



# Union County

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**Brandy Thompson**  
County Manager  
**Stephen C. Ross**  
County Attorney

## Emergency Meeting Notice

The Union County Board of County Commissioners will hold an emergency meeting Tuesday, March 24, 2020 at 2:30 p.m. The following are the agenda items:

- Resolution #2020-39 Declaring Union County to be an emergency area as a result of COVID-19
- Resolution #2020-40 Authorizing and approving submission of NMFA application Road Crusher

This meeting will be held telephonically. To access the telephonic emergency meeting scheduled for 3/24/2020 at 2:30 p.m. Call 1-346-248-7799 Meeting ID 387 242 702

Brandy Thompson  
Union County Manager