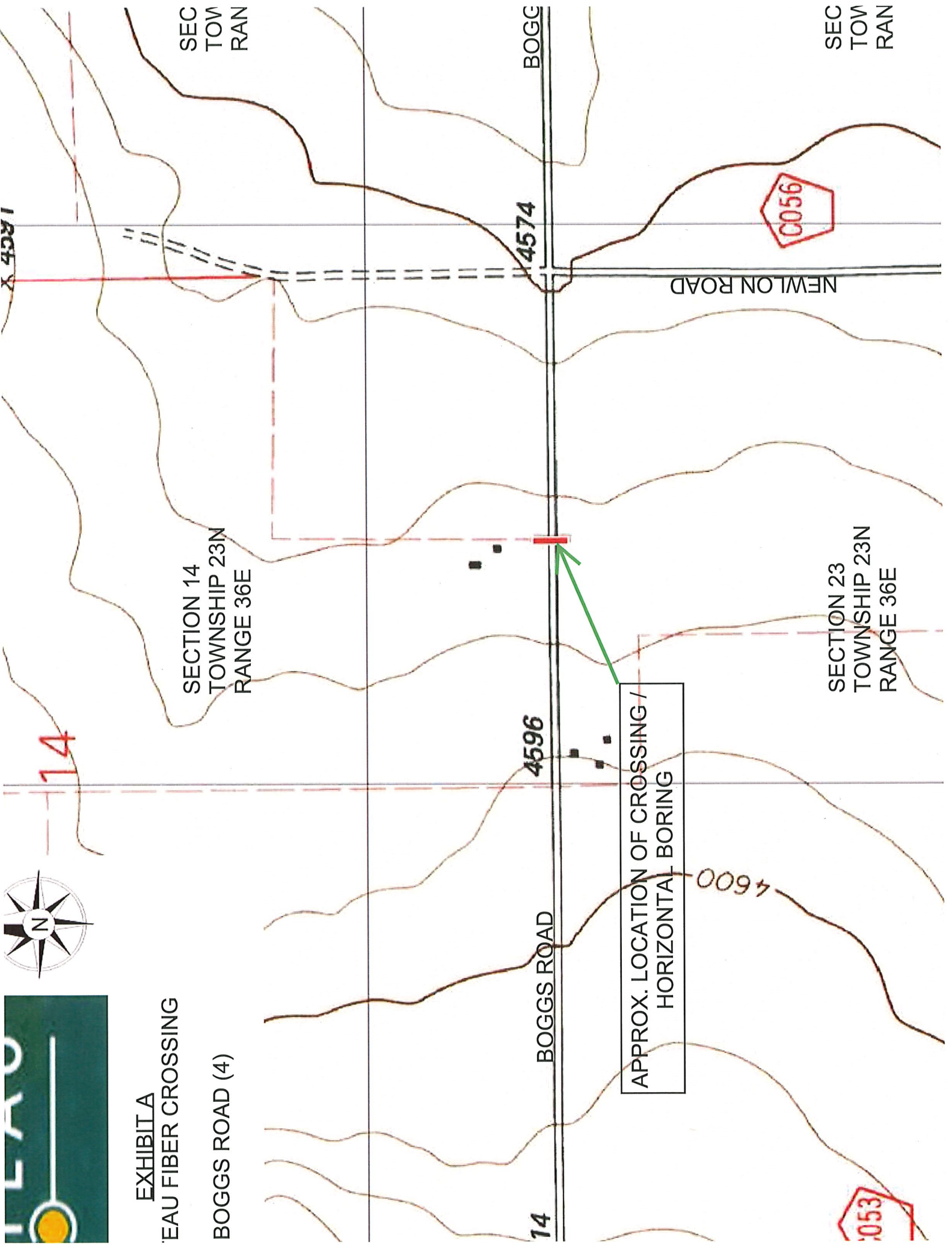
COUNTY CLERK

MEMBER



EXHIBIT A
EAU FIBER CROSSING

BOGGS ROAD (4)



PERMIT NO. 454

This permit is granted on this 12th day of April, 20 22, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N. PRINCE STREET CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

HOLMAN ROAD
NENE CORNER OF SECTION 21, TOWNSHIP 23N, RANGE 36E
NWNW CORNER OF SECTION 22, TOWNSHIP 23N, RANGE 36E

This permit is subject to the following provisions: HORIZONTAL BORE

1. a.) Permittee will ~~dig a trench~~ across the above-described County Road approximately 3 feet deep.
- b.) Pipe and/or cable made of 24 FIBER OPTIC CABLE

c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT

2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

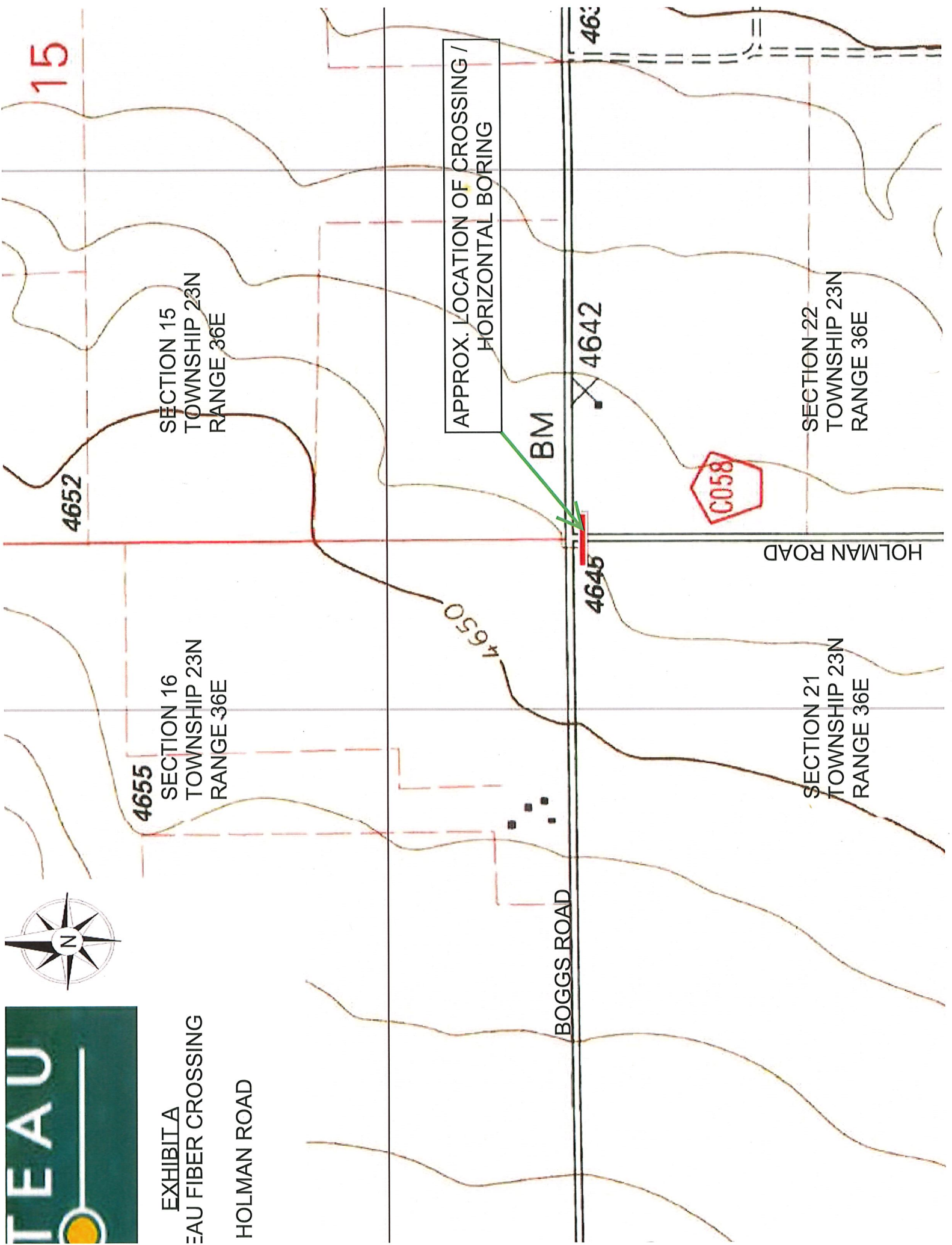
COUNTY CLERK

MEMBER



EXHIBIT A
EAU FIBER CROSSING

HOLMAN ROAD



PERMIT NO. 455

This permit is granted on this 12th day of April, 20 22, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N. PRINCE STREET CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

**NEWLON ROAD
E2E2 OF SECTION 26, TOWNSHIP 23, RANGE 36E
W2W2 OF SECTION 25, TOWNSHIP 23, RANGE 36E**

This permit is subject to the following provisions: HORIZONTAL BORE

- 1. a.) Permittee will ~~dig a trench~~ across the above-described County Road approximately 3 feet deep.
- b.) Pipe and/or cable made of 12 FIBER OPTIC CABLE

- c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT

- 2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
- 3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
- 4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
- 5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
- 6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
- 7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
- 8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
- 9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

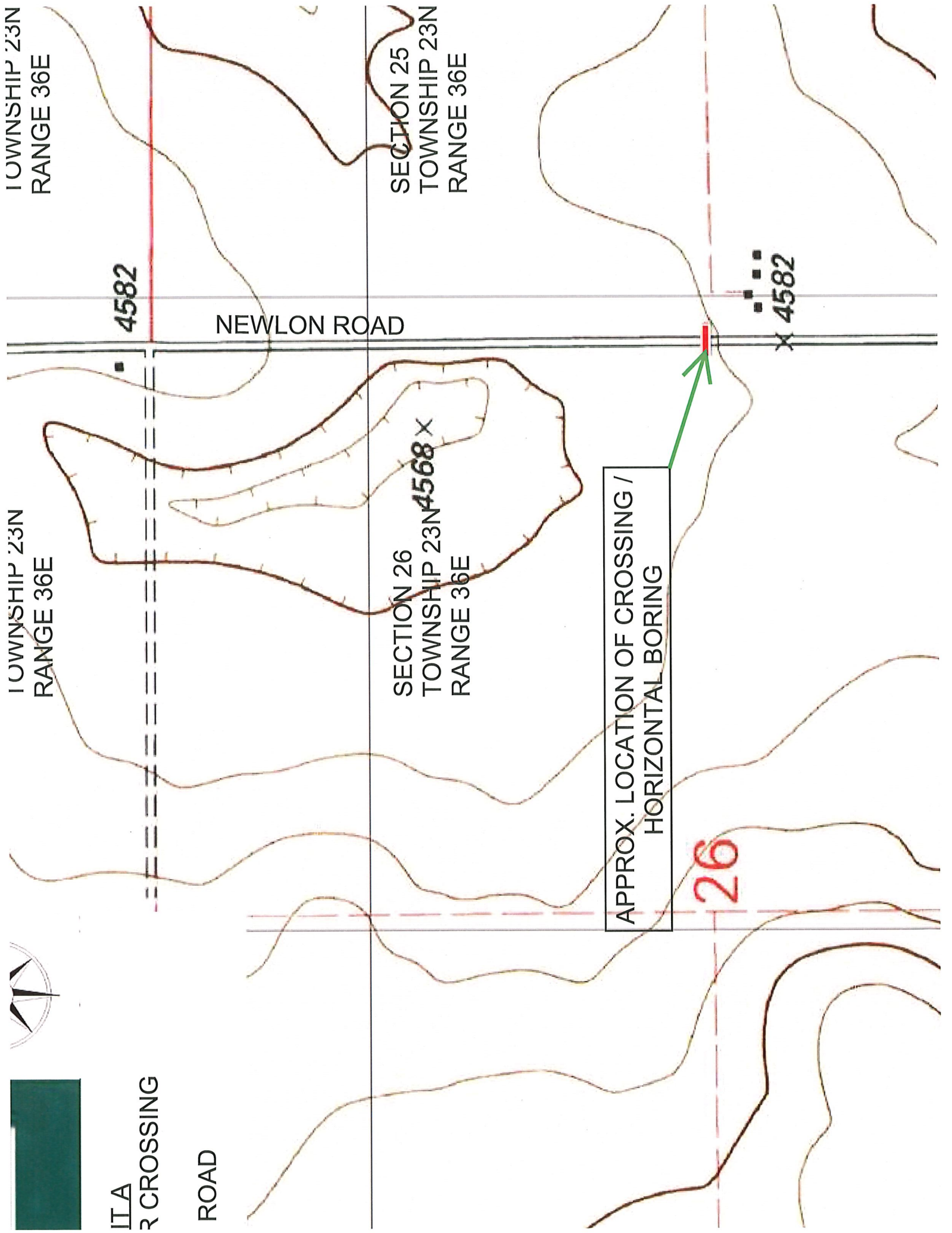
COUNTY CLERK

MEMBER



ITA
R CROSSING

ROAD



TOWNSHIP 23N
RANGE 36E

SECTION 25
TOWNSHIP 23N
RANGE 36E

4582

NEWLON ROAD

X 4582

TOWNSHIP 23N
RANGE 36E

SECTION 26
TOWNSHIP 23N
RANGE 36E

4568 X

APPROX. LOCATION OF CROSSING /
HORIZONTAL BORING

26

PERMIT NO. 456

This permit is granted on this 12th day of April, 2022, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N. PRINCE STREET CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

**FURLOW ROAD (1)
SWSW CORNER OF SECTION 11, TOWNSHIP 23N, RANGE 35E THENCE
APPROXIMATELY 420 FEET EAST.**

This permit is subject to the following provisions: PARALLEL TO

1. a.) Permittee will dig a trench ~~across~~ the above-described County Road approximately 3 feet deep.
- b.) Pipe and/or cable made of 48 FIBER OPTIC CABLE
- c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT.
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

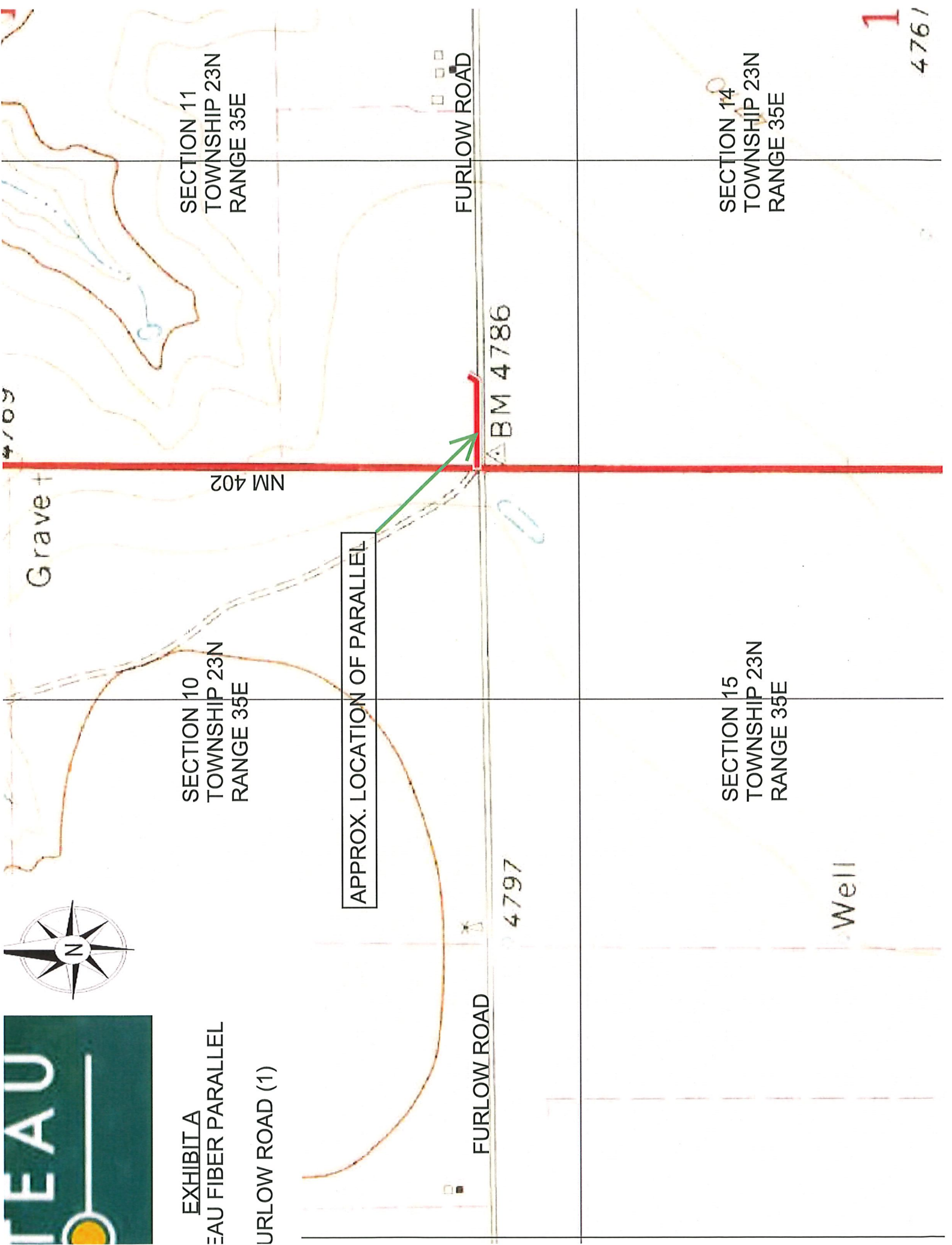
COUNTY CLERK

MEMBER



EXHIBIT A
EAU FIBER PARALLEL

FURLOW ROAD (1)



SECTION 11
TOWNSHIP 23N
RANGE 35E

SECTION 10
TOWNSHIP 23N
RANGE 35E

SECTION 14
TOWNSHIP 23N
RANGE 35E

SECTION 15
TOWNSHIP 23N
RANGE 35E

FURLOW ROAD

FURLOW ROAD

4797

BM 4786

APPROX. LOCATION OF PARALLEL

Grave

NM 402

Well

PERMIT NO. 457

This permit is granted on this 12th day of April, 2022, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N. PRINCE STREET CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

**NIKKEL ROAD
SW4NW4 OF SECTION 15, TOWNSHIP 23N, RANGE 35E
SE4NE4 OF SECTION 16, TOWNSHIP 23N, RANGE 35E**

This permit is subject to the following provisions: **HORIZONTAL BORE**

1. a.) Permittee will ~~dig a trench~~ **across** the above-described County Road approximately 3 feet deep.
- b.) Pipe and/or cable made of 12 FIBER OPTIC CABLE.
- c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT.
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction is such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

COUNTY CLERK

MEMBER



IA CROSSING



RANGE 35E

RAN

ROAD

FURLOW ROAD

BM 4800

Well

NIKKEL ROAD

APPROX. LOCATION OF CROSSING / HORIZONTAL BORING

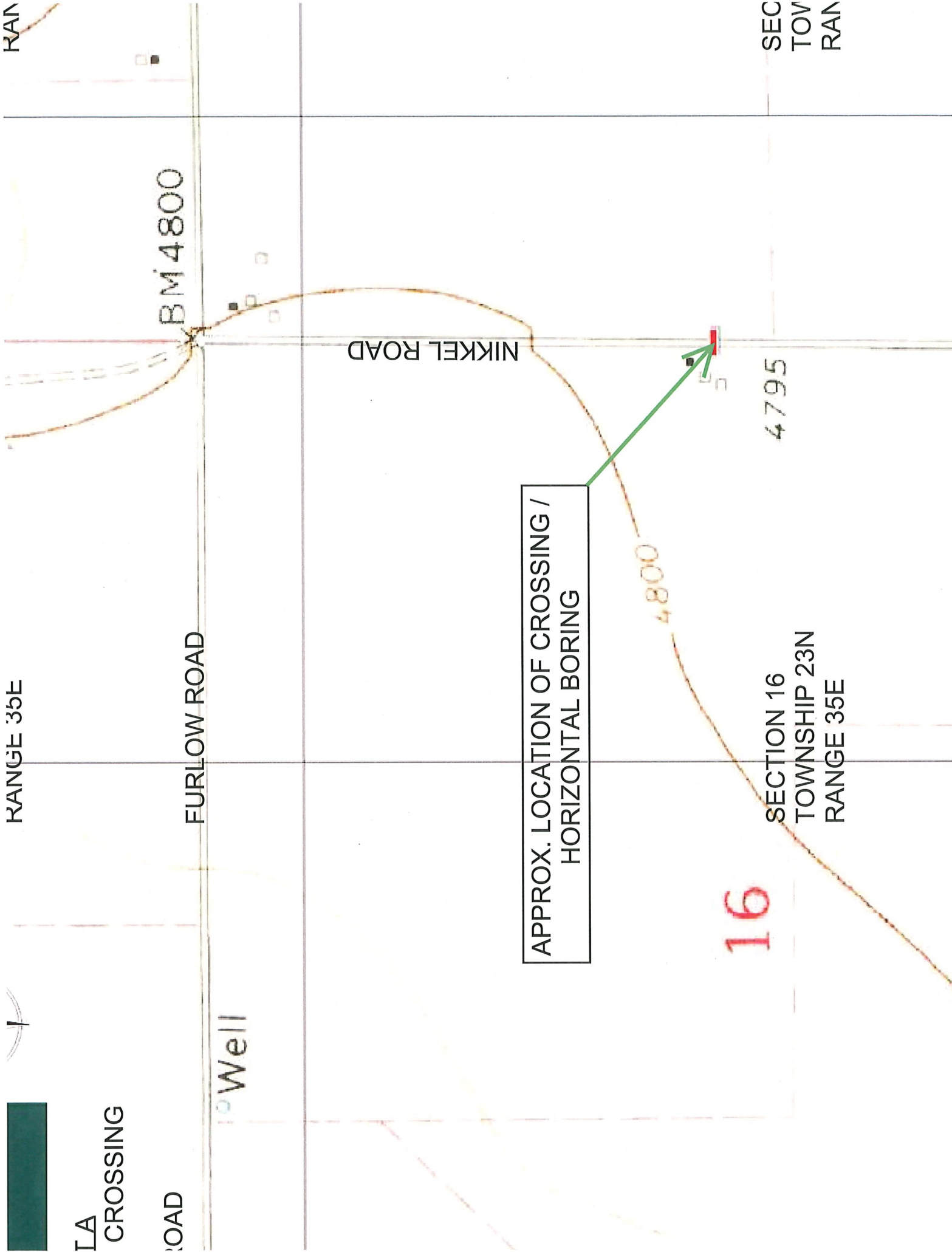
4800

SECTION 16
TOWNSHIP 23N
RANGE 35E

16

4795

SEC
TOV
RAN



PERMIT NO. 458

This permit is granted on this 12th day of April, 2022, by the Board of Commissioners of Union County, New Mexico, (County) and PLATEAU, (Permittee),

Address: 7111 N. PRINCE STREET CLOVIS, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of FIBER OPTIC DISTRIBUTION CABLE INSTALLATION

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

**FURLOW ROAD (2)
SWSW CORNER OF SECTION 10, TOWNSHIP 23N, RANGE 35E
NWNW CORNER OF SECTION 15, TOWNSHIP 23N, RANGE 35E**

This permit is subject to the following provisions:

1. a.) Permittee will dig a trench across the above-described County Road approximately 3 feet deep.
b.) Pipe and/or cable made of 24 FIBER OPTIC CABLE
c.) Pipe and/or cable shall be 1.25 inches in diameter and of the type Schedule ORANGE PLASTIC DUCT
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
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7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this 12th day of April, 20 22.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

COUNTY CLERK

MEMBER



EXHIBIT A
EAU FIBER CROSSING

FURLLOW ROAD (2)



SECTION 9
TOWNSHIP 23N
RANGE 35E

SECTION 10
TOWNSHIP 23N
RANGE 35E

SECTION 16
TOWNSHIP 23N
RANGE 35E

SECTION 15
TOWNSHIP 23N
RANGE 35E

FURLLOW ROAD

BM 4800

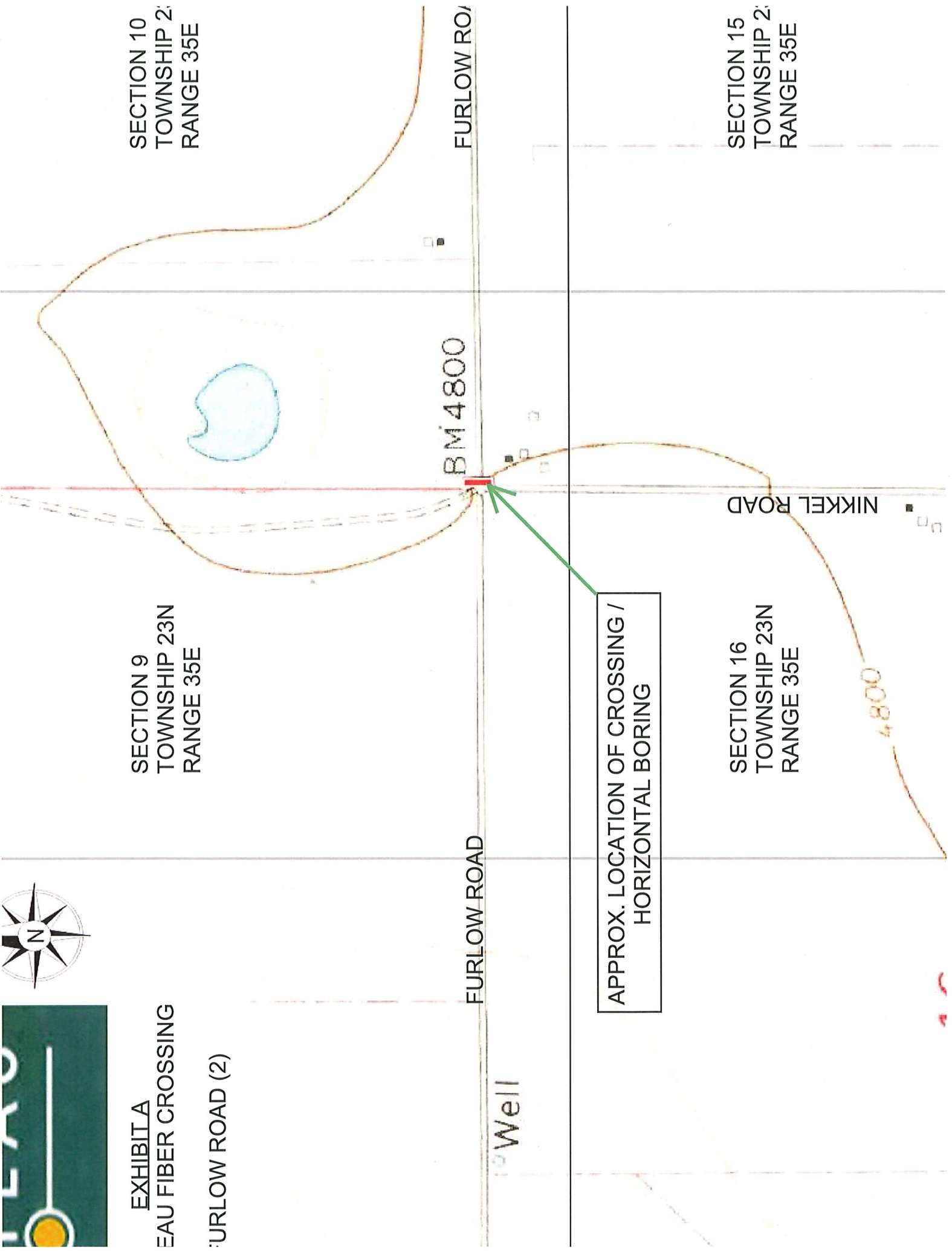
FURLLOW ROAD

NIKKEL ROAD

4800

APPROX. LOCATION OF CROSSING /
HORIZONTAL BORING

Well



OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	FO#	Amount
S6-2222742	A & I CAR CARE	INV# S6-2222742 PRODEF	408452076	27876	31.32
31.32	TOT\$				
	PAID				
31.32	BAL				
	P.O. BOX 1146				
	STRAITFORD TX 79084 1146				
743855	ADVANCE ELEVATOR	INV#743855 SERVICE CALL/MILEAGE 401032023		28245	1110.00
1110.00	TOT\$				
	GRANZOW & ASSOCIATES INC				
	1204 N AVE U				
	LUBBOCK TX 79415				
1110.00	BAL				
	AEG PETROLEUM, LLC	INV# 745123 DIESEL	402252044	28026	11292.23
745123	TOT\$				
11292.23	PAID				
11292.23	BAL				
	PO BOX 1003				
	AMARILLO TX 79105				
4062022	ALEX SENA	REIMBURSEMENT OF SAFETY BOOTS	402252082	28244	175.00
175.00	TOT\$				
	PAID				
175.00	BAL				
	117 POLK ST				
	CLAYTON NM 88415				
1AI21747	AMERICAN EQUIPMENT AND TRAILER	INV# 01AI21747 FRONT&REAR SHELF	402252076	28033	597.47
597.47	TOT\$				
	PAID				
597.47	BAL				
	P.O. BOX 32190				
	AMARILLO TX 79120				
412022	BACA VALLEY TELEPHONE CO.	FIRE ALARM MONITORING	401032025	27882	31.99
671.01	TOT\$				
	PAID				
671.01	BAL				
	411572025	GREENVILLE FD PHONE/NOC #507		27882	65.59
	401032025	PANIC BUTTON #1966		27882	32.43
	407412025	CAPULIN FD PHONE/NET/NOC #122		27882	104.83
	401082007	SHERIFF DEPT SUBSTATION #5184		27882	68.09
	401102007	EM MGR SUBSTATION #5184		27882	68.10
	401032025	EMAIL HOSTING #2159		27882	14.95
	415682076	TOWER LEASE #2159		27882	285.03
4012022	BACA VALLEY TELEPHONE CO.	AUTOMATIC DOOR OPENER	600832081	27986	4292.00
4292.00	TOT\$				
	PAID				
4292.00	BAL				
	P.O. BOX 67				
	DES MOINES NM 88418				
22-C19560	BENNETTS LLC	INV#22-C19560 CYLINDER RENT MNTH	414662076	27914	21.70
21.70	TOT\$				
	PAID				
21.70	BAL				
	P.O. BOX 27				
	RATON NM 87740				
84468310	BOUND TREE MEDICAL, LLC	INV# 84468310 AED/BACKUP BATTERY	409492081	28231	1716.37
1716.37	TOT\$				
	PAID				
1716.37	BAL				
	23537 NETWORK PLACE				
	CHICAGO IL 60673 1235				
84468309A	BOUND TREE MEDICAL, LLC	INV# 84468309 DEFIB PADS	408452081	28231	620.00
620.00	TOT\$				
	PAID				
620.00	BAL				
	23537 NETWORK PLACE				
	CHICAGO IL 60673 1235				
84468311A	BOUND TREE MEDICAL, LLC	INV# 84468311 DEFIB PADS	409492076	28231	280.10
280.10	TOT\$				
	PAID				
280.10	BAL				
	23537 NETWORK PLACE				

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
280.10	BAL CHICAGO IL 60673 1235				
101622	BRADLEY SUPPLY	INV# 101622 PPE GLOVES	401032077	27869	7.00
7.00	TOT\$ PAID				
7.00	BAL 102 S. FRONT CLAYTON NM 88415				
103952	BRADLEY SUPPLY	INV# 103952 16X42 GLASS/SILICONE	401032077	27869	23.43
23.43	TOT\$ PAID				
23.43	BAL 102 S. FRONT CLAYTON NM 88415				
101627	BRADLEY SUPPLY	INV# 101627 NIPPLE/REDUCER/HEX	402252076	27869	13.46
13.46	TOT\$ PAID				
13.46	BAL 102 S. FRONT CLAYTON NM 88415				
A20129951	BURNS DO-IT CENTER	INV# A20129951 OIL/MOTOMIX	408452076	28246	13.71
13.71	TOT\$ PAID				
13.71	BAL 300 N 2ND STREET TEXLINE TX 79087				
5728-381571	CARQUEST-RATON	INV# 5728-381571 WIPER BLADES	412612076	28125	15.98
15.98	TOT\$ PAID				
15.98	BAL 326 S. SECOND ST. RATON NM 87740				
32223455	CATERPILLAR FINANCIAL SER. CO.	INV# 32223455 001-1041511-000	402252013	27912	2711.76
15744.40	TOT\$ PAID				
15744.40	BAL P O BOX 100647 PASADENA CA 91189 0647				
10058	CDL TIRE AND AUTO	INV# 10058 FLAT REPAIR/NEW BTRY	401082011	28182	375.76
375.76	TOT\$ PAID				
375.76	BAL 1889 S. WEST AVE CLAYTON NM 88415				
31422	CLINT D HARDEN & ASSOCIATES	INV# 031422 LOBBY SERVICES	401012101	27866	1078.75
1078.75	TOT\$ PAID				
1078.75	BAL 1348 CR H CLOVIS NM 88101				
773730	DENISE BROWN	INV#77373 CPR/FIRST AID TRAINING	408452010	28230	500.00
500.00	TOT\$ PAID				
500.00	BAL 817 TRINIDAD ST DALHART TX 79022				
4282022	DONNA OLGUIN	PER DIEM EMS CONFERENCE 80%	412612010	28240	733.59
733.59	TOT\$ PAID				
733.59	BAL P.O. BOX 43 DES MOINES NM 88418				
5012022	DONNA OLGUIN	PER DIEM EMS CONFERENCE 20%	412612010	28240	183.40
183.40	TOT\$ PAID				
183.40	BAL P.O. BOX 43 DES MOINES NM 88418				

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
185737C	EVIDENT, INC.	INV# 185737C ORANGE FLAGS/STAKE	401082036	28152	29.76
29.76	TOT\$				
	PAID				
29.76	BAL				

28775/11	GEBO CREDIT CORPORATION	INV# 28775/11 FUEL PUMP/FILTER	402252076	27999	520.52
520.52	TOT\$				
	PAID				
520.52	BAL				

FY22Q3	GOLDEN SPREAD RURAL/FRONTIER	FY22 ALLOCATION 3RD QTR	406372099	28039	12500.00
12500.00	TOT\$				
	PAID				
12500.00	BAL				

INV-2221	HARRIS WELDING & CONSTRUCTION	INV# INV-2221 WATER STORAGE PIPE	410532076	27983	2550.00
2550.00	TOT\$				
	PAID				
2550.00	BAL				

B1-391795702	HUGHESNET NETWORK SYSTEMS LLC	INV# B1-391795702 REFD INTERNET	410532025	27913	140.68
140.68	TOT\$				
	PAID				
140.68	BAL				

3302022	JAN PRYOR	AMISTAD FD CPR/AED TRAINING	415682076	28232	920.00
920.00	TOT\$				
	PAID				
920.00	BAL				

222022	JAN PRYOR	CAPULIN FD CPR/AED TRAINING	415682076	28232	660.00
660.00	TOT\$				
	PAID				
660.00	BAL				

3172022	JARED SMITH	PER DIEM TRAINING	408452010	28236	212.00
212.00	TOT\$				
	PAID				
212.00	BAL				

3172022	JAYLIN SMITH	PER DIEM TRAINING	408452010	28235	212.00
212.00	TOT\$				
	PAID				
212.00	BAL				

3172022	JOEL KOEHN	PER DIEM TRAINING	408452010	28237	212.00
212.00	TOT\$				
	PAID				
212.00	BAL				

INV575492	L.N. CURTIS & SONS	INV# INV575492 PPE COATS/PANTS	407412081	28029	1249.98
1249.98	TOT\$				
	PAID				
1249.98	BAL				

9309359540	LAWSON PRODUCTS, INC.	INV# 9309359540 CLEANER/HEX NUT	402252012	27960	396.79
396.79	TOT\$				
	PAID				
	BAL				

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
396.79	BAL CHICAGO IL 60673 4922				
3060371	MAYFIELD PAPER COMPANY	INV# 3060371 LINER/MFOLD TOWEL	401032046	27898	92.71
92.71	TOT\$				
	PAID BOX 3889				
92.71	BAL SAN ANGELO TX 76902				
9220-73404	MC CLURES BIG J PARTS	INV# 9220-73404 OIL CHANGE	499792011	28175	110.11
110.11	TOT\$				
	PAID P.O. BOX 94				
110.11	BAL CLAYTON NM 88415				
9220-73405	MC CLURES BIG J PARTS	INV# 9220-73405 OIL PRESS GAUGE	402252076	27875	20.99
20.99	TOT\$				
	PAID P.O. BOX 94				
20.99	BAL CLAYTON NM 88415				
9220-73353	MC CLURES BIG J PARTS	INV# 9220-73353 GREASE GUN	402252076	27875	68.99
68.99	TOT\$				
	PAID P.O. BOX 94				
68.99	BAL CLAYTON NM 88415				
9220-73406	MC CLURES BIG J PARTS	INV# 9220-73406 SLIME 2-IN-1 GAL	402252076	27875	38.99
38.99	TOT\$				
	PAID P.O. BOX 94				
38.99	BAL CLAYTON NM 88415				
9220-73554	MC CLURES BIG J PARTS	INV3 9220-73554 FLTR/BAT CLAMP	402252076	27875	220.68
220.68	TOT\$				
	PAID P.O. BOX 94				
220.68	BAL CLAYTON NM 88415				
9220-73434	MC CLURES BIG J PARTS	INV# 9220-73434 AIR&OIL FILTERS	402252076	27875	16.98
16.98	TOT\$				
	PAID P.O. BOX 94				
16.98	BAL CLAYTON NM 88415				
9220-73430	MC CLURES BIG J PARTS	INV# 9220-73430 PRIME GUARD	402252076	27875	109.74
109.74	TOT\$				
	PAID P.O. BOX 94				
109.74	BAL CLAYTON NM 88415				
9220-73424	MC CLURES BIG J PARTS	INV# 9220-73424 TRANS FILTER	402252076	27875	16.00
16.00	TOT\$				
	PAID P.O. BOX 94				
16.00	BAL CLAYTON NM 88415				
9220-73422	MC CLURES BIG J PARTS	INV# 9220-73422 OIL FILTER/OIL	402252076	27875	161.90
161.90	TOT\$				
	PAID P.O. BOX 94				
161.90	BAL CLAYTON NM 88415				
9220-73617	MC CLURES BIG J PARTS	INV#9220-73617 SEAFOAM/WIPERBLAD	402252076	27875	83.16
83.16	TOT\$				
	PAID P.O. BOX 94				
83.16	BAL CLAYTON NM 88415				
9220-73724	MC CLURES BIG J PARTS	INV# 9220-73724 WIRE TIE/FITTING	402252076	27875	69.22

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
69.22	TOT\$				
	PAID	P.O. BOX 94			
69.22	BAL	CLAYTON NM 88415			

9220-73725	MC CLURES BIG J PARTS	INV# 9220-73725 FUEL	402252076	27875	13.14-
13.14-	TOT\$				
	PAID	P.O. BOX 94			
13.14-	BAL	CLAYTON NM 88415			

9220-73766	MC CLURES BIG J PARTS	INV# 9220-73766 LAMP KIT/FILTER	402252012	27875	167.71
167.71	TOT\$				
	PAID	P.O. BOX 94			
167.71	BAL	CLAYTON NM 88415			

133879	NAPA AUTO PARTS	INV# 133879 AIR BRAKE COND 32OZ	402252076	27963	8.99
8.99	TOT\$	MAIN STREET AUTO PARTS			
	PAID	112 MAIN ST			
8.99	BAL	CLAYTON NM 88415			

EMS2268	NEW MEXICO EMS BUREAU	INV# EMS2268 CERT MEDICAL RESCUE	412612076	28173	100.00
100.00	TOT\$				
	PAID	1301 SILER RD BLDG F			
100.00	BAL	SANTA FE NM 87507			

ML001549	NM COUNTY INSURANCE AUTHORITY	INV#ML001549 MULTI-LINE DEDUCT	401012115	28214	2500.00
2500.00	TOT\$	CLAIM#006322-1		28214	
	PAID	444 GALISTEO STREET			
2500.00	BAL	SANTA FE NM 87501			

9463	NM EDGE COUNTY COLLEGE	INV# 9463 CLASSES FOR D FIELDS	401042010	28209	300.00
300.00	TOT\$	NMSU COOPERATIVE EXTENSION SVC			
	PAID	MSC 3 AE, P.O. BOX 30003			
300.00	BAL	LAS CRUCES NM 88003 8003			

2022-01	NMC TREASURERS AFFILIATE	INV# 2022-01 ANNUAL AFFILIATE	401072010	28241	25.00
25.00	TOT\$	DUES FOR 2022			
	PAID	P.O. BOX 318			
25.00	BAL	ESTANCIA NM 87016			

6453014503	NORTHERN TOOL & EQUIPMENT	INV# 6453014503 POWER WASHER	402252076	28233	3699.99
3699.99	TOT\$	BLUE TARP FINANCIAL, INC.			
	PAID	PO BOX 105525			
3699.99	BAL	ATLANTA GA 30348 5525			

232454107001	OFFICE DEPOT	INV# 232454107001 METER TAPE	401022006	28158	43.49
43.49	TOT\$				
	PAID	P.O. BOX 660113			
43.49	BAL	DALLAS TX 75266 0113			

232454762001	OFFICE DEPOT	INV# 232454762001 MANILA FOLDERS	401022009	28158	16.79
16.79	TOT\$				
	PAID	P.O. BOX 660113			
16.79	BAL	DALLAS TX 75266 0113			

228826321001	OFFICE DEPOT	INV# 228826321001 LASER PRINTER	411572081	28158	219.99
219.99	TOT\$				
	PAID	P.O. BOX 660113			
219.99	BAL	DALLAS TX 75266 0113			

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
227152894001	OFFICE DEPOT	INV# 227152894001 CLIPBOARDS	415682081	28158	365.28
365.28	TOT\$				
365.28	PAID	P.O. BOX 660113			
365.28	BAL	DALLAS TX 75266 0113			
230633559001	OFFICE DEPOT	INV# 230633559001 PENCIL LEAD	401062009	28158	2.29
2.29	TOT\$				
2.29	PAID	P.O. BOX 660113			
2.29	BAL	DALLAS TX 75266 0113			
230629789001	OFFICE DEPOT	INV# 230629789001 BUSINESS ENVEL	401062009	28158	48.99
48.99	TOT\$				
48.99	PAID	P.O. BOX 660113			
48.99	BAL	DALLAS TX 75266 0113			
234416318001	OFFICE DEPOT	INV# 234416318001 VIVID MARKERS	401022009	28158	14.69
14.69	TOT\$				
14.69	PAID	P.O. BOX 660113			
14.69	BAL	DALLAS TX 75266 0113			
234205885001	OFFICE DEPOT	INV# 234205885001 AAA BATTERIES	408452076	28158	62.35
80.83	TOT\$	INV# 234205885001 WHITE OUT	426752009	28158	18.48
80.83	PAID	P.O. BOX 660113			
80.83	BAL	DALLAS TX 75266 0113			
234623734001	OFFICE DEPOT	INV# 234623734001 CARDSTOCK	426752033	28158	119.42
119.42	TOT\$				
119.42	PAID	P.O. BOX 660113			
119.42	BAL	DALLAS TX 75266 0113			
235508653002	OFFICE DEPOT	INV# 235508653002 LASER PRINTER	409492081	28158	219.99
219.99	TOT\$				
219.99	PAID	P.O. BOX 660113			
219.99	BAL	DALLAS TX 75266 0113			
8488	PANHANDLE BREATHING AIR SYSTEMS	INV# 8488 AIR COMP SERV CONTRACT	408452076	28187	1605.00
1605.00	TOT\$				
1605.00	PAID	P.O. BOX 324			
1605.00	BAL	BUSHLAND TX 79012			
8487	PANHANDLE BREATHING AIR SYSTEMS	INV# 8487 SCBA TEST/C-CELL BATT	408452076	28187	2275.00
2275.00	TOT\$				
2275.00	PAID	P.O. BOX 324			
2275.00	BAL	BUSHLAND TX 79012			
68858	PENGUIN MANAGEMENT, INC	INV# 68858 CALL OUT SERVICE	410532076	28045	908.25
908.25	TOT\$				
908.25	PAID	2 KIEL AVE., #303			
908.25	BAL	KINNELON NJ 07405			
68820	PENGUIN MANAGEMENT, INC	INV# 68820 CALL OUT SERVICE	408452076	28045	1427.25
1427.25	TOT\$				
1427.25	PAID	2 KIEL AVE., #303			
1427.25	BAL	KINNELON NJ 07405			
52852285	PINNACLE PROPANE, LLC	INV# 52852285 PROPANE	407412025	27951	288.75
288.75	TOT\$				
288.75	PAID	ATTN: ACCOUNTS PAYABLE			
		600 E. LAS COLINAS BLVD			

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
288.75	BAL IRVING TX 75039				
52852288	PINNACLE PROPANE, LLC	INV# 52852288 PROPANE	407412025	27951	618.75
618.75	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
618.75	BAL IRVING TX 75039				
52852229	PINNACLE PROPANE, LLC	INV# 52852229 PROPANE	409492025	27951	297.00
297.00	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
297.00	BAL IRVING TX 75039				
52852228	PINNACLE PROPANE, LLC	INV# 52852228 PROPANE	409492025	27951	412.50
412.50	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
412.50	BAL IRVING TX 75039				
52852194	PINNACLE PROPANE, LLC	INV# 52852194 PROPANE	410532025	27951	297.00
297.00	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
297.00	BAL IRVING TX 75039				
52852180	PINNACLE PROPANE, LLC	INV# 52852180 PROPANE	410532025	27951	330.00
330.00	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
330.00	BAL IRVING TX 75039				
51270182	PINNACLE PROPANE, LLC	INV# 51270182 PROPANE	408452025	27951	132.00
132.00	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
132.00	BAL IRVING TX 75039				
51270138	PINNACLE PROPANE, LLC	INV# 51270138 PROPANE	411572025	27951	742.67
742.67	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
742.67	BAL IRVING TX 75039				
52852317	PINNACLE PROPANE, LLC	INV# 52852317 PROPANE	410532025	27951	288.75
288.75	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
288.75	BAL IRVING TX 75039				
52852498	PINNACLE PROPANE, LLC	INV# 52852498 PROPANE	408452025	27951	181.50
181.50	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
181.50	BAL IRVING TX 75039				
3315510989	PITNEY BOWES GLOBAL FINANCIAL	INV# 3315510989 LEASE AGREEMENT	401022006	27878	465.00
465.00	TOT\$ SERVICES LLC	2/2/2022 - 5/1/2022			
465.00	PAID PO BOX 981022				
	BAL BOSTON MA 02298 1022				
3222022	PLATEAU				
1497.87	TOT\$				
	PAID P.O. BOX 9000				
1497.87	BAL CLOVIS NM 88102 9090				
	ROAD DEPT				
	E-911				
	ADMIN BLDG PHONE				
	SEDAN FD				
	REFD #008				
	REFD #743				

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
3521	PORTABLE MICROGRAPHICS, INC.	INV# 3521 ARCHIVE WRITING OF	401042014	27946	135.58
135.58	TOT\$	DIGITAL IMAGES			
	PAID	SHERIFF'S DEPT	401082007	27991	294.66
135.58	BAL	AMISTAD/HAYDEN	409492025	27991	43.34
412022	PTCI	PHONE SERVICE REFD	410532025	27887	46.99
46.99	TOT\$				
	PAID	P.O. BOX 1188			
46.99	BAL	GUYMON OK 73942 1188			
23804603	QUILL CORPORATION	INV# 23804603 INK/PENCILS	426752009	28157	96.94
96.94	TOT\$				
	PAID	P.O. BOX 37600			
96.94	BAL	PHILADELPHIA PA 19101 0600			
C190456	R.W. ISAACS HARDWARE	INV# C190456 PAPER TOWELS	402252076	28071	11.94
11.94	TOT\$				
	PAID	DRAWER J			
11.94	BAL	CLAYTON NM 88415			
C190405	R.W. ISAACS HARDWARE	INV# C190405 DRAIN/JET NOZZLE	401032077	28071	53.27
53.27	TOT\$				
	PAID	DRAWER J			
53.27	BAL	CLAYTON NM 88415			
C103900	R.W. ISAACS HARDWARE	INV# C103900 STRIPPER/KEYS	401032077	28071	34.96
34.96	TOT\$				
	PAID	DRAWER J			
34.96	BAL	CLAYTON NM 88415			
C190387	R.W. ISAACS HARDWARE	INV# C190387 STRAIG VALVE	401032077	28071	10.99
10.99	TOT\$				
	PAID	DRAWER J			
10.99	BAL	CLAYTON NM 88415			
C190951	R.W. ISAACS HARDWARE	INV# C190951 50LB ICE MELT	401032077	28071	19.49
19.49	TOT\$				
	PAID	DRAWER J			
19.49	BAL	CLAYTON NM 88415			
C190716	R.W. ISAACS HARDWARE	INV# C190716 PADLOCK	402252076	28001	18.49
18.49	TOT\$				
	PAID	DRAWER J			
18.49	BAL	CLAYTON NM 88415			
B103918	R.W. ISAACS HARDWARE	INV# B103918 6 BAGS FERTILIZER	401032024	28156	185.94
185.94	TOT\$				
	PAID	DRAWER J			
185.94	BAL	CLAYTON NM 88415			
C191068	R.W. ISAACS HARDWARE	INV# C191068 TRASH CAN	401032077	28156	27.99
27.99	TOT\$				
	PAID	DRAWER J			
27.99	BAL	CLAYTON NM 88415			

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
C190473	R.W. ISAACS HARDWARE	INV# C190473 PADLOCK	402252076	28001	14.49
14.49	TOT\$				
	PAID				
14.49	BAL				

C191372	R.W. ISAACS HARDWARE	INV# C191372 BREAKER/WIRE	402252076	28001	16.19
16.19	TOT\$				
	PAID				
16.19	BAL				

C191379	R.W. ISAACS HARDWARE	INV# C191379 20A IVY HD SELF	402252076	28001	22.99
22.99	TOT\$				
	PAID				
22.99	BAL				

28166	RDM WASTE INC.	INV# 28166 APR-JUN WASTE REMOVAL	409492076	27861	195.08
195.08	TOT\$				
	PAID				
195.08	BAL				

9029785166	RICOH USA, INC	INV# 9029785166 SHERIFFS LEASE	401082013	28018	166.97
479.16	TOT\$				
	PAID				
479.16	BAL				

5064297354	RICOH USA, INC	INV# 5064297354 CLERK COUNT	401042009	28018	68.36
68.36	TOT\$				
	PAID				
68.36	BAL				

5064297581	RICOH USA, INC	INV# 5064297581 ASSESSORS COUNT	499792009	28018	150.42
150.42	TOT\$				
	PAID				
150.42	BAL				

5064298348	RICOH USA, INC	INV# 5064298348 MANAGER COUNT	426752009	28018	57.31
125.41	TOT\$				
	PAID				
125.41	BAL				

GSD-079331	RISK MANAGEMENT DIVISION	INV#GSD-079331 PREMIUM	401012065	28242	27.63
27.63	TOT\$				
	PAID				
27.63	BAL				

GSD-078632	RISK MANAGEMENT DIVISION	INV#GSD-078632 PREMIUM	401012065	28242	13.25
13.25	TOT\$				
	PAID				
13.25	BAL				

GSD-078163	RISK MANAGEMENT DIVISION	INV#GSD-078163 PREMIUM	401012065	28242	5.63
5.63	TOT\$				
	PAID				
5.63	BAL				

2677	ROADRUNNER CHIP REPAIR	INV# 2677 STAR BREAK/COMBO BREAK	401082011	28223	62.50
62.50	TOT\$				

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
PAID 62.50	315 W. BROADWAY CLAYTON NM 88415				
104-22	S RESOURCE, INCORPORATED	INV# 104-22 SALARY STUDY	401012101	27977	1821.13
TOT\$ 1821.13					
PAID 1821.13	7 AVE VISTA GRANDE, #B-148 SANTA FE NM 87508				
104111	SENTINEL OFFENDER SERVICES	INV# 104111 GPS ANKLE MONITORING	424772307	27937	876.75
TOT\$ 876.75					
PAID 876.75	190 NORTH HANCOCK ST., STE 103 ANAHEIM CA 92807				
1016732	SIERRA GRANDE	INV# 1016732 (10) CHEESEBURGERS	407412076	28146	90.40
TOT\$ 90.40					
PAID 90.40	P.O. BOX 85 DES MOINES NM 88418				
4217	SIX-M TIRE AND SERVICE	INV# 4217 (2) LT235/85R16 COOPER	402252043	27883	443.90
TOT\$ 443.90					
PAID 443.90	1 LINCOLN ST CLAYTON NM 88415				
4314	SIX-M TIRE AND SERVICE	INV# 4314 OIL CHANGE UC5	401082011	27883	89.21
TOT\$ 89.21					
PAID 89.21	1 LINCOLN ST CLAYTON NM 88415				
4319	SIX-M TIRE AND SERVICE	INV# 4319 OIL CHANGE UC8	401082011	27883	89.93
TOT\$ 89.93					
PAID 89.93	1 LINCOLN ST CLAYTON NM 88415				
2022047	SOUTHWEST TRAINING CONSULTANTS	INV# 2022047 INST REF CLASS/SKAG	401082010	27762	100.00
TOT\$ 100.00					
PAID 100.00	13 CALLE ALFREDO ALGODONES NM 87001				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 CAPULIN FIRE HOUSE	407412025	27926	110.92
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 CAPULIN EMS	407412025	27926	59.64
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 REFD KENTON STATION	410532025	27926	77.14
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 GRENVILLE FD	411572025	27926	123.75
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 REFD SENECA STATION	410532025	27926	75.24
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 SEDAN FD SCHOOL WELL	408452025	27926	86.53
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 SEDAN FD	408452025	27926	215.06
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 N OF R PODZEMNY HOUSE	408452025	27926	57.69
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 THOMAS FIRE HOUSE	408452025	27926	105.60
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 AG SHOP FD	409492025	27926	218.83
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 REFD S OF J GILBERTS	410532025	27926	78.69
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 REFD MAIN STATION	410532025	27926	105.29
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 AMISTAD FIRE WELL	409492025	27926	56.03
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 AMI/HAY FIRE WELL	409492025	27926	66.27
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
12392	SOUTHWESTERN ELECTRIC	INV# 12392 SHERIFF SUBSTATION	401032025	27926	84.23
TOT\$ 1520.91					
PAID 1520.91	BOX 369 CLAYTON NM 88415				
10825	SWAGERTY TRADING CO.	INV# 10825 HARRIS ALUMINUM	402252076	27888	29.89
TOT\$ 29.89					
PAID 29.89	BOX 88				

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
29.89	BAL CLAYTON NM 88415				
3282022	TOWN OF CLAYTON	ANNEX	401032025	27908	82.41
1281.81	TOTS ADMIN BLDG		401032025	27908	290.47
	PAID COURTHOUSE		401032025	27908	658.93
1281.81	BAL 1 CHESTNUT	OLD REFD	401032025	27908	48.40
	CLAYTON NM 88415	ROAD DEPT	402252025	27908	86.16
		SHERIFFS DEPT	605932025	27908	115.44

87719	TRI-STATE RECYCLING LLC	INV# 87719 DUMPSTER SERVICE	410532076	27969	63.08
63.08	TOTS P.O. BOX 235				
	PAID TEXLINE TX 79087				
63.08	BAL				

87396	TRI-STATE RECYCLING LLC	INV# 87396 DUMPSTER SERVICE	411572076	27969	295.50
295.50	TOTS P.O. BOX 235				
	PAID TEXLINE TX 79087				
295.50	BAL				

1701675	TRIADIC	INV# 1701675 PAY/HR CONF TAX	401022010	27886	24.75
24.75	TOTS P.O. DRAWER 471				
	PAID				
24.75	BAL				

1701666	TRIADIC	INV# 1701666 W2'S/1099'S/SHIP	401022009	27886	51.90
51.90	TOTS P.O. DRAWER 471				
	PAID				
51.90	BAL				

39:10.8	TRIADIC	INV# 39:10.8 NETWORKING	401022013	27886	1245.70
3883.56	TOTS P.O. DRAWER 471		401062013	27886	1318.93
	PAID		401072013	27886	1318.93
3883.56	BAL				

146582507	ULINE	INV# 146582507 TELE POLE/DUSTERS	401032077	28229	213.13
213.13	TOTS ATTN: ACCOUNTS RECEIVABLE				
	PAID P.O. BOX 88741				
213.13	BAL				

8332185972	UNIFIRST	INV# 8332185972 RUG SERVICE	401032046	28185	61.80
61.80	TOTS PO BOX 600				
	PAID WILMINGTON MA 01887				
61.80	BAL				

8332189504	UNIFIRST	INV# 8332189504 RUG SERVICE	401032046	28185	61.80
61.80	TOTS PO BOX 600				
	PAID WILMINGTON MA 01887				
61.80	BAL				

1181709	UNITED SUPPLY	INV# 1181709 COUPLER/VALVE/CAP	409492076	28118	302.33
302.33	TOTS P.O. BOX 819				
	PAID HWY 87 SOUTH				
302.33	BAL				

P10R0175967	WAGNER EQUIPMENT CO.	INV# P10R0175967 COOLANT COMP	402252076	27992	36.75-
36.75-	TOTS PAID P.O. BOX 919000				

INVC#	Name	Description	Line Item	PO#	Amount
36.75-	BAL DENVER CO 80291 9000				
P10C0829603	WAGNER EQUIPMENT CO.	INV# P10C0829603 FUEL/LUBE/PRIM	402252012	27992	256.83
256.83	TOT\$ PAID				
256.83	BAL DENVER CO 80291 9000				
P03C0541537	WAGNER EQUIPMENT CO.	INV# P03C0541537 CYLINDER/SENSOR	402252076	27992	657.19
657.19	TOT\$ PAID				
657.19	BAL DENVER CO 80291 9000				
PS060101995	WARREN CAT	INV# PS060101995 SENSOR/COUPLER	402252012	27936	216.26
216.26	TOT\$ PAID				
216.26	BAL DALLAS TX 75284 2116				
PS060102265	WARREN CAT	INV# PS060102265 FILTER/ELEMENT	402252012	27936	811.69
811.69	TOT\$ PAID				
811.69	BAL DALLAS TX 75284 2116				
PS060102264	WARREN CAT	INV# PS060102264 CONTROL G	402252012	27936	200.64
200.64	TOT\$ PAID				
200.64	BAL DALLAS TX 75284 2116				
2274	WINGO TIRE	INV# 2274 FLAT REPAIR	401082011	28048	14.00
14.00	TOT\$ PAID				
14.00	BAL DES MOINES NM 88418				
2294	WINGO TIRE	INV# 2294 FLAT TIRE	402252012	28048	14.00
14.00	TOT\$ PAID				
14.00	BAL DES MOINES NM 88418				

TOTAL INVOICING 95056.81