

**BOARD OF UNION COUNTY COMMISSIONERS
REGULAR MEETING
AGENDA
February 19, 2020**

9:00 a.m.

1. **Call to order**
2. **Pledge of Allegiance**
3. **Approval of agenda and minutes**
4. **Hospital Report**
5. **Discussion/Possible Action Items**
 - i. Resolution #2020-34 January 31, 2020 Angie Gonzales Day
 - ii. Resolution #2020-35 Supporting Certain Retired Law Enforcement Officers To Return to Work for Affiliated Public Employers
 - iii. Resolution #2020-36 Declaring Opposition to the Extreme Risk Protection Order Act
 - iv. Discussion zoning regarding legalization of recreational marijuana
 - v. Discussion of possible amendments to Resolution #107-19 Second Amendment Sanctuary County
 - vi. JPA FY21 LEPPF Grenville, Folsom, and Des Moines
 - vii. Law Enforcement Protection Fund
 - viii. Donation of land Amistad/Hayden substation
 - ix. Friendly Farms & LRH LLC Subdivision Claim of Exemption
 - x. Appointment of County Assessor
 - xi. Approval of Bills
 - xii. Road Crossing Permits
 - xiii. Inventory Items Disposition - Road Department International Water Truck
 - xiv. Healthcare Assistance - Approval of Claims
 - xv. County Travel Requests
 - xvi. Comprehensive Plan Update
 - xvii. Kiser Building Update
 - xviii. Jail agreement with neighboring counties
 - xix. Local Jail

10:00 a.m. **Citizen's Forum**

1. **Road Superintendents Report**
2. **Fire Coordinator/Emergency Manager Report**
3. **Elected Officials Reports**

Adjourn

As of 2/14/2020

Next Meeting March 10, 2020 @ 9:00

Joint Meeting with Town of Clayton March 10, 2020 @9:30

BOARD OF UNION COUNTY COMMISSION
REGULAR MEETING
January 14, 2020

BOARD MEMBERS PRESENT:

Chairman Justin K. Bennett Commissioner W. Carr Vincent Commissioner Clayton F. Kiesling

OTHERS PRESENT:

Clerk Mary Lou Harkins Manager Angie Gonzales Admin. Assistant Cheryl Garcia
Treasurer Brandy Thompson Sheriff James Lobb Assessor Louis Trujillo
Road Superintendent Russell Kear Emergency Manager Robert Wingo County Attorney Stephen C. Ross
Deputy Assessor Hollie Cruz Chief Deputy Clerk Brenda Green Chief Deputy Treasurer Shea Arnett

GUESTS:

Tammie Stump, CEO - Union County General Hospital
Melissa Prante, CFO - Union County General Hospital
Sue Richardson, Reporter - Union County Leader

At 9:02 a.m., Chairman Bennett called the meeting to order in the Union County Commissioner's Office, located in the Union County Courthouse. The pledge of allegiance was recited.

Commissioner Vincent moved to approve the agenda and the regular meeting minutes of December 10, 2019. Commissioner Kiesling seconded. There was no further discussion. Vote: All YES. Motion carried. The minutes were signed.

HOSPITAL REPORT

Tammie Stump, CEO, distributed copies of the "County Commissioner Monthly Hospital Report, Union County General Hospital, Tammie Stump, CEO, January 14, 2020", attached as an exhibit (three pages). Stump reported on the following (but not limited to the following): **Provider Recruitment Update - Dentist; Des Moines Clinic; Business Office/Revenue Cycle Update; Financial Assistance Update; Radiology Report; Plant Services; Therapy Services; Laboratory Services; Union County Health Center; and IT.** Lastly, Stump spoke about pre-filed legislation including HB68 Patient Safe Staffing Act and medical malpractice.

The following request and reports were contained in the meeting packet: Request from the Union County General Hospital for Mill Levy/GRT, dated 01-03-2020; Union County Consolidated, Consolidated Operations Review, for the Period Ending November 30, 2019" (thirteen pages).

Melissa Prante, CFO, reported on the following (but not limited to the following): consolidated Patient Volumes and Utilization Statistics and Operating Performances.

DISCUSSION /POSSIBLE ACTION ITEMS

RESOLUTION #2020-26 CHECKING ACCOUNT DEPOSITORY

A proposed resolution designating the County checking account depository was reviewed. The Farmers and Stockmens Bank and FNB of New Mexico shall be named as the checking account depository banks for Union County for the calendar year 2020.

RESOLUTION #2020-27 SHORT TERM INVESTMENT

A proposed resolution establishing the Union County Investment Policy by the Union County Board of Finance (Board of County Commissioners) together with an attached policy was reviewed.

RESOLUTION #2020-28 BOARD OF FINANCE

A proposed resolution authorizing officers or their successors to order the deposit or withdrawal of monies in the local short-term investment fund was reviewed.

RESOLUTION #2020-29 QUALIFIED DESPOSITORIES INTEREST BEARING DEPOSITS

A proposed resolution listing qualified depositories and rules regarding the distribution of County interest bearing accounts was reviewed.

RESOLUTION #2020-30 FY 2021 DWI APPLICATION

A proposed resolution authorizing the County to submit an application to the Department of Finance and Administration, Local Government Division to participate in the local DWI Grant and Distribution Program was reviewed.

RESOLUTION #2020-31 OPEN MEETINGS ACT

A proposed special resolution to conclude and determine in what manner reasonable notice shall be given to the public relative to the formulation of public policy, discussion of public business, or when formal action is taken by the Board of County Commissioners of Union County, New Mexico, or any of its agencies authorities, commissions, committees, or other policy-making bodies was reviewed.

On January 8th, Notice was published in the Union County Leader, which included the agenda availability as well as meeting dates for the calendar year 2020.

Commissioner Vincent moved to approve and mass adopt Resolution(s) #2020-26 Checking Account Depository, #2020-27 Short Term Investment, #2020-28 Board of Finance, #2020-29 Qualified Depositories Interest Bearing Deposits, #2020-30 FY 2021 DWI Application and #2020-31 Open Meetings Act. Commissioner Kiesling seconded. Discussion: There were a few minor typographical errors (dates) in #2020-26 and #2020-27. Commissioner Vincent moved to amend his motion to include approving the resolution with corrections made to the typographical errors. Commissioner Kiesling seconded. There was no further discussion. Vote: All YES. Motion carried. Resolutions signed.

RESOLUTION #2020-32 REPEAL OF THE STATE TAX ON SOCIAL SECUTIY BENEFITS

A proposed resolution requesting the Honorable Governor Lujan Grisham and the New Mexico State Legislature repeal the State Tax on Social Security Benefits for New Mexico Seniors was reviewed and discussed.

Commissioner Vincent moved to approve Resolution #2020-32 Repeal of the State Tax on Social Security Benefits. Commissioner Kiesling seconded. Discussion: Chairman Bennett offered a friendly amendment and suggested that the last paragraph reflect "BE IT FURTHER RESOLVED, that this Resolution be delivered and presented to the Honorable Governor Michelle Lujan Grisham and to the New Mexico State Legislators" and

striking the last part of the sentence “representing Union County and the New Mexico Counties”. Commissioners Vincent and Kiesling agreed. Vote: All YES. Motion carried. Resolution signed.

RESOLUTION #2020-33 POSTPONEMENT OF PRIVATE PRISON LEGISLATION

A proposed resolution requesting that the Honorable Governor Michelle Lujan Grisham postpone consideration of private prison legislation by refraining from placing any such legislation on the 2020 Legislative Session Call was reviewed and discussed.

Commissioner Kiesling moved to approve Resolution #2020-33 Postponement of Private Prison Legislation. Commissioner Vincent seconded. There was no further discussion. Vote: All YES. Motion carried. Resolution signed.

DWI PREVENTION SPECIALIST WITH COLFAX COUNTY

A copy of the Colfax & Union Counties DWI Prevention Specialist job description was reviewed. Mgr. Gonzales reported on the specifics of the job description and specifically reported that this position would be a Colfax County part time employee (20 hours weekly with the potential for full time employment), and would partially be funded through Union County’s DWI grant. Discussion followed. Chairman Bennett signed on behalf of Union County under the document approval.

DISCUSSION OF ECHO CANYON ROAD CLOSURE

Commissioner Vincent asked that this item be on the agenda. Vincent reminded attendees that pursuant to the closure of Echo Canyon Road, Vincent understood the following: Mr. Steinle would honor the ability of his neighbors, who had been crossing the property before Steinle acquired the property. Those neighbors would still have the right of ingress and egress; sometime after that, Steinle changed his mind and the matter was taken care of in the local District Court. A jury found in favor of Steinle, and the Court declared that the Benefields no longer had easement right through Steinle’s property.

It was Commissioner Vincent’s opinion that the Court set a bad precedent, and that this example should caution future County Commissioners on road closures. Vincent stated that he would have never agreed to close Echo Canyon Road had he known that this would be the end result. Vincent also stated that he felt that he was lied to by Lee Steinle. Discussion followed.

Road Superintendent Kear suggested that for future instances of requested road closures, before the County considers closing a road and has knowledge that individuals who have had egress through a property, that there be a written agreement between the parties and that the agreement be filed and made of record.

JAIL AGREEMENT WITH NEIGHBORING COUNTIES

Sheriff Lobb reported that there were no new jail agreements for presentation. However, Lobb is currently negotiating and working with Taos County on his request as well as agreement. The fee would be \$100 per day for both male and female detainees. The proposed jail agreement will be presented during a future regular meeting. Roosevelt County still remains the best option financially. The distance, however, is a burden. Brief discussion followed.

LOCAL JAIL UPDATE

Sheriff Lobb reported that he maintains communication with the Town of Clayton’s Chief of Police, Scott Julian. As of today, there was nothing new to report on except that all options are still being considered with

regards to the local State operated prison facility. As for the temporary holding facility belonging to the Town of Clayton (TOC), Lobb reported that the TOC is waiting on the County to decide if the County will be utilizing the temporary holding facility. Lobb reported that he advised Julian that the County's insurance would not likely be agreeable with this option, but would consult with the Board once again for a determination. County Attorney Stephen Ross indicated that he spoke with Grace Phillips of New Mexico Counties, and advised that insurance would not cover this option. If the Town's insurance is agreeable to covering the temporary holding cells with County detainees, what would be the County's portion of the insurance bill be?

Lobb reported that he and Chief Julian have attempted numerous times to make contact with CoreCivic, a national correctional facility operation, with no luck.

At 10:00 a.m., the meeting recessed for a short break. At 10:20 a.m., the meeting resumed.

CITIZEN'S FORUM

There were no visitors present during the forum.

APPROVAL OF BILLS

The Board reviewed and discussed bills in the amount of \$123,653.38 together with the Union County General Hospital Mill Levy Request signed by Judith Cooper, President of the Union County General Hospital Board signed on 01-03-2020 in the amount of \$199,898.70 for a total amount considered of \$323,552.08.

Commissioner Vincent moved to approve the payment of bills and Mill Levy request in the amount of \$323,552.08. Commissioner Kiesling seconded. There was no further discussion. Vote: All YES. Motion carried.

ROAD CROSSING PERMITS

Permit No. 359 with an attached map submitted by Permittee, NMSU, allows Permittee to lay pipe or cable for the purpose of replacing a 2" gas line to the NMSU Livestock Research Center, was reviewed and discussed.

Commissioner Vincent moved to approve road crossing Permit No. 359. Commissioner Kiesling seconded. There was no further discussion. Vote: All YES. Motion carried. The permit was signed.

INVENTORY ITEMS DISPOSITION - ROAD DEPARTMENT INTERNATIONAL WATER TRUCK

Sheriff Lobb reminded the Board that Ronan, the drug detection K9, will be sold to Dumas Police Department. Lobb reported that the police truck that is outfitted with all K9 accessories will also be sold to the Dumas PD for \$30,000.00.

Commissioner Vincent moved to approve the sale of the K9 (Ronan) and the K9 vehicle (2017 Dodge Ram/Pickup VIN #1C6RR7XT3HS818884) to the Dumas Police Department. Commissioner Kiesling seconded. Discussion: Chairman Bennett asked Mgr. Gonzales how the transaction/bid was to be handled. Gonzales advised that the transaction was from one government to another government and that the vehicle had fully depreciated (the Department of Finance Administration's vehicle thresh hold was \$5,000.00). There was no further discussion. Vote: All YES. Motion carried. The Equipment Auction List was signed by the Board.

HEALTH CARE ASSISTANCE PROGRAM - Approval of Claims

There were no claims presented for consideration.

COUNTY TRAVEL REQUESTS

The following employees reported/requested travel approval: **Chairman Bennett, Commissioner Vincent, and Commissioner Kiesling, Clerk Harkins, Chief Deputy Clerk Brenda Green, Assessor Louis Trujillo, Deputy Assessor Hollie Cruz, Administrative Assistant Cheryl Garcia, Treasurer Brandy Thompson, and Sheriff Lobb** will be attending the New Mexico Counties Legislative Conference in Santa Fe during the week of January 19th. **Kiesling, Cruz and Green** will also be attending NMSU Edge Classes throughout the week; **Clerk Harkins and Deputy Clerk Brenda Green** will have an extended stay during the conference week so that they can attend a SERVIS Change Control Meeting on the 23rd and 24th; **Chairman Bennett and Commissioner Vincent and Commissioner Kiesling** will also be traveling to Sedan and Clayton on January 29th to attend the Comprehensive Plan meetings 3:00 pm – 8:00 p.m.; **Chairman Bennett, Commissioner Vincent and Commissioner Kiesling, Clerk Harkins, Chief Deputy Clerk Brenda Green, Deputy Assessor Hollie Cruz, Administrative Assistant Cheryl Garcia, Treasurer Brandy Thompson and Deputy Treasurer Shea Arnett** will attend the County’s Legislative Luncheon on February 3rd. **Commissioner Kiesling** may stay and attend the Legislative Reception during the evening of February 3rd. **Clerk Harkins and Chief Deputy Clerk Green** will be traveling to Albuquerque to attend the 2020 Probate Court Conference February 5th thru the 7th. The County Manager will advertise Notice that the Board will be in attendance of the New Mexico Counties Legislative Conference, the Comprehensive Plan Meetings and the Clayton/Union County Legislative Luncheon. All travel approved.

COMPREHENSIVE PLAN UPDATE

The “Draft” Comprehensive Plan has been uploaded to the County’s web-site. Commissioner Kiesling reported that he has begun reviewing the draft plan. Pursuant to communications between Jackie Fishman of Consensus Planning and Kiesling, Kiesling reported that any suggestions or comments regarding the draft can be made, and will be received by during the upcoming Comprehensive Plan public meetings in Sedan at the Fire Station on January 29th from 3:00 to 4:30 p.m. and in Clayton at the Civic Center from 6:30 to 8:00 p.m.

KISER BUILDING UPDATE

Treasurer Thompson gave a project/building update which included (but was not limited to the following): moving the ramp from the East side to the Northside of the building, office/exterior lighting, ceiling fans, Clerk’s Office needs an additional emergency exit with either an additional door or window. Lastly, a discussion was had about funding the project.

Executive Session:

i. County Manager

At 10:50 a.m., Commissioner Vincent moved to go into closed session pursuant to NMSA 1978, Section 10-15-1 (H) (2) pertaining to limited personnel matters. Commissioner Kiesling seconded. There was no further discussion. Vote: Vincent - YES, Kiesling - YES and Bennett - YES. Motion carried.

At 11:19 a.m., Commissioner Vincent moved to come out of the closed session pursuant to NMSA 1978, Section 10-15-1 (H) (2) pertaining to limited personnel matters and affirmed that the matters discussed in the closed meeting were limited only to those specified in the motion for closure. No action was taken during the closed session. Commissioner Kiesling seconded. Vote: Vincent - YES, Kiesling - YES and Bennett - YES. Motion carried.

Possible action items following the Executive Session:

i: County Manager Appointment

ii: Approval of Manger's Contract

Chairman Bennett reported that the County Manager position was offered to Brandy Thompson. Thompson accepted the offer.

Commissioner Vincent moved to approve the appointment as well as the Employment Agreement with Brandy Thompson. Commissioner Kiesling seconded. There was no further discussion. Vote: All YES. Motion carried. The Employment Agreement was signed. The agreement will be recorded in the Clerks' Office.

Angie Gonzales, the outgoing manager, thanked the Board for the opportunity to serve Union County.

Pursuant to the resignation of Angie Gonzales, the outgoing County Manager, Commissioner Vincent, on behalf of Board of County Commissioners, thanked Angie Gonzales her for her many years of service and for making Union County a better place. Commissioner Vincent suggested proposing a resolution during next month's meeting that stated something to that affect. Gonzales stated that her resignation will be effective January 31st. Chairman Bennett suggested designating January 31, 2020 as "Angie Gonzales Day". Commissioner Vincent asked that the proposed resolution be on next month's agenda.

iii: Resignation of County Treasurer

Treasurer Brandy Thompson read aloud her letter of resignation. The resignation was effective January 14, 2020. Thompson was appreciative of the opportunity to serve as Treasurer for the past seven (7) years.

Commissioner Kiesling moved to accept Brandy Thompson's resignation. Commissioner Vincent seconded. There was no further discussion. Vote: All YES. Motion carried. The letter of resignation will be filed in the Clerk's Office.

iv: Appointment of Union County Treasurer

Chairman Bennett suggested pursuant to the recommendation of Brandy Thompson, the outgoing Treasurer, that the Board offer the appointment of Treasurer to Shea Arnett who is currently the Deputy Treasurer.

Commissioner Vincent moved to nominate Shea Arnett as the Union County Treasurer. Commissioner Kiesling seconded. Discussion: Shea Arnett's appointment is to fulfill the remaining term of the Treasurer. Vote: All YES. Motion carried.

v. Settlement of County Treasurer Financial Records

Pursuant to NMSA 1978, §4-43-4, Brandy Thompson, the outgoing Treasurer, delivered to Shea Arnett, the incoming Treasurer, in the presence of the Board and other attendees all books, money and all other property belonging to the Office of the Union County Treasurer. Thompson reported that everything in the office was in order and balanced, and that Treasurer Shea Arnett is now in full custody of the Treasurer's Office. This letter will be filed in the Clerk's Office.

A letter signed by Chairman Justin Bennett together with an attached Treasurer's Financial Report dated January 15, 2020, will be delivered to the Honorable Brian Colón, New Mexico State Auditor. Pursuant to the appointment and to NMSA 1978, §4-43-4, the County's statutory obligations should be satisfied and fulfilled. This letter and attached financial report will be filed in the Clerk's Office.

vi: Signature Cards

Manager Brandy Thompson asked that the Commissioner's remove her name from the banks signature cards. A copy of the minutes may be supplied to the banks, which will show the authorization for signature removal. Upon Treasurer Arnett's Deputy's appointment, the signature cards can then be updated. Arnett can then notify the bank in writing of her appointment. Once this is done, new signature cards can then be processed.

Commissioner Kiesling moved to allow for the update of signature cards by removing Brandy Thompson's name and adding a newly appointed deputy treasurer. Commissioner Vincent seconded. There was no further discussion. Vote: All YES. Motion carried.

At 11:35 a.m., County Attorney Stephen Ross excused himself from the meeting.

ROAD SUPERINTENDANT'S REPORT

Superintendent Kear reported on the following (but not limited to the following): the project on Sloan Canyon Road, Harris and Wagner Roads are complete; the first initial blading of the parking lot at the Jr. High School has been done. This is to be done twice a year for five years; routine county wide blading and shaping; culvert and cattle guard repair; maintenance at the shop; 3 of 4 motor graders leases have expired and have been updated with new equipment. The 4th motor grader will be here sometime in February; a roller is being rebuilt; and, the department will be down another employee effective January 23rd. Next month, Kear will advertise for vacant positions.

Commissioner Vincent asked about Red Miller's road issues. Superintendent Kear reported that this road can be a project this summer depending on the availability of water.

Chairman Bennett suggested to Kear that documentation together with a dated photo be made with regards to the school work. Kiesling and Vincent agreed. Kear reported that the school's maintenance man is aware of the recent work.

FIRE COORDINATOR REPORT

Fire Coordinator O'Bryant was not present.

EMERGENCY MANAGER REPORT

Emergency Manager Wingo was not present.

ELECTED OFFICIALS REPORTS

Sheriff Lobb reported on the following (but not limited to the following): The Department is still down one employee. Lobb reported on the recruitment difficulties; making arrangements to get the new Deputy, Casey Coats, into the academy; prisoner transports; civil services; traffic control; lease agreement for the National Guard Building is up in October. Lobb plans on traveling to Las Cruces for a meeting with Guard officials on March 13th to negotiate another a lease for three (3) years. The Board asked the Lobb keep them informed.

Lastly, Lobb asked the Board if it was possible to offer some sort of financial incentive for the recruitment of certified law enforcement officers. Discussion followed. Lobb's request was acknowledged and will be looked into.

Treasurer Arnett reported that a Deputy Treasurer appointment is forthcoming.

Clerk Harkins reported that the Clerk's Office has been reimbursed in the amount of \$9,125.54 for the recent Regular Local Election. Said reimbursement will go back into the General Fund; and, the Secretary of State will be issuing the Proclamation calling for the Primary on January 27, 2020.

Commissioner Vincent reported that he is closely watching various legislative issues.

Commissioner Kiesling reported that there will be a Ports-to-Plains meeting while at the Legislative Luncheon. hopefully discussion will be had regarding a proposed joint resolution designating highways 64/87 as a future interstate highway. Chairman Bennett reported that the next recommendation would be is to get a Senate and House Joint Memorial passed in support of the designation. Lastly, Kiesling reminded attendees that the next NERTPO (Northeast Regional Transportation Planning Organization) will be in Clayton in February. Discussion followed.

Chairman Bennett spoke briefly about the Gallegos Wind Farm. Lastly, Bennett reminded attendees that the State Auditor is holding an open house this afternoon from 2:00 p.m. to 4:00 p.m. at the City Office.

Meeting Announcements: The next regular meeting will be held on Tuesday, February 11, 2020, at 9:00 a.m. The next Joint Communications meeting is set for Tuesday, March 10, 2020, at 9:30 a.m.

ADJOURN: At 12:01 p.m., Commissioner Vincent moved to adjourn after lunch. Commissioner Vincent seconded. There was no further discussion. Vote: All YES. Motion carried. Meeting adjourned.

**Board of Union County Commissioners
Union County, New Mexico**

ATTEST

Justin K. Bennett - Chairman

SEAL

W. Carr Vincent - Vice Chairman

Mary Lou Harkins - Clerk

Clayton F. Kiesling - Member

I, Mary Lou Harkins, Union County Clerk, do hereby certify that the Work Session Notice, was posted in the County Clerk's Office, Union County Courthouse, Office of the Municipal Clerk, US Post Office, A.W. Thompson Memorial Library and the Clayton Ranch Market.

**BOARD OF UNION COUNTY COMMISSION
WORK SESSIONS**

January 29, 2020

Sedan Fire Station 3:00 – 4:30 p.m.

Clayton Civic Center 6:30 – 8:00 p.m.

BOARD MEMBERS PRESENT:

Chairman Justin K. Bennett

Commissioner Clayton F. Kiesling

OTHERS PRESENT:

Clerk Mary Lou Harkins

Chief Deputy Clerk Brenda Green

Manager Brandy Thompson

Admin. Assistant Cheryl Garcia

SEDAN FIRE STATION GUESTS:

Ben Creighton

Davida Hale

Joe Reeser

Sandy Chancey, Executive Director - Eastern Plains Council of Governments

Vincent Soule, Program Manager & Planner - Eastern Plains Council of Governments

CLAYTON CIVIC CENTER GUESTS:

Marianne Rose - Union County Leader Reporter

Stephanie Rodriguez

Keith Barrus - UCCDC

DISCUSSION:

Informational work sessions took place in Sedan at the Fire Station, and at the Clayton Civic Center regarding the 2020 Draft Comprehensive Plan. Copies of complete Draft Plan, as well as the Executive Summary, were made available to the attendees.

Principal Jackie Fishman and Planner Charlene Johnson of Consensus Planning, Inc. presented the 2020 Draft Comprehensive Plan, "a 20-year framework for growth and development, covering land use, economic development, housing, transportation, water, community facilities and services, and hazard mitigation." Fishman spoke about the following topics covered in the Draft: County Profile; Land Use; Economic Development; Housing; Water Resources and Drainage; Transportation; Public Services & Facilities; Hazard Mitigation & Implementation.

Questions and comments were made and received. The Draft Plan can be viewed on the County's website, www.unionnm.us.

Final adoption of the 2020 Union County Comprehensive Plan is expected to be during the Regular Board Meeting in March. The work sessions were informational only. No action concerning County business was taken.

**Board of Union County Commissioners
Union County, New Mexico**

ATTEST

Justin K. Bennett - Chairman

SEAL

NOT PRESENT

W. Carr Vincent - Vice Chairman

Mary Lou Harkins - Clerk

Clayton F. Kiesling - Member

DRAFT



Union County
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County Commissioners
Justin Bennett
W. Carr Vincent
Clayton F. Kiesling

Brandy Thompson
County Manager
Stephen C. Ross
County Attorney

RESOLUTION #2020-34

PROCLAIMING JANUARY 31, 2020 AS ANGIE GONZALES APPRECIATION DAY BY THE UNION COUNTY BOARD OF COMMISSIONERS

WHEREAS, Angie Gonzales served as Union County Manager from May 1, 2007 until January 31, 2020; and

WHEREAS, Angie Gonzales worked diligently to achieve excellence in furthering Union County's growth and success; and

WHEREAS, the Union County Board of County Commissioners appreciate the hard work and dedication Ms. Gonzales displayed in her time as Union County Manager.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF UNION COUNTY that January 31, 2020 be proclaimed "Angie Gonzales Day"

Done this 11th day of February, 2020

BOARD OF COMMISSIONERS OF UNION COUNTY

Justin Bennett, Chairman

W. Carr Vincent, Member

Clayton F. Kiesling, Member

ATTEST

Mary Lou Harkins, County Clerk

**UNION COUNTY
RESOLUTION NO. 2020-35**

**SUPPORTING CERTAIN RETIRED LAW ENFORCEMENT OFFICERS TO RETURN TO WORK
FOR AFFILIATED PUBLIC EMPLOYERS UNDER CERTAIN CONDITIONS.**

WHEREAS, the Union County Board of County Commissioners is the duly authorized governing body of Union County, a New Mexico political subdivision; and

WHEREAS, Union County recognizes that rehiring retired Law Enforcement Officers makes economic sense and reduces the training burden due to their experience, advanced training, valuable career-based knowledge, and job specific knowledge in the public safety field; and

WHEREAS, Union County recognizes that there are many retired Law Enforcement Officers throughout New Mexico that are otherwise qualified to fill vacant public safety positions; and

WHEREAS, Union County recognizes that New Mexico loses many qualified Law Enforcement Officers to surrounding states upon their retirement due to the restrictions in NM that make them ineligible to return to or continue to work in New Mexico; and

WHEREAS, Union County recognizes that small Public Safety agencies across New Mexico continually struggle with recruitment and retention of qualified personnel Law Enforcement personnel; and

WHEREAS, Union County recognizes that many retired Law Enforcement Officers have the desire to return to work either as police officers or in related public safety disciplines to continue serving their community.

NOW THEREFORE BE IT RESOLVED, that the Union County Board of County Commissioners is requesting that the New Mexico State Legislature and the Governor of New Mexico work together in changing current State Laws to allow the provision for retired New Mexico Law Enforcement personnel to return to work at a new local government agency.

PASSED, APPROVED AND ADOPTED, this _____ day of _____ 2020.

**BOARD OF COUNTY COMMISSIONERS
OF UNION COUNTY, NEW MEXICO**

Justin Bennett, Chair

W. Carr Vincent, Member

Clayton F. Kiesling, Member

Attest:

Mary Lou Harkins, Union County Clerk

STATE OF NEW MEXICO
COUNTY OF UNION
RESOLUTION NO. 2020-36

A RESOLUTION DECLARING OPPOSITION TO THE EXTREME RISK PROTECTION ORDER ACT

WHEREAS, the Board of County Commissioners of Union County and its chief law enforcement official, the Union County Sheriff, have long recognized the necessity of the right to bear arms for citizens to protect themselves and their property; and

WHEREAS, at its regular meeting on February 12, 2019, the Board of County Commissioners of Union County, with the support of the Union County Sheriff, declared Union County to be a Second Amendment Sanctuary County and recognized the Union County Sheriff's right, in the exercise of his sound discretion, to prioritize the law enforcement duties of the deputies assigned to his office and not to enforce any unconstitutional firearms law against any citizen; and

WHEREAS, the New Mexico Legislature is currently considering an Act titled *Extreme Risk Protection Order Act* that allows a District Court to issue an order for a person not to have "custody or control of, purchase, possess or receive or attempt to purchase or receive a firearm or ammunition" and to issue a search warrant to law enforcement for firearms and ammunition in the person's custody or control; and

WHEREAS, Union County is a vast area of 3,831 square miles and has a population of more than 4,187 people; and

WHEREAS, the right to bear arms is essential to a citizen's ability to protect their personal safety, their family's safety, and their property; and

WHEREAS, the proposed law does not provide sufficient due process, creates an additional burden on the already overworked District Courts, and creates a new responsibility that exposes law enforcement to additional dangers.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of County Commissioners of Union County that it declare its opposition to the Extreme Risk Protection Order Act.

BE IT FURTHER RESOLVED that the County Manager communicate the Board's position to Union County's legislators.

PASSED, APPROVED and ADOPTED on this 11th day of February, 2020, by the Union County Board of County Commissioners in an open meeting in Clayton, New Mexico.

UNION COUNTY BOARD OF COUNTY COMMISSIONERS

Justin Bennett, Chair

W. Carr Vincent, Member

**UNION COUNTY
BOARD OF COUNTY COMMISSIONERS
RESOLUTION № 107-19**

**DECLARING UNION COUNTY TO BE A
SECOND AMENDMENT SANCTUARY COUNTY**

WHEREAS, the Board of County Commissioners met in a Regular Meeting on February 12, 2019 at 9:00 am at the Union County Courthouse 100 Court St. Clayton, New Mexico; and,

WHEREAS, NMSA 1978, Section 4-37-1 (1995) provides that Counties have the power to, "provide for the safety, preserve the health, promote the prosperity and improve the morals, order, comfort and convenience of any county or its inhabitants"; and,

WHEREAS, NMSA, 1978, Section 4-38-18 (1976) provides that a Board of County Commissioner has the duty and authority "[t]o represent the county and have the care of the county property and the management of the interest of the county in all cases where no other provision is made by law; and,

WHEREAS, the Second Amendment to the United States Constitution, adopted in 1791 as part of the Bill of Rights, protects the inalienable and individual right of the people to keep and bear arms; and

WHEREAS, the Supreme Court in the District of Columbia v. Heller 554 U.S. 570 (2008), decision affirmed pan individual's right to possess firearms, unconnected with service in a militia, for traditionally lawful purposes, such as self-defense within the home; and,

WHEREAS, the Supreme Court in McDonald v. Chicago, 561 U.S. 742 (2010), affirmed that the right of an individual to "keep and bear arms," as protected under the Second Amendment, is incorporated by the Due Process Clause of the Fourteenth Amendment against the states; and,

WHEREAS, the Supreme Court, in United States v. Miller, 307 U.S. 174 (1939), opined that firearms that are part of ordinary military equipment, or with use that could contribute to the common defense are protected by the Second Amendment; and,

WHEREAS, Article II, Section 6 of the Constitution of New Mexico provides that "[n]o law shall abridge the right of the citizen to keep and bear arms for security and defense, for lawful hunting and recreational use and for other lawful purposes, but nothing herein shall be held to permit the carrying of concealed weapons. No municipality or county shall regulate, in any way, an incident of the right to keep and bear arms;" and,

WHEREAS, it is the desire of the Board to declare its support of the Second Amendment to the United States Constitution and the New Mexico Constitution protecting citizens' inalienable and individual right to keep and bear arms; and,

WHEREAS, the members of this Board took an oath to support and defend the United States Constitution, the Constitution of the State of New Mexico and the laws of the State of New Mexico (insofar as they are constitutional); and,

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Union by the authority granted the Board by the laws of the State of New Mexico and people of Union County, New Mexico to stand and defend their rights and liberties, which are guaranteed by the United States and New Mexico Constitutions, we hereby declare this Resolution as follows:

Second Amendment Preservation Resolution Designating Union County a

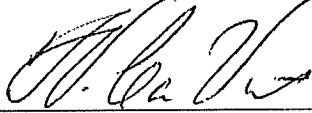
Second Amendment "Sanctuary County"

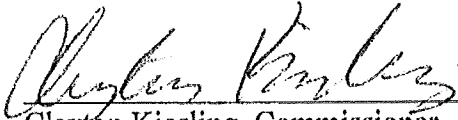
BE IT FURTHER RESOLVED that this Board affirms its support for the duly elected Sheriff of Union County, New Mexico in the exercise of his/her sound discretion and affirms its resolve to support decisions by our Sheriff to not enforce any unconstitutional firearms law against any citizen.

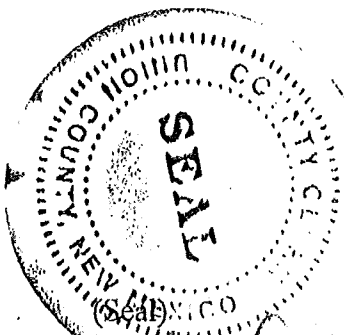
BE IT FURTHER RESOLVED that this Board will not authorize or appropriate government funds, resources, employees, agencies, contractors, buildings, detention centers or offices for the purpose of enforcing law that unconstitutionally infringes on the right of the people to keep and bear arms.

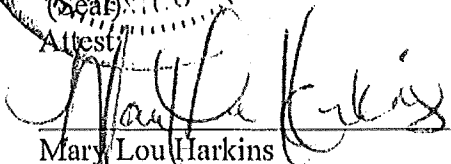
APPROVED, ADOPTED, AND PASSED on this 12th day of February, 2019.


Justin Bennett, Commission Chair


W. Carr Vincent, Commissioner


Clayton Kiesling, Commissioner



Attest:

Mary Lou Harkins
Union County Clerk

INVC#	Name	Description	Line Item	PO#	Amount
887.45	BAL	DES MOINES NM 88418			
20-C38301	BENNETTS LLC	INV#20-C38301 CYLINDER RENTAL	414672076	26931	75.00
21.70	TOT\$			26931	32.31
	PAID	P.O. BOX 27	401032025	26931	140.31
21.70	BAL	RATON NM 87740		26931	157.65
				26931	73.70
				26931	73.70
92222	BRADLEY SUPPLY	INV#92222 TOWELS/SUPPLY	402252076		
58.24	TOT\$				58.24
	PAID	102 S. FRONT			
58.24	BAL	CLAYTON NM 88415			
2072020	BRENDA GREEN	PROBATE TRAINING 20%	401092010	27156	40.40
40.40	TOT\$				
	PAID	407 TONEY ROAD			
40.40	BAL	CLAYTON NM 88415			
2032020	BRENDA GREEN	REIMBURSE PARKING FEE	401042010	27184	5.00
5.00	TOT\$				
	PAID	407 TONEY ROAD			
5.00	BAL	CLAYTON NM 88415			
2732	C & C COMMUNICATIONS	INV#2732 TCKT#9022 ANTENNA WHIP	402252076	27098	414.21
554.77	TOT\$			27098	140.56
	PAID	20 LAKE HIGHWAY			
554.77	BAL	CLAYTON NM 88415			
2731	C & C COMMUNICATIONS	INV#2731 TCKT#9018 RADIO/BATTERY	408452076	27098	441.61
441.61	TOT\$				
	PAID	20 LAKE HIGHWAY			
441.61	BAL	CLAYTON NM 88415			
10281	CDL TIRE AND AUTO	INV#10281 BATTERY	401082011		
199.43	TOT\$				199.43
	PAID	1889 S. WEST AVE			
199.43	BAL	CLAYTON NM 88415			
10282	CDL TIRE AND AUTO	INV#10282 E61 WATER PUMP REPLA	410532012	27159	549.37
549.37	TOT\$				
	PAID	1889 S. WEST AVE			
549.37	BAL	CLAYTON NM 88415			
10283	CDL TIRE AND AUTO	INV#10283 EXHAUST WORK	401082011	27159	605.48
605.48	TOT\$				
	PAID	1889 S. WEST AVE			
605.48	BAL	CLAYTON NM 88415			
10284	CDL TIRE AND AUTO	INV#10284 AXLE/SEAL COMMAND VCLE	410532012	27159	367.71
367.71	TOT\$				
	PAID	1889 S. WEST AVE			
367.71	BAL	CLAYTON NM 88415			

INVC#	Name	Description	Line Item	PO#	Amount
FY20	CLAYTON CHAMBER OF COMMERCE	FY20 ALLOCATION	401012055	27202	6900.00
6900.00	TOT\$				
	P.O. BOX 476				
6900.00	BAL				
	CLAYTON NM 88415				
1202020	CLAYTON KIESLING	SANTA FE LEGISLATIVE CONFERENCE	401012010	27161	689.10
689.10	TOT\$				
	41 JENNY LANE				
689.10	BAL				
	GRENVILLE NM 88424				
11420	CLINT D HARDEN & ASSOCIATES	INV#011420 LOBBY SERVICE	401012101	26872	1078.75
1078.75	TOT\$				
	PAID				
1078.75	BAL				
	1348 CR H				
	CLOVIS NM 88101				
79804	CONSENSUS PLANNING, INC.	INV#79804 COMPREHENSIVE PLAN	401012101	26904	3172.60
3172.60	TOT\$				
	PAID				
3172.60	BAL				
	302 8TH STREET NW				
	ALBUQUERQUE NM 87102				
10370179877	DELL MARKETING L.P.	INV#10370179877 LAPTOP	402252081	27163	1079.19
2158.38	TOT\$				
	C/O DELL USA L.P.				
	P.O. BOX 802816				
2158.38	BAL				
	CHICAGO IL 60680 2816				
10368002528	DELL MARKETING L.P.	INV#10368002528 DESKTOP	406372009	27129	1697.78
3897.55	TOT\$				
	C/O DELL USA L.P.				
	P.O. BOX 802816				
3897.55	BAL				
	CHICAGO IL 60680 2816				
4827028A	DIT SOLUTIONS, LLC.	INV#4827028A ANNUAL SUBSCRIPTION	401062026	27170	928.78
928.78	TOT\$				
	PAID				
928.78	BAL				
	P.O. BOX 743359				
	ALBANTA GA 30374 3359				
1232020	DR. CLED CLICK	INV#1232020 EYE EXAM LEA CASEY COATS	401082010	27168	123.52
123.52	TOT\$				
	PAID				
123.52	BAL				
	315 NORTH 3RD AVE.				
	CLAYTON NM 88415				
1082851	E-CONO LIGHT	INV#1082851 LIGHTS	401032023	27099	259.96
259.96	TOT\$				
	PAID				
259.96	BAL				
	1501 96TH ST				
	STURTEVANT WI 53177				
1326	EASTERN NM EMS CORPORATION	INV#1326 NMEMSTARS ANNUAL FEE	414662076	27189	509.23
509.23	TOT\$				
	PAID				
509.23	BAL				
	P.O. BOX 1895				
	CLOVIS NM 88102				
62030	GLATFELTER INSURANCE GROUP	INV#62030 DRIVERS TRAINING BOOKS	415682076	27171	70.00
70.00	TOT\$				
	P.O. BOX 2726				
	183 LEADER HEIGHTS ROAD				
	YORK PA 17405				
886034-IN	HEIMAN FIRE EQUIPMENT	INV#886034-IN WILDLAND GLOVES	410542081	27169	767.91
767.91	TOT\$				
	PAID				
	P.O. BOX 248				

INVC#	Name	Description	Line Item	PO#	Amount
767.91	BAL ASHTON IA 51232 4500				
B1-354555123	HUGHESNET NETWORK SYSTEMS LLC	INV#B1-354555123 REFD INTERNET	410532076	27018	140.68
140.68	TOT\$ PAID				
140.68	BAL 11717 EXPLORATION LANE				
	GERMANTOWN MD 20876				
12112019	KNOTTS SPORTS SUPPLY	SHOT GUN RECOIL PAD	401082012	27124	42.36
42.36	TOT\$ PAID				
42.36	BAL BOX 396				
	CLAYTON NM 88415				
12312019	LAW OFFICE OF STEPHEN ROSS	ATTORNEY SERVICES DECEMBER '19	401012101	26869	2777.85
2777.85	TOT\$ PAID				
2777.85	BAL P.O. BOX 4774				
	SANTA FE NM 87502 4774				
2072020	LESLIE TAYLOR	PROBATE CONFERENCE 20%	401092010	27175	40.40
40.40	TOT\$ PAID				
40.40	BAL 409 MAPLE ST				
	CLAYTON NM 88415				
1212020	LEVON SINK	LEGISLATIVE CONFERENCE 100%	402252129	27192	549.25
549.25	TOT\$ PAID				
549.25	BAL 7 RODEO ROAD				
	CLAYTON NM 88415				
15023-96875	LOGAN HOME AND AUTO CENTER	INV#15023-96875 CHARGER	409492012	27188	38.49
38.49	TOT\$ PAID				
38.49	BAL P.O. BOX 31				
	LOGAN NM 88426				
15023-96876	LOGAN HOME AND AUTO CENTER	INV#15023-96876 EXTENSION CORD	409492012	27188	17.99
17.99	TOT\$ PAID				
17.99	BAL P.O. BOX 31				
	LOGAN NM 88426				
1222020	LOUIS TRUJILLO	LEGISLATIVE CONFERENCE SANTA FE	401062010	27191	407.10
407.10	TOT\$ PAID	100%			
407.10	BAL 110 ADAMS ST				
	CLAYTON NM 88415				
2072020	MARYLOU HARKINS	PROBATE TRAINING 20%	401092010	27157	40.40
40.40	TOT\$ PAID				
40.40	BAL 19 PINABETES ROAD				
	GRENVILLE NM 88424				
2642121	MAYFIELD PAPER COMPANY	INV#2642121 JANITOR SUPPLIES	401032046	26871	259.97
425.27	TOT\$ PAID	INV#2642121 COPY PAPER	401022009		72.80
	BOX 3889	INV#2642121 COPY PAPER	401072009		36.40
	SAN ANGELO TX 76902	INV#2642121 COPY PAPER	401062009		56.10
425.27	BAL				
9220-61569	MC CLURES BIG J PARTS	INV#9220-61569 FILTERS/OIL	402252076	27100	90.66
90.66	TOT\$ PAID				
90.66	BAL P.O. BOX 94				
	CLAYTON NM 88415				

INVC#	Name	Description	Line Item	PO#	Amount
9220-61680	MC CLURES BIG J PARTS	INV#9220-61680 PARTS	402252076	27100	257.61
257.61	TOT\$ PAID				
257.61	BAL				182.10
9220-61692	MC CLURES BIG J PARTS	INV#9220-61692 PARTS	402252076	27100	114.99
182.10	TOT\$ PAID				
182.10	BAL				29.98
9220-61734	MC CLURES BIG J PARTS	INV#9220-61734 AIR GREASE GUN	402252076	27100	184.40
114.99	TOT\$ PAID				
114.99	BAL				300.00
9220-61735	MC CLURES BIG J PARTS	INV#9220-61735 DIESEL FLUID	402252076	27100	11.99
29.98	TOT\$ PAID				
29.98	BAL				53.97
9220-61748	MC CLURES BIG J PARTS	INV#9220-61748 PARTS	402252076	27100	10.68
184.40	TOT\$ PAID				
184.40	BAL				65.95
1	MOCK'S CROSSROADS COFFEE MILL	TRAINING MEAL	410542076	27164	34.49
300.00	TOT\$ PAID				
300.00	BAL				11.99
98686	NAPA AUTO PARTS	INV#98686 FUEL TREATMENT	401032011	27070	1.69
11.99	TOT\$ PAID				
11.99	BAL				53.97
98751	NAPA AUTO PARTS	INV#98751 LOCK NUT	402252025	27070	10.68
1.69	TOT\$ PAID				
1.69	BAL				10.68
99662	NAPA AUTO PARTS	INV#99662 ANTIFREEZE	401032012	27070	65.95
53.97	TOT\$ PAID				
53.97	BAL				65.95
99699	NAPA AUTO PARTS	INV#99699 BRUSH/BUCKET	402252076	27070	34.49
10.68	TOT\$ PAID				
10.68	BAL				65.95
99734	NAPA AUTO PARTS	INV#99734 SOCKET/RATCHET	402252012	27070	34.49
65.95	TOT\$ PAID				
65.95	BAL				34.49
99787	NAPA AUTO PARTS	INV#99787 CABLE TIE	402252076	27070	34.49
34.49	TOT\$ PAID				
34.49	BAL				34.49

INVC#	Name	Description	Line Item	PC#	Amount
34.49	BAL CLAYTON NM 88415				
ML001064	NM COUNTY INSURANCE AUTHORITY	INV#ML001064 CAPULIN FD	407412067	27201	344.00
41774.00	TOT\$	REFD MAIN	410532067	27201	957.00
	PAID	REFD KENTON	410532067	27201	108.00
41774.00	BAL	GREENVILLE FD	411572067	27201	379.00
		SEDAN FD	408452067	27201	862.00
		AMISTAD FD	409492067	27201	420.00
		ROAD DEPT	402252067	27201	497.00
		UNION COUNTY GENERAL HOSPITAL	501802076	27201	7754.00
		COURTHOUSE	401012067	27201	2613.00
		OTHER BUILDINGS	401012067	27201	5164.00
		PAYROLL EXPOSURE	401012067	27201	7837.20
		PAYROLL EXPOSURE ROAD DEPT	402252067	27201	5224.80
		AUTO LIABILITY/PHYSICAL DAMAGE	401012067	27201	3661.00
		AUTO LIABILITY/PHYS DAMAGE RD	402252067	27201	3661.00
		CRIME	401012067		109.00
		CYBER LIABILITY	401012067		804.00
		POLLUTION	401012067		998.00
		EQUIPMENT BREAKDOWN	401012067		381.00

LE000859	NMCIA- LAW ENFORCEMENT POOL	INV#LE000859 LAW ENFORCEMENT	401012074	27200	20813.00
20813.00	TOT\$				
	PAID	444 GALISTEO ST			
20813.00	BAL	SANTA FE NM 87501			

423463711001	OFFICE DEPOT	INV#423463711001 USB	401062009	27133	39.99
39.99	TOT\$				
	PAID	P. O. BOX 660113			
39.99	BAL	DALLAS TX 75266 0113			

423463712001	OFFICE DEPOT	INV#423463712001 TAPE/DISPENSER	401062009	27133	22.89
22.89	TOT\$				
	PAID	P. O. BOX 660113			
22.89	BAL	DALLAS TX 75266 0113			

423463387001	OFFICE DEPOT	INV#423463387001 PENS/STAPLES	401062009	27133	48.54
48.54	TOT\$				
	PAID	P. O. BOX 660113			
48.54	BAL	DALLAS TX 75266 0113			

431782828001	OFFICE DEPOT	INV#431782828001 PROJECTOR	410532081	27133	699.99
699.99	TOT\$				
	PAID	P. O. BOX 660113			
699.99	BAL	DALLAS TX 75266 0113			

435263786001	OFFICE DEPOT	INV#435263786001 SWITCH	415682076	27133	18.99
18.99	TOT\$				
	PAID	P. O. BOX 660113			
18.99	BAL	DALLAS TX 75266 0113			

435771336001	OFFICE DEPOT	INV#435771336001 BATTERIES	410532081	27133	206.85
206.85	TOT\$				
	PAID	P. O. BOX 660113			
206.85	BAL	DALLAS TX 75266 0113			

435771336002	OFFICE DEPOT	INV#435771336002 BATTERIES	410532081	27133	68.95

INVC#	Name	Description	Line Item	PO#	Amount
68.95	TOT\$				
	PAID	P.O. BOX 660113			
68.95	BAL	DALLAS TX 75266 0113			
436569485001	TOT\$	OFFICE DEPOT	INV#436569485001 NAME TAG HOLDER 401012054	27133	25.71
55.10	PAID	P.O. BOX 660113	INV#436569485001 CARD HOLDERS 401022009	27133	29.39
55.10	BAL	DALLAS TX 75266 0113			
424503330001	TOT\$	OFFICE DEPOT	INV#424503330001 ENVELOPE/FOLDER 401042009	27133	53.50
53.50	PAID	P.O. BOX 660113			
53.50	BAL	DALLAS TX 75266 0113			
435244798001	TOT\$	OFFICE DEPOT	INV#435244798001 INK CARTRIDGE 408452076	27133	195.32
387.71	PAID	P.O. BOX 660113	INV#435244798001 STENO PADS/PENS 410532076	27133	43.24
387.71	BAL	DALLAS TX 75266 0113	INV#435244798001 INK CARTRIDGE 409492076	27133	44.99
			INV#435244798001 ENVELOPE/MOUSE 415682076	27133	104.16
354813	TOT\$	PINNACLE PROPANE	INV#354813 PROPANE GFD 411572025		420.00
420.00	PAID	P.O. BOX 625			
420.00	BAL	CLAYTON NM 88415			
396091	TOT\$	PINNACLE PROPANE	INV#396091 PROPANE REFD CUATES 410532025		120.00
120.00	PAID	P.O. BOX 625			
120.00	BAL	CLAYTON NM 88415			
396167	TOT\$	PINNACLE PROPANE	INV#396167 PROPANE REFD MAIN 410532025		456.00
456.00	PAID	P.O. BOX 625			
456.00	BAL	CLAYTON NM 88415			
396272	TOT\$	PINNACLE PROPANE	INV#396272 PROPANE REFD SENECA 410532025		150.00
150.00	PAID	P.O. BOX 625			
150.00	BAL	CLAYTON NM 88415			
396326	TOT\$	PINNACLE PROPANE	INV#396326 PROPANE AHFD NORTH 409492025		240.00
240.00	PAID	P.O. BOX 625			
240.00	BAL	CLAYTON NM 88415			
396327	TOT\$	PINNACLE PROPANE	INV#396327 PROPANE AHFD SOUTH 409492025		300.00
300.00	PAID	P.O. BOX 625			
300.00	BAL	CLAYTON NM 88415			
396355	TOT\$	PINNACLE PROPANE	INV#396355 PROPANE SFD BOGGS 408452025		108.00
108.00	PAID	P.O. BOX 625			
108.00	BAL	CLAYTON NM 88415			
396381	TOT\$	PINNACLE PROPANE	INV#396381 PROPANE CAP EMS 407412025		162.00
162.00	PAID	P.O. BOX 625			

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INVC#	Name	Description	Line Item	PO#	Amount
162.00	BAL CLAYTON NM 88415				
		INV#396382 PROPANE CFD	407412025		540.00
396382	PINNACLE PROPANE				
540.00	TOT\$				
	PAID				
540.00	BAL P.O. BOX 625				
	CLAYTON NM 88415				
354838	PINNACLE PROPANE				
204.00	TOT\$				
	PAID				
204.00	BAL P.O. BOX 625				
	CLAYTON NM 88415				
396445	PINNACLE PROPANE				
90.00	TOT\$				
	PAID				
90.00	BAL P.O. BOX 625				
	CLAYTON NM 88415				
3134	PORTABLE MICROGRAPHICS, INC.				
132.69	TOT\$				
	PAID				
132.69	BAL 2415 PRINCETON NE, STE 5				
	ALBUQUERQUE NM 87107				
2012020	PTCI				
46.84	TOT\$				
	PAID				
46.84	BAL P.O. BOX 1188				
	GUYMON OK 73942 1188				
24946	PUBLIC SAFETY PSYCHOLOGY GROUP				
377.56	TOT\$				
	PAID				
377.56	BAL P.O. BOX 92002				
	ALBUQUERQUE NM 87199				
541087172	R.R. DONNELLEY				
1309.06	TOT\$				
	PAID				
1309.06	BAL 4273 MONTGOMERY BLVD. NE STE. 250				
	ALBUQUERQUE NM 87109				
401032012	R.W. ISAACS HARDWARE				
5143062	DRAWER J				
93.05	TOT\$				
	PAID				
44.31	PAID				
48.74	BAL CLAYTON NM 88415				
B96357	R.W. ISAACS HARDWARE				
29.90	TOT\$				
	PAID				
29.90	BAL DRAWER J				
CL46431	R.W. ISAACS HARDWARE				
12.09	TOT\$				
	PAID				
12.09	BAL DRAWER J				
402252012	R.W. ISAACS HARDWARE				
5146465	DRAWER J				
23.96	TOT\$				
	PAID				
23.96	BAL CLAYTON NM 88415				
B96366	R.W. ISAACS HARDWARE				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
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	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
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27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
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27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				
402252012	SUPPLIES				
27138	TOT\$				
	PAID				
27138	BAL CLAYTON NM 88415				

INVC#	Name	Description	Line Item	PO#	Amount
11.28	TOT\$ DRAWER J				
	PAID				
11.28	BAL CLAYTON NM 88415			27138	4.70
C146475	R.W. ISAACS HARDWARE	INV#C146475	402252076		
4.70	TOT\$ DRAWER J				
	PAID				
4.70	BAL CLAYTON NM 88415			27138	9.48
B96381	R.W. ISAACS HARDWARE	INV#B96381	401032012		
9.48	TOT\$ DRAWER J				
	PAID				
9.48	BAL CLAYTON NM 88415			27138	85.71
C146682	R.W. ISAACS HARDWARE	INV#C146682	401032012		
85.71	TOT\$ DRAWER J				
	PAID				
85.71	BAL CLAYTON NM 88415			27138	43.37
C146684	R.W. ISAACS HARDWARE	INV#C146684	402252076		
43.37	TOT\$ DRAWER J				
	PAID				
43.37	BAL CLAYTON NM 88415			27138	64.29
C146691	R.W. ISAACS HARDWARE	INV#C146691	402252012		
64.29	TOT\$ DRAWER J				
	PAID				
64.29	BAL CLAYTON NM 88415			27138	10.76-
C146695	R.W. ISAACS HARDWARE	INV#C146695	402252012		
10.76-	TOT\$ DRAWER J				
	PAID				
10.76-	BAL CLAYTON NM 88415			27138	171.09
C146979	R.W. ISAACS HARDWARE	INV#C146979	401032023		
171.09	TOT\$ DRAWER J				
	PAID				
171.09	BAL CLAYTON NM 88415			27138	29.99
C147027	R.W. ISAACS HARDWARE	INV#C147027	401032077		
29.99	TOT\$ DRAWER J				
	PAID				
29.99	BAL CLAYTON NM 88415			27138	5.39
C147040	R.W. ISAACS HARDWARE	INV#C147040	401032012		
5.39	TOT\$ DRAWER J				
	PAID				
5.39	BAL CLAYTON NM 88415			27138	.99
A105150	R.W. ISAACS HARDWARE	INV#A105150	410532076		
.99	TOT\$ DRAWER J				
	PAID				
.99	BAL CLAYTON NM 88415			27138	2.59
B96506	R.W. ISAACS HARDWARE	INV#C96506	401032012		
2.59	TOT\$ DRAWER J				
	PAID				
2.59	BAL CLAYTON NM 88415			27138	2.59

Date: 2/06/20 15:47:59

INVC#	Name	Description	Line Item	PO#	Amount
CL47138	R.W. ISAACS HARDWARE	INV#C147138 CORD/BRUSH	401032012	27138	19.51
19.51	DRAWER J				
	PAID				
19.51	BAL				10.99
CLAYTON NM 88415					
C147176	R.W. ISAACS HARDWARE	INV#C147176 RAFTER SQUARE	401032012	27138	
10.99	DRAWER J				
	PAID				
10.99	BAL				15.26
CLAYTON NM 88415					
CL47181	R.W. ISAACS HARDWARE	INV#C147181 NAILS	401032012	27138	
15.26	DRAWER J				
	PAID				
15.26	BAL				2.40
CLAYTON NM 88415					
B96556	R.W. ISAACS HARDWARE	INV#B96556 FASTENERS	402252012	27138	
2.40	DRAWER J				
	PAID				
2.40	BAL				19.46
CLAYTON NM 88415					
C146401	R.W. ISAACS HARDWARE	INV#C146401 BULBS	402252076	27138	
19.46	DRAWER J				
	PAID				
19.46	BAL				4.50
CLAYTON NM 88415					
A105002	R.W. ISAACS HARDWARE	INV#A105002 FASTENERS	410532076	27138	
4.50	DRAWER J				
	PAID				
4.50	BAL				4.99
CLAYTON NM 88415					
C146772	R.W. ISAACS HARDWARE	INV#C146772 ENAMEL	402252012	27138	
4.99	DRAWER J				
	PAID				
4.99	BAL				33.50
CLAYTON NM 88415					
	PAID				
33.50	TOT\$				72.82
14012020	RANCH MARKET				
33.50	TOT\$				
	PAID				
33.50	BAL				
300 S. FIRST STREET					
CLAYTON NM 88415					
5728-324239	RATON AMERICAN PARTS, INC.	INV#5728-324239 LIGHTS/WIPERS	407412076	27173	
72.82	TOT\$				
	PAID				
72.82	BAL				88.96
326 SOUTH 2ND STREET					
RATON NM 87740					
5058658646	RICOH USA, INC	INV#5058658646 TREASURER METER	401072009	26826	
106.50	TOT\$				
	PAID				
106.50	BAL				17.54
P.O. BOX 660342					
DALLAS TX 75266					
5056293894	RICOH USA, INC	INV#5056293894 CLERK METER	401042009	64.17	
64.17	TOT\$				
	PAID				
64.17	BAL				125.16
P.O. BOX 660342					
DALLAS TX 75266					
5056293661	RICOH USA, INC	INV#5056293661 ASSESSOR METER	499792009	26826	
125.16	TOT\$				
	PAID				
125.16	BAL				
P.O. BOX 660342					

FEBRUARY 2020 INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
125.16	BAL DALLAS TX 75266				18.53
5058711984	RICOH USA, INC	INV#5058711984 ASSESSOR METER	499792009	26826	
18.53	TOT\$ PAID				18.53
18.53	BAL P.O. BOX 660342				
	DALLAS TX 75266				
5058712305	RICOH USA, INC	INV#5058712305 CLERK METER	401042009	26826	
48.56	TOT\$ PAID				48.56
48.56	BAL P.O. BOX 660342				
	DALLAS TX 75266				
9028076066	RICOH USA, INC	INV#9028076066 ASSESSOR LEASE	499792013	26826	
380.71	TOT\$ PAID				157.38
380.71	BAL P.O. BOX 660342				223.33
	DALLAS TX 75266				
1182020	RUSTY KOHLER	CLEAN OUT K9 UNIT	401082011	27185	
150.00	TOT\$ PAID				150.00
150.00	BAL 1423 WATER ST				
	CLAYTON NM 88415				
98614	SENTINEL OFFENDER SERVICES	INV#98614 GPS ANKLE MONITORING	424772307	26897	
1113.75	TOT\$ PAID				1113.75
1113.75	BAL 190 NORTH HANCOCK ST., STE 103				
	ANAHEIM CA 92807				
2068	SHAPEL MORTUARY SERVICES	INV#2068 INDIGENT CREMATION	406372096	27193	
650.00	TOT\$ PAID				650.00
650.00	BAL 311 S BIVINS ST				
	AMARILLO TX 79104				
4428	SOUTHWESTERN ELECTRIC	INV#4428 CAPULIN EMS	407412025	26930	
1684.14	TOT\$ PAID				104.47
1684.14	BAL BOX 369				77.17
	CLAYTON NM 88415				101.45
					60.54
					82.28
					176.04
					53.03
					110.19
					79.36
					102.17
					268.71
					303.86
					164.87
20120	SOUTHWESTERN ELECTRIC	SHERIFF SUBSTATION	401032025	26930	
107.43	TOT\$ PAID				107.43
107.43	BAL BOX 369				
	CLAYTON NM 88415				
2062020	STAMP FULFILLMENT SERVICES	1 BOX STAMPED ENVELOPES - 500	401022006	27198	
335.30	TOT\$ PAID				335.30
335.30	BAL PO BOX 7247				
	PHILADELPHIA PA 19101 7103				
7564	SWAGERTY TRADING CO.	INV#7564 CYLINDER LEASE/SUPPLY	402252076	26813	
					202.84

INVC#	Name	Description	Line Item	PO#	Amount
202.84	TOT\$				
	PAID	BOX 88			
202.84	BAL	CLAYTON NM 88415			348.00
191338	TOT\$	TEXAS REFINERY CORP	402252076	27187	
	PAID	P.O. BOX 711			
348.00	BAL	FORT WORTH TX 76101			859.68
3635	TOT\$	THE TIRE SHOP	401082011	27125	
	PAID	115 S. FRONT ST			
859.68	BAL	CLAYTON NM 88415			115.69
1282020	TOT\$	TIM CALLIS PLUMBING HEATING	401032023	27132	
	PAID	& COOLING			
115.69	BAL	27 WAYS ROAD			
	PAID	CLAYTON NM 88415			
115.69	BAL	TOWN OF CLAYTON			2120.30
12820	TOT\$	TOWN OF CLAYTON	402252076	27186	
	PAID	1 CHESTNUT			
2120.30	BAL	CLAYTON NM 88415			
1272020	TOT\$	TOWN OF CLAYTON	402252025	27186	
	PAID	ROAD DEPT			
967.99	BAL	SHERIFF DEPT ARMORY			128.34
	PAID	KISER			115.44
967.99	BAL	CLAYTON NM 88415			59.23
	PAID	1 CHESTNUT			86.14
967.99	BAL	CLAYTON NM 88415			448.03
	PAID	COURTHOUSE			82.41
	PAID	ANNEX			48.40
	PAID	OLD REFD BUILDING			
122019	TOT\$	TOWN OF CLAYTON	500812112		11065.18
	PAID	DISPATCH DECEMBER 2019			
11065.18	BAL	1 CHESTNUT			
11065.18	BAL	CLAYTON NM 88415			
TPINV-002547	TOT\$	TRACKER PRODUCTS, LLC	401082012	27139	
	PAID	P.O. BOX 1026			
5777.52	BAL	FLORENCE KY 41022 1026			5777.52
5777.52	BAL	TRI-STATE RECYCLING LLC			
	PAID	INVS58154 DUMPSTER SVC REFD JAN	410532025	26811	
58154	TOT\$	TRI-STATE RECYCLING LLC			57.82
	PAID	P.O. BOX 235			
57.82	BAL	TEXLINE TX 79087			
57.82	BAL	TRI-STATE RECYCLING LLC			
	PAID	INVS57857 DUMPSTER SVC GFD JAN	411572025	26811	
57857	TOT\$	TRI-STATE RECYCLING LLC			280.50
	PAID	P.O. BOX 235			
280.50	BAL	TEXLINE TX 79087			
280.50	BAL	TRI-STATE RECYCLING LLC			
	PAID	INVS19.13.4 NETWORKING	401022013	26906	
19.13.4	TOT\$	TRIADIC			1245.70
	PAID	P.O. DRAWER 471	401062013	26906	
3883.56	BAL	DEMING NM 88031 0471	401072013	26906	1318.93
3883.56	BAL	DEMING NM 88031 0471			1318.93

INVC#	Name	Description	Line Item	PO#	Amount
PS060091054	WARREN CAT	INV#PS060091054 ELEMENTS/FILTERS	402252076		2179.36
2179.36	TOT\$				
	PAID				
2179.36	BAL				

PS060091115	WARREN CAT	INV#PS060091115 ELEMENTS/FILTERS	402252076		699.70
699.70	TOT\$				
	PAID				
699.70	BAL				

63602215	WEX BANK	INV#63602215 ASSESSOR FUEL	499792011	27029	155.01
8443.75	TOT\$	INV#63602215 ROAD DEPT FUEL	402252044	27029	6179.48
	PAID	INV#63602215 SHERIFF DEPT FUEL	401082011		1640.74
8443.75	BAL	INV#63602215 REFD FUEL	410532076		249.93
		INV#63602215 CAPULIN EMS FUEL	412612076		76.05
		INV#63602215 GRENVILLE FD FUEL	411572076		80.79
		INV#63602215 CAPULIN FD FUEL	407412076		61.75

1473	WINGO TIRE	INV#1473 SERVICE MCI TRAILER	500812089		205.04
205.04	TOT\$				
	PAID				
205.04	BAL				

TOTAL INVOICING 147340.10

PERMIT NO. 360

This permit is granted on this 11th day of February, 2020, by the Board of Commissioners of Union County, New Mexico, (County) and E.N.M.R. Telephone Cooperative, (Permittee),

Address: 7111 N. Prince Clovis, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of fiber optic telecommunication lines across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

Beamer Road, in the NW/4NE/4 Section 14, T22N, R35E
GPS 36° 08' 39.27" N, -103° 10' 21.27" W (South of NM 421)

This permit is subject to the following provisions:

1. a.) Permittee will dig a trench across the above-described County Road approximately Three (3) feet deep, or a directional bore of the same depth.
b.) Pipe and/or cable made of fiber optics and in certain instances, encased in HDPE.
c.) Pipe and/or cable including HDPE inner duct shall be One and One Quarter inch (1.25") maximum inches in diameter and of the type Schedule.
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this _____ day of _____, 20 ____.

SEAL

ATTEST

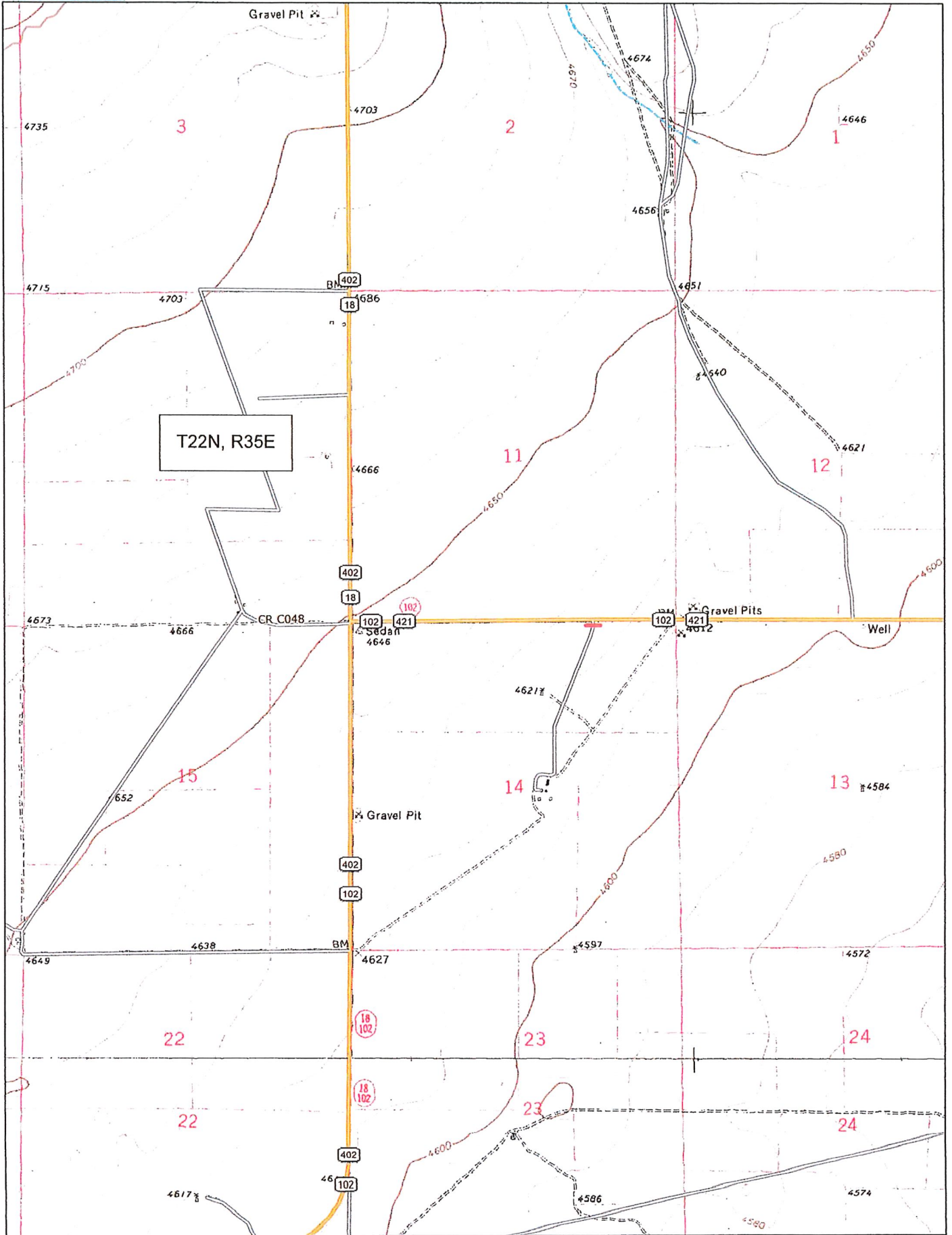
**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

COUNTY CLERK

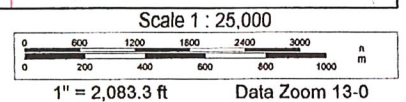
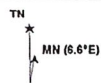
MEMBER



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PERMIT NO. 361

This permit is granted on this 11th day of February, 2020, by the Board of Commissioners of Union County, New Mexico, (County) and E.N.M.R. Telephone Cooperative, (Permittee),

Address: 7111 N. Prince Clovis, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of fiber optic telecommunication lines across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

Lechner Road, from the NE/4 Section 13, T22N, R35E to the NW/4 Section 18, T22N, R 36E
GPS 36° 08' 39.26" N, -103° 08' 59.99" W (South of NM 421)

This permit is subject to the following provisions:

1. a.) Permittee will dig a trench across the above-described County Road approximately Three (3) feet deep, or a directional bore of the same depth.
b.) Pipe and/or cable made of fiber optics and in certain instances, encased in HDPE.
c.) Pipe and/or cable including HDPE inner duct shall be One and One Quarter inch (1.25") maximum inches in diameter and of the type Schedule.
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this _____ day of _____, 20 ____.

SEAL

ATTEST

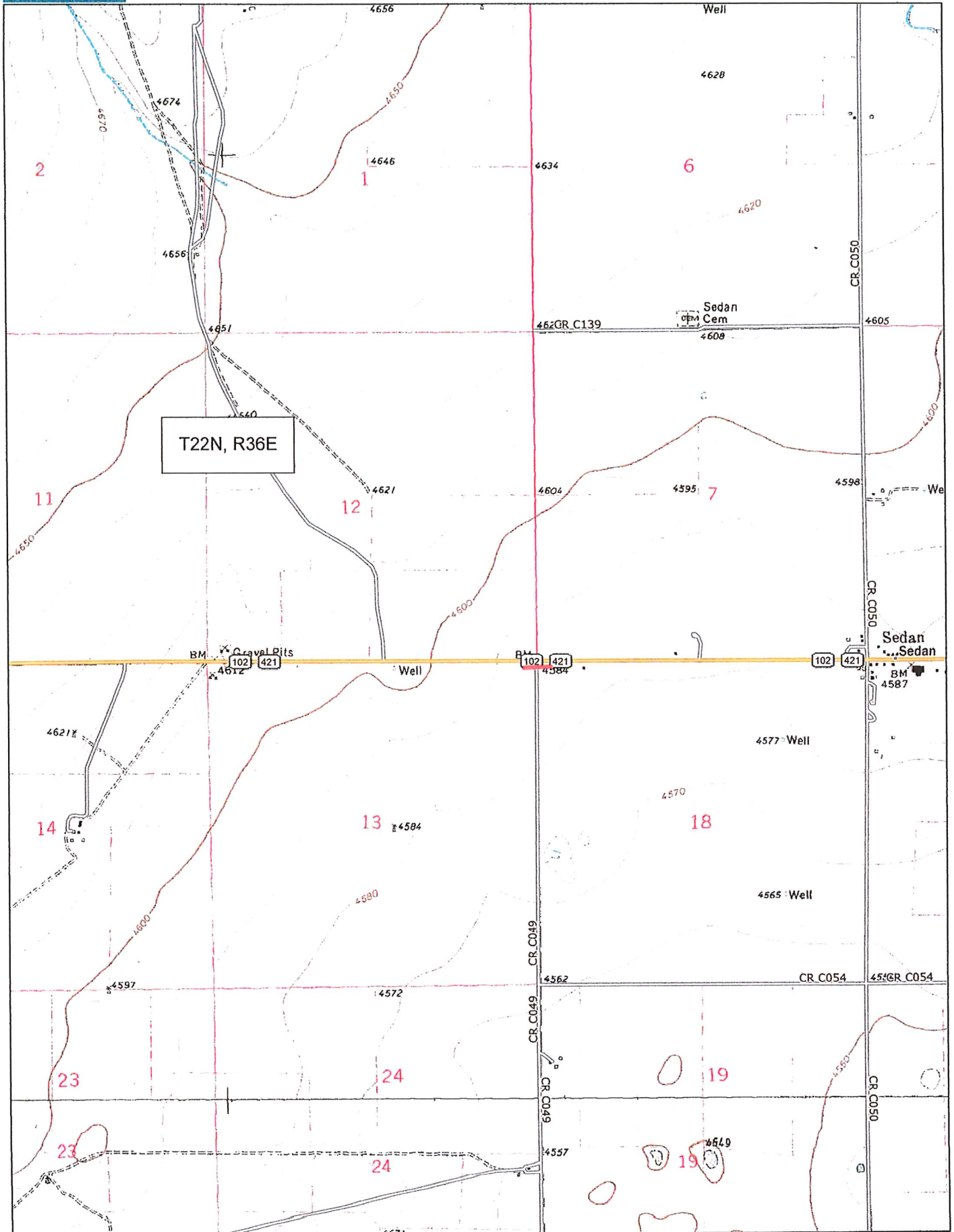
**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

COUNTY CLERK

MEMBER

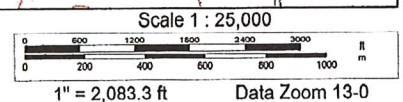
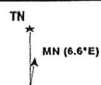


T22N, R36E

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PERMIT NO. 362

This permit is granted on this 11th day of February, 2020, by the Board of Commissioners of Union County, New Mexico, (County) and E.N.M.R. Telephone Cooperative, (Permittee),

Address: 7111 N. Prince Clovis, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of fiber optic telecommunication lines across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

Callis Road, from the NE/4 Section 18, T22N, R36E to the NW/4 Section 17, T22N, R 36E
GPS 36° 08' 39.71" N, -103° 07' 55.39" W (South of NM 421)

This permit is subject to the following provisions:

1. a.) Permittee will dig a trench across the above-described County Road approximately Three (3) feet deep, or a directional bore of the same depth.
b.) Pipe and/or cable made of fiber optics and in certain instances, encased in HDPE.
c.) Pipe and/or cable including HDPE inner duct shall be One and One Quarter inch (1.25") maximum inches in diameter and of the type Schedule.
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction is such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this _____ day of _____, 20 ____.

SEAL

ATTEST

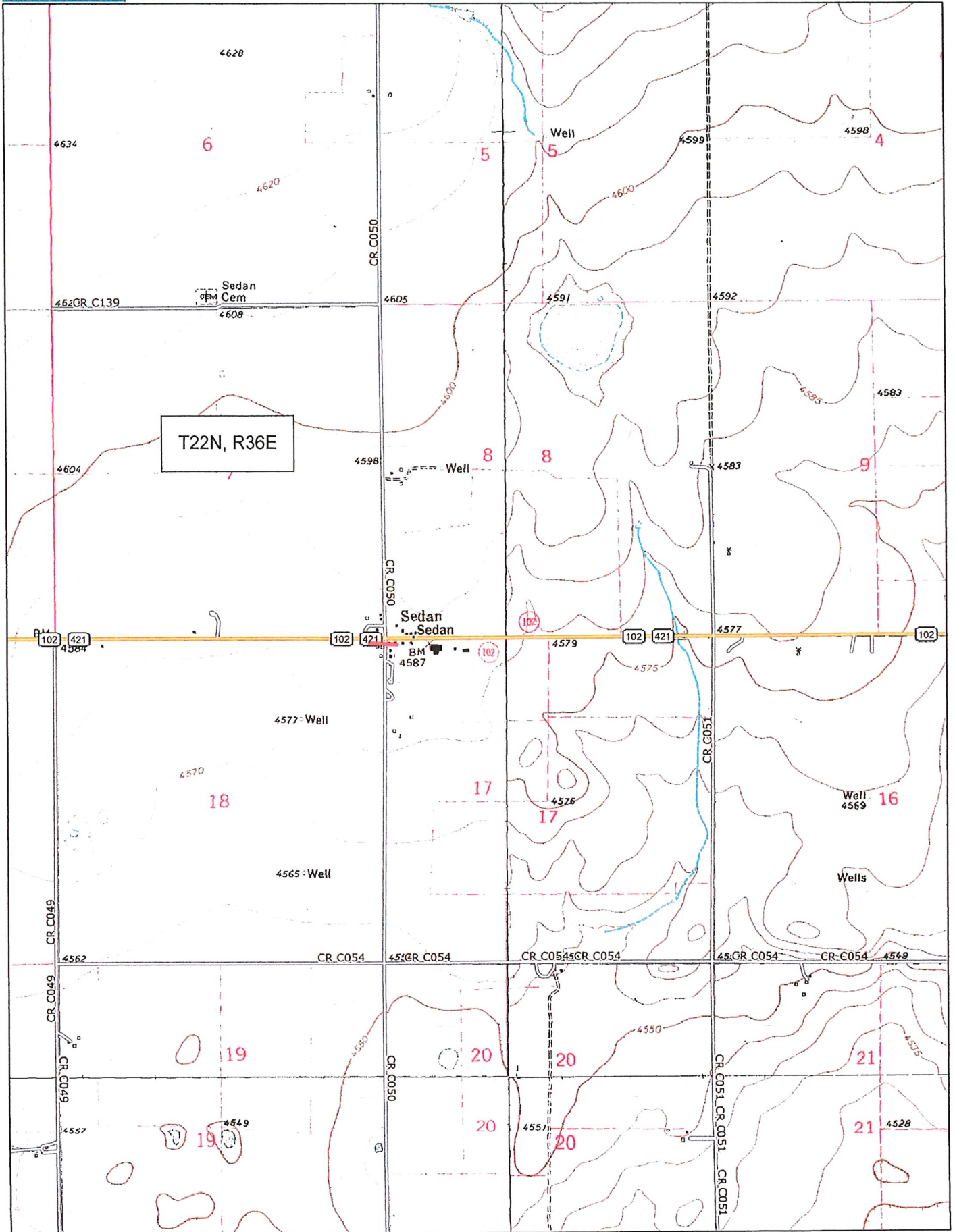
**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

MEMBER

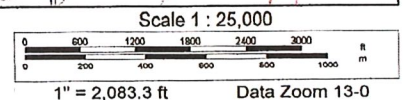
COUNTY CLERK



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PERMIT NO. 363

This permit is granted on this 11th day of February, 2020, by the Board of Commissioners of Union County, New Mexico, (County) and E.N.M.R. Telephone Cooperative, (Permittee),

Address: 7111 N. Prince Clovis, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of fiber optic telecommunication lines across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

Callis Road, from the SE/4 Section 7, T22N, R36E to the SW/4 Section 8, T22N, R 36E
GPS 36° 08' 40.25" N, -103° 07' 55.56" W (North of NM 421)

This permit is subject to the following provisions:

1. a.) Permittee will dig a trench across the above-described County Road approximately Three (3) feet deep, or a directional bore of the same depth.
b.) Pipe and/or cable made of fiber optics and in certain instances, encased in HDPE.
c.) Pipe and/or cable including HDPE inner duct shall be One and One Quarter inch (1.25") maximum inches in diameter and of the type Schedule.
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this _____ day of _____, 20 ____.

SEAL

ATTEST

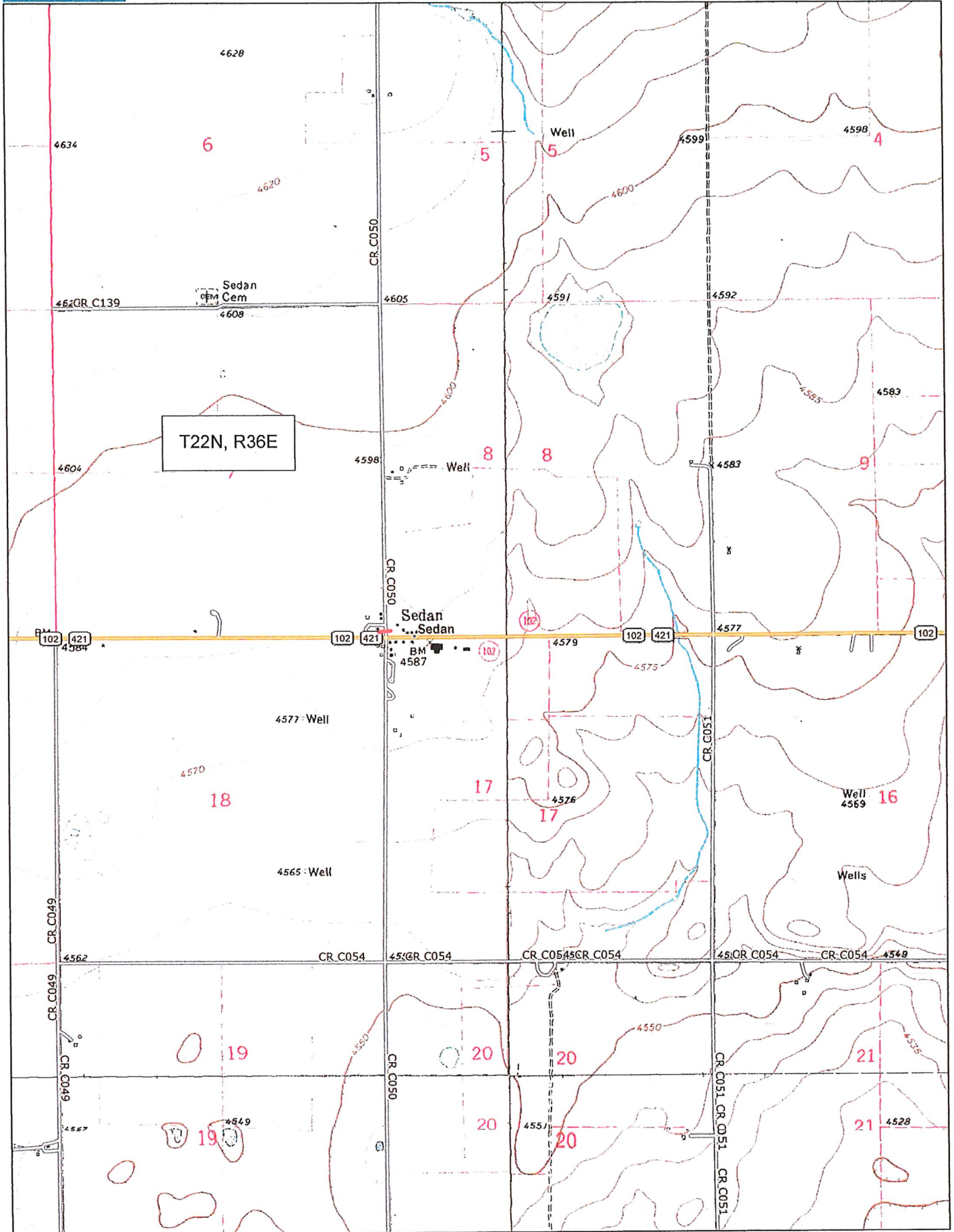
**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

MEMBER

COUNTY CLERK



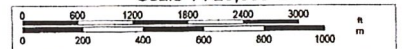
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www.delorme.com



Scale 1 : 25,000



1" = 2,083.3 ft

Data Zoom 13-0

PERMIT NO. 364

This permit is granted on this 11th day of February, 2020, by the Board of Commissioners of Union County, New Mexico, (County) and E.N.M.R. Telephone Cooperative, (Permittee),

Address: 7111 N. Prince Clovis, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of fiber optic telecommunication lines across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

Perkins Road, from the NE/4 Section 17, T22N, R36E to the NW/4 Section 16, T22N, R 36E
GPS 36° 08' 40.10" N, -103° 06' 50.77" W (South of NM 421)

This permit is subject to the following provisions:

1. a.) Permittee will dig a trench across the above-described County Road approximately Three (3) feet deep, or a directional bore of the same depth.
b.) Pipe and/or cable made of fiber optics and in certain instances, encased in HDPE.
c.) Pipe and/or cable including HDPE inner duct shall be One and One Quarter inch (1.25") maximum inches in diameter and of the type Schedule.
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this _____ day of _____, 20 ____.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

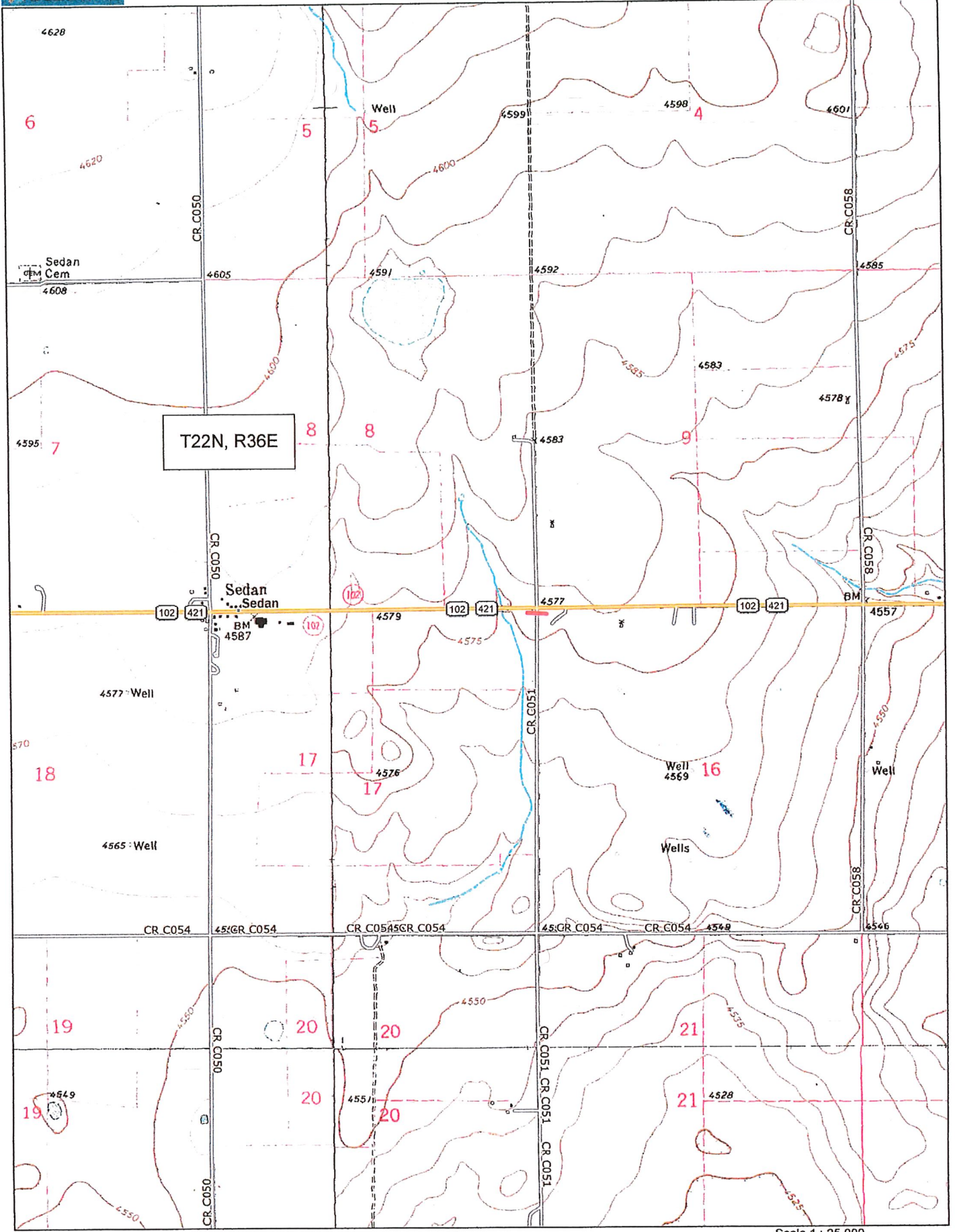
CHAIRMAN

MEMBER

MEMBER

COUNTY CLERK

Perkins Rd

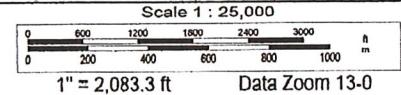


T22N, R36E

Data use subject to license.

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www.delorme.com



This permit is granted on this 11th day of February, 2020, by the Board of Commissioners of Union County, New Mexico, (County) and E.N.M.R. Telephone Cooperative, (Permittee),

Address: 7111 N. Prince Clovis, NM 88102

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of fiber optic telecommunication lines across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

Lechner Road (2), from the NE/4NE/4 Section 24, T22N, R35E to Lot 1 (NW/4NW/4) Section 19, T22N, R 36E
GPS 36° 07' 37.53" N, -103° 09' 00.21" W (North of the driveway)

This permit is subject to the following provisions:

1. a.) Permittee will dig a trench across the above-described County Road approximately Three (3) feet deep, or a directional bore of the same depth.
 b.) Pipe and/or cable made of fiber optics and in certain instances, encased in HDPE.
 c.) Pipe and/or cable including HDPE inner duct shall be One and One Quarter inch (1.25") maximum inches in diameter and of the type Schedule.
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this _____ day of _____, 20 ____.

SEAL

ATTEST

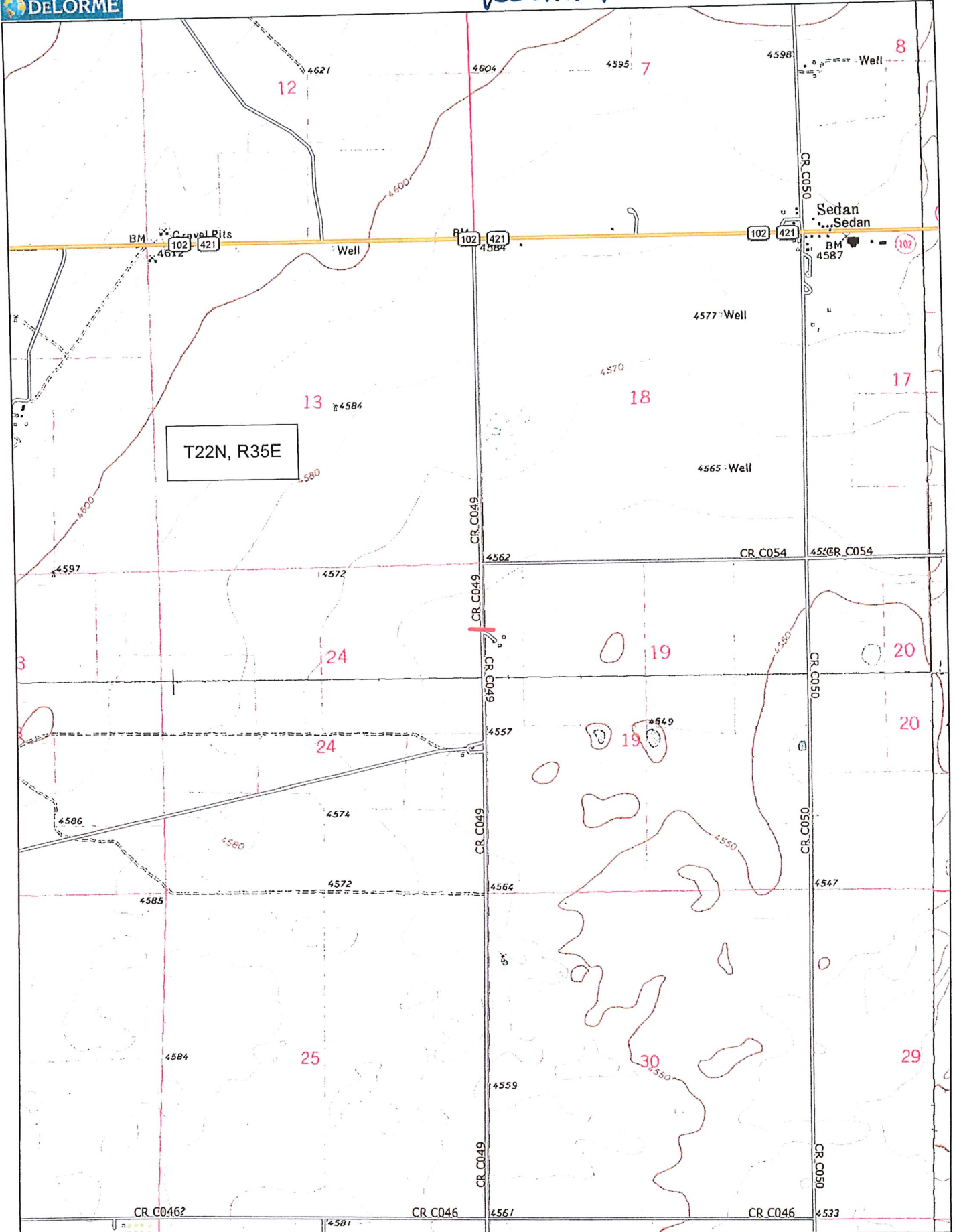
**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

MEMBER

COUNTY CLERK



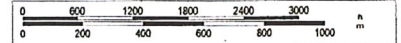
Data use subject to license.

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www.delorme.com



Scale 1 : 25,000



1" = 2,083.3 ft Data Zoom 13-0

PERMIT NO. 366

This permit is granted on this 11th day of February 20 20, by the Board of Commissioners of Union County, New Mexico, (County) and Baca Valley, (Permittee),

Address: Baca Valley Telephone Co. Telephone PO Box 67 Des Moines, NM 88418

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of Fiber Optic Cable across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

Fiber Optic cable will run from the NE boundary of the NE1/4NW1/4 of Sec6, TP28N, RG31E going from west to east, ending in the NE1/4NE1/4 of Sec6. Fiber will run parallel to and south of Savero Rd for approximately 1,704 feet.

This permit is subject to the following provisions:

1. a.) Permittee will dig a trench across the above-described County Road approximately 6 feet deep.
- b.) Pipe and/or cable made of 2" polypropylene pipe
- c.) Pipe and/or cable shall be 2 inches in diameter and of the type Schedule 40
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this _____ day of _____, 20 ____.

SEAL

ATTEST

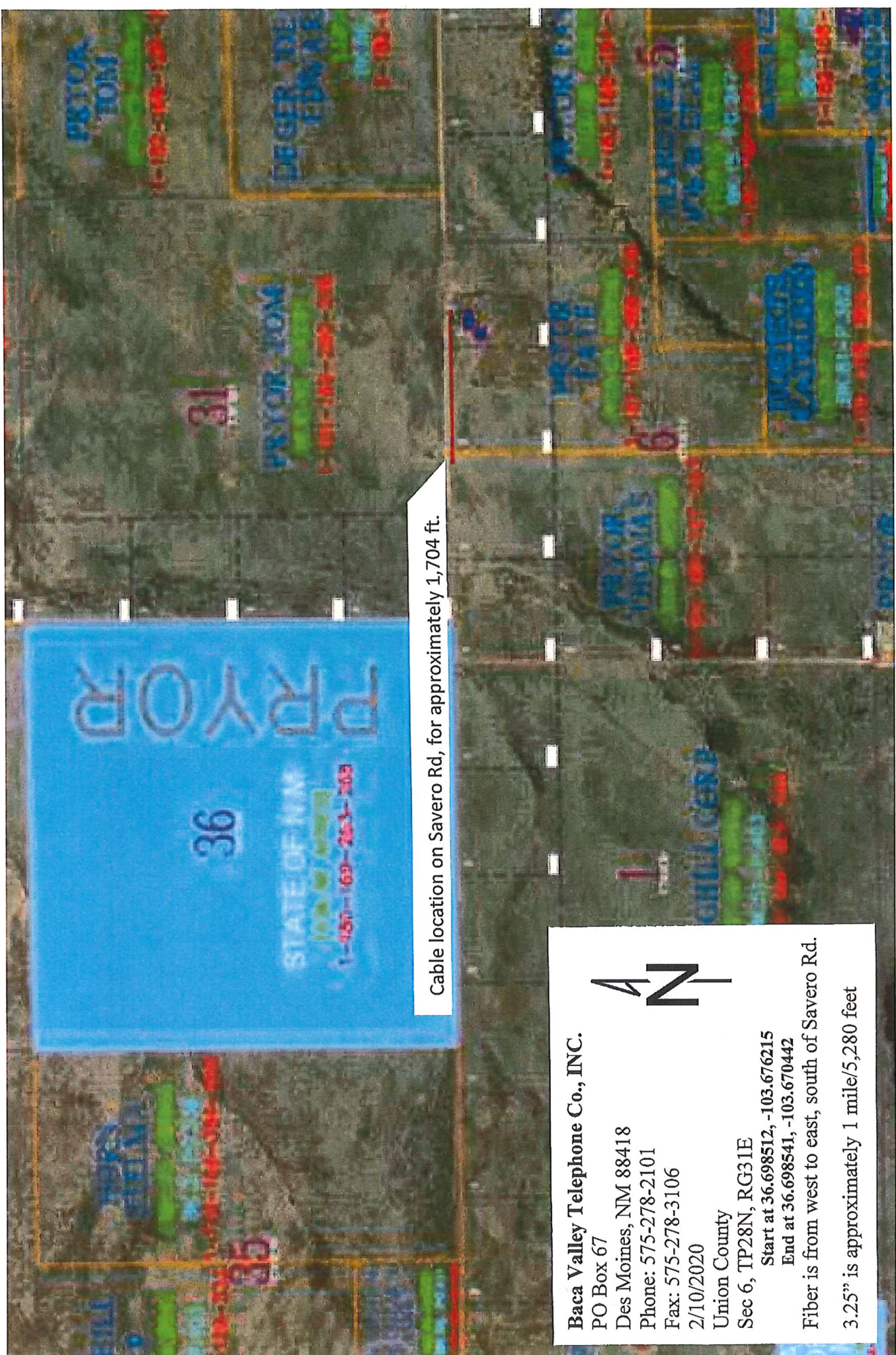
**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

COUNTY CLERK

MEMBER



Cable location on Saverro Rd, for approximately 1,704 ft.

Baca Valley Telephone Co., INC.

PO Box 67

Des Moines, NM 88418

Phone: 575-278-2101

Fax: 575-278-3106

2/10/2020

Union County

Sec 6, TP28N, RG31E

Start at 36.698512, -103.676215

End at 36.698541, -103.670442

Fiber is from west to east, south of Saverro Rd.

3.25" is approximately 1 mile/5,280 feet



PERMIT NO. 367

This permit is granted on this 11th day of February 20 20, by the Board of Commissioners of Union County, New Mexico, (County) and Baca Valley, (Permittee),

Address: Baca Valley Telephone Co. Telephone PO Box 67 Des Moines, NM 88418

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of Fiber Optic Cable

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

Please see Exhibit A.

This permit is subject to the following provisions:

1. a.) Permittee will bore and trench across the above-described County Road approximately 6 feet deep.
 b.) Pipe and/or cable made of 2" polypropylene pipe
 c.) Pipe and/or cable shall be 2 inches in diameter and of the type Schedule 40
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction in such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this _____ day of _____, 20 ____.

SEAL

ATTEST

**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

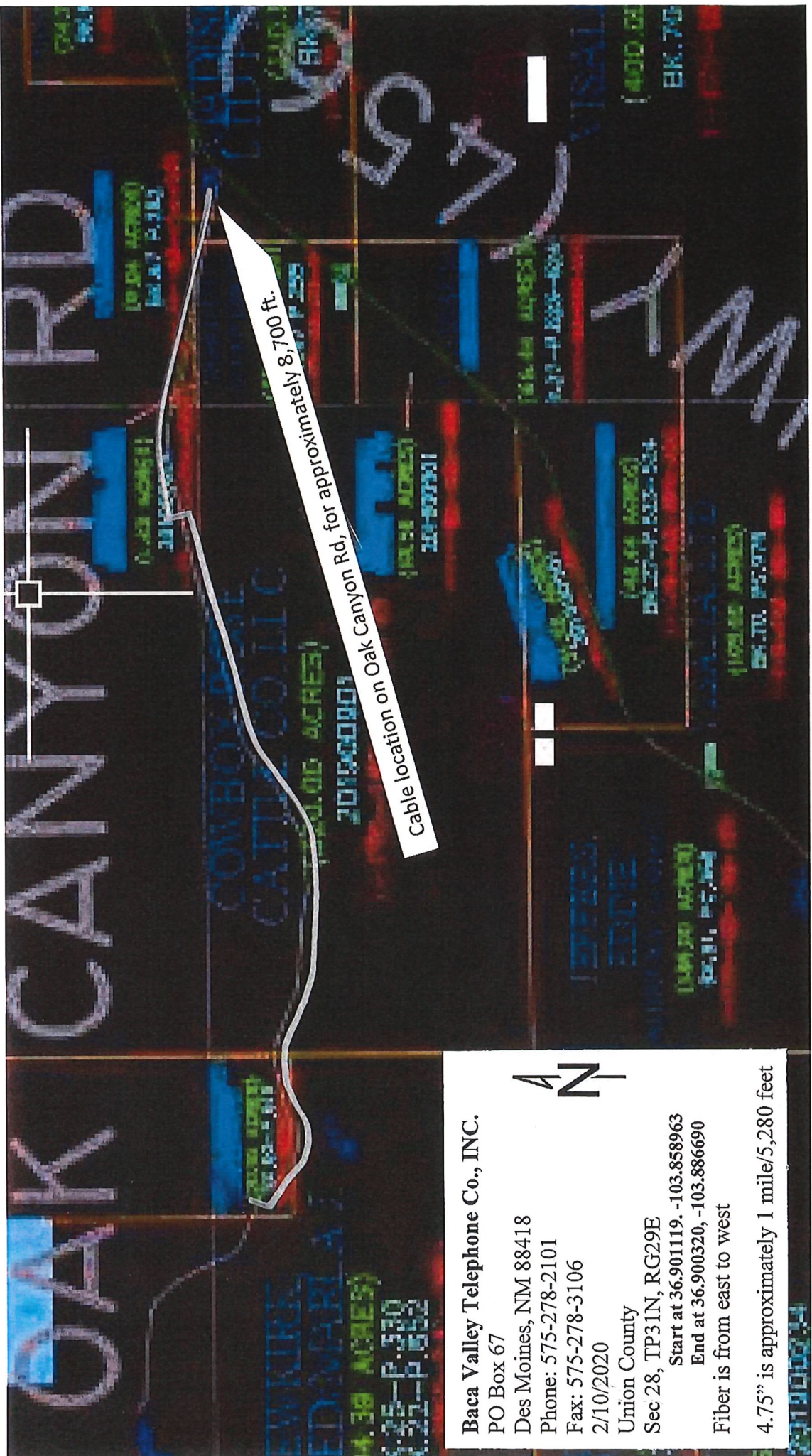
MEMBER

COUNTY CLERK

MEMBER

Exhibit A for Oak Canyon Rd Permit:

Fiber will run from east to west, north of and parallel to Oak Canyon Rd. for approximately 2,000ft until the first bore: approximately 660ft will be in the NW1/4 of Sec28, TP31N, RG29E, approximately 650ft will be in the SW1/4 of Sec21, and approximately 690ft will be in the SE1/4 of Sec20. Fiber will be bored under Oak Canyon Rd for approximately 50ft then will run east to west, south and parallel to Oak Canyon Rd for approximately 6,600ft until the second bore: approximately 700ft will be in the SE1/4 of Sec20, approximately 4,100ft will be in the N1/2 of Sec29, approximately 1,800ft will be in the NE1/4 of Sec30. The fiber will be bored under Oak Canyon Rd for approximately 50ft and end up on the northside of Oak Canyon Rd. The total length of this easement is approximately 8,700ft.



Cable location on Oak Canyon Rd, for approximately 8,700 ft.

Baca Valley Telephone Co., INC.

PO Box 67
 Des Moines, NM 88418
 Phone: 575-278-2101
 Fax: 575-278-3106
 2/10/2020
 Union County
 Sec 28, TP31N, RG29E
 Start at 36.901119, -103.858963
 End at 36.900320, -103.886690
 Fiber is from east to west
 4.75" is approximately 1 mile/5,280 feet



PERMIT NO. 368

This permit is granted on this 11th day of February 2020, by the Board of Commissioners of Union County, New Mexico, (County) and Baca Valley, (Permittee),

Address: Baca Valley Telephone Co. Telephone PO Box 67 Des Moines, NM 88418

This permit is for the sole purpose of allowing Permittee to lay (pipe or cable) for the purpose of Fiber Optic Cable

across a certain designated County road lying, situated and being in the County of Union, State of New Mexico, more particularly described as follows:

LEGAL DESCRIPTION

In the NW1/4NW1/4 of Sec1, TP29N, RG29E going from east to west, boring under Ridge Rd for approximately 30 ft. in Sec1 and 30 ft in Sec2, totaling 60 ft from east to west. When in NE1/4NE1/4 of Sec2, TP29N, RG29E, fiber cable will then run north on the west side of Ridge Rd. for approximately 370 ft. The total length of the fiber will be approximately 430 ft.

This permit is subject to the following provisions:

1. a.) Permittee will bore and trench across the above-described County Road approximately 6 feet.
b.) Pipe and/or cable made of 2" polypropylene pipe
c.) Pipe and/or cable shall be 2 inches in diameter and of the type Schedule 40
2. Permittee will then fill and compact the trench to restore the road to an even level suitable for public traffic. Restoration of the road shall be subject to the inspection and approval of the County Road Supervisor.
3. Permittee shall install visible, identifiable markers on site, indicating the location of the pipe.
4. Permittee is to perform the construction is such a way as to provide adequate fill on both ends of the road and shall construct any structure that may be necessary or desirable in connection therewith.
5. All excavation and construction performed under this permit shall be consistent with all laws, rules and regulations of the State of New Mexico and of the County.
6. In the event that the County desires to improve the above-described County Road, the County reserves the right to request from the Permittee, if necessary to remove and/or relocate in order to make such improvements. The County will give Permittee notice in advance of making such improvements.
7. Permittee will hold harmless Union County for any damage to third parties resulting from the excavation of fill.
8. Permittee shall erect sufficient warning barricades and signs to alert all traffic of the hazard during construction and restoration.
9. At least twenty-four (24) hour notice shall be provided to the Union County Road Department Supervisor of the commencement and completion of any construction.

Witness our hands and seals this _____ day of _____, 20 ____.

SEAL

ATTEST

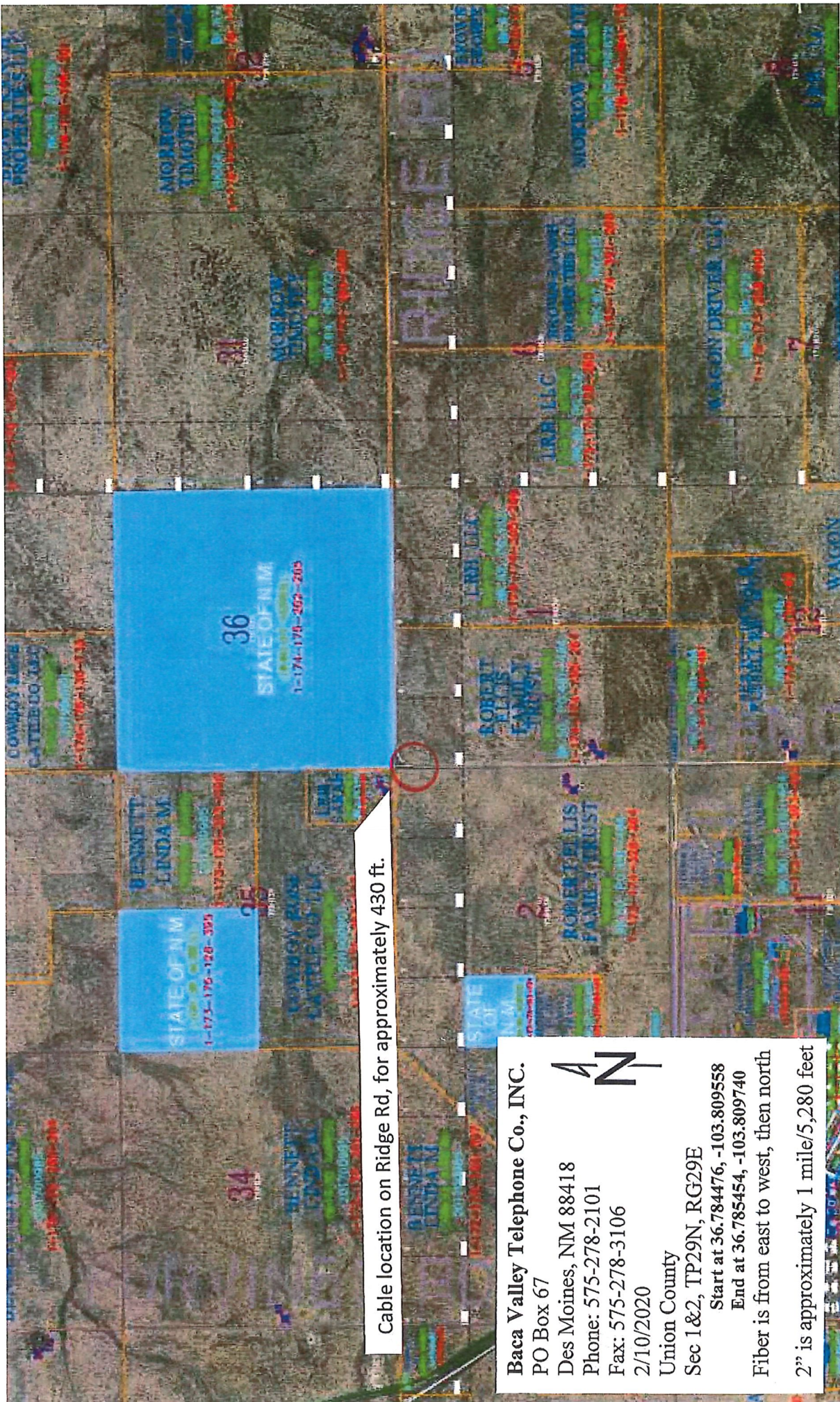
**BOARD OF COMMISSIONERS
COUNTY OF UNION, NEW MEXICO**

CHAIRMAN

MEMBER

MEMBER

COUNTY CLERK



STATE OF NM
1-173-175-128-395

STATE OF NM
36
1-174-174-369-205

Cable location on Ridge Rd, for approximately 430 ft.

Baca Valley Telephone Co., INC.
PO Box 67
Des Moines, NM 88418
Phone: 575-278-2101
Fax: 575-278-3106
2/10/2020
Union County
Sec 1&2, TP29N, RG29E
Start at 36.784476, -103.809558
End at 36.785454, -103.809740
Fiber is from east to west, then north
2" is approximately 1 mile/5,280 feet



Cable location on Ridge Rd, for approximately 430 ft.

Baca Valley Telephone Co., INC.

PO Box 67

Des Moines, NM 88418

Phone: 575-278-2101

Fax: 575-278-3106

2/10/2020

Union County

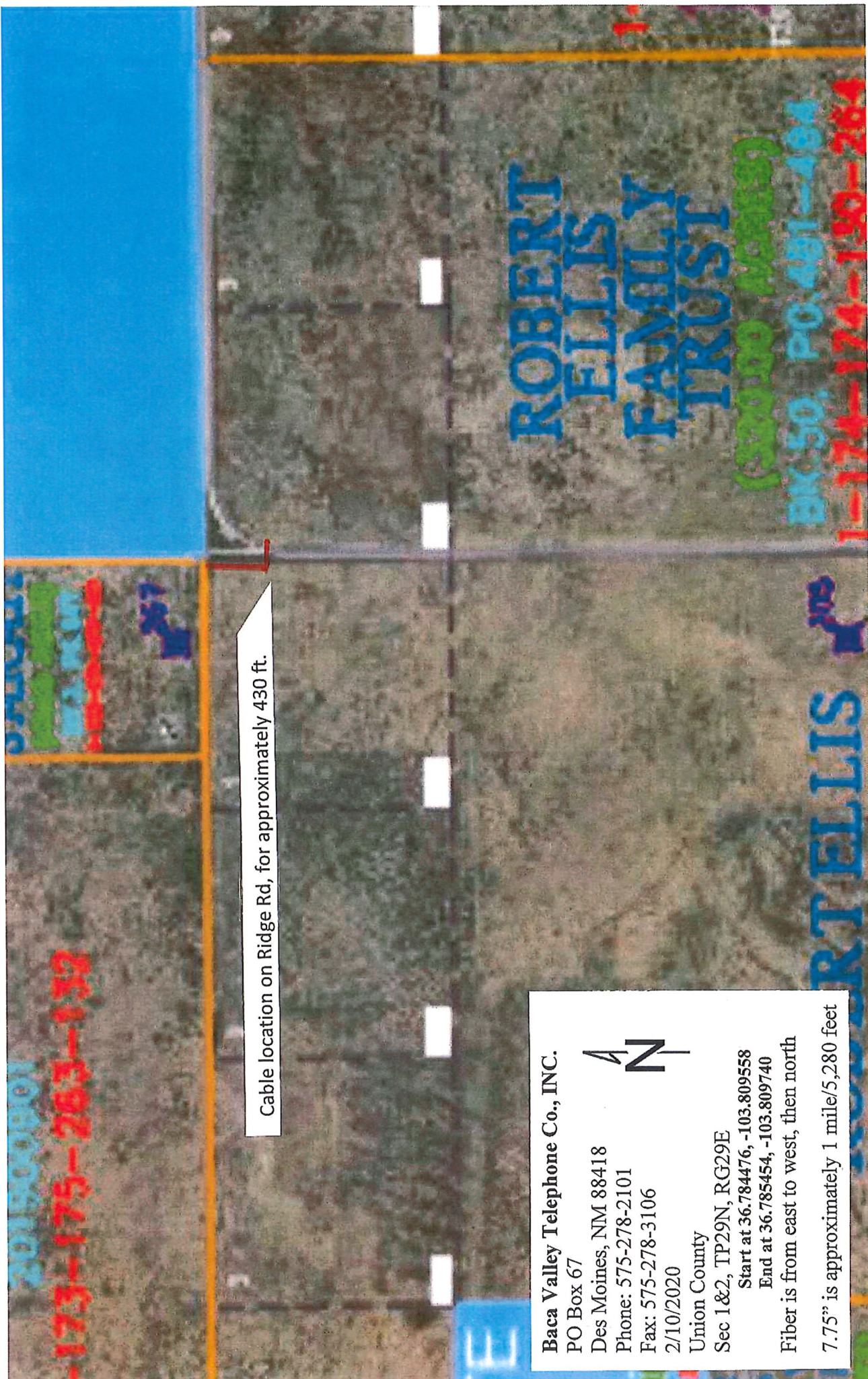
Sec 1&2, TP29N, RG29E

Start at 36.784476, -103.809558

End at 36.785454, -103.809740

Fiber is from east to west, then north

7.75" is approximately 1 mile/5,280 feet

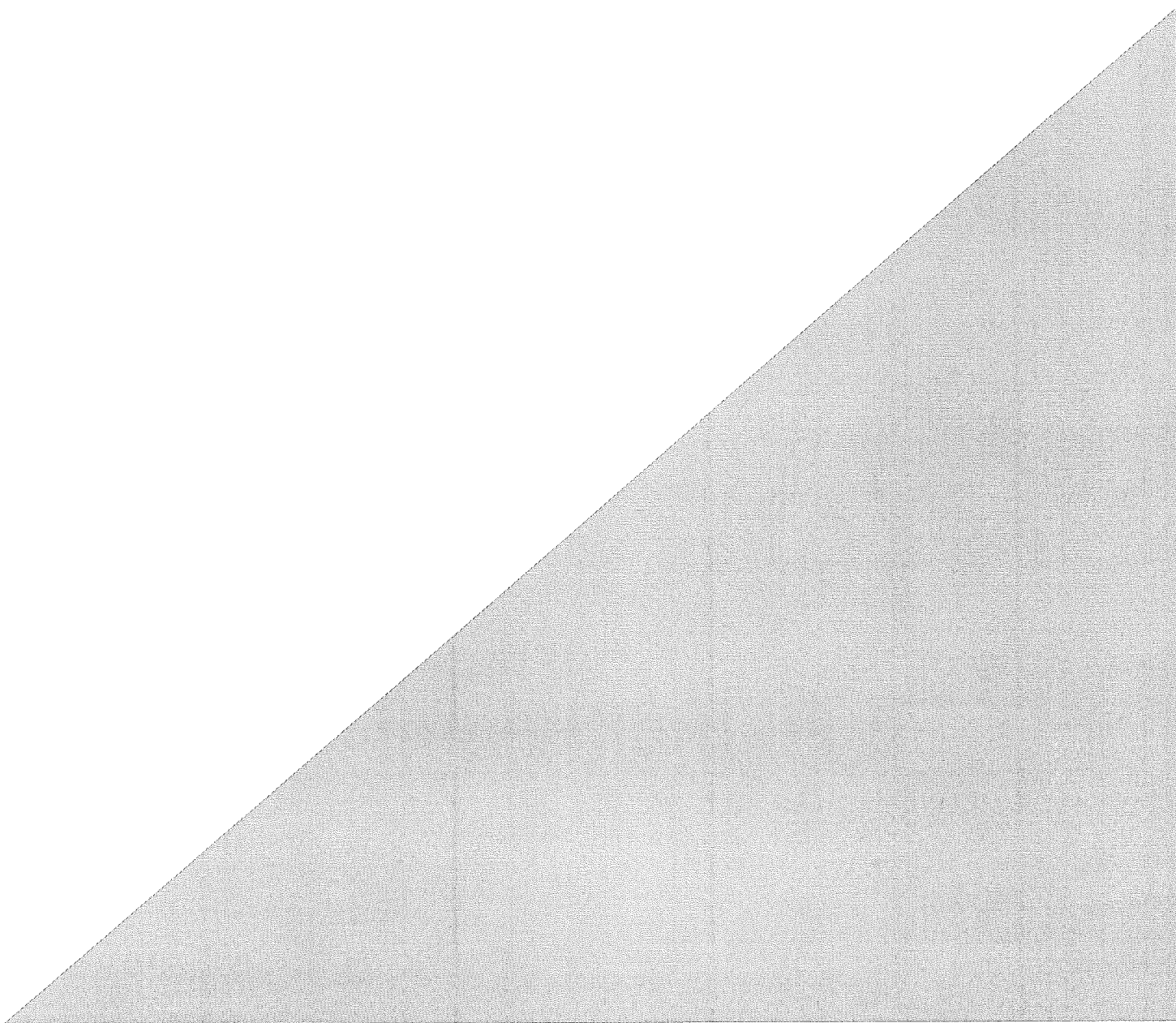


February 2020		UCGH	UCRHC	Patient Total
1	Gonzales, Joseph (P)	57.55		57.55
2	Martinez, Joseph (P)		65.66	65.66
3	Richards, Starla (P)	253.28		253.28
4	Watson, Daniel (P)	18.96		18.96
5	Wiseley, Carl (P)		131.32	131.32
TOTALS		329.79	196.98	526.77
			0.00	526.77

	Amount	Approved	Denied	Late	Applicant	Income	Income	Residency	House
				Approved		Guideline			Hold #
1	\$ 57.55	\$ 57.55			Gonzales, Joseph (P)	County Prisoner			
2	\$ 65.66	\$ 65.66			Martinez, Joseph (P)	County Prisoner			
3	\$ 253.28	\$ 253.28			Richards, Starla (P)	County Prisoner			
4	\$ 18.96	\$ 18.96			Watson, Daniel (P)	County Prisoner			
5	\$ 131.32	\$ 131.32			Wiseley, Carl (P)	County Prisoner			
	\$ 526.77	\$ 526.77	\$ -						
		5 claim							
		\$ 526.77							

Chapter 10:

Implementation



10.1 INTRODUCTION

Implementation is a critical component in long range planning. Without a strong commitment to implementation, the process to develop the Comprehensive Plan will have been a fruitless effort. To ensure the success and implementation of the Comprehensive Plan, it is recommended that the County Commission create a rigorous system of checks and balances that includes:

- Appointing a subcommittee of the County Commission, along with County staff, to oversee the progress made towards implementation of the Comprehensive Plan and tasks that include:
 - ✓ Tracking the completion of the implementation strategies by Plan element and preparing progress reports to the County Commission;
 - ✓ Preparing recommendations for amendments to the Comprehensive Plan as needed;
 - ✓ Monitoring changed conditions in the community that may have an impact on the Comprehensive Plan;
 - ✓ Staying abreast of funding sources and programs that could be utilized for implementation of capital improvements;
 - ✓ Monitoring state legislation and plans in order to ensure consistency with state policy and programs; and
 - ✓ Representing Union County in regional water planning, transportation planning, and economic development initiatives.
- Developing and maintaining partnerships with other public and private sector entities to accomplish the implementation strategies.
- Linking Union County's ICIP to the implementation strategies and priorities identified in the Comprehensive plan.
- Basing future grant applications on implementation strategies and priorities identified in the Comprehensive Plan

10.2 IMPLEMENTATION PROGRAM

Each of the elements in this Comprehensive Plan contain a series of goals, objectives, and strategies. The implementation tables starting on the next page provide the complete list of strategies contained in the Comprehensive Plan. The strategies are organized by Plan element and are supplemented by projected time frames for completion and responsible party or partnership. For more detail on each of the strategies or the goals and objectives, refer back to the specific Plan element.

- 2020-2023 (short);
- 2024-2027 (medium);
- 2028-2035 (long);
- On-going (no end date).

The implementation program acknowledges Union County's fiscal and staff limitations. As such, the time frames presented in the implementation tables are dependent on available funding, staff resources, and the ability of Union County to engage in meaningful partnerships with other local and regional entities. It should be understood that the time frames may require adjustment over time.

CHAPTER 3: LAND USE - IMPLEMENTATION SCHEDULE			
Implementation Strategies	Date	On-Going	Responsible Entity
<p>Strategy 3.1.1: Promote new growth and development in key locations within unincorporated Union County utilizing the Future Land Use Scenario and within the general parameters of low density residential development in proximity to the existing municipalities; commercial development along key highway corridors, intersections, and in proximity to the railroad; industrial development in areas appropriate for energy generation; hospitality and lodging in proximity to Clayton Lake and Capulin Volcano National Monument; etc.</p> <p>Strategy 3.1.2: Create an inventory of available properties for commercial and/or industrial development. Include County-owned excess properties. Once complete, promote the inventory to generate interest from builders and developers.</p> <p>Strategy 3.1.3: Engage with the owners of vacant properties shown on the Future Land Use Scenario to determine their potential interest in making their property available for development.</p> <p>Strategy 3.1.4: Develop and incorporate criteria into development standards that address site planning; access to the County's roadway system; lighting; and buffering between non-compatible industrial or heavy commercial uses and residential use.</p> <p>Strategy 3.2.1: Adopt a "Right to Farm" ordinance to address and protect the property right of existing agricultural producers operating within generally accepted agricultural practices and in conformity with federal, state, and local laws from potential nuisance suits.</p> <p>Strategy 3.2.2: Continue to work with and encourage ranchers to incorporate the best practices in rangeland management, regenerative agriculture, and cattle processing researched and recommended by the Clayton Livestock Research Center.</p> <p>Strategy 3.2.3: Establish an agricultural committee comprised of agricultural producers that will be tasked with the review of new land use regulations that may impact their operations.</p> <p>Strategy 3.3.1: Sponsor and promote community clean-up events on a biannual basis where residents can dispose of trash in a safe and sustainable manner in designated collection sites. Rotate the collection sites between different areas of Union County.</p> <p>Strategy 3.3.2: Develop a Nuisance Ordinance for the unincorporated areas of Union County that prohibits the maintenance or improper storage of junked or abandoned vehicles, parts, appliances, etc., dilapidated structures, and overgrown vegetation. The ordinance should address the list of prohibited items, notification procedures to the property owner, and civil penalties and remedies for non-compliance.</p> <p>Strategy 3.3.3: Create a brand for Union County and incorporate the brand into community gateways at the major entries welcoming visitors to the County, as designated on the Future Land Use Scenario. The five gateway locations are located on the west Union County line at US 64, US 56, and NM 72; and the east Union County line at US 87 and NM 456.</p>	<p>DATES AND RESPONSIBLE ENTITIES TO BE ADDED WITH ASSISTANCE FROM COUNTY</p>		

CHAPTER 3: LAND USE - IMPLEMENTATION SCHEDULE (CONTINUED)			
Implementation Strategies	Date	On-Going	Responsible Entity
<p>Strategy 3.3.4: As new renewable energy projects come to fruition, incorporate criteria that considers the impact of scenic quality in the County's design review process.</p> <p>Strategy 3.3.5: Consider adopting a sign ordinance that regulates billboards and other signage along the major highways within Union County.</p> <p>Strategy 3.3.6: Provide adequate staffing levels to enforce Union County ordinances related to dilapidated structures, abandoned/inoperable vehicles, junk, and overgrown vegetation.</p>	<p>DATES AND RESPONSIBLE ENTITIES TO BE ADDED WITH ASSISTANCE FROM COUNTY</p>		

CHAPTER 4: ECONOMIC DEVELOPMENT - IMPLEMENTATION SCHEDULE			
Implementation Strategies	Date	On-Going	Responsible Entity
<p>Strategy 4.1.1: Update the Union County Local Economic Development Act (LEDA) ordinance to reflect current priorities and identify targeted business clusters for establishment or expansion in Union County. The LEDA should include, but not be limited to: 1) Setting clear goals and strategies that can assist Union County in developing a roadmap for future economic development; 2) Appointing or convening an Economic Development Administrator or Committee that is charged with advising Union County on economic development decisions and potential LEDA projects; 3) Identifying targeted industries and/or industry clusters that would benefit Union County and help focus the County's economic development recruitment efforts and land use priorities; 4) Encouraging projects that utilize locally grown agricultural products; renewable energy and transmission; tourism support services and facilities; food manufacturing; value-added agriculture; warehousing and distribution; trucking; etc.; 5) Employing a cost/benefit analysis that illustrates the impact of the project on Union County and the recoup time for Union County's investment; and 6) Imposing clawback provisions that provide Union County with the ability to recoup public investment in projects that do not meet job creation requirements.</p> <p>Strategy 4.1.2: Identify and recruit businesses related and complementary to existing and targeted business clusters, including renewable energy and energy transmission; tourism support services and facilities; food manufacturing; value-added agriculture; greenhouses; warehousing and distribution; and trucking.</p> <p>Strategy 4.1.3: Work with the New Mexico Economic Development Department, local municipalities, and employers on seeking workforce investment funding.</p> <p>Strategy 4.1.4: In conjunction with the Town of Clayton, complete a study that identifies the components of the "Rabbit Ears Small Business Incubator", utilizing locally grown, created, or manufactured products and services. Determine the interest of Union County residents in participating in the business incubator.</p> <p>Strategy 4.1.5: Work with local banks and regional economic development organizations to offer access to capital to small businesses through a revolving-loan fund.</p> <p>Strategy 4.2.1: Work with the NMSU Union County Extension Office, New Mexico Department of Agriculture, and local farmers on advancing the technical knowledge of hemp farming and production in Union County.</p> <p>Strategy 4.2.2: Develop a recruitment strategy for a hemp processing company to locate at the Clayton Business Park. Provide information on available tax incentives; LEDA funds; USDA Rural Development Funds; Job Training Incentive Program funds; and the available workforce.</p> <p>Strategy 4.2.3: Identify Union County farmers that would be interested in farming hops and New Mexico brewers that would utilize the crops.</p> <p>Strategy 4.2.4: Determine the interest of Union County farmers in growing crops for a biofuel processing plant.</p>	<p>DATES AND RESPONSIBLE ENTITIES TO BE ADDED WITH ASSISTANCE FROM COUNTY</p>		

CHAPTER 4: ECONOMIC DEVELOPMENT - IMPLEMENTATION SCHEDULE (CONTINUED)

Implementation Strategies	Date	On-Going	Responsible Entity
<p>Strategy 4.2.5: Utilize the technical expertise of the New Mexico Sustainable Agriculture Research and Education (SARE) program and NMSU's Clayton Livestock Research Center on best practices in agricultural and rangeland management.</p>	<p>DATES AND RESPONSIBLE ENTITIES TO BE ADDED WITH ASSISTANCE FROM COUNTY</p>		
<p>Strategy 4.3.1: Recruit the development of additional lodging and hospitality facilities in the areas around Clayton Lake State Park and Dinosaur Trackway and Capulin Volcano National Monument, as shown in the Future Land Use Scenario.</p>			
<p>Strategy 4.3.2: In collaboration with the Clayton/Union County Chamber of Commerce, New Mexico State Parks, and the New Mexico Outdoor Recreation Department, create a targeted tourism marketing campaign that promotes Union County as the Northeast New Mexico destination for outdoor recreation opportunities, and cultural and historic attractions. Utilize social media, print media, and television to promote Union County.</p>			
<p>Strategy 4.3.3: Co-sponsor community events with the Town of Clayton, Village of Des Moines, and Village of Folsom that highlight the unique attributes of the region.</p>			
<p>Strategy 4.3.4: Recruit new businesses that support the tourism industry, including gas stations, restaurants, rest stops, hotels/motels, and recreation equipment to locate within Union County.</p>			
<p>Strategy 4.3.5: Support Folsom Village on applying for economic development funding and technical support from New Mexico MainStreet.</p>			
<p>Strategy 4.4.1: In coordination with the Town of Clayton, public school districts, and regional post secondary educational institutions, determine the feasibility of a locating a satellite community college in Union County that provides training for jobs in renewable energy, value-added agriculture, healthcare, and building trades.</p>			
<p>Strategy 4.4.2: Provide information to Union County residents on the available online education courses from Mesalands Community College, Luna Community College, and Clovis Community College.</p>			
<p>Strategy 4.5.1: In conjunction with the Town of Clayton, support and jointly apply for funding to improve the Clayton Business Park, including extending natural gas to the Park and roadway and infrastructure improvements, as needed.</p>			
<p>Strategy 4.5.2: In conjunction with the Town of Clayton, promote the Clayton Business Park to renewable energy, food manufacturing, warehousing and distribution companies, etc. that may be interested in locating to Union County.</p>			
<p>Strategy 4.5.3: Create an incentive package for businesses, industries, and processing plants interested in locating at the Clayton Business Park. Incentives may include property tax abatement, Industrial Revenue Bonds, LEDA funds, etc.</p>			

CHAPTER 5: HOUSING - IMPLEMENTATION SCHEDULE

Implementation Strategies	Date	On-Going	Responsible Entity
<p>Strategy 5.5.1: Complete and submit an application to the New Mexico Mortgage Finance Authority (MFA) to fund the creation of an Affordable Housing Plan that complies with the New Mexico Affordable Housing Act, as amended. The Affordable Housing Plan should be accompanied by an Affordable Housing Ordinance. As part of this strategy, determine the feasibility of developing a joint Affordable Housing Plan with the Town of Clayton. The Affordable Housing Plan should contain at a minimum: 1) A comprehensive community and housing profile that includes demographic characteristics, household characteristics, economic profile, and local housing market conditions; 2) Assessment of existing and projected housing needs by Average Median Income (AMI) levels, including for-sale housing, rental housing, and housing for special needs populations; 3) Assessment of existing housing conditions and quantification of the existing housing stock that is vacant and/or have major rehabilitation needs; 4) Analysis and proposed solutions to the regulatory (land use development codes), non-regulatory (fees, environmental, land availability, financial), and policy constraints to affordable housing; 5) Goals, policies, and quantifiable objectives to meet affordable housing needs (rental and owner-occupied) within a planning horizon of five years; and 6) Public participation and input.</p> <p>Strategy 5.1.2: In conjunction with developing an Affordable Housing Plan, identify incentives for the development and rehabilitation of affordable housing that may include: 1) Create an inventory of County-owned land deemed appropriate for donation to an affordable housing developer of rental and for-sale units; 2) Long term leases or discounts on County-owned land; 3) Waiver or reduction of County property tax; and 4) Payment for on- and/or off-site infrastructure improvements.</p> <p>Strategy 5.1.3: Develop an educational program that provides information on: 1) Available affordable housing programs, credit counseling, first time home buyer programs; 2) Rehabilitation and maintenance assistance programs for very low income homeowners, seniors, and veterans; 3) Down payment and closing cost assistance; and 4) Referrals to local MFA-approved lenders.</p> <p>Strategy 5.1.4: Identify an appropriate entity that will be responsible for overseeing the implementation of the Union County Affordable Housing Plan. As part of this strategy, the responsible entity should attend MFA's training and technical assistance programs.</p> <p>Strategy 5.2.1: Identify and acquire through condemnation, vacant and abandoned properties that are suitable for redevelopment and can be later conveyed by Union County at reduced or donated values.</p> <p>Strategy 5.2.2: Once an Affordable Housing Plan has been completed by Union County, seek partnerships with private or non-profit developers to rehabilitate vacant and abandoned housing for market rate and affordable housing.</p> <p>Strategy 5.2.3: Develop a nuisance ordinance that addresses dangerous buildings, abandoned vehicles, overgrown vegetation, and storage of junk on residential properties. The ordinance should include definitions, inspection and enforcement procedures, civil penalties for non-compliance, and the ability for Union County to lien properties.</p>	<p>DATES AND RESPONSIBLE ENTITIES TO BE ADDED WITH ASSISTANCE FROM COUNTY</p>		

CHAPTER 6: WATER RESOURCES AND DRAINAGE - IMPLEMENTATION SCHEDULE			
Implementation Strategies	Date	On-Going	Responsible Entity
<p>Strategy 6.1.1: Create a 40-Year Water Plan for Union County that complies with the New Mexico Office of the State Engineer (NMOSE) requirements and determines current water use and future water demand in Union County.</p> <p>Strategy 6.1.2: Continue the monitoring of groundwater levels in Union County through the Hydrogeology Project.</p> <p>Strategy 6.1.1: Develop a water conservation program through the reduction of water waste; public education; conservation incentives; water audits; and subdivision regulations.</p> <p>Strategy 6.1.2: Amend the Union County Subdivision Ordinance to require new developments to provide proof of water rights, available water supply, and a study that shows the impact to the groundwater supply.</p> <p>Strategy 6.3.1: Develop a Liquid Waste Ordinance for the unincorporated areas of Union County that requires the discharge of untreated liquid waste into: 1) An enclosed system permitted by the New Mexico Environment Department (NMED); 2) A liquid waste treatment system permitted by the NMED; or 3) A public sanitary sewer system. The ordinance should also include enforcement and citation procedures for non-permitted or non-compliant liquid waste systems, and approval for installation of liquid waste systems.</p> <p>Strategy 6.3.2: Develop a Hazardous Materials Ordinance for the unincorporated areas of Union County that prohibits the maintenance or storage of hazardous materials, and identifies drop-off locations for the proper disposal of hazardous materials.</p> <p>Strategy 6.3.3: Create an educational program on groundwater protection that covers liquid waste and hazardous materials. This should include information on required setbacks between septic tanks and wells, required clearances between the bottom of trenches and groundwater, potential waterborne illnesses resulting from contamination, and financial assistance programs.</p> <p>Strategy 6.4.1: Create a stormwater design standard that establishes criteria to ensure drainage is handled properly with new development.</p> <p>Strategy 6.4.2: Provide maintenance and improvements to existing drainage channels and other pertinent storm drainage conveyances.</p> <p>Strategy 6.4.3: In consultation with the NMOSE District 7, create a dam maintenance and improvement plan that prioritizes improvements to dams that have been deemed to be in poor condition by the Dam Safety Bureau.</p>	DATES AND RESPONSIBLE ENTITIES TO BE ADDED WITH ASSISTANCE FROM COUNTY		

CHAPTER 7: TRANSPORTATION - IMPLEMENTATION SCHEDULE			
Implementation Strategies	Date	On-Going	Responsible Entity
<p>Strategy 7.1.1: Create an Asset Management Plan for the Union County roadway system network. Apply for funding to the New Mexico Finance Authority. The Asset Management Plan should include, but not be limited to: 1) A Pavement Management Program with identification of all street assets, including pavement condition; 2) Cost projections for future needs; 3) Funding strategies; and 4) Prioritize projects based on roadway condition, traffic counts, safety considerations, current and proposed land use, and public support.</p> <p>Strategy 7.1.2: Create a Freight Plan to determine freight volumes, origins and destinations; and identifies and prioritizes improvements to roads, rail crossings, and bridges to advance Union County's position as a transportation hub in Northeast New Mexico.</p> <p>Strategy 7.1.3: Evaluate the existing functional classifications of Union County roadways and determine whether revisions are needed based on capacity, travel speeds, and adjacent land use and development. Coordinate these findings with Northeastern Regional Transportation Planning Organization (NERTPO) and NMDOT.</p> <p>Strategy 7.1.4: Work with NMDOT on improving and expanding services at rest stops, including the Sierra Grande Rest Area, along US 87/64.</p> <p>Strategy 7.2.1: In consultation with NERTPO and NMDOT, determine and plan for new roadways to accommodate existing demand and future growth in Union County. As new roadways are planned, complete the necessary acquisition of rights-of-way, environmental analyses, and engineering design.</p> <p>Strategy 7.2.2: Determine the feasibility of adding bicycle lanes within US 87/64 and NM 370 rights-of-way or constructing adjacent multi-use trails, as part of the designated Recreation Loops identified on the Future Land Use Scenario.</p> <p>Strategy 7.2.3: Pursue NMDOT funding available through the Local Government Road Fund, Municipal Arterial Program, Cooperative Projects, Safety Projects, Bicycle/Pedestrian/Equestrian (BPE Program, Transportation Alternatives Program (TAP), and Recreational Trails Program (RTP).</p> <p>Strategy 7.3.2: Expand transit to serve tourists seeking to visit Clayton Lake State Park, Capulin Volcano National Monument, and other regional attractions.</p> <p>Strategy 7.4.1: Work with the Clayton-Union County Chamber of Commerce to identify existing and future businesses that may benefit from and desire airport services. Begin targeted promotional advertisements and activities, as needed.</p>	<p>DATES AND RESPONSIBLE ENTITIES TO BE ADDED WITH ASSISTANCE FROM COUNTY</p>		

CHAPTER 8: PUBLIC FACILITIES AND SERVICES - IMPLEMENTATION SCHEDULE

Implementation Strategies	Date	On-Going	Responsible Entity
<p>Strategy 8.1.1: Complete a Public Safety Needs Assessment that includes: 1) Data collection on past calls for non-emergency and emergency services over the past five years; 2) Training and certification needs; 3) Technology, equipment, and vehicle needs; and 4) A determination of adequate staffing levels to increase the response time to emergency calls.</p>	<p>DATES AND RESPONSIBLE ENTITIES TO BE ADDED WITH ASSISTANCE FROM COUNTY</p>		
<p>Strategy 8.1.2: In conjunction with the Town of Clayton and the New Mexico Corrections Department, pursue a new Memorandum of Understanding that addresses the management of the Clayton-Union County Jail.</p>			
<p>Strategy 8.1.3: Based on the Public Safety Needs Assessment, increase the deputy staffing level in the Union County Sheriff's Department and allocate funding for new equipment and vehicles, as needed. Determine what incentives could be offered to attract more deputies to work in Union County.</p>			
<p>Strategy 8.1.4: Support on-going training and certification for deputies in the Union County Sheriff's Department. Training should cover mental health and crisis intervention, oversight of legal hemp cultivation, new law enforcement technology, etc.</p>			
<p>Strategy 8.2.1: Support on-going training and certification for Union County's volunteer firefighters and EMTs, including hazardous material accidents and wildfires.</p>			
<p>Strategy 8.2.2: Determine the equipment and facility needs at each of the Union County Fire Stations. Increase the funding level for the purchase of new equipment on a regular basis.</p>			
<p>Strategy 8.2.3: Pursue funding to improve and expand the Rabbit Ears-1 Fire Station with two new bays and replace the Amistad Fire Station with a new facility.</p>			
<p>Strategy 8.3.1: Work with Des Moines and Clayton Municipal School Districts on joint use agreements that allow community use of school recreation facilities.</p>			
<p>Strategy 8.3.2: In coordination with the Town of Clayton, Program, jointly pursue and allocate funding for the construction of a new multi-generational community center in Clayton that provides a variety of indoor recreational amenities. Develop a Memorandum of Understanding with the Town of Clayton to allow Union County residents to utilize the new facility.</p>			
<p>Strategy 8.4.1: Collaborate with Union County General Hospital and other regional health care providers on creating a strategic plan that identifies incentives to attract and retain health care professionals and specialists in Union County and Clayton. The strategic plan should address behavioral health services, mental health services, dental care, specialty care, Medicaid benefit assistance, and recruitment of graduates from health care programs.</p>			
<p>Strategy 8.4.2: Work with Union County General Hospital on developing a public service outreach program on available community health services and preventative health measures to improve health outcomes.</p>			

CHAPTER 8: PUBLIC FACILITIES AND SERVICES - IMPLEMENTATION SCHEDULE (CONTINUED)

Implementation Strategies	Date	On-Going	Responsible Entity
<p>Strategy 8.4.3: Promote medical school mentorship programs that recruit high school seniors from rural New Mexico communities who are interested in the health sciences to train them to be physicians and return to practice medicine in the community.</p>			
<p>Strategy 8.5.1: Participate in annual town halls on educational initiatives that address raising the high school graduation rate and expanding dual credit courses for high school students, access to certificate programs, and online classes. Community partners should include the Town of Clayton and Clayton Municipal Schools; Village of Des Moines and Des Moines Municipal Schools; and Luna Community College, Mesalands Community College, and Clovis Community College.</p>			
<p>Strategy 8.5.2: Determine the potential for and the feasibility of a community college satellite being established in Union County or the Town of Clayton.</p>			
<p>Strategy 8.5.3: Disseminate information to Union County residents on adult education programs, certificates, and classes (e.g., GED preparation, ESL, computer literacy, work skills training, etc.) offered at Luna Community College, Mesalands Community College, and Clovis Community College.</p>			
<p>Strategy 8.6.1: Complete a feasibility study for a jointly-owned and operated regional landfill, in coordination with the Town of Clayton, Des Moines, Folsom, Grenville, and other communities within Union County. Coordinate the findings with the New Mexico Environment Department Solid Waste Bureau.</p>			
<p>Strategy 8.6.2: Develop solid waste transfer stations in different areas of Union County.</p>			

DATES AND RESPONSIBLE ENTITIES TO BE ADDED WITH ASSISTANCE FROM COUNTY

CHAPTER 9: HAZARD MITIGATION - IMPLEMENTATION SCHEDULE			
Implementation Strategies	Date	On-Going	Responsible Entity
<p>Strategy 9.1.1: Complete the ongoing Hazard Mitigation Plan in compliance with FEMA requirements. The Hazard Mitigation Plan should include, but not be limited to: 1) Creating a multi-jurisdictional planning team comprised of representatives from Union County and the four municipalities; 2) Creating the project scope, schedule, and defining responsibilities; 3) Creating an outreach strategy to engage community stakeholders; 4) Determining local capabilities; 5) Conducting a risk assessment to determine the potential impacts of hazards to the people, economy, and built and natural environments; 6) Creating a mitigation strategy of goals, actions, and action plan for reducing the potential losses identified in the risk assessment; 7) Adoption by Union County and the four municipalities of Clayton, Des Moines, Folsom, and Grenville; and 8) Ongoing monitoring, evaluation, and updating the Hazard Mitigation Plan on a five year basis.</p> <p>Strategy 9.1.2: Install backup generators at key facilities and shelters to protect against power loss during severe storms and other hazard events.</p> <p>Strategy 9.1.3: Provide adequate accommodations during hazard events. This should include food and water, medical care, and accommodations for domestic animals.</p> <p>Strategy 9.1.4: Facilitate on-going collaboration between Union County, State of New Mexico, FEMA, and the four municipalities of Clayton, Des Moines, Folsom, and Grenville on mitigating natural hazards.</p> <p>Strategy 9.2.1: Developing a public information program on wildfire mitigation, including: 1) Creating buffer zones and removing combustible materials around homes and businesses; and 2) Creating an emergency supply kit (e.g., water, food, batteries, flashlights, first aid kit, phone chargers, etc).</p> <p>Strategy 9.2.2: Develop a program for weed and brush removal along natural waterways and WUI zones at risk for wildfires.</p> <p>Strategy 9.3.1: Increase the number of rainwater detention basins and drainage conveyance structures to protect against future floods.</p> <p>Strategy 9.3.2: Provide ongoing collaboration between Union County, U.S. Army Corp of Engineers, and the New Mexico Department of Homeland Safety and Emergency Management on mitigating flood hazards.</p> <p>Strategy 9.3.3: Once the Hazard Mitigation Plan is complete, participate in and remain compliant with the National Flood Insurance Program.</p> <p>Strategy 9.4.1: Develop a plan for responding to hazardous spills and removals, and accidents along US 87 (Ports to Plains Corridor).</p> <p>Strategy 9.3.2: Provide adequate equipment and ongoing training needed to respond to hazardous spills and accidents.</p> <p>Strategy 9.3.3: Work with the Port of Entry in Clayton to determine when large volumes of hazardous materials are being transported through Union County.</p>	<p>DATES AND RESPONSIBLE ENTITIES TO BE ADDED WITH ASSISTANCE FROM COUNTY</p>		

COST OF CARE AGREEMENT

This Cost of Care Agreement (“Agreement”) is made and entered into this _____ day of _____, 2020, by and between the County of Bernalillo, New Mexico, a political subdivision of the State of New Mexico (hereinafter “County”), and the County of Union, a political subdivision of the State of New Mexico (hereinafter “Contractor”).

WHEREAS, the County owns and operates the Bernalillo County Youth Services Center (hereinafter "Facility") to house juvenile offenders; and

WHEREAS, the Contractor has a need to secure a confinement area for juveniles arrested and/or detained pursuant to lawful process (hereinafter "Detainees"); and

WHEREAS, state law provides that a local, state, federal or tribal entity may contribute a reasonable amount to a county to defray the cost of maintaining said detainees;

NOW THEREFORE, be it mutually resolved and agreed to by and between the County and Contractor that:

1. Upon request from the Contractor to house its Detainees, the County may provide bed space in its Facility, space permitting and as determined in the sole discretion of the Facility Director.
2. A “Detainee” for purposes of this Agreement is defined as a person under the age of eighteen under the purview of the children's court who is arrested or detained under process of law to secure detention by a court or official of competent jurisdiction.
3. In consideration for housing said Detainees, Contractor shall pay the County the sum of Two Hundred and Twenty-Five (\$225.00) dollars per Detainee housed at the Facility per day or any fraction thereof. A day is defined as any time from 12:01 a.m. to 12:00 a.m. Detainees that require enhanced supervision (one staff for one detainee) based on high suicide risk, mental health acuity, or other high-risk behavior, to include hospital details requiring one-on-one staffing, will be charged a daily rate of \$300.00 per day. This enhanced rate will only apply to the number of days requiring the one-on-one staffing. Contractor shall have the right to inspect supporting documentation from the County that indicates the need for one-on-one staffing. This Agreement shall take effect on July 1, 2020. Any prior Cost of Care Agreement in effect between the parties shall remain in effect until June 30, 2020, and shall terminate upon the term of this Agreement becoming effective July 1, 2020.
4. Contractor authorizes the County or its designee to submit billings to all applicable third party payors, including but not limited to Medicaid, and to collect and retain all payments resulting from such billings for any and all medical, mental health, dental care, and pharmaceuticals provided to each Detainee while housed at the Facility. In addition to the amount set forth in paragraph 3 above, Contractor shall also reimburse the County for all necessary medical, mental health, dental and/or pharmaceutical expenses incurred by, or on behalf of, each Detainee, arising out of injuries, illnesses or other medical, mental health or dental conditions of, or to, each Detainee that is not covered or reimbursed by any third party payor.

5. Contractor shall be responsible for any and all required transportation of each Detainee with the exception of emergency medical transports.
6. All amounts due from Contractor shall be paid by the Contractor to the County within thirty (30) calendar days of the date of billing. Any amount(s) not paid within forty-five (45) calendar days of the date of billing shall be subject to interest at the rate of one and one-half percent (1 & 1/2%) per month for all unpaid balance(s). Any bill remaining unpaid for two (2) months may result, as determined in the sole discretion of the Facility Director, in the County returning Detainee(s) to the Contractor.
7. It is mutually agreed that the Facility Director or the Director's designee retains the right to refuse to accept or to continue to house any Detainee(s) for any reason(s) as determined in the sole discretion of the Facility Director or designee.
8. It is also mutually agreed that except for Bernalillo County Detainee(s), the Facility shall not give preference to any particular arresting agency or County, subject to a Cost of Care Agreement, in booking and housing any Detainee if space at the Facility becomes limited. All Detainee(s) shall be accepted on a first-booked, first-incarcerated basis so long as the needs of Bernalillo County are first anticipated and met.
9. In the event that either party is in violation of any term of this Agreement, that party shall be served notice and have thirty (30) days in which to cure or remedy the defect. Failure to cure or remedy the defect shall give the non-offending party the right to terminate this Agreement immediately on notice. Notice is hereby deemed to have been given (a) if written notice is hand-delivered to the other party at their respective office, then termination is effective immediately upon receipt at said office; or (b) if the written notice is mailed by certified mail, return receipt requested, then termination is effective three (3) working days after the post office mark of mailing.
10. This Agreement may be terminated by either party, with or without cause, by providing written notice to the other party at least (30) calendar days prior to the effective date of termination. Termination pursuant to this paragraph by either party shall be considered final with no remedy or appeal.
11. Any termination pursuant to paragraphs 9 or 10 shall not affect or abrogate any responsibility of either party up to the effective date of termination.
12. It is agreed that Bernalillo County shall have complete and total authority over the administration, security, health safety and well-being of all residents housed at the Facility.
13. The Contractor agrees to instruct its law enforcement officers and Juvenile Probation Officers to continue to assist with the booking and lock-up processing of Contractor's detainees, including but not limited to fingerprinting, mug shots, and necessary reports, if requested by the Facility Director or his designee.

14. The Facility agrees that the release of Detainee(s) shall be made only pursuant to an order of a court of competent jurisdiction, or by appropriate order of an authorized Juvenile Probation Officer.

15. The Contractor and County agree that in the event of any incident at the Facility involving a Detainee(s) of Contractor, which incident requires an outside investigation, such incident shall be referred to the appropriate Law Enforcement Authority for investigation and a report made to both the Contractor and County.

16. Each party shall be solely responsible for fiscal or other sanctions occasioned as a result of its own violation or alleged violation or requirements applicable to the performance of this Agreement. Each party shall be liable for its actions according to this Agreement subject to the immunities and limitations of the New Mexico Tort Claims Act, NMSA 1978, Sections 41-4-1 et seq., as amended.

17. This Agreement shall not be altered, changed or amended except by written instrument executed and approved by both parties.

18. The Contractor agrees to pay to the County all costs and expenses including reasonable attorney's fees incurred by the County in exercising any of its rights or remedies in connection with the enforcement of this Agreement.

19. This Agreement contains the entire agreement of the parties and supersedes any and all other agreements or understandings, oral or written, whether previous to the execution hereof or contemporaneous herewith.

20. This Agreement shall be governed by and construed and enforced in accordance with the Laws of the State of New Mexico.

21. This Agreement shall not become effective or binding until executed by both parties.

APPROVED:

COUNTY OF BERNALILLO:

Bernalillo County Attorney Date

By: Julie Morgas-Baca Date
Bernalillo County Manager

APPROVED:

UNION COUNTY:

Union County Attorney Date

By: Union County Manager Date