

OFFICE OF THE UNION COUNTY CLERK

GENERAL ELECTION PROCLAMATION

Pursuant to NMSA 1978, Sections 1-8-11 to 52 (1969, as amended through 2019), and NMSA 1978, Sections 1-15A-1 to 11 (1977, as amended through 2011), I, Brenda Lou Green, Union County Clerk, by virtue of the authority vested in me, do hereby issue the following proclamation:

That the Primary Election is called to be held throughout the State of New Mexico and in each county and precincts thereof on June 4, 2024, for the nomination of General Election candidates; and

That the General Election is called to be held throughout the State of New Mexico in each county and precincts thereof on November 5, 2024; and

That the Primary Election shall be applicable to the following political parties: the Democratic Party, the Republican Party, and the Libertarian Party to nominate candidates for the following offices:

FEDERAL OFFICES

ONE PRESIDENT OF THE UNITED STATES **FOUR-YEAR TERM**

ONE UNITED STATES SENATOR **SIX-YEAR TERM**

THREE UNITED STATES REPRESENTATIVES
District 1 **TWO-YEAR TERM**
District 2 **TWO-YEAR TERM**
District 3 **TWO-YEAR TERM**

STATE AND DISTRICT OFFICES

FORTY-TWO MEMBERS OF THE STATE SENATE
Districts 1-42 **FOUR-YEAR TERM**

SEVENTY MEMBERS OF THE STATE HOUSE OF REPRESENTATIVES
Districts 1-70 **TWO-YEAR TERM**

FIVE MEMBERS OF THE PUBLIC EDUCATION COMMISSION
District 1 **FOUR-YEAR TERM**
District 4 **FOUR-YEAR TERM**
District 8 **FOUR-YEAR TERM**
District 9 **FOUR-YEAR TERM**
District 10 **FOUR-YEAR TERM**

FOUR JUDICIAL DISTRICT JUDGES
5th Judicial District Judge, Division 3 **SIX-YEAR TERM**

8th Judicial District Judge, Division 2
11th Judicial District Judge, Division 7
12TH Judicial District Judge, Division 1

FOUR-YEAR TERM
TWO-YEAR TERM
TWO-YEAR TERM

FOURTEEN DISTRICT ATTORNEYS

District 1
District 2
District 3
District 4
District 5
District 6
District 7
District 8
District 9
District 10
District 11
 Division 1 (San Juan)
 Division 2 (McKinley)
District 12
District 13

FOUR-YEAR TERM
FOUR-YEAR TERM
FOUR-YEAR TERM
FOUR-YEAR TERM
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FOUR-YEAR TERM

COUNTY OFFICES

UNION COUNTY

ONE AT-LARGE COUNTY COMMISSIONER

Position 3

ONE COUNTY CLERK

ONE COUNTY TREASURER

ONE PROBATE JUDGE

FOUR-YEAR TERM
FOUR-YEAR TERM
FOUR-YEAR TERM
TO FILL UNEXPIRED TERM

PRIMARY ELECTION FILING DEADLINES:

Declarations of candidacy by pre-primary convention designation and nominating petitions for the office of President of the United States, United States Senator, and three United States Representatives, shall be filed with the Secretary of State on Tuesday, February 6, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for state representatives, state senators, district judges, metropolitan court judge, magistrate judges, district attorneys, and public education commissioners, shall be filed in the office of the county clerk in which the candidate is registered, on Tuesday, March 12, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and filing fees or nominating petitions for all other elective county offices, shall be filed in the office of the county clerk in which the candidate is registered, on Tuesday, March 12, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for candidates who seek, but fail to receive pre-primary convention designation for a statewide office, United States Senator or the office of United States Representative shall be filed with the Secretary of State either ten days following the date of the pre-primary convention or on Tuesday, March 12, 2024, whichever is later, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for the offices of United States representative, and statewide offices shall be filed with the Secretary of State on Tuesday, March 19, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for state representatives, state senators, district judges, district attorneys, and public education commissioners, shall be filed in the office of the county clerk in which the candidate is registered, on Tuesday, March 19, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

No state convention for designating Primary Election candidates shall be held later than Sunday, March 10, 2024.

Certificates of Designation of Primary Election candidates shall be submitted by political parties to the Secretary of State no later than the first Tuesday succeeding the state convention between the hours of 9:00 a.m. and 5:00 p.m.

The Presidential Primary Election shall be held on the same date as the Primary Election in the State of New Mexico, June 4, 2024.

The Presidential Primary Election shall be conducted and canvassed along with and in the manner provided by law for the conduct and canvassing of the Primary Election.

GENERAL ELECTION FILING DEADLINES:

Declarations of candidacy and nominating petitions for unaffiliated candidates for the office of President of the United States, United States Senator, and three United States Representatives, shall be filed with the Secretary of State on Thursday, June 27, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for qualified minor party and unaffiliated candidates for state representatives, state senators, district judges, metropolitan court judges, magistrate judges, district attorneys, and public education commissioners, shall be filed in the office of the county clerk in which the candidate is registered, on Thursday, June 27, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy for nonpartisan judicial retention for the Supreme Court, Court of Appeals, District Court, or Metropolitan Court shall be filed with the proper filing officer on Thursday, June 27, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and filing fees or nominating petitions for qualified minor party and unaffiliated candidates for all other elective county offices, shall be filed in the office of the county clerk in which the candidate is registered, on Thursday, June 27, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for the offices of United States representative, and statewide offices, shall be filed with the Secretary of State on Thursday, June 27, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for state representatives, state senators, district judges, district attorneys, and public education commissioners, shall be filed in the office of the county clerk in which the candidate is registered, on Thursday, June 27, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

DONE AT THE OFFICE OF THE UNION COUNTY CLERK THIS 1st DAY OF FEBRUARY, 2024.

SEAL

**BRENDA LOU GREEN
UNION COUNTY CLERK**