

**BOARD OF UNION COUNTY COMMISSIONERS
REGULAR MEETING
AGENDA
January 11, 2022**

UNION COUNTY, NM
DOCUMENT #202200030
01/6/22 04:51:55 PM
1 of 1
BY Devian Fields

9:00 a.m.

1. Call to order
2. Pledge of Allegiance
3. Approval of agenda and minutes
4. Hospital Report
5. Discussion/Possible Action Items
 - i. Resolution 2022-18 Open Meetings Policy
 - ii. Resolution 2022-19 Board of Finance
 - iii. Resolution 2022-20 Investment Policy
 - iv. Resolution 2022-21 Checking Accts.
 - v. Resolution 2022-22 Interest Bearing Deposits
 - vi. Resolution 2022-23 FY 23 DWI Grant
 - vii. Resolution 2022-24 Budget Increase Capulin Fire
 - viii. Resolution 2022-25 2022 Road Audit
 - ix. MOU - UC/Capulin Fire MOU National Parks
 - x. JPAs LEPP Village of Des Moines, Folsom, and Grenville
 - xi. Discussion Winter Road Ordinance
 - xii. Discussion Wind Ordinance
 - xiii. Legislative Luncheon
 - xiv. Organizational Structure/Salary Study update
 - xv. Discussion CAD/RMS system
 - xvi. Road Crossing Permits
 - xvii. Inventory Items Disposition - Road Department International Water Truck
 - xviii. Approval of Bills
 - xix. Healthcare Assistance - Approval of Claims
 - xx. County Travel Requests
 - xxi. Courthouse Renovations
 - xxii. Jail agreement with neighboring counties

10:30 a.m. Citizen's Forum

1. Road Superintendents Report
2. Fire Coordinator/Emergency Manager Report
3. County Manager Report
4. Elected Officials Reports

Adjourn

As of 1/6/2022

Next Meeting January 11, 2022

BOARD OF UNION COUNTY COMMISSION
REGULAR MEETING
December 14, 2021

BOARD MEMBERS PRESENT:

Chairman Justin K. Bennett Commissioner Clayton F. Kiesling Commissioner Walter C. Hall

OTHERS PRESENT:

Clerk Brenda Green Manager Brandy Thompson Assessor Hollie Sandoval
Sheriff James Lobb Undersheriff Chris Schear
Road Superintendent Russell Kear Fire Coordinator Jim O'Bryant

GUESTS:

Tammie Stump – CEO, Union County General Hospital
Melissa Prante – CFO, Union County General Hospital
Clint Harden – Union County/TOC Lobbyist
Kathy Elliot – Clint Harden and Associates
Raymond Mondragon – EPCOG Vincent Soule – EPCOG Hannah Larkin – Invenergy
Suzy Hutcherson Corina Vandenberg

At 9:00 a.m., Chairman Bennett called the meeting to order in the Commission Chambers located in the Union County Administration Building. The pledge of allegiance was recited.

Commissioner Kiesling moved to approve the agenda, the regular meeting minutes of November 9, 2021, and the special meeting minutes of December 2, 2021. Chairman Bennett stepped down as chairman due to Commissioner Hall's absence for the December 2nd meeting, and seconded. There was no further discussion. Vote: ALL AYE. The minutes were signed.

HOSPITAL REPORT

Tammie Stump, CEO, reported on statistics for October. Before the meeting, the "County Commissioner Monthly Hospital Report, Union County General Hospital, Tammie Stump, CEO, December 14, 2021", was distributed to the board. Items covered included the following (but not limited to the following): **Provider Recruitment Update; Financial Assistance/Compliance Update; Business Office/Revenue Cycle Update; Compliance and Social Work; Home Health Care Report; Radiology; Plant Services; Therapy Services; Laboratory Services; Union County/Des Moines Health Centers; IT; Pharmacy; Clinical Updates; HVAC/Vestibule/Cryogenic Tank 3000 gallon/Grade Survey.**

Melissa Prante, CFO, reported on financials for October. Before the meeting, the "Clayton Health Systems, Inc. Union County General Consolidated Executive Financial Summary, 4th month FYE 2022", and, the "Clayton Health Systems November 29, 2021 MOR Notes to Consolidated Financial Statements, Period ending October

31, 2021", was distributed to the board. Items covered included the following (but not limited to the following): **Key Statistics; Statement of Revenue and Expenses – YTD; Balance Sheet.**

At 9:20 a.m., Commissioner Kiesling moved to go into Executive Session Pursuant to NMSA 1978, Section 10-15-1(H) 2 – Limited Personnel Matters. Commissioner Hall seconded. There was no further discussion. VOTE: Commissioner Hall – AYE, Chairman Bennett – AYE, Commissioner Kiesling – AYE, ALL AYE. Motion carried.

At 9:44 a.m., Commissioner Kiesling moved to come out of Executive Session, and affirmed that matters discussed in the closed session were limited only to those specified in the motion for closure. No action was taken during the closed session. Commissioner Hall seconded. There was no further discussion. VOTE: Commissioner Kiesling – AYE, Chairman Bennett – AYE, Commissioner Hall – AYE, ALL AYE. Motion carried

DISCUSSION/POSSIBLE ACTION ITEMS

RESOLUTION 2022-16 HOLIDAY SCHEDULE 2022

A proposed resolution of 2022 holidays to be observed by Union County employees.

Commissioner Hall moved to approve Resolution 2022-16, Union County Holiday Schedule. Commissioner Kiesling seconded. There was no further discussion. VOTE: ALL AYE. Resolution signed.

CLINT HARDEN AND ASSOCIATES

Clint Harden and his associate Kathy Elliot did not present to the Commission, as they are presenting at the Joint Communications meeting later this morning.

RESOLUTION 2022-17 PARTICIPATION AGREEMENTS OPIOID LITIGATION

A proposed resolution authorizing Union County to enter into settlement agreements with McKesson Corporation, Cardinal Health, Inc., AmerisourceBergen Corporation, Johnson & Johnson, Janssen Pharmaceuticals, Inc., Ortho-McNeil-Janssen Pharmaceuticals, Inc., and Janssen Pharmaceutica, Inc. to resolve the County's pending litigation consolidated and currently pending in the Northern District of Ohio, in re: Opioid Litigation, MDL 2804, and authorizing the county manager to execute on behalf of the county all documents necessary or proper to effectuate the county's participation in the settlement agreements.

Commissioner Kiesling moved to approve Resolution 2022-17 as presented. Commissioner Hall seconded. There was no further discussion. VOTE: ALL AYE. Resolution signed.

MET TOWER APPLICATIONS

There were no MET tower applications presented for approval.

At 9:51 a.m., the meeting recessed for a short break prior to attending the Joint Communications meeting.

At 12:22 p.m., the meeting resumed, and then recessed for lunch.

At 2:10 p.m., the meeting resumed.

ROAD CROSSING PERMITS

There were no road crossing permits presented for approval.

INVENTORY ITEMS DISPOSITION-ROAD DEPARTMENT INTERNATIONAL WATER TRUCK

There were no inventory items presented for disposition.

APPROVAL OF BILLS

Bills in the amount of \$236,795.75 were presented for review.

Commissioner Kiesling moved to approve bills in the amount of \$235,795.75. Commissioner Hall seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

HEALTHCARE ASSISTANCE-APPROVAL OF CLAIMS

There were no healthcare assistance claims presented.

COUNTY TRAVEL REQUESTS

There were no county travel requests.

JAIL AGREEMENTS WITH NEIGHBORING COUNTIES

There were no jail agreements presented.

ROAD SUPERINTENDENTS REPORT

Road Superintendent Kear reported on the following (but not limited to the following): Road projects are ongoing throughout the county; Conditions are extremely dry; Equipment maintenance is ongoing; Operating issues with the new crusher; New employees are moving forward with acquiring their CDLs.

FIRE COORDINATOR/EMERGENCY MANAGER REPORT

Fire Coordinator O'Bryant reported on the following (but not limited to the following): All fire departments are prepared for the Red Flag Warning weather days that are starting tomorrow; Required annual training classes will begin after the first of the year; The Mutual Aid Agreement with National Parks is progressing; Proposed legislative bill regarding private land owner prescribed burn permits.

COUNTY MANAGER REPORT

Mgr. Thompson reported on the following (but not limited to the following): Proposed Commission meeting dates for 2022; Quote for installation of an automatic door opener for the Administration Building; Requested guidance for moving forward with the County Winter Road Ordinance. Mgr. Thompson was instructed to

acquire additional quotes for the automatic door opener. The road ordinance and wind ordinance will be discussed at the next meeting.

ELECTED OFFICIALS REPORTS

Undersheriff Schear presented a request to utilize budgeted salary for a currently vacant deputy position for vehicle repairs and equipment upgrades, thereby avoiding a budget increase. The Commission agreed with this request, no motion was required. Chairman Bennett expressed support of the Sheriff's office acquiring the E-Force CAD software program.

Assessor Sandoval reported Chief Deputy Newton and Mapper Callis recently completed their second certification course, with two courses remaining to become New Mexico Certified Appraisers. The Assessor's office along with Veteran Services will be hosting a Veterans Outreach on Jan 5, 2022, from 9:00 a.m. to 1:00 p.m. Interested persons will need to bring their DD214 to confirm status.

Commissioner Kiesling reported on the following (but not limited to the following): The NERTPO member list needs to be updated; UCCDC is officially disbanded; Recently completed courses for his New Mexico Certified County Commissioner Designation thru NMEDGE, and will graduate via ZOOM on Friday.

ADJOURN: At 2:50 p.m., Commissioner Hall moved to adjourn. Commissioner Kiesling seconded. There was no further discussion. Vote: ALL AYE. Motion carried.

Meeting Announcements: The next regular meeting will be held on Tuesday, January 11, 2022 at 9:00 a.m. The next Joint Communication meeting will be held on Tuesday, March 8, 2022, at 9:30 a.m.

**Board of Union County Commissioners
Union County, New Mexico**

ATTEST

Justin K. Bennett - Chairman

SEAL

Clayton F. Kiesling - Vice Chairman

Brenda L. Green – County Clerk

Walter C. Hall - Member

**JOINT COMMUNICATIONS MEETING
TOWN – COUNTY – CLAYTON MUNICIPAL SCHOOL DISTRICT
TUESDAY DECEMBER 14, 2021**

UNION COUNTY COMMISSION BOARD MEMBERS PRESENT:

Chairman Justin K. Bennett Commissioner Clayton F. Kiesling Commissioner Walter C. Hall

TOWN OF CLAYTON COUNCIL MEMBERS PRESENT:

Trustee Coby Beckner

TOWN OF CLAYTON COUNCIL MEMBERS APPEARING VIA ZOOM:

Trustee Judy Steen

OTHERS PRESENT:

Clerk Brenda Green	County Mgr. Brandy Thompson	Mayor Ernest Sanchez
Assessor Hollie Sandoval	Sheriff James Lobb	Undersheriff Chris Schear
Fire Coordinator Jim O'Bryant	TOC Fire Chief Justin Drumm	Judith Cooper
TOC/Union County Lobbyist Clint Harden		
Kathy Elliot – Clint Harden and Associates		
Raymond Mondragon – EPCOG	Vincent Soule – EPCOG	Hannah Larkin – Invenergy
Suzy Hutcherson	Corina Vandeberg	Ken Clark – E-Force

OTHERS APPEARING VIA ZOOM:

Scott Julian – TOC Police Chief	Stephanie Arellano – TOC	Katherine Barnes – TOC
April Gallegos – Clayton/Union County Chamber of Commerce		

Mayor Sanchez called the meeting to order at 9:58 a.m. in the Union County Community Room, located in the Union County Administration Building. The Pledge of Allegiance was recited.

APPROVAL OF AGENDA

Mayor Sanchez called for the approval of the agenda. No additions or amendments were made.

Commissioner Kiesling moved to approve the agenda. Councilor Beckner seconded. There was no further discussion. VOTE: ALL YES. Agenda approved.

DOCUMENT APPROVALS

Mayor Sanchez called for the approval of the meeting minutes of September 14, 2021.

Councilor Beckner moved to approve the minutes. Commissioner Kiesling seconded. There was no further discussion. VOTE: ALL YES. The minutes were signed.

VISITORS

There were no visitors introduced.

NEW BUSINESS

KEN CLARK E-FORCE

Ken Clark, VP of sales for E-Force, gave an overview and demonstration of his company's Computer Aided Dispatch software program. Additional features which all county agencies can utilize were discussed, and questions were answered. Most of the surrounding counties use this software program, making inter-agency communication much more efficient. Those in attendance expressed desire to move forward with acquiring this software program.

COMMUNICATIONS INFRASTRUCTURE

Mgr. Thompson, Undersheriff Schear, TOC Fire Chief Drumm, and Fire Coordinator O'Bryant gave an overview of recent evaluations of communication issues throughout the county. There are areas around the county that do not have communications, due to rough terrain, and lack of towers, repeaters, and other equipment. Acquiring towers is cost prohibitive. The rural fire departments are considering using satellite phones as a temporary solution. The sheriff's office is upgrading to more powerful radios. Solving communication issues will continue to be an ongoing joint effort between all entities.

CLINT HARDEN AND ASSOCIATES

Clint Harden and Kathy Elliot gave an overview of the upcoming legislative session. A lengthy discussion followed. The capital outlay process was reviewed, and the possibility of funding for various county projects was discussed. Statewide redistricting is the focus of the current special session, no changes for Union County.

RAY MONDRAGON AND EPCOG

Raymond Mondragon and Vincent Soule of Eastern Plains Council of Governments gave an overview of current projects and the upcoming legislative session. The Ports-to-Plains project is once again being considered by US Transportation, Housing and Urban Development. COVID restrictions for attendance of the January Legislative session was shared. Proof of vaccination will be required. Mgr. Thompson announced the Legislative Luncheon will be held on January 24, 2022 at the Inn & Spa at Loretto in Santa Fe.

REPORTS

TOC Mgr. Lucero gave an update on the Beech Street project.

MEETING ANNOUNCEMENT

The next regular Joint Communications meeting will be Tuesday, March 8, 2022 at 10:00 a.m., in the Community Room at the Union County Administration Building.

ADJOURNMENT

At 12:22 p.m., Commissioner Kiesling moved to adjourn. Commissioner Hall seconded. There was no further discussion. VOTE: ALL YES. Motion carried.

UNION COUNTY

UC Chairman Justin K. Bennett

UC Commissioner Clayton F. Kiesling

UC Commissioner Walter C. Hall

SEAL

Brenda L. Green, Clerk

TOWN OF CLAYTON

TOC Trustee Coby Beckner

TOC Trustee Judy Steen

ABSENT

TOC Trustee Leroy Montoya

TOC Trustee Deano Arellano

Clayton Municipal School District

Ray Maestas, Superintendent

CLAYTON HEALTH SYSTEMS

DECEMBER 27, 2021 MOR

NOTES TO CONSOLIDATED FINANCIAL STATEMENTS

Period Ending November 30, 2021

INCOME STATEMENT:

1. Gross patient revenue for November is \$1.5M; \$51k < budget; \$29k > PY.
2. Total net patient revenue for the month, after CA was \$1.0M.
3. Total other revenue for November is \$175k.
4. County tax subsidy revenue is \$80k.
5. Total MTD net operating revenue is \$1.2M; 6k < budget; 182k > PY.
6. Operating expenses for November are \$1.4M; 182k > budget; 305k > PY.
7. Operating loss of \$116k and EBIDA loss \$48k.
8. YTD, we have an operating income of \$62k and EBIDA of \$400k.

YTD Budget to Actual Variances is as follows:

Gross Patient Revenue is **over** budget by \$687k.

Total Net Operating Revenues are **over** our YTD budget by \$39k.

Total Operating Expenses are **over** YTD budget by \$338k.

Salary/Benefits are **over** budget YTD by \$287k.

Professional fees/Purchased Services are **under** budget by \$34k.

Pharmacy, Medical, Other Supplies are **over** budget by \$96k.

Other operating expenses (postage, subscriptions, dues, licenses, taxes, maintenance, lease, utilities, travel, and education) are **over** budget by \$17k. Includes physician recruiting, audit invoices and 340B management fees.

Depreciation and Interest are **under** budget by \$28k.

BALANCE SHEET:

9. UCGH had cash and cash equivalents of \$2.8M.
10. November had CD balances total \$926k.
11. AR Mill Levy and GRT balance \$860k.
12. Net Patient AR is \$1.73M.
13. AP Manual accruals is \$142k.
14. Estimated 3rd party settlements \$210k for 2020 CR, \$1.46M for MAAP - a total of \$1.67M.
15. CR for 2021 has an estimate of \$25k receivable.
16. November Days Cash on Hand is 54 days.

5th Month FYE 2022

Unaudited

KEY STATISTICS					
	<i>11/30/21 ACTUAL</i>	<i>11/30/21 BUDGET</i>	<i>YTD ACTUAL</i>	<i>YTD BUDGET</i>	<i>YTD VARIANCE</i>
Total Admissions	12	16	90	69	21
Total Patient Days	86	79	394	397	(3)
Average Length of Stay Total	7.17	4.94	4.38	5.75	1.38
Total Emergency Room Visits	164	143	805	715	90
Outpatient Visits (NOT CLINIC)	560	491	3,362	2,452	910
Total Surgeries	2	3	15	16	(1)
Total GI Procedures	5	6	31	33	(2)

STATEMENT OF REVENUE AND EXPENSES - YTD					
REPORTED IN THOUSANDS	<i>11/30/21 ACTUAL</i>	<i>11/30/21 BUDGET</i>	<i>YTD ACTUAL</i>	<i>YTD BUDGET</i>	<i>YTD VARIANCE</i>
Revenue:					
Gross Patient Revenues	\$1,509	\$1,560	\$8,488	\$7,801	687
Deductions from Revenue	(516)	(597)	(3,448)	(2,986)	(462)
Net Patient Revenues	993	963	5,040	4,815	225
Other Revenue	255	291	1,267	1,453	(186)
Total Net Revenues	1,248	1,254	6,307	6,268	39
Expenses:					
Salaries & Benefits	811	630	3,435	3,148	(287)
Professional Fees	32	40	205	202	(3)
Purchased Services	102	118	552	589	37
Supply Expenses	109	99	589	493	(96)
Other Operating Expenses	242	222	1,126	1,109	(17)
Depreciation & Interest Expense	68	73	338	366	28
Total Expenses	1,364	1,182	6,245	5,907	(338)
OPERATING MARGIN	(116)	72	62	361	(299)
NET MARGIN	(\$116)	\$72	\$62	\$361	(\$299)
EBIDA	(\$48)	\$145	\$400	\$727	(\$327)

BALANCE SHEET				
Unaudited		<i>11/30/21</i>	<i>11/30/20</i>	<i>Audited 06/30/20</i>
		ASSETS		
Current Assets		\$4,916	\$6,906	\$8,844
Property, Plant & Equipment (Net)		8,298	9,129	9,082
Other Assets		945	(1,123)	(2,594)
Total Unrestricted Assets		14,159	14,912	15,376
Assets Whose Use is Limited		2,151	1,672	920
Total Assets		\$16,310	\$16,584	\$16,296
LIABILITIES AND NET ASSETS				
Current Liabilities		\$2,940	\$4,953	\$4,843
Debt Borrowings, net of current		2,895	2,968	2,991
Total Liabilities		5,835	7,921	7,834
Net Position		10,475	8,663	8,462
Total Liabilities and Net Position		\$16,310	\$16,584	\$16,296

UNION COUNTY
UNION COUNTY ADMINISTRATION
PO BOX 430 CLAYTON
NEW MEXICO 88415

Board of Commissioners
Justin Bennett
Clayton Kiesling
Walter C. Hall

Brandy Thompson
County Manager
The Law Office of Stephen C. Ross P.C.
County Attorney

OPEN MEETINGS ACT POLICY FOR UNION COUNTY

RESOLUTION NO. 2022-18

A SPECIAL RESOLUTION TO CONCLUDE AND DETERMINE IN WHAT MANNER REASONABLE NOTICE SHALL BE GIVEN TO THE PUBLIC RELATIVE TO THE FORMULATION OF PUBLIC POLICY, DISCUSSION OF PUBLIC BUSINESS, OR WHEN FORMAL ACTION IS TAKEN BY THE BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, NEW MEXICO, OR ANY OF ITS AGENCIES, AUTHORITIES, COMMISSIONS, COMMITTEES, OR OTHER POLICY-MAKING BODIES.

WHEREAS, NMSA 1978, Section 10-15-1 *et seq.* (1953), the Open Meetings Act, provides in relevant part that, "... the formation of public policy or the conduct of business by vote shall not be conducted in a closed meeting ..." and that "... meetings of a quorum of members of any board, commission or other policy-making body of any county held for the purpose of formulating public policy, including the development of personnel, policy, rules, regulations, or ordinances discussing public business or for the purpose of taking any action within the authority or the delegated authority of any board, commission or other policy-making body, are declared to be public meetings open to the public at all times, except as otherwise provided in the Constitution or the provisions of the Open Meetings Act ...";

WHEREAS, the Open Meetings Act further provides in material part that "... any meetings at which the discussion or adoption of any proposed resolution, rule, regulation or formal action occurs, and at which a majority or quorum of the body is in attendance, and any closed meetings, shall be held only after reasonable notice to the public ..." and "... the affected body shall determine at least annually in a public meeting what notice for a public meeting is reasonable when applied to that body..."; and

WHEREAS, the Board of County Commissioners of Union County, as the "affected body" and by virtue of this Resolution, intends to comply with the requirements of the Open Meetings Act and further, the Board of County Commissioners herein determines reasonable notice to the public of its meetings for the upcoming calendar year as contemplated by the Open Meetings Act.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF UNION, NEW MEXICO that:

SECTION 1: REGULAR AND SPECIAL MEETINGS: NOTICE. Notice of any and all regular and special meetings of the Board of County Commissioners shall be posted three (3) days in advance of any meeting. For purposes of the preceding sentence and this resolution generally, a "meeting" is a meeting of a quorum of members of the Board of County Commissioners or boards, agencies, authorities, commissions, committees, or other policy-making bodies operating under the authority of the Board of County Commissioners, that is held for the purpose of formulating public policy, conducting business by vote, formulating public policy, discussing public business or taking any action within the authority of or the delegated authority, or as otherwise specified in NMSA 1978, Section 10-15-1(A) and (B). Notice of a meeting shall also be provided to broadcast stations licensed by the federal communications commission and newspapers of general circulation that have provided a written request for such notice pursuant to NMSA 1978, Section 10-15-1(D). In addition, there shall be made available to the general public and interested persons a copy of the agenda for each meeting, which shall be filed, recorded and posted in the office of the County Clerk of Union County, New Mexico, at least three (3) days prior to the meeting. The agenda shall also be posted at the same time on the Union County website (unionnm.us). Each meeting notice shall include an agenda containing specific items of business to be discussed or transacted at the meeting or information on how the public may obtain a copy of such agenda. Except for emergency items, the Board of County Commissioners shall take action only on items appearing on the agenda. The Board of County Commissioners may give notice of its annual meeting schedule in lieu of individual meeting notices so long as the schedule is published as described above; in this instance, agendas of each meeting must be filed, recorded, posted, and placed on the Union County internet website as provided herein.

SECTION 2: REGULAR MEETINGS, SCHEDULE AND LOCATION. Regular meetings shall be held on the second Tuesday of each month and shall begin at the hour of 9:00 a.m. Regular meetings shall be held in the County Commission Chambers in Clayton, New Mexico. Nothing shall prohibit the Board of County Commissioners from rescheduling a regular meeting with notice as described in Section 1, herein.

SECTION 3: SPECIAL MEETINGS, SCHEDULE AND LOCATION. Special meetings may be held as needed upon notice described in Section 1, herein. A special meeting may be held in the County Commission Chambers in Clayton, New Mexico, or some other location specified in the notice.

SECTION 4: APPLICABILITY. This resolution shall apply to each meeting of a quorum of each board, commission, committee, agency, authority or other policy-making body operating under the authority of the Board of County Commissioners.

SECTION 5: EMERGENCY MEETINGS, NOTICE. Notwithstanding any provision contained herein, the Chairman of the Board of County Commissioners or a majority of the commissioners may call an emergency meeting of the Board of County Commissioners to consider an emergency matter. "Emergency" refers to unforeseen circumstances that, if not addressed immediately by the

public body, will likely result in injury or damage to persons or property or substantial financial loss to the public body. Emergency meetings may be conducted at a time or place designated by the person or persons calling the meeting. Notice of such emergency meeting shall be that which is reasonably practicable under the circumstances existing, but at a minimum must include posting of the agenda in advance of the meeting, and notice to local broadcast stations and newspapers of general circulation of such meeting; the notice given may be either written or oral. Within ten (10) days of taking action on an emergency matter, the Board of County Commissioners shall report to the Attorney General's office the action taken and the circumstances creating the emergency, except where the emergency has also resulted in the declaration of a state or national emergency.

SECTION 6: CLOSED MEETINGS. Notwithstanding any provision contained herein, the Board of County Commissioners may call or close a meeting for the purpose of discussing the following items:

- (1) Issuance, suspension, renewal or revocation of a license;
- (2) Limited personnel matters, including the discussion of hiring, promotion, demotion, dismissal, assignment or resignation of or the investigation or consideration of complaints or charges against any individual public employee;
- (3) Deliberations in connection with an administrative adjudicatory proceeding; for purposes of this subparagraph, an administrative adjudicatory proceeding is a proceeding brought by or against a person before a public body in which individual legal rights, duties or privileges are required by law to be determined by the public body after an opportunity for a trial-type hearing;
- (4) Bargaining strategy preliminary to collective bargaining negotiations between the Board of County Commissioners and a bargaining unit representing the employees of the County, and collective bargaining sessions during which the Board of County Commissioners and the representatives of the collective bargaining unit are present;
- (6) Purchases in an amount exceeding two thousand five hundred dollars (\$2,500) that can be made only from one source, and discussions concerning competitive sealed proposals solicited pursuant to the Procurement Code;
- (7) Meetings subject to the attorney-client privilege pertaining to the threat of litigation or pending litigation in which Union County is or may become a participant;
- (8) The acquisition or disposal of real property or water rights; or

- (9) Those portions of meetings of committees or boards of public hospitals where strategic and long-range business plans or trade secrets are discussed.

If a meeting is closed for any of the foregoing reasons, the closure, if made in an open meeting, shall be approved by a majority vote of a quorum of the Board of County Commissioners; the authority for the closure and the subject to be discussed shall be stated with reasonable specificity in the motion calling for the vote on the closed meeting; the vote shall be taken in an open meeting and the vote of each individual member shall be recorded in the minutes. Only those subjects announced or voted upon prior to closure by the policymaking body may be discussed in a closed meeting. If a closure is called for when the Board of County Commissioners is not in an open meeting, the closed meeting shall not be held until three (3) days' notice of the meeting is given which states the specific provision of the Open Meetings Act authorizing the closed meeting and stating with reasonable specificity the subject to be discussed.

No action may be taken during a closed meeting.

Following completion of any closed meeting, the minutes of the open meeting that was closed or the minutes of the next open meeting if the closed meeting was separately scheduled shall state that the matters discussed in the closed meeting were limited only to those specified in the motion for closure or in the notice of the separate closed meeting. The statement shall be approved by the Board of County Commissioners.

SECTION 7. MINUTES. The Board of County Commissioners, and any boards, agencies, authorities, commissions, committees, or other policy-making bodies operating under the authority of the Board of County Commissioners shall keep written minutes of all its meetings, except those meetings closed in compliance with Section 6 of this Resolution. The minutes shall include, as a minimum, the date, time and place of the meeting, the names of members in attendance and those absent, the substance of the proposals considered and a record of any decisions and votes taken which show how each member voted. All minutes shall be open to public inspection. Draft minutes shall be prepared within ten (10) working days after the meeting and shall be approved, amended or disapproved at the next meeting where a quorum is present. Minutes shall not become official until approved by the Board of County Commissioners.

SECTION 8. ADDITIONAL NOTICES. Notwithstanding any provision contained herein, the Chairman of the County Commission may establish such additional notice as he may deem necessary and advisable under the circumstances.

SECTION 9. CITIZENS' FORUM. Meetings of the Board of County Commissioners shall include on the agenda for each Regular Meeting an item entitled "Citizens Forum" wherein citizens may express any views or issues of concerns to the Commission and Union County citizens; provided, however, that in order to allow the County Manager, staff, and Commission to respond adequately to citizens comments, interested citizens who wish to address the Commission in the Citizens Forum may be required to provide the Union County

Administrative staff with notice of the substance of the proposed comments at least two (2) days prior to scheduled meetings.

SECTION 10. RESCINDING PRIOR RESOLUTIONS. Resolution No. 2021-24 amended, adopted on January 12, 2021 is hereby rescinded and superseded by this Resolution. Any prior resolutions concerning public notice under the Open Meetings Act are hereby rescinded and superseded by this resolution.

PASSED, ADOPTED, APPROVED AND SIGNED THIS 11TH DAY OF JANUARY 2022.

BOARD OF UNION COUNTY COMMISSIONERS

ATTEST

Chairman

SEAL

Member

Member

Brenda Green, County Clerk



Union County

Justin Bennett
Chair
Clayton Kiesling
Member
Walter Hall
Member

PO Box 430
Clayton, NM 88415
(575)374-8896
(575)374-2763 Fax
www.unionnm.us

Brandy Thompson
County Manager

Stephen C. Ross
County Attorney

RESOLUTION NO. 2022-19

BE IT FURTHER RESOLVED that the following officers or their successors are authorized to order the deposit or withdrawal of monies in the local short-term investment fund until the authority is revoked by action of the Board of Union County Commissioners and written notice of such action is received by the State Treasurer.

CHAIRMAN SIGNATURE: _____

MEMBER SIGNATURE: _____

MEMBER SIGNATURE: _____

Passed and adopted by the Board of Union County Commissioners, State of New Mexico, on January 11th, 2022.

A T T E S T

S E A L

Brenda Green, County Clerk

RESOLUTION NO. 2022-20

A RESOLUTION BY THE UNION COUNTY BOARD OF FINANCE ESTABLISHING THE UNION COUNTY INVESTMENT POLICY.

WHEREAS, at a meeting of the Union County Board of Finance held on January 11th, 2022 the following was among the proceedings; and

WHEREAS, the Board of County Commissioners of Union County is the Union County Board of Finance pursuant to NMSA 1978 Section 6-10-8; and

WHEREAS, the Union County Board of Finance desires to adopt and establish the Union County Investment Policy as set forth in Exhibit "A", which is attached and incorporated by reference.

NOW THEREFORE BE IT RESOLVED that the attached Union County Board of Finance Investment policy is hereby adopted, and that all past resolutions and policies pertaining to Investment Policy are hereby revoked, permanently rescinded and superseded.

Done this 11th day of January, 2022.

BOARD OF FINANCE OF
UNION COUNTY, NEW MEXICO

A T T E S T

S E A L

Chairman

Brenda Green, County Clerk

Member

Member

EXHIBIT "A"

UNION COUNTY BOARD OF FINANCE INVESTMENT POLICY

1. INTRODUCTION: This investment policy applies to all financial assets of Union County including the General Funds, Special Revenue Funds, Capital Projects Funds, Enterprise Funds, and Agency Funds:

This resolution establishes policy for the prudent investment of Union County's Funds, and to maximize the efficiency of the County's cash management system. The goal of this policy is to protect public funds and to invest County funds in a manner that insures the safety of the investment, that provides for adequate liquidity, and that maximizes investment income after providing for safety and liquidity.

2. DELEGATION OF AUTHORITY: The County Treasurer, by and with the advice and consent of the County Board of Finance, has ultimate authority over the investment of public funds as outlined in this policy and is, hereby, designated Investment Officer. The Investment Officer shall be responsible for all investment transactions and shall maintain the system of controls outlined in this policy to regulate investment activities. The County Board of Finance may designate any other administrative county official to act as representative or liaison between the County Treasurer and the Board.

3. PRUDENT MAN RULE: Prudence to be applied by the Investment Officer shall be in accordance with NMSA 1978 Section 6-8-10, which states: "Investments... shall be made with the exercise of that degree of judgment and care, under circumstances then prevailing, which men of prudence, discretion and intelligence exercise in the management of their own affairs, not for speculation, but for investment, considering the probable safety of their capital as well as the probable income to be derived."

4. ETHICS AND CONFLICT OF INTEREST: Investment officials shall refrain from personal business activity that could conflict with proper execution of the investment program, or which could affect or impair their ability to make impartial investment decisions.

5. INTERNAL CONTROLS: The County Treasurer as the Investment Officer shall document and maintain the system of internal controls. The internal controls shall be reviewed by the County Board of Finance as required, and with independent auditors on an annual basis. The County Treasurer shall review the system of controls periodically to ensure compliance and effectiveness.

6. REPORTING: The safekeeping report, pro-rata distribution report and investment report shall be compiled monthly and published along with the Treasurer's monthly financial statement.

7. INVESTMENTS: All sinking funds or money remaining unexpended from the proceeds of any issue of bonds or other negotiable securities, by law, entrusted to the care and custody of the Treasurer and all money immediately necessary for public use may be invested in interest bearing

deposits with banks and savings and loan associations within the geographical boundaries of the County. All funds available for investment with local banks and savings and loan associations must be equitably distributed according to the net worth of each institution in accordance with NMSA 1978 Section 6-10-9. If any bank or savings and loan association within the geographical boundaries of the County declines to accept any part of their pro-rata share of County funds, a written notice of such shall be obtained by the Investment Officer. The funds that are declined shall be considered excess and may, with the approval of the County Board of Finance, be invested in those securities authorized by the laws of the State of New Mexico including:

1. Certificates of Deposits
2. United States Treasury Bills, United States Bonds and United States Notes.
3. Bonds or negotiable securities of the State of New Mexico or any County, Municipality or School District.
4. Short term investments under the supervision of the State Treasurer as per NMSA 1978 Section 6-10-10.1 (also see NMSA 1978 Sections 6-10-10 and 6-10-44).

8. COLLATERALIZATION: In an effort to safeguard against the failure of financial institutions the following criteria shall apply to all investments:

ALL COLLATERAL SHALL BE BASED ON 50% COLLATERALIZATION

9. BANKS SELECTION: Public money may be invested with banks and savings and loan associations, having their main or a staffed branch office within the geographical boundaries of the County, which have qualified as public depositories by reason of insurance of the account by an agency of the United States, or by depositing collateral security or United States Treasury Bills.

10. SAFEKEEPING AND CUSTODY: No public funds to be invested in negotiable securities or loans to financial institutions fully secured by negotiable securities at current market value shall be paid out unless there is a contemporaneous transfer of securities, at the earliest time industry practice permits, but in all cases settlement shall be on a same day basis either by physical delivery or in the case of uncertificated securities, by appropriate book entry on the books of the issuer to the purchaser or to a reputable third-party safekeeping financial institution acting as agent or trustee for the purchaser, which agent or trustee shall furnish timely confirmation to the purchaser. NMSA 1978 Section 6-10-10(M) The Investment Officer shall prepare the safekeeping report on a monthly basis.

RESOLUTION NO. 2022-21

A RESOLUTION DESIGNATING THE COUNTY CHECKING ACCOUNT DEPOSITORY

WHEREAS, by law of the State of New Mexico, the checking account of Union County must be deposited in one or more banks or savings and loan associations; and

WHEREAS, this Commission is required by law to designate the checking account depository or depositories each year at its first meeting in January, and

WHEREAS, the Board of Union County Commissioners, acting as the County Board of Finance considered all local qualified depository banks for checking account services for the calendar year 2022, and Farmers and Stockmens Bank and New Mexico Bank and Trust were deemed by this Commission to be the qualified depositories.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Union County, New Mexico that Farmers and Stockmens Bank, New Mexico Bank and Trust and any other banks deemed qualified as pursuant to New Mexico Statutes shall be named as the checking account depository banks for Union County for the calendar year 2022.

BE IT FURTHER RESOLVED that all past resolutions and policies pertaining to County Checking Account Depository are hereby revoked, permanently rescinded and superseded.

ADOPTED THIS 11th DAY OF JANUARY 2022.

BOARD OF UNION COUNTY
COMMISSIONERS
COUNTY OF UNION, NEW MEXICO

A T T E S T

S E A L

Chairman

Member

Brenda Green, County Clerk

Member

**RESOLUTION NO. 2022-22
UNION COUNTY**

**A RESOLUTION LISTING QUALIFIED DEPOSITORIES AND RULES REGARDING
THE DISTRIBUTION OF COUNTY INTEREST BEARING DEPOSITS**

WHEREAS, by the laws of the State of New Mexico, the funds of Union County held in interest bearing deposits shall be equitably distributed among the various banks and savings and loan associations in Union County duly qualified to receive such funds, and

WHEREAS, the Board of County Commissioners of Union County sitting as a County Board of Finance, is required to determine the qualifications of banks and savings and loan associations to receive deposits of public funds;

THEREFORE, BE IT RESOLVED, that the following financial institutions doing business with main or manned branch offices in the County of Union, State of New Mexico are hereby declared to be qualified as depositories of public monies pursuant to the requirements of NMSA 1978 Section 6-10-36, and other applicable statutes: FARMERS AND STOCKMENS BANK, NEW MEXICO BANK AND TRUST.

BE IT FURTHER RESOLVED, that in order to apportion the deposits of Union County equitably and pursuant to law and the regulations of the Department, the Treasurer of Union County is instructed to apportion the interest-bearing deposits of Union County among the qualified depository banks and savings and loan associations having main or manned branch offices within Union County in proportion to their net worth, as defined in NMSA 1978 Section 6-10-36.

For purposes of the distribution of funds, the County Treasurer is authorized to use net worth figures given orally from officers of the qualified financial institutions shall be those which will appear on their semi-annual reports, subject to review and adjustment when the official reports are released, so long as the financial institution has not, to the knowledge of the Union County Treasurer, within the past two years, given oral net worth figures different from those subsequently appearing on its official semi-annual reporting period. The Treasurer is also authorized to use that financial institution's net worth figure from the previous semi-annual report in calculating an equitable distribution of Union County's deposits. In the event the Treasurer believes the current net worth of such institution to be substantially less than in its previous semi-annual report, he/she may withhold funds from such financial institutions until current reliable net worth figures are provided.

BE IT FURTHER RESOLVED, that all past resolutions and policies pertaining to qualified depositories and policies and rules regarding the distribution of County time deposits are hereby revoked, permanently rescinded and superseded.

PASSED, APPROVED AND ADOPTED THIS 11th DAY OF JANUARY, 2022.

BOARD OF COUNTY COMMISSIONERS
OF UNION COUNTY, NEW MEXICO

A T T E S T

SEAL

Brenda Green, County Clerk

Chairman

Member

Member

COUNTY OF UNION
Resolution No. 2022-23

A RESOLUTION

AUTHORIZING THE COUNTY TO SUBMIT AN APPLICATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION, LOCAL GOVERNMENT DIVISION TO PARTICIPATE IN THE LOCAL DWI GRANT AND DISTRIBUTION PROGRAM.

WHEREAS, the Legislature enacted Section 11-6A-1 through 11-6A-6 NMSA (1978) as amended to address the serious problems of Driving While Intoxicated in the State; and

WHEREAS, a program is established to make grant and distribution funding available to counties and municipalities for new, innovative or model programs, services or activities to prevent or reduce the incidence of DWI, alcoholism and alcohol abuse; and

WHEREAS, the county DWI planning council and other governmental entities approval must be received in order to apply for grant and distribution funding; and

WHEREAS, the County along with participating agencies is making application to the Department of Finance and Administration, Local Government Division for program funding.

NOW THEREFORE, BE IT RESOLVED by the governing body of the County of Union that the County Chairperson on behalf of the County and all participating entities is authorized to submit an application for Distribution and Grant program funding under the regulations established by the Local Government Division.

APPROVED AND ADOPTED by the governing body at its meeting of January 11th, 2022.

BOARD OF COMMISSIONERS

County Commission Chairperson

Attest:

Brenda Green
County Clerk (SEAL)

DWI Planning Council Representative

UNION COUNTY
Resolution No. 2022-24

Authorization of Union County to expend Capital Outlay for Capulin Fire (407) (DFA #20900) budget increase

WHEREAS, Union County is requesting an increase to the Capulin Fire Dept Capital Outlay line item

WHEREAS, The Capulin Fire Dept has received permission to purchase a Type 6 fire apparatus and adjustments are as follows:

Budget Increase

<i><u>Fund</u></i>	<i><u>Description</u></i>	<i><u>From</u></i>	<i><u>To</u></i>
DFA#20900	Capulin Fire Dept Fund (407)		
	Capulin Fire Protection Funds	\$74,500	
407-41-2028	Capital Outlay		\$74,500

NOW THEREFORE, BE IT RESOLVED that after the approval of the Union County Board of Commissioners, and the Department of Finance and Administration the above Budget Increase be made.

DONE at Clayton, County of Union this 11th day of January, 2022

BOARD OF COMMISSIONERS - UNION COUNTY

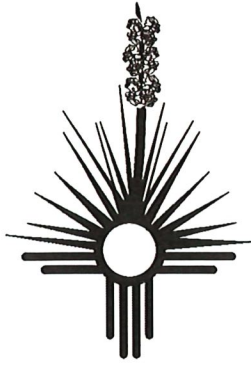
Justin Bennett, Chairman

ATTEST:

Clayton Kiesling, Member

Brenda Green, County Clerk

Walter Hall, Member



Union County

Justin Bennett
Chair
Clayton Kiesling
Member
Walter Hall
Member

PO Box 430
Clayton, NM 88415
(575)374-8896
(575)374-2763 Fax
www.unionnm.us

Brandy Thompson
County Manager

Stephen C. Ross
County Attorney

Resolution #2022-25
2022 Road Audit

We, the Board of Commissioners, County of Union, New Mexico do hereby certify to the best of our knowledge that Union County has 1,188.105 miles of county-maintained roads.

Passed, adopted and approved, this 11th day of January, 2022, at the regularly scheduled meeting of the County of Union Board of Commissioners.

BOARD OF COMMISSIONERS - UNION COUNTY

Justin Bennett, Chairman

Clayton Kiesling, Member

Walter Hall, Member

ATTEST

Brenda Green, County Clerk

UNION COUNTY MAINTAINED ROUTE DESCRIPTION
For Annual Certified County Maintained Mileage Report
Year 2022

ROUTE NAME	FROM: BEGINNING TERMINI	TO:	Maint. Miles	Rd Width	Roadway	Comments
Adobe	From Jct Seneca/SR 406 3 mi E	N to SR 406	1.977	20	Surface	3 Bladed well maintained
Alamos	From Campbell Rd 3 mi E SR 370 then S	W to SR 370	5.413	20		4 Bladed well maintained
Allope	From Seneca 2 mi S on SR 406	E to end of route	0.876	20		4 Bladed well maintained
Amisdad	From Des Moines 3.5 mi W	S to end of route	1.074	20		4 Bladed well maintained
Amistad Road	From Amistad School	E to Jct SR 402	0.617	20		4 Bladed well maintained
Anderson	From Jct SR 402/Clepham Rd W 1 mi	N to Craft Rd	4.005	20		4 Bladed well maintained
Anglin	From Jct SR 402/SR 65 W 5 mi	NW 2 mi.	2.075	16		3 Bladed Fair
Angus	From Seneca	W 2 mi N 1 mi to end of route	3.029	22 3 & 4		Bladed well maintained
Antelope Springs	Jct SR 402/SR 109 9 mi W to Horse Lake Rd	To end of county maintenance	6.076	20		3 Bladed well maintained
Apache Valley	From Clayton E on US 56/412 2.3 mi	N to end of route	0.145	18		2 Bladed well maintained
Archuleta	From Des Moines US 87/64 .07 mi. W	SW to end of route	0.655	18		4 Bladed well maintained
Arena	Begins at Hayden, NM	Ends Thru Hayden, NM	0.525	16		4 Bladed well maintained
Armijo	From Grenville 10 mi S SR 453 19 mi W on Sofia Rd	N to end of route	0.558	20		3 Bladed well maintained
Atchley	From Grenville 12.5 mi S on SR/453 then W	N to Sofia Rd	11.535	20		4 Bladed well maintained
Atencio	From Seneca 10 mi N then W	to SR 370	16.715	20		4 Bladed well maintained
Bada	From Gladstone 2 mi W	S to end of route	3.306	20		3 Bladed well maintained
Baird	Jct SR 402/SR 417	N to end of route	1.544	16		3 Bladed Fair
Barbell	From Clayton 12 mi W on US 56/SR 412	N to end of route	1.584	16		3 Bladed well maintained
Bamey	From Clayton 17 mi W on US 56/SR 412	S to Pennington Rd	13.257	22		4 Bladed well maintained
Barnhart	From Sedan 1 mi E to Perkins Rd S 2 mi	2 mi E to end of route	1.995	18		3 Bladed well maintained
Bates	From Clayton 9 mi S SR 402 1 mi W on Toney Rd	S to end of route	0.607	22		4 Bladed well maintained
Beamer	Jct SR 402/SR 421 E 1 mi	S to end of route	0.494	18		3 Bladed well maintained
Beard	From Gladstone 2 mi S 2 mi E on Roney	S to end of route	0.835	16		3 Bladed well maintained
Bechtel	From Ok St Line SR 456 20 mi W	S to end of route	6.475	20		4 Bladed well maintained
Belcheff	From Jct Sofia/Jones S then W then N	To Jct with Sofia Rd	3.969	18		3 Bladed well maintained
Bell	From Clayton US 87/64 3 mi SE	SW to end of route	1.227	22		4 Bladed well maintained
Bella	From Clayton US 56/412 6 mi W	N to intersection of Heringa Rd	2.069	20		3 Bladed well maintained
Bennett	From Des Moines 4 mi W on US 87/64	N to end of route	1.328	20		4 Bladed well maintained
Biffle	From Sofia N 1 mi to Jones Rd	W/N to Gallegos Rd intersection	10.654	22		3 Bladed well maintained
Birdwell	From Seneca 1 mi W on Angus Rd	N to Campbell Rd intersection	1.007			4 Well Maintained
Bison	From Capulin on SR 325 N 0.5 mi	E to end of route	0.12			4 Well Maintained
Black Mesa	From Ok St Line 5.5 mi on SR 456	N/W/S to SR 456	6.369	22		4 Bladed well maintained
Black Jack	From Jct SR 453/US 56/412 13 mi E	1 mi W to Wiley Rd intersection	1.118	22		4 Bladed well maintained
Blind Gap	From Grenville 1 mi E on Sand Mesa then 1 mi N on Irwin Rd	E/N to Weatherly Rd	9.554	20		3 Bladed well maintained
BlueFront	From Jct SR 562/Lovato Rd W	To end of route	12.355	22		4 Bladed well maintained
Boggs	From Jct SR 421/SR 402 N 5 mi both E/W	E To St Line Hwy W to Anderson Rd	10.096	22		4 Bladed well maintained

UNION COUNTY MAINTAINED ROUTE DESCRIPTION
For Annual Certified County Maintained Mileage Report
Year 2022

Bolinger	From Clayton 6 mi SE on US 87/64	N to end of route	0.351	18	3	Bladed well maintained
Bolz	From Jct SR 402/Robertson Rd	S to end of route	1.022	18	3	Bladed well maintained
Boot	Begin in Mt. Dora, NM	Ends thru Mt. Dora, NM	0.069	16	4	Bladed well maintained
Britt	From Jct Harding Co Line and Sr 420					
	Then S 3 mi and E 1.50 mi on Ione Rd	Then S 2 mi E 1.75 mi to Ione Rd intersection	3.745	20	4	Bladed well maintained
Browder	From Jct SR 562/Clapham Rd W and S 3.50 mi	N to end of route	5.969	20	3	Bladed well maintained
Brown	From Des Moines approx. 15 mi on Ridge Rd	N to end of route	0.623	16	4	Bladed well maintained
Bryan	From Gladstone 1 mi S on Gladstone Rd	E to end of route	1.519	18	3	Bladed well maintained
Buck	From Clayton N 20 mi on SR 370	NE to end of route	0.166	16	4	Bladed well maintained
Bullard	From Gladstone 1 mi E on US 56/412	N 1 mi and W 1 mi to end of route	2.043	18	3	Bladed well maintained
Burrows	Jct SR 402/Campsey Rd 2 mi E then 1 mi S on McKay Rd	SE to end of route	2.391	22	3	Bladed well maintained
Bush	From Jct SR 421/SR 402 1.75 mi S	E to end of route	0.415	18	3	Bladed Fair
Butt	From Jct SR 562/SR 402 1 mi E on Plainview	S to end of route	0.247	16	4	Bladed well maintained
Cain	From Jct SR 102/SR 402 1.5 mi N	W to end of route	1.565	22	4	Bladed well maintained
Caillis	From Jct SR 402/Boggs Rd - 3 mi E	N and S both sides to end of route	10.805	22	3	Bladed well maintained
Campbell	From Seneca 1 mi N on SR 406					
	then W/NW/SW/	N to end of route	31.508	22	3 & 4	Bladed well maintained
Campsey	From Clayton 6.5 mi S on SR 402	E to Texas State Line	7.804	22	4	Bladed well maintained
Can Do	From Jct Koger Rd/Romero Rd 1 mi E	N to end of route	0.197	18	3	Bladed Fair
Cantle	From Jct Koger Rd/SR 402 2 mi W	S to end of route	1.209	22	4	Bladed well maintained
Cedar Creek	From Grenville 12.5 mi S on SR 453	E to Heringa Rd intersection	10.401	22	3 & 4	Bladed well maintained
Cerrito Blanco	From Jct 56/412/SR 120 5.50 mi S	SE to Pasamonte Rd intersection	5.413	22	4	Bladed well maintained
Chapman	From Jct SR 325/SR 370 5 mi S	W to end of route	0.576	20	3	Bladed well maintained
Creeds Chapel	From Jct SR 406/Seneca Rd 4 mi E	S to end of route	2.454	20	3	Maintained
Cinch	From Jct SR 420/SR 402 2 mi N	W to end of route	0.583	18	3	Bladed well maintained
Clapham	From Clayton 18 mi S on SR 402	W cross Thomas Hwy then W and S to Thomas Hwy	11.333	22	4	Bladed well maintained
Comay	From Capulin 3.5 mi N on SR 325	N/W to SR 325	5.74	20	3 & 4	Bladed well maintained
Corrupa	From Jct SR 406/Campbell Rd 3 mi W 1 mi N	N/E/N to Antencio Rd intersection	9.95	22	4	Bladed well maintained
Cottonwood	From Clayton 2 mi W on US 56/412	S to end of route	0.734	22	4	Bladed well maintained
County Line	From Capulin 3 mi S on Kiowa Rd	then				
	0.5 mi W on Wrangler Rd	S to end of route	5.994	22	3 & 4	Bladed well Maintained
Cowan	From Jct SR 402/Boggs Rd 6 mi E	S to end of route	12.042	22	3 & 4	Bladed well Maintained
Craft	E of Jct SR 562/Kyea Rd	E to Anderson Rd	4.993	22	4	Bladed well Maintained
Creighton	From Clayton 14 mi S on SR 402	W to end of route	0.263	22	3	Bladed well Maintained
Cross L	From Folsom 20 mi E on SR 325	N to end of route	1.02	16	3	Bladed Fair
Cuates	22 Mi N SR 406- 5 mi E	N then W to Pacheco Rd	4.977	20	4	Bladed well Maintained
Cut Off	From Jct. SR 402/SR 120 S	S to Thompkins Rd	0.852	20	4	Bladed well Maintained
D-Bar	From Jct US 87/65/ Kennedy Rd 5.5 mi S	E to end of route	2.92	18	4	Bladed well Maintained
Daniel	From Jct Sr 456/Bechtel Rd 2.70 mi E	S to end of route	0.415	16	4	Fair
Daves	From US 56/412 Barney Rd 5 mi S	S to Bluefren Rd	9.242	20	3	Bladed well Maintained
David Place	From Jct SR 551/SR 456 3 mi E	S to end of route	0.856	18	3	Bladed Fair
Davis	From Jct Wiley Rd/Cedar Creek Rd SW 0.45 mi	Then S/E to Wiley Rd intersection	0.814	16	3	Bladed Fair
Dead End	From Gladstone 4 mi 3 on US 56/412	N to end of route	3.298	16	3	Bladed Fair

UNION COUNTY MAINTAINED ROUTE DESCRIPTION
For Annual Certified County Maintained Mileage Report
Year 2022

Dixon	From Jct Texas State Line/Plainview Rd 1 mi S	W to end of route	0.88	16	3 Bladed Fair
Doak	From Jct 56/412/SR 120 6 mi S to Cerrito Blanco Rd	S/E to end of route	1.045	18	3 Bladed well Maintained
Dogle	From Jct SR 562/Reeser Rd 2 mi W	N to end of route	0.993	18	3 Bladed Fair
Doherty	From Folsom 1.5 mi E on SR 456	E to end of route	0.435	16	3 Bladed Fair
Don Carlos	From Gladstone 5 mi N on Grinde Rd	7 mi N/E to Sofia Rd	7.718	22	3 Bladed well Maintained
Echo Canyon Road	From SR 370/Pacheco Rd 0.5 mi N 1 mi E	N to end of route	2.08		3 Bladed well maintained
Drew	From Folsom 1.75 mi NW on SR 72	SW to end of route	0.377	18	4 Bladed Fair
Edmondson	From Jct US 87/64/Weatherly Rd 10 mi E then S 0.25 mi on Severo Rd	SE to end of route	1.369	18	3 Bladed well Maintained
Eklund	From Jct SR 370/Alamos Rd 1.5 mi E	S to end of route	2.009	16	3 Bladed Fair
El Valle Escondido	From Jct SR 456/SR 406 4 mi S	S to end of route	3.677	18	3 Bladed Fair
Elam	From Jct Sand Mesa/Weese Rd 2 mi N	E to end of route	1.997	18	3 Bladed Fair
Ellis	From Des Moines 4.5 mi W on US 87/64 on Bennett Rd	Then N 1 mi			
Emery Rd	From Clayton 1.25 mi S on SR 402	N to end of route	0.991	18	4 Bladed well Maintained
Emery Gap	From Jct SR 456/SR 551 N 3.50 mi on SR 551	W to end of route	0.209	18	4 Bladed well Maintained
Enfrania Springs	From Jct SR 402/Robertson Rd 2 mi W	N/W to end of route	1.441	18	3 Bladed Fair
Erickson	From Jct SR 402/SR 421 1 mi S on 402	N/W to end of route	2.667	18	3 Bladed well Maintained
Esquivel	From Clayton on US 56/412 2 mi E	W to end of route	1.099	18	4 Locked Gate
Farber	From Jct US 56/412 Pennington Rd 2 mi S	N to end of route	0.116	18	4 Bladed well Maintained
Feeder	From Jct Oklahoma State Line/US 56/412	W to end of route	0.577	16	3 Bladed Fair
Floyd	From Jct Kennedy Rd/Wrangler Rd S 2 mi	S to Rinker Rd	1.51	18	3 Bladed Fair
Fluhman	From Clayton 5 mi W on US 56/412	W to end of route	1	20	4 Maintained
Forrester	Jct SR 420/Ione Rd S 3 mi on Ione Rd	S to end of route	0.179	18	4 Bladed well Maintained
Furfow	From Clayton 14 mi S on SR 402 E 2 mi on Boggs Rd	SW to Harding County Line and end of county Maintenance	1.255	18	3 Bladed Fair
Gable	From Jct SR 411/Seneca Valley Rd 1 mi E	Then N 1 mi E 4 mi crossing SR 402 to Anderson Rd	5.003	20	3 Bladed well Maintained
Gallegos	From Grenville 0.5 S on SR 453	S to end of route	0.405	16	4 Bladed well Maintained
Gallagher	From Jct US 56/412/Pasamonte Rd 13 mi S	Loop W then N to US 87/64	27.365	20 3 & 4	Bladed well Maintained
Gap	From Jct of Harding County Line/Gap Rd	SW to end of route	2.433	18	3 Bladed Fair
Garcia	From Jct SR 370/Campbell Rd 6 mi W	N to end of route	1.025	18	3 Bladed Fair
Gardner	From Jct SR 402/SR 362 3 mi W	N to end of route	1.199	18	3 Bladed Fair
Geary	From Jct of Knowles Rd/Oklahoma Line Hwy N 0.20 mi	S to Wisdom Rd	2.011	20	3 Bladed well Maintained
Gilbert	From Jct Irwin Rd/Sand Mesa Rd 2 mi N	Then N 1.1 mi to end of road	1.1	20	3 Bladed Fair
Gladstone	From Jct US 56/Gladstone Rd S	E/N to Campbell Rd intersection	0.997	20	3 Bladed well Maintained
Gonzales	From Jct of Bluefront Rd/Daves Rd 3 mi N	S to end of County Maintenance	6.19	22 3 & 4	Bladed well Maintained
Goodyear	From Jct SR 456/SR 402 6 mi W	N/W to Baamey Rd	5.338	18	3 Bladed Fair
Grande	From Gladstone 2 mi N on Grinde	SW to end of route	1.905	18	3 Bladed Fair
Green	From Jct US 87/64 Gallegos Rd 1.5 mi	W to end of County Maintenance	2.008	20	3 Bladed well Maintained
Grinde	Jct SR 402/Leavitt Rd 2.5 mi W	S to end of route	0.752	20	4 Bladed well Maintained
Grime	From Gladstone North	S to end of route	0.563	18	4 Bladed well Maintained
Hall	From Jct Miera Rd/Pennington Rd S 1.3 mi	To end of route	13.244	20	3 Bladed well Maintained
	From Armistad 0.5 mi E to Ricketson Rd 0.5 mi S	W to end of route	1.373	18	3 Bladed
		E to Romero Rd	4.329	20	3 Bladed well Maintained

UNION COUNTY MAINTAINED ROUTE DESCRIPTION
For Annual Certified County Maintained Mileage Report
Year 2022

County	Route Description	Mileage	Maintained	Notes
Hamilton	From Jct. SR 456/SR 370 4 mi S on SR 370	1,234	20	4 Bladed well Maintained
Hardisty	From Jct SR 551/SR 456 15 mi E onto Long Canyon Rd 5 mi	1,477	16	3 Bladed Fair
Harris	From Jct SR 406/SR 456 1 mi S	8,427	20	3 Bladed well Maintained
Hayden	From Jct SR 402/SR 102 6 mi W	11,524	22	4 Bladed well Maintained
Heeler	From Clayton on US 56/412 7 mi E	0,439	18	3 Locked Gate
Heimann	From Jct. SR 102/Hayden Rd 2 mi S	7,204	18	3 Bladed well Maintained
Heringa	From Clayton 3 mi W on US 56/412	20,036	22	4 Bladed well Maintained
Hilltop	From Clayton 1 mi on US 56/412	0,305	20	4 Bladed well Maintained
Hindes	From Jct. US 87/64 & Royce Rd 3 mi N	2,171	18	3 Bladed Fair
Hittson	From Grenville US 87/64 4 mi W	5,884	20	4 Bladed well Maintained
Holland	From Jct SR 402/Ciapham Rd 5 mi. W	4,099	20 3 & 4	Bladed well Maintained
Holman	From Sedan 2 mi E on SR 421	6,006	20	4 Bladed well Maintained
Hoosegow	Jct of Sloan Canyon Rd/SR 456 0.25 NW	0,276	18	3 Bladed Fair
Horselake	From Jct SR 102/Harding Co Line	4,12	20	3 Bladed well Maintained
Horseshoe	From Folsom SE 1.75 mi on SR 325	2,586	16	3 Bladed well Maintained
Hurley	From Jct Sr 370/Campbell Rd 2 mi N	0,369		Locked Gate
Ione	From Jct SR 402/SR 420 11 mi W SR 420	10,115	22 3 & 4	Bladed well Maintained
Irwin	From Grenville to Sand Mesa 1 mi E	2,998	20	3 Bladed well Maintained
Jacobs	From Harding Co Line/Antelope Springs Rd 4 mi E	1,163	18	3 Fair
Jesus Mesa	From Jct SR 370/SR 465 4 mi E	6,839	16	3 Fenced Off
Johnson	From Jct Weese Rd/Sand Mesa 2 mi W	1,22	16	3 Bladed Fair
Jimete	E of Des Moines on US 87/64 0.75 mi.	0,466	18	3 Bladed Fair
Jones	From Jct Sr 453/Sofia Rd 10 mi W	7,518	20	3 Bladed well Maintained
Jordan	From Clayton US 56/412 8 mi W	2,775	20	4 Bladed well Maintained
Kear	Jct SR 370/Campbell Rd 1 mi N	0,538	20	4 Bladed well Maintained
Kennedy	From Des Moines US 87/64 5 mi W	13,459	22	4 Bladed well Maintained
Kimble	From Jct US 87/64/Royce Rd 3.5 mi N	2,329	20	4 Bladed well Maintained
Kiowa	From Capulin S	2,905	20	4 Bladed well Maintained
Knowles	Jct. SR 406/Adobe Rd 1 mi N	7,984	22 3 & 4	Bladed well Maintained
Koehn	Jct SR 402/Boggs Rd 3 mi E	0,261	18 3 & 4	Bladed Fair
Koger	From Jct SR 402/Amistad Rd 5 mi E	7	22 3 & 4	Bladed well Maintained
Krizan	From Gladstone 2.5 mi S on Grinde Rd	2,256	20 3 & 4	Bladed well Maintained
Kyea	From Jct Reeser Rd/SR 456	2,184	20	3 Bladed well Maintained
Laiiga	From Capulin 1 mi S on Kiowa Rd	0,584	16	3 Bladed well Maintained
Lariat	From Jct SR 406/Booster Station 1.5 mi E	0,629	18	3 Bladed well Maintained
Lasso	Began in Hayden	0,636	16	4 Bladed Fair
Latigo	From Jct SR 453/US 56 3 mi E	1,912	16	3 Bladed Fair
Laughter	From Jct US 56/Oldfield Rd 1.5 mi E	3,155	20 3 & 4	Bladed well Maintained
Leavitt	From Clayton SR 402 5 mi S	7,618	22 3 & 4	Bladed well Maintained
Lechner	From Jct SR 402/SR 417 2 mi E	4,204	22	4 Bladed well Maintained
Liberty	From Jct Proffitt Rd/Perkins Rd .5 mi E	0,363	22	3 Bladed Fair
Like	From Jct 456/SheepPen Rd 5.5 N W	1,152	16	3 Bladed Fair

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Lobb	From Jct SR 421/Lechner Rd 1 mi S	E to State Line	6.094	18	3	Bladed well Maintained
Lonetree	From Clayton 5 Mi E on US 87/64	N to end of route	0.858	16	3	Bladed Fair
Long Canyon	From Jct SR 370/SR 456 6.5 mi W	N to Colorado State Line	10.411	20 3 & 4		Bladed well Maintained
Long Road	From Jct Maverick Rd/SR 370 1 mi W	S to SR 370	1.466	18	3	Bladed well Maintained
Loop	From Mt. Dora Village	Thru Mt. Dora Village	1.329	20 1 & 2		Bladed Fair
Lovato	From Jct SR 562/Bluefront Rd S	S back to meet Bluefront Rd	10.11	20 3 & 4		Bladed well Maintained
Lowry	From Hayden S	To Antelope Springs Rd	1.941	16	3	Bladed Fair
Lurn	From Jct SR 406/SR 410 3 mi N	W to end of route	0.788	16	2	Bladed Fair
Major Creek	From Jct Clapham Rd/Holland Rd 2 mi S	To end of route	0.419	18	3	Bladed well Maintained
Malison	From Jct SR 72/Miligan Rd N	E to end of route	0.506	16	4	Bladed Fair
Malpie	Jct of Colfax Co Line/Kennedy Rd 1 mi E	SW to Colfax Co Line	2.92	18	3	Bladed Fair
Mandala	From Des Moines 2.5 Mi W on US 87/64	S to end of route	0.96	16	4	Bladed well Maintained
Mansker	From Jct Campsey Rd/Redger Rd 3 mi S	E to State Line	1.018	18	3	Bladed Fair
Marquez	From Jct SeveroRd/Hittson Rd 2 mi E	S to end of route	1.132	18	4	Bladed Fair
Martinez	From Jct US87/64 Severo Rd 2 mi E	S to end of route	0.662	16	3	Bladed Fair
Maverick	From Jct SR 370/Atencio Rd 2 mi N	E to Pacheco Rd	3.214	18	3	Bladed well Maintained
Mays	W from Clayton US 56/412 Edge of Clayton	W to end of route	5.267	20	4	Bladed well Maintained
McKay	From Jct SR 401/Campsey Rd 2 mi	S Then E to Redger Rd	6.252	20 3 & 4		Bladed well Maintained
McNaughten	From Folsom North	N to end of route	2.097	18	3	Bladed Fair
Mesa View	From Clayton US 56/412 1.5 mi E	N to end of route	0.184	16 3 & 4		Bladed Fair
Miera	Jct Pennington Rd/Poling Ln 1 mi W	N to end of route	0.836	16	3	Bladed Fair
Miller	From Jct SR 406/Atencio Rd 5 mi W	N to end of route	1.655	16	4	Bladed well Maintained
Miliken	From Folsom SR 72 3 mi NW	N to end of route	3.527	18	4	Bladed well Maintained
Mock	From SR 406/Alope Rd	E/S to end of route	1.655	16	3	Bladed well Maintained
Mockingbird	From Jct US 56/412/Longhorn Rd 0.5 mi E	S to end of route	1.031	16	2	Bladed Fair
Modrall	From Jct 120/Cerrito Blanco Rd 1.5 mi W	S to end of route	0.499	16	3	Bladed Fair
Mondragon	From Des Moines 2 Mi W on US 87/64	S to end of route	0.26	16	4	Bladed Fair
Montano	From Jct Barney Rd/Pinabetes Rd 2 mi SW	W to end of route	0.675	16	3	Bladed Fair
Morrow	From Capulin 3 mi N on SR 325	W to end of route	1.288	20	4	Bladed well Maintained
Mountain View	From Clayton 2.5 mi E to S 0.25 mi on Prairie View Rd	Jct US 56/412/Prairie View Rd E/W to Dr Michael Jenkins Rd	0.922	22	2	Bladed well Maintained
Musick	From Jct US 56/412 Rawhide Rd 0.5 mi S	W to end of route	0.116	16	3	Bladed Fair
Newlon	From Jct SR 402/Boggs Rd E 7 mi	S to SR 421	5.019	22	4	Bladed well Maintained
Nikkel	From Jct SR 402/Furlow Rd 1 mi W	S to Boggs Rd	1.002	18	3	Bladed well Maintained
Nile E	From Jct SR 402 /Amistad Hwy 0.30 mi S	W to Hayden Rd Rd	4.986	20	4	Bladed well Maintained
Nye	In Mt. Dora, NM	Thru Mt. Dora, NM	0.126	18	4	Bladed well Maintained
Oak Canyon	From Jct SR 456/SR 551 1 mi S	W to end of route	2.078	18	3	Bladed well Maintained
Old Baker	From Jct Barney Rd/Daves Rd 2 mi S	W to end of route	0.615	18	3	Bladed well Maintained
Oldfield	From Clayton 7.5 mi W on US 56/412	S to end of route	2.298	18	4	Bladed well Maintained
Oliver	From Jct SR 406/US 56 N	E to Okla State Line	6.957	22	4	Bladed well Maintained
O'Neal	From Jct SR 562/Lovato Rd 1.5 S	SW back to Lovato Rd	5.204	18	4	Bladed well Maintained
Outfitters	From Jct Kennedy Rd/Wrangler Rd S 1 mi	E to end of route	0.418	16	4	Bladed Fair
Pacheco	Jct SR 370/Atencio Rd 3 mi E	NW back to SR 370	16.527	18 3 & 4		Bladed well Maintained

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Pachia	From Jct US 87/64/Weatherly Rd 3 mi E	N to end of route	1.01	16	3	Bladed Fair
Parman	From Jct SR 401/Robertson Rd 2 mi W	1 mi S to end of route	1.084	16	3	Bladed Fair
Pasamonte	Jct Pasamonte Rd/US 56/SR 412 S	To Harding Co Line	16.164	22 3 & 4		Bladed well Maintained
Pennington	From Jct SR 453 US 56/412 1 mi E	S to Bluefront Rd	21.059	20	4	Bladed well Maintained
Perico Creek	From Mt Dora 2 mi S on Heringa Rd	E/S back to Heringa Rd	7.945	20	4	Bladed well Maintained
Perkins	1 mi E of Sedan	S to Proffitt Rd	4.012	20	4	Bladed well Maintained
Perschbacher	From Jct SR 402/SR 102 2 mi N	W/S to Bueyeros Hwy	4.981	18	3	Bladed well Maintained
Piacere	3 mi E from Clayton on US 56/64	N to end of route	0.205	16	3	Bladed well Maintained
Pinabates	From Jct Barney Rd/Daves Rd 2 mi W	NW to end of route	1.558	16	3	Bladed Fair
Pipas	From Jct State Line Hwy/Sedan Hwy	S 4.10 miles	4.10	22	3	Bladed Fair
Plainview	From Jct SR 402/SR 562	E to State Line	9.069	18 3 & 4		Bladed well Maintained
Podzemny	From Jct Callis Rd/Boggs Rd 1 mi S	E to end of route	0.796	18	2	Bladed well Maintained
Pogue	From Clayton US 56/412 6.5 mi W	S to end of route	1.246	20	4	Bladed well Maintained
Potter	From Jct SR 406/Sayre Rd 0.25 mi N	E to end of route	0.546	18	3	Bladed well Maintained
Prairie View	From Clayton 2 mi E on US/56	S to Mountain View Rd intersection	0.263	22	2	Bladed well Maintained
Prairie Dale	From Jct Corruppa Rd/Campbell Rd 2 mi E	2 mi N Back to Corruppa Rd	2.022	20	4	Bladed well Maintained
Price	From Jct SR 370/Alamos Rd 1 mi W	N to End of Route	0.277	16	4	Bladed well Maintained
Proffitt	From Jct SR 421/Lechner Rd 4 mi S	E to State Line/Richardson Rd	6.097	20	3	Bladed well Maintained
Pronghorn	From Clayton 5 mi N on US 87/64	S to Mays Rd	2.124	20	4	Bladed well Maintained
Pryor	8 mi E on Weatherly Rd	S to end of route	2.093	20	4	Bladed well Maintained
Puckett	From Jct US 56/412/Rawhide Rd	S 1.50 mi on Rawhide W to end of route	0.183	16	4	Bladed well Maintained
Purvine	From Des Moines 1.5 mi N on SR 325	N to end of route	4.19	18	3	Bladed well Maintained
Quimby	From Jct SR 406/Sr 456 4 mi NW	NE to end of route	1.317	18	3	Bladed well Maintained
Rabbit Ear	From Clayton 2.5 mi E on US 56/412	N to end of route	0.153	16	3	Bladed Fair
Rafter 33	From Clayton US 87/64 3 mi S	SE to end of route	2.434	22	4	Bladed well Maintained
Rainbow	From Jct SR72/Milliken Rd 0.5 i W	S to end of route	0.43	16	3	Bladed Fair
Ranch	From Jct US 87/Weatherly Rd 1.2 mi E	S to end of route	0.445	16	3	Fair
Rawhide	From Jct US 56/412/ SR 406 2 mi E	S to end of route	1.604	22	4	Bladed well Maintained
Redger	From Jct SR 406/Campsey Rd 7 mi E	S to Plainview Rd	4.251	20 3 & 4		Bladed well Maintained
Reed	From Village of Mt Dora	Thru Village of Mt. Dora	0.242	18	4	Bladed well Maintained
Reeser	From Jct SR 562/SR 406 7 mi W	W to end of route	3.784	18	3	Bladed Fair
Rhoton	From Jct SR 406/Campsey Rd 5 mi E	S to Plainview rd	4.39	18 3 & 4		Bladed Fair
Riata	From Capulin .75 mi E	N to end of route	0.477	16	3	Bladed Fair
Richardson	From Jct Proffitt Rd/Speer Rd 2 mi E to State Line	S to end of route	1.591	18	3	Bladed Fair
Ricketson	From Jct SR 406/Tompkins Rd 3 mi E	N to Speer Rd, S to Koger Rd	8.762	22	4	Bladed well Maintained
Ridge	From Des Moines Village Limit N	To SR 370	27.14	20	4	Bladed well Maintained
Rife	From Des Moines US 87/64 .24 mi W	N to end of route	0.382	16	4	Bladed well Maintained
Ringbone	From Jct US 56/412 Wiley 1.25 Mi W	S to end of route	5.389	18	4	Bladed well Maintained
Rinker	From Jct US 87/64/Mockingbird Rd 0.35 mi. NE	E to Feeder Rd	2.179	20	3	Bladed well Maintained
Riley	From Clayton 20 mi W on US 56	N to end of route	0.354	18	2	Bladed well Maintained
Robertson	From Jct SR 402/Boiz Rd	W to lone Rd	8.976	20	4	Bladed well Maintained
Robinette	From Jct Browder Rd/Clapham Rd	W to end of route	3.855	16	3	Bladed well Maintained
Rockledge	From Clayton US 87/64 3 mi NW	N to end of route	1.479	16	3	Bladed Fair

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Rodeo	From Clayton US 56/412 1.5 E	N to end of route	0.127	16	4	Bladed Fair
Romero	From Jct Ricketson Rd/Koger Rd 4 mi E	S to Centerville Hwy	10.739	20	3	Bladed Fair
Roney	From Gladstone 2 mi S on Gladstone Rd	E/S/E to Yates Hwy	8.808	20 3 & 4		Bladed well Maintained
Royce	From Jct. US 87/64/Pronghorn Rd 2 mi NW	N to Campbell Rd	15.061	22 3 & 4		Bladed well Maintained
Russell	From Jct SR 402/SR 562 5 mi W	N to end of route	0.543	16	3	Bladed well Maintained
Saddle Mountain	From Jct SR 406/US 56/412 1.25 mi N	E to US 56/412	3.16	22	4	Bladed well Maintained
Sand Creek	From Jct Irwin Rd/Campbell Rd 1 mi W	W to end of route	0.996	16	3	Bladed well Maintained
Sand Draw	From Clayton 6.5 mi S on SR 402	W to end of route	2.167	20	4	Bladed well Maintained
Sand Mesa	From Greenville N	E to Weese Rd	7.236	22	3	Bladed well Maintained
Sayre	From Jct SR 406/EI Valle Escondido Rd 1.75 N	NW to end of route	1.876	20	4	Bladed well Maintained
Schaffer	From Jct SR 456/Black Mesa Rd 0.5 NW	N to end of route	0.85	16	2	Locked Gate
Scott	From Jct Proffitt Rd/Cowan Rd 2 mi South	W to end of route	3.318	16	3	Bladed Fair
Seaton	From Des Moines 3 mi N on SR 325	E to Purvines Road	1.012	16	3	Bladed Fair
Sedan Cemetery	From Jct SR 421/Callis Rd 1 mi N	W to end of route	0.61	16	3	Bladed Fair
Seneca	From Seneca 1 mi S	E to Knowles Rd	5.226	20	4	Bladed well Maintained
Seneca Valley	From Ok St Line 2 mi W	US 56/412	8.787	18	4	Bladed well Maintained
Severo	From Jct US 87/64 Grande Rd 1 mi N	W/N to Weatherly Rd	11.293	20 3 & 4		Bladed well Maintained
Sheep Pen	From Jct Sr 456/Like Rd 2 mi NW	N to end of route	6.599	18	3	Bladed well Maintained
Shugart	From Gladstone South 1.5 mi	W to end of route	0.507	16	3	Bladed well Maintained
Sierra	From Jct US 87/64/Kennedy Rd 2.5 mi S	E to end of route	0.332	16	3	Fair
Sierra Grande	Around Sierra Grande Restaurant in Des Moines US 87/64	Around Sierra Grande Restaurant In Des Moines US 87/64	0.127			Not Bladed
Six R	From Jct SR 370/Pacheco Rd 4 mi E	N to end of route	0.841	16	3	Bladed Fair
Sloan Canyon	From Jct SR 465/Goodson Rd 2 mi NW	SW to Pacheco Rd	18.24	18 3 & 4		Bladed Fair
Smith	From Jct Weatherly Rd/Waterhole Rd 4 mi E	NW To end of route	0.823	16	3	Bladed Fair
Snyder	From Jct SR 453/Sofia Rd 4 mi S	E to end of route	2.737	20	4	Bladed well Maintained
Sofia	From Mt. Dora W	To Colfax Co Line	30.897	18	3	Bladed well Maintained
Soggy	From Amistad Rd to Hall Rd 2 mi E	S and E to State Line	4.764	22	3	Bladed well Maintained
South Fork	From Jct of SR 370/Weatherly Rd 1.40 mi W	S/E to end of route	5.53	18	3	Bladed Fair
Sowers	From Jct SR 452/Kyea Rd 0.5 mi S	W to end of route	0.213	18	3	Bladed Fair
Speer	From Jct. Perkins Rd/Proffitt Rd 1 mi E	S to Ricketson Rd	5.892	16	4	Driveway
Spool	From Jct Sr 370/SR 456 1 mi W	N toe End of route	6.257	22	4	Bladed well Maintained
Springhill	From Jct. Weatherly Rd/Pachta Rd 3 mi E	Loop Thru Ranch	0.59	18	3	Bladed well Maintained
Spur	From Jct SR 456/SR 406 0.75 mi E	N/E to end of route	0.72	16	3	Driveway
Stead	From Jct. SR 402/Ricketson Rd 1.5 mi S	W to end of route				
Stevenson	Both EW	E to Callis Rd	7.851	22	4	Bladed well Maintained
Stiirup	From Jct SR 102/Hayden Rd 1.75 mi S	W to end of route	0.835	18	4	Bladed well Maintained
Stone	From Jct SR 406/Saddle Mountain Rd 2 mi E	N to Booster Station Highway	2.908	18	3	Bladed well Maintained
Stonehaven	From Jct Soggy Rd/Romero Rd 3.5 mi	W to end of route	0.993	18	4	Driveway/Private Dr
Sumpter	From Jct SR 402/Nile E Rd 3 mi W	S to end of route	1.858	18	3	Fair
Swagerty	From Jct SR 456/Hoosegow.25 Mi. NW	E to end of route	0.864	16	3	Gate Closed
Teepee	From Jct US 56/412/Wiley 2 mi NW	N to Heringa Rd	2.013	20	3	Bladed well Maintained
	At edge of City Limits	N to end of route	0.269	20	4	Driveway

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Telesfor Canyon	From Jct US 56/64/Grinde Rd at Gladstone N to Sofia Rd then E	E to end of route	0.199	16	3	Bladed well Maintained
Thomason	From Jct US 56/412/Barney Rd 5.25 mi S	E to end of route	0.528	16	3	Fair
Tompkins	From Jct Speer Rd/Rickerson Rd E 0.25 mi crossing SR 402	Then SW 6.25 mi W to Hayden Rd intersection to 2 mi 1 mi S 2 mi E to SR 402	10.283	18	3	Bladed well Maintained
Toney	From Jct SR 402/Campse Rd 2 mi S	N to end of route	5.023	22	4	Bladed well Maintained
Travacere	From Jct Ridge Rd/Brown Rd 3 mi W	N to end of route	1.077	18	3	Bladed Fair
Tunk	From Jct Gallegos Rd/Jones Rd 2 mi W	N to end of route	1.33	18	3	Bladed Fair
Vandiver	From Jct Clapham Rd/SR 402 1 mi S	E to State Line	8.096	18	3	Bladed well Maintained
Vaquero	From Jct SR 370/Alamos Rd 2 mi W/N	W to end of route	1.582	20	4	Bladed well Maintained
Visalia	From Folsom 6 mi on SR 456	E to end of route	0.259			Not Bladed
Wagner	From Jct SR 456/SR 406 5 mi NW	S to end of route	1.28			Not Bladed
Walker	From Jct SR 562/Craft Rd 1 mi E	N to Wisdom Rd	0.99	18	3	Bladed well Maintained
Waterhole	From Jct US 64/87/Weatherly Rd 10.2 mi E	N to Wilkerson Rd	3.011	18	3	Bladed well Maintained
Watters	SR 370 8.5 mi N	W to end of route	0.826	18	4	Not Bladed
WCHA	From Jct Romero Rd/Soggy Rd	S 1.5 miles	0.593	22	3	Bladed Fair
Weatherly	From Des Moines 3 mi S on US 64/87	E to SR 370	23.754	22	3	Bladed Fair
Weese	From Jct US 64/87 at Mt Dora N	N to end of route	10.975	22	4	Bladed well Maintained
White Rock	From Jct SR 370/Maverick Rd 2 Mi W	N to Pacheco Rd	1.218	18	4	Bladed well Maintained
Whitley	Begin in Okla NE Corner of NM on T32N-37E	Into NM W to end of route	11.656			Colorado takes care of this road
Wid	Jct Hayden Rd/Heimann Rd 1 mi W	N 1 mi to end of route	0.571	16	3	Fair
Wiggins	From Jct SR 406/SR 456	N to end of route	2.842	18	3	Bladed well Maintained
Wiley	From Jct US 56/SR 412 Ringbone Rd 1 mi NE	N/W to Cedar Creek Rd	9.019	18	3	Bladed Fair
Wilkerson	From Jct Des Moines/Ridge Rd 9 mi E	E/NE to end of route	7.629	18	3	Bladed well Maintained
Willett	From Jct SR 370/Ridge Rd 3 mi N	E to end of route	0.365	18	4	Bladed Fair
Wisdom	From Jct SR 562/Gardner Rd 1 mi S	W back to SR 562	4.239	18	3	Bladed well Maintained
Wiseman	From Jct Sand Mesa Rd/Johnson Rd	N/E to Weese Rd.	3.011	18	3	Bladed well Maintained
Witt	From Jct Atencio Rd/Miller Rd .50 mi W	S to end of route	1.469	16	4	Bladed well Maintained
Wrangler	From Jct US 87/64/Kennedy Rd 3 mi S	W to County Line Rd	4.028	20	4	Bladed well Maintained
Zurick	From SR 402/Stead Rd 1 mi W	S to end of route	5.768	20	3	Bladed well Maintained
Capulin Ave	N/S in Capulin	N/S in Capulin	0.21	18	4	Bladed Well Maintained
Commercial Ave	N/S in Capulin	N/S in Capulin	0.281	18	4	Bladed Well Maintained
Fifth Street	E/W in Capulin	E/W in Capulin	0.255	18	4	Bladed Well Maintained
Fourth Street	E/W in Capulin	E/W in Capulin	0.285	18	4	Bladed Well Maintained
N Cedar	N/S in Capulin	N/S in Capulin	0.03	18	4	Bladed Well Maintained
N Santa Fe	N/S in Capulin	N/S in Capulin	0.082	18	4	Bladed Well Maintained
Pinon	N/S in Capulin	N/S in Capulin	0.192	18	4	Bladed Well Maintained
S Cedar	N/S in Capulin	N/S in Capulin	0.217	18	4	Bladed Well Maintained
S Santa Fe Ave	N/S in Capulin	N/S in Capulin	0.215	18	4	Bladed Well Maintained
Second Street	E/W in Capulin	E/W in Capulin	0.433	18	4	Bladed Well Maintained
Third Street	E/W in Capulin	E/W in Capulin	0.362	18	4	Bladed Well Maintained
Velma	N/S in Capulin	N/S in Capulin	0.214	18	4	Bladed Well Maintained
Burlington	E/W in Grenville	E/W in Grenville	0.394	18	4	Bladed Well Maintained

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College	E/W in Grenville	E/W in Grenville	0.299	18	4 Bladed Well Maintained
Denver	E/W in Grenville	E/W in Grenville	0.095	18	4 Bladed Well Maintained
Fifth Ave	N/S in Grenville	N/S in Grenville	0.146	18	4 Bladed Well Maintained
First Ave	N/S in Grenville	N/S in Grenville	0.411	18	4 Bladed Well Maintained
Light Street	E/W in Grenville	E/W in Grenville	0.329	18	4 Bladed Well Maintained
Main Street	E/W in Grenville	E/W in Grenville	0.321	18	4 Bladed Well Maintained
Raton Street	E/W in Grenville	E/W in Grenville	0.074	18	4 Bladed Well Maintained
Second Street	N/S in Grenville	N/S in Grenville	0.33	18	4 Bladed Well Maintained
			1188.105		

General Agreement/Memorandum of Agreement/Understanding

Between the
UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
CAPULIN VOLCANO NATIONAL MONUMENT
AND
UNION COUNTY, New Mexico

Project Title: Mutual Firefighting Assistance Agreement

Project Location: Capulin Volcano National Monument

Completion Date: Five Years after Final Signature

This Agreement is entered into by the U.S. Department of the Interior (USDOI), National Park Service (NPS), Capulin Volcano National Monument (Park) and the Board of County Commissioners of Union County (Department). Throughout this agreement, the USDOI, NPS, Park, and the Department may be jointly referred to as the “Parties.”

ARTICLE I – BACKGROUND AND OBJECTIVES

ARTICLE II – LEGAL AUTHORITY

The NPS Organic Act, 54 U.S.C. §§ 100101, et seq., authorizes the NPS to promote and regulate the use of the National Park System by such means and measures as to conform to the fundamental purpose of the System units, which purpose is to conserve the scenery and the natural and historic objects and wildlife therein and to provide for the enjoyment of the same in such manner and by such means as will leave them unimpaired for the enjoyment of future generations.

ARTICLE III – STATEMENT OF WORK

A. The Department will:

1. Upon the Park’s request, to dispatch personnel and firefighting equipment to wildland fires within the Park and prescribed fires managed under the Park’s jurisdiction.
2. Upon the Park’s request, to assist the Park in search and rescue operations, wildland fire and emergency training, and other actions affecting public health and safety within the Park.
3. Allow the Park to monitor and use radio frequencies assigned to the Department for the purpose of carrying out the actions covered by the agreement.

B. The Park will:

1. Upon the Department’s request, dispatch its personnel and firefighting equipment to prescribed and wildland fires within the Department’s jurisdiction. The Park also shall automatically dispatch personnel and firefighting equipment to all wildland fires in proximity to the Park’s boundaries that are deemed to be a threat to the Park’s resources.
2. Upon the Department’s request, assist the Department in search and rescue operations, removal of storm damage (to the point of restoring the main travel routes for emergency traffic), wildland fire and emergency training, or other actions affecting public health or safety within the Department’s area of responsibility.
3. Allow the Department to monitor and use radio frequencies assigned to the Park for the purpose of carrying out the actions covered by the agreement.

C. The Department and Park, shall:

1. Bear its own costs in providing firefighting assistance pursuant to this Agreement.
2. Provide the necessary tools and equipment for its personnel.

3. Furnish the other party with a roster of personnel and equipment available for situations covered by this Agreement, and with locations of equipment, phone numbers, and radio call signs.
4. Cooperate in on-site training programs whenever practical and mutually beneficial.

D. Each and every provision of this agreement is subject to the laws of the United States of America and the State of New Mexico, and to the limits of each party's lawful authority thereunder.

ARTICLE IV – TERM OF AGREEMENT

This Agreement shall become effective on January 01, 2022 and extend through December 31, 2026 unless it is terminated earlier by one of the parties pursuant to Article VI that follows.

ARTICLE V – KEY OFFICIALS

A. Key officials are essential to ensure maximum coordination and communications between the parties and the work being performed. They are:

1. **For the Park:**

- a. Signatory: James Stuart West
Superintendent, High Plains Group
- b. Key Official: Dale Kissner
Site Manager, Capulin Volcano National Monument
P.O. Box 40
Des Moines, NM 88418
(575) 278-2201 x 210

2. **For the Department:**

- a. Signatory: Justin Bennett
Chair – Board of County Commissioners, Union County, New Mexico
- b. Key Officials: Jim O'Bryant
County Fire Coordinator, Union County
P.O. Box 430
Clayton, New Mexico 88415
(575) 207.7233

Domingo Cruz
Fire Chief, Capulin Volunteer Fire Department
P.O. Box 430
Clayton, NM 88415
(575) 447-2320

B. **Communications.** The parties shall address any communication regarding this Agreement to the Key Officials.

- C. **Changes in Key Officials.** Except for the Board of County Commissioners of Union County, who are elected and are subject to term limits provided by Law, no party may make any permanent change in a key official without written notice to the other party reasonably in advance of the proposed change. The notice will include a justification with sufficient detail to permit evaluation of the impact of such a change on the scope of work specified within this Agreement. Any permanent change in key officials will be made only by amendment of this Agreement.

ARTICLE VI – MODIFICATION AND TERMINATION

- A. This Agreement may be modified only by a written instrument executed by all parties.
- B. Any party may terminate their partnership in this Agreement by providing Dale Kissner with 30 days advance written notice. In the event that one party provides the NPS with notice of its intention to terminate, the parties will meet promptly to discuss the reasons for the notice and try to resolve their differences.

ARTICLE VII – [Reserved]

ARTICLE VIII – REPORTS AND OTHER DELIVERABLES

Upon request and to the extent permitted by applicable law, the parties shall share with each other final reports involving both parties.

ARTICLE IX – PROPERTY UTILIZATION

All tools, equipment, and facilities furnished by NPS will be on a loan basis. Tools, equipment and facilities will be returned in the same condition received except for normal wear and tear in project use.

ARTICLE X – GENERAL AND SPECIAL PROVISIONS

A. General Provisions

1. **Non-Discrimination.** All activities pursuant to this Agreement shall be in compliance with the requirements of Executive Order 11246, as amended; Title VI of the Civil Rights Act of 1964, as amended, (78 Stat. 252; 42 U.S.C. §§2000d *et seq.*); Title V, Section 504 of the Rehabilitation Act of 1973, as amended, (87 Stat. 394; 29 U.S.C. §794); the Age Discrimination Act of 1975 (89 Stat. 728; 42 U.S.C. §§6101 *et seq.*); and with all other federal laws and regulations prohibiting discrimination on grounds of race, color, sexual orientation, national origin, disabilities, religion, age, or sex.
2. **Lobbying Prohibition.** 18 U.S.C. §1913, Lobbying with Appropriated Moneys, as amended by Public Law 107-273, Nov. 2, 2002 - No part of the money appropriated by any enactment of Congress shall, in the absence of express authorization by Congress, be used directly or indirectly to pay for any personal service, advertisement, telegram, telephone, letter, printed or written matter, or other device, intended or designed to influence in any manner a Member of Congress, a jurisdiction, or an official of any government, to favor, adopt, or oppose, by vote or otherwise, any legislation, law, ratification, policy, or appropriation, whether before or after the introduction of any bill, measure, or resolution proposing such legislation, law, ratification, policy, or appropriation; but this shall not prevent officers or employees of the United States or of its departments or agencies from communicating to any such Members or official, at his request, or to Congress or such official, through the proper official channels, requests for legislation, law, ratification, policy, or appropriations which they deem necessary for the efficient conduct of the public business, or from making any communication whose prohibition by this section might, in the opinion of the Attorney General, violate the Constitution or interfere with the conduct of foreign policy, counter-intelligence, intelligence, or national security activities. Violations of this

section shall constitute violations of section 1352(a) of title 31. In addition to the above, the related restrictions on the use of appropriated funds found in Div. F, § 402 of the Omnibus Appropriations Act of 2008 (P.L. 110-161) also apply.

3. **Anti-Deficiency Act.** Pursuant to 31 U.S.C. §1341 nothing contained in this Agreement shall be construed as binding the NPS to expend in any one fiscal year any sum in excess of appropriations made by Congress, for the purposes of this Agreement for that fiscal year, or other obligation for the further expenditure of money in excess of such appropriations.
4. **Assignment.** No part of this Agreement shall be assigned to any other party without prior written approval of the NPS and the Assignee.
5. **Member of Congress.** Pursuant to 41 U.S.C. § 22, no Member of Congress shall be admitted to any share or part of any contract or agreement made, entered into, or adopted by or on behalf of the United States, or to any benefit to arise thereupon.
6. **Agency.** The Department is not an agent or representative of the United States, the Department of the Interior, NPS, or the Park, nor will the Department represent it's self as such to third parties. NPS employees are not agents of the Department and will not act on behalf of the Department.
7. **Non-Exclusive Agreement.** This Agreement in no way restricts the Department or NPS from entering into similar agreements, or participating in similar activities or arrangements, with other public or private agencies, organizations, or individuals.
8. **Survival.** Any and all provisions which, by themselves or their nature, are reasonably expected to be performed after the expiration or termination of this Agreement shall survive and be enforceable after the expiration or termination of this Agreement. Any and all liabilities, actual or contingent, which have arisen during the term of and in connection with this Agreement shall survive expiration or termination of this Agreement.
9. **Partial Invalidity.** If any provision of this Agreement or the application thereof to any party or circumstance shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement or the application of such provision to the parties or circumstances other than those to which it is held invalid or unenforceable, shall not be affected thereby and each provision of this Agreement shall be valid and be enforced to the fullest extent permitted by law.
10. **Captions and Headings.** The captions, headings, article numbers and paragraph numbers appearing in this Agreement are inserted only as a matter of convenience and in no way shall be construed as defining or limiting the scope or intent of the provision of this Agreement nor in any way affecting this Agreement.
11. **No Employment Relationship.** This Agreement is not intended to and shall not be construed to create an employment relationship between NPS and Department or its representatives. No representative of Department shall perform any function or make any decision properly reserved by law or policy to the Federal government.
12. **No Third-Party Rights.** This Agreement creates enforceable obligations between only NPS and the Department. Except as expressly provided herein, it is not intended nor shall it be construed to create any right of enforcement by or any duties or obligation in favor of persons or entities not a party to this Agreement.

B. Special Provisions

1. Public Information and Endorsements.

- a. Department shall not publicize or otherwise circulate promotional material (such as advertisements, sales brochures, press releases, speeches, still and motion pictures, articles, manuscripts or other publications) which states or implies governmental, Departmental,

bureau, or government employee endorsement of a business, product, service, or position which the Department represents. No release of information relating to this award may state or imply that the Government approves of the Department's work products or considers the Department's work product to be superior to other products or services.

- b. All information submitted for publication or other public releases of information regarding this project shall carry the following disclaimer: "The views and conclusions contained in this document are those of the authors and should not be interpreted as representing the opinions or policies of the U.S. Government. Mention of trade names or commercial products does not constitute their endorsement by the U.S. Government."
 - c. Department must obtain prior Government approval for any public information releases concerning this award which refer to the Department of the Interior or any bureau or employee (by name or title). The specific text, layout photographs, etc. of the proposed release must be submitted with the request for approval.
 - d. Department further agrees to include this provision in a subaward to a subrecipient, except for a subaward to a State government, a local government, or to a federally recognized Indian tribal government.
2. **Publications of Results of Studies.** No party will unilaterally publish a joint publication without consulting the other party. This restriction does not apply to popular publications of previously published technical matter. Publications pursuant to this Agreement may be produced independently or in collaboration with others; however, in all cases proper credit will be given to the efforts of those parties' contribution to the publication. In the event no agreement is reached concerning the manner of publication or interpretation of results, either party may publish data after due notice and submission of the proposed manuscripts to the other. In such instances, the party publishing the data will give due credit to the cooperation but assume full responsibility for any statements on which there is a difference of opinion.
 3. **Rights in Data.** The Department must grant the United States of America a royalty-free, non-exclusive and irrevocable license to publish, reproduce and use, and dispose of in any manner and for any purpose without limitation, and to authorize or ratify publication, reproduction or use by others, of all copyrightable material first produced or composed under this Agreement by the Department, its employees or any individual or concern specifically employed or assigned to originate and prepare such material.
 4. **Seat Belt Provision.** In accordance with Executive Order 13043, "Increasing Seat Belt Use in the United States" (signed April 18, 1997), as amended by Executive Order 13652 (signed September 30, 2013), the Department is encouraged to adopt and enforce on-the-job seat belt use policies and programs for their employees when operating company-owned, rented, or personally owned vehicles. These measures include, but are not limited to, conducting education, awareness, and other appropriate programs for their employees about the importance of wearing seat belts and the consequences of not wearing them.

ARTICLE XI – ATTACHMENTS

The following attachments are hereby incorporated into this Agreement.

ARTICLE XII – SIGNATURES

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date(s) set forth below.

FOR THE COUNTY OF UNION, NEW MEXICO

Name: JUSTIN BENNETT Date _____
Title: CHAIR, UNION COUNTY BOARD OF COUNTY COMMISSIONERS

Attest:

County Clerk

FOR THE NATIONAL PARK SERVICE (CAPULIN VOLCANO NATIONAL MONUMENT)

JAMES WEST Digitally signed by JAMES WEST
Date: 2021.12.24 14:51:20 -07'00'

Name: JAMES STUART WEST Date _____
Title: SUPERINTENDENT

REGIONAL DIRECTOR

Name: MICHAEL T. REYNOLDS Date _____

DES MOINES

JOINT POWERS AGREEMENT FOR LAW ENFORCEMENT SERVICES

This JOINT POWERS AGREEMENT FOR LAW ENFORCEMENT SERVICES (hereinafter referred to as "the Agreement") is made and entered into this 11th day of January, 2022, by and between the VILLAGE OF DES MOINES, New Mexico, a municipal corporation organized and existing under the Laws of the State of New Mexico (hereinafter referred to as "the Village") and the County of Union, a political subdivision of the State of New Mexico organized and existing under NMSA 1978, Section 4-31-1 (1893, as amended) (hereinafter referred to as "the County").

RECITALS

WHEREAS, the Village and County wish to enter into an agreement pursuant to the *Joint Powers Agreements Act*, NMSA 1978, Sections 11-1-1 to 11-1-7 (1961, as amended), and the *Law Enforcement Protection Fund Act*, NMSA 1978, Sections 29-13-1 through 29-13-9 (1983, as amended)(hereinafter referred to as "LEPF") whereby limited law enforcement services will be provided to the Village by the Union County Sheriff's Office in exchange for apparatus and equipment under a grant to the Village under LEPF;

WHEREAS, the Village currently is seeking the sum of \$45,000 through the LEPF for purchase of law enforcement apparatus and equipment pursuant to Section 29-13-7(A)(1) of LEPF;

WHEREAS, the County desires to utilize apparatus and equipment purchased by the Village pursuant to NMSA 1978, Section 29-13-7(A)(1) for the support and assistance of its officers, in exchange for limited police protection for the Village; and

WHEREAS, the parties hereto desire to set forth herein their mutual agreements and covenants with respect to the limited police protection afforded by this Agreement.

NOW THEREFORE, in consideration of the promises, terms, covenants and conditions contained herein, the parties agree as follows:

I. Police Protection.

A. The Village has qualified for LEPF funds in the amount of \$45,000, which shall be used to purchase apparatus and equipment as described in NMSA 1978, Section 29-13-7(A)(1) and as otherwise specified in Regulations of the State of New Mexico and the grant agreement. The Village agrees that said monies shall be used to purchase qualified law enforcement apparatus and equipment as set forth in the LEPF. The specific apparatus and equipment purchased by the Village for the Union County Sheriff shall be specified by the Sheriff, and may or may not be related to the limited law enforcement protection provided in this Agreement. The Village agrees that the said apparatus and equipment shall be dedicated and maintained for the exclusive use of members of Union County Sheriff's Office. The Sheriff may assist the Village in the purchase of the covered equipment.

B. The Sheriff agrees, in consideration of the exclusive use of the apparatus and equipment, to provide three (3) man hours of law enforcement coverage within the municipal limits of the Village each day, or, alternately, fifteen (15) man hours of law enforcement coverage per week for five (5) day periods, in a manner suitable to the Village and consistent with assignments and schedules of the Sheriff's Office, over which the Sheriff retains sole authority.

C. The daily policing periods and schedules are subject to emergencies and subject to statutory prisoner transport responsibilities of the Sheriff's Office.

II. Term.

This Agreement shall become effective upon execution by the parties hereto, and upon approval by the Department of Finance and Administration, State of New Mexico. The Parties agree that this Agreement will continue in effect for the 2022-2023 fiscal year unless one of the parties hereto notifies the other of its termination as set forth below. The parties also agree,

notwithstanding approval as required in Paragraph XIII, that this agreement is conditioned on receipt by the Village of LEPF funds.

III. Right of Termination.

Either party to this Agreement may terminate the Agreement by written notice to the other party no later than thirty (30) days prior to the actual termination.

IV. Disposition of Property.

All qualified law enforcement property or equipment acquired by the Village as the result of this Agreement shall, upon termination of this Agreement, remain property of the Village and shall be returned to the Village.

V. Strict Accountability.

The parties hereto shall be strictly accountable for all receipts and disbursements made pursuant to this Agreement. After termination of this Agreement, any and all surplus money on hand shall be returned to the parties in proportion to the contributions made.

VI. Liability

Neither party hereto shall be responsible for the liability incurred as a result of the other party's acts or omissions in connection with this agreement. Any liability incurred in connection with this Agreement is subject to the immunities and limitations of the New Mexico Tort Claims Act, NMSA 1978, Sections 41-41-1 *et seq.* as amended. This paragraph is intended only to define the liabilities between the parties hereto and is not intended to modify, in any way, the parties' liabilities as governed by common law or the New Mexico Tort Claims Act, and the parties and their "public employees," as defined by the New Mexico Tort Claims Act, do not waive sovereign immunity, do not waive any defense and do not waive any limitation on their liability pursuant to law. No provision of this Agreement modifies or waives any provision of the New Mexico Tort Claims Act.

VII. Insurance.

The County of Union shall include any and all qualified apparatus and equipment as contemplated herein in its current inventory of insured property, until finished with the property.

VIII. Paragraph Headings.

Paragraph headings contained in this Agreement are for convenience or reference and are not intended to define or limit the scope of any provision of this Agreement.

IX. Merger.

This Agreement embodies the entire agreement of the parties. There are no promises, terms, covenants, or obligations other than those contained or incorporated in this Agreement.

X. Amendment.

This Agreement shall not be modified, altered, or amended except in writing signed by the Village and the County, and approved by the Department of Finance and Administration.

XI. Governing Law.

This Agreement shall be governed by the Laws of the State of New Mexico. This Agreement is entered into pursuant to the *Joint Powers Agreement Act*, NMSA 1987 State Statute 11-1-1 through 11-1-7 (1961), and the *Law Enforcement Protection Fund Act*, NMSA 1978, Sections 29-13-1 through 29-13-19 (1983, as amended). Venue for any disputes between the parties shall be in the Eighth Judicial District Court of the State of New Mexico.

XII. No Third Party Beneficiary

It is specifically agreed between the parties executing this Agreement that is not intended by any of the provisions of any part of this Agreement to create in the public, or any member thereof, a third party beneficiary to this Agreement to sue for wrongful death, personal injury, property damage or for any other form of legal or equitable relief.

XIII. Approval

This Agreement is subject to the approval of the New Mexico Department of Finance and Administration pursuant to the *Joint Powers Agreements Act*, NMSA 1987 State Statute 11-1-1 through 11-1-7 (1961).

IN WITNESS WHEREOF, THE PARTIES HAVE EXECUTED THIS AGREEMENT ON THE DATES WRITTEN BELOW.

**THE BOARD OF COUNTY COMMISSIONERS
OF UNION COUNTY, NEW MEXICO**

BY: _____

BY: _____ DATE: _____

BY: _____

ATTEST:

COUNTY CLERK: _____

DATE: _____

**SHERIFF OF UNION COUNTY
NEW MEXICO**

BY: _____ DATE: _____

THE VILLAGE OF DES MOINES

BY: _____
MAYOR

BY: _____
COUNCILOR

BY: _____
COUNCILOR

BY: _____
COUNCILOR

ATTEST:

BY: _____
MUNICIPAL CLERK

DATE: _____

APPROVED:

DEPARTMENT OF FINANCE AND ADMINISTRATION

BY: _____ DATE: _____

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
S2-2153079	A & I CAR CARE	INV# S2-2153079 15' THROTTLE CAB 408452076		27876	126.17
126.17	TOT\$				
126.17	PAID				
126.17	BAL				
P.O. BOX 1146					
STRAFFORD TX 79084 1146					
KDK-102221	AAA FIREPRO OF NEW MEXICO INC	INV# KDK-102221 (10) DUAL PURPOSE 410532081		28081	5750.00
5860.00	TOT\$				
5860.00	PAID				
5860.00	BAL				
221 SCHEPPS BLVD					
CLOVIS NM 88101					
132021	ANDREA K. CALLIS	IAAO "APPRAISER 2" CERTIFICATION 499792004		28160	1500.00
1500.00	TOT\$				
1500.00	PAID				
1500.00	BAL				
423 CHERRY ST					
CLAYTON NM 88415					
285000025224	ARAMARK	INV# 285000025224 RUG SERVICE 401032046		27880	210.89
210.89	TOT\$				
210.89	PAID				
210.89	BAL				
P.O. BOX 650977					
DALLAS TX 75265 097					
12262021	AT&T MOBILITY	INV#287270698441X12262021 DMI 426752076		27881	34.60
69.19	TOT\$				
69.19	PAID				
69.19	BAL				
P.O. BOX 6463					
CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287270698441X12262021 SHERIF 401082007		27881	34.59
3275.68	TOT\$				
3275.68	PAID				
3275.68	BAL				
P.O. BOX 6463					
CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287282335485X12262021 MODEM 605932081		27881	1926.69
3275.68	TOT\$				
3275.68	PAID				
3275.68	BAL				
P.O. BOX 6463					
CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287282335485X12262021 EM 401102007		27881	52.25
3275.68	TOT\$				
3275.68	PAID				
3275.68	BAL				
P.O. BOX 6463					
CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287282335485X12262021 CM 401022007		27881	45.20
3275.68	TOT\$				
3275.68	PAID				
3275.68	BAL				
P.O. BOX 6463					
CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287282335485X12262021 FC 415682076		27881	45.20
3275.68	TOT\$				
3275.68	PAID				
3275.68	BAL				
P.O. BOX 6463					
CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287282335485X12262021 MODEM 605922081		27881	697.31
3275.68	TOT\$				
3275.68	PAID				
3275.68	BAL				
P.O. BOX 6463					
CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287282335485X12262021 SD 401082007		27881	365.75
3275.68	TOT\$				
3275.68	PAID				
3275.68	BAL				
P.O. BOX 6463					
CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287282335485X12262021 MODEM 401082007		27881	143.28
3275.68	TOT\$				
3275.68	PAID				
3275.68	BAL				
P.O. BOX 6463					
CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287282335485X12262021 MODEM 605932081		27881	1926.69
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CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287282335485X12262021 EM 401102007		27881	52.25
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122621	AT&T MOBILITY	INV#287282335485X12262021 CM 401022007		27881	45.20
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P.O. BOX 6463					
CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287282335485X12262021 FC 415682076		27881	45.20
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122621	AT&T MOBILITY	INV#287282335485X12262021 MODEM 605922081		27881	697.31
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CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287282335485X12262021 SD 401082007		27881	365.75
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122621	AT&T MOBILITY	INV#287282335485X12262021 MODEM 401082007		27881	143.28
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122621	AT&T MOBILITY	INV#287282335485X12262021 MODEM 605932081		27881	1926.69
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P.O. BOX 6463					
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122621	AT&T MOBILITY	INV#287282335485X12262021 CM 401022007		27881	45.20
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122621	AT&T MOBILITY	INV#287282335485X12262021 FC 415682076		27881	45.20
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122621	AT&T MOBILITY	INV#287282335485X12262021 MODEM 605922081		27881	697.31
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122621	AT&T MOBILITY	INV#287282335485X12262021 SD 401082007		27881	365.75
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CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287282335485X12262021 MODEM 605932081		27881	1926.69
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P.O. BOX 6463					
CAROL STREAM IL 60197 6463					
122621	AT&T MOBILITY	INV#287282335485X12262021 EM 401102007		27881	52.25
3275.68	TOT\$				
3275.68	PAID				
3275.68	BAL				
P.O. BOX 6463					</

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
10.99	BAL	CLAYTON NM 88415			
103479	BRADLEY SUPPLY	INV# 103479 NIPPLE/COUPLING	411572076	27869	23.34
23.34	TOT\$				
PAID	102 S. FRONT				
23.34	BAL	CLAYTON NM 88415			
1042022	BRANDY THOMPSON	LEGISLATIVE LUNCHEON 80%	401022010	28163	174.40
526.40	TOT\$	SANTA FE NMC CONFERENCE 80%	401022010	28163	352.00
PAID	618 MCKAY RD				
526.40	BAL	CLAYTON NM 88415			
1182022	BRENDA GREEN	PERDIEM/MILE SANTA FE LEG CON 80	401042010	28002	564.47
564.47	TOT\$				
PAID	407 TONEY ROAD				
564.47	BAL	CLAYTON NM 88415			
152022	BRENDA GREEN	PER DIEM ALB BILL REVIEW MTG 100	401052010	28002	197.00
197.00	TOT\$				
PAID	407 TONEY ROAD				
197.00	BAL	CLAYTON NM 88415			
1232022	BRENDA GREEN	PERDIEM/MILE SANTA FE LEG LUN 80	401042010	28002	404.47
404.47	TOT\$				
PAID	407 TONEY ROAD				
404.47	BAL	CLAYTON NM 88415			
12272021	CASSIE NEWTON	IAAO "APPRAISER 2" CERTIFICATION 499792004		28159	1500.00
1500.00	TOT\$	INCENTIVE PAY			
PAID	21 MOUNTAIN VIEW RD				
1500.00	BAL	CLAYTON NM 88415			
1182022	CASSIE NEWTON	PER DIEM SANTA FE WINTER CONF 80	401062010	28162	352.00
352.00	TOT\$				
PAID	21 MOUNTAIN VIEW RD				
352.00	BAL	CLAYTON NM 88415			
1042021	CHERYL GARCIA	SANTA FE NMC CONFERENCE 80%	401022010	28165	352.00
526.40	TOT\$	SANTA FE UC LEGIS LUNCH 80%	401022010	28165	174.40
PAID	416 JEFFERSON ST				
526.40	BAL	CLAYTON NM 88415			
121421	CLINT D HARDEN & ASSOCIATES	INV# 121421 LOBBY SERVICES	401012101	27866	1078.75
1078.75	TOT\$				
PAID	1348 CR H				
1078.75	BAL	CLOVIS NM 88101			
1102021	CURTIS SKAGGS	TASER TRAINING PER DIEM 100%	401082010	28017	197.00
197.00	TOT\$				
PAID	200 WILLSON ST				
197.00	BAL	CLAYTON NM 88415			
1182022	DEVIAN FIELDS	PER DIEM SANTA FE LEGISL CONF 80	401042010	28168	352.00
352.00	TOT\$				
PAID	P.O. BOX 33				
352.00	BAL	TEXLINE TX 79087			
211203764	EME CORPORATION	INV# 211203764 DONGLE REPLACEMENT 401042012		28135	360.00

INVC#	Name	Description	Line Item	PO#	Amount
360.00	TOTS DBA LARGE DOCUMENT SOLUTIONS				
	PAID 7936 E. ARAPAHOE CT., STE 3800				
360.00	BAL CENTENNIAL CO 80112				
1042021	ERICA GARCIA	SANTA FE UC LEG LUNCHEON 80%	401022010	28164	174.40
174.40	TOTS				
	PAID 15 MESA VIEW RD				
174.40	BAL CLAYTON NM 88415				
FY22Q2	GOLDEN SPREAD RURAL/FRONTIER	FY22 ALLOCATION 2ND QRT	406372099	28039	12500.00
12500.00	TOTS				
	PAID P.O. BOX 96				
12500.00	BAL CLAYTON NM 88415				
1182021	HOLLIE SANDOVAL	PER DIEM SANTA FE WINTER CONF 80	401062010	28161	352.00
352.00	TOTS				
	PAID 317 COURT ST				
352.00	BAL CLAYTON NM 88415				
20025	JAMES LOBB	INV# 20025 CD COPY FEE	401082036	28044	4.00
4.00	TOTS				
	PAID 1 OREGON TRAIL				
4.00	BAL CLAYTON NM 88415				
2266	KLMX	INV# 2266 SAFE DRIVE HOLIDAY MSG	426752009	28090	280.48
280.48	TOTS				
	PAID P.O. BOX 547				
280.48	BAL CLAYTON NM 88415				
INV550400	L.N. CURTIS & SONS	INV# INV550400 (2) PAIRS BOOTS	407412081	28029	850.00
850.00	TOTS				
	PAID DEPT. 34921				
850.00	BAL P.O. BOX 39000				
	PAID SAN FRANCISCO CA 94139				
112021	LAW OFFICE OF STEPHEN ROSS	ATTORNEY SERVICES FOR NOVEMBER	401012101	27955	503.15
503.15	TOTS				
	PAID P.O. BOX 4774				
503.15	BAL SANTA FE NM 87502 4774				
1182022	MARYLOU HARKINS	PER DIEM SANTA FE LEGISL CONF 80	401042010	28169	352.00
352.00	TOTS				
	PAID 19 PINABETES ROAD				
352.00	BAL GRENVILLE NM 88424				
1232022	MARYLOU HARKINS	PER DIEM SANTA FE LEGIS LUNCH 80	401042010	28169	192.00
192.00	TOTS				
	PAID 19 PINABETES ROAD				
192.00	BAL GRENVILLE NM 88424				
3018199	MAYFIELD PAPER COMPANY	INV# 3018199 MULTIFOLD TOWELS	401032046	27898	70.72
70.72	TOTS				
	PAID BOX 3889				
70.72	BAL SAN ANGELO TX 76902				
18304	MELLOY DODGE	INV# 18304 2021 DODGE RAM SSV	605932028	27985	30190.00
30190.00	TOTS				
	PAID 9621 COORS BLVD NW				
30190.00	BAL ALBUQUERQUE NM 87114				

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
130677	NAPA AUTO PARTS	INV# 130677 AUTO BATTERY	402252076	27963	147.99
147.99	TOT\$				
	PAID				
	112 MAIN ST				
	CLAYTON NM 88415				
9202	NM EDGE COUNTY COLLEGE	INV#9202 AO101 INTRO ASSESSMENTS	401062010	28139	75.00
150.00	TOT\$				
	PAID				
	NMSU COOPERATIVE EXTENSION SVC	INV#9202 AO109 ASSESSOR CALENDAR	401062010	28139	75.00
	MSC 3 AE, P.O. BOX 30003				
	LAS CRUCES NM 88003 8003				
215795652001	OFFICE DEPOT	INV# 215795652001 ENVELOPE/PAPER	401012054	28138	84.35
84.35	TOT\$				
	PAID				
	P.O. BOX 660113				
	DALLAS TX 75266 0113				
215854424001	OFFICE DEPOT	INV# 215854424001 PHONE CORD	401022081	28138	6.39
6.39	TOT\$				
	PAID				
	P.O. BOX 660113				
	DALLAS TX 75266 0113				
215854423001	OFFICE DEPOT	INV# 215854423001 THERMOMETER	401022081	28138	9.99
9.99	TOT\$				
	PAID				
	P.O. BOX 660113				
	DALLAS TX 75266 0113				
215860321001	OFFICE DEPOT	INV# 215860321001 MINI PROJECTOR	401052019	28138	149.99
149.99	TOT\$				
	PAID				
	P.O. BOX 660113				
	DALLAS TX 75266 0113				
215861081001	OFFICE DEPOT	INV# 215861081001 METAL CABINET	401052019	28138	259.98
259.98	TOT\$				
	PAID				
	P.O. BOX 660113				
	DALLAS TX 75266 0113				
215861083001	OFFICE DEPOT	INV# 215861083001 LINER/BUS CARD	401042009	28138	74.87
74.87	TOT\$				
	PAID				
	P.O. BOX 660113				
	DALLAS TX 75266 0113				
215861084001	OFFICE DEPOT	INV# 215861084001 STAMP/LOG BOOK	401042009	28138	108.97
108.97	TOT\$				
	PAID				
	P.O. BOX 660113				
	DALLAS TX 75266 0113				
444730	PATILLO, BROWN & HILL, LLP	INV# 444730 FY 2020-2021	401012062	27894	29520.00
34520.00	TOT\$				
	PAID				
	5310 HOMESTEAD RD NE BLDG 1 STE	INV# 444730 FY 2020-2021	502822076	27894	5000.00
	ALBUQUERQUE NM 87110 1524				
52850957	PINNACLE PROPANE, LLC	INV# 52850957 PROPANE	410532025	27951	82.50
82.50	TOT\$				
	ATTN: ACCOUNTS PAYABLE				
	600 E. LAS COLINAS BLVD				
	IRVING TX 75039				
52850970	PINNACLE PROPANE, LLC	INV# 52850970 PROPANE	409492025	27951	165.00
165.00	TOT\$				
	ATTN: ACCOUNTS PAYABLE				
	600 E. LAS COLINAS BLVD				

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
165.00	BAL IRVING TX 75039				
52850971	PINNACLE PROPANE, LLC	INV# 52850971 PROPANE	409492025	27951	49.50
49.50	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
49.50	BAL IRVING TX 75039				
52851149	PINNACLE PROPANE, LLC	INV# 52851149 PROPANE	407412025	27951	627.00
627.00	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
627.00	BAL IRVING TX 75039				
52851148	PINNACLE PROPANE, LLC	INV# 52851148 PROPANE	407412025	27951	206.25
206.25	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
206.25	BAL IRVING TX 75039				
52851261	PINNACLE PROPANE, LLC	INV# 52851261 PROPANE	411572025	27951	495.00
495.00	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
495.00	BAL IRVING TX 75039				
52851241	PINNACLE PROPANE, LLC	INV# 52851241 PROPANE	408452025	27951	140.25
140.25	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
140.25	BAL IRVING TX 75039				
52851314	PINNACLE PROPANE, LLC	INV# 52851314 PROPANE	408452025	27951	123.75
123.75	TOT\$ ATTN: ACCOUNTS PAYABLE				
	PAID 600 E. LAS COLINAS BLVD				
123.75	BAL IRVING TX 75039				
3315010407	PITNEY BOWES GLOBAL FINANCIAL	INV# 3315010407 LEASE AGREEMENT	401022006	27878	465.00
465.00	TOT\$ SERVICES LLC	11/2/2021 - 2/1/2022			
	PAID PO BOX 371887				
465.00	BAL PITTSBURGH PA 15250 7887				
133198	PROFESSIONAL DOCUMENT SYSTEMS	INV# 133198 RENEW SUPPORT	401042013	28083	5116.48
5116.48	TOT\$	SERVICES FOR MICROGRAPHICS		28083	
	PAID 1414 COMMON DRIVE	EQUIPMENT 12/7/21 - 12/6/22		28083	
5116.48	BAL EL PASO TX 79936				
112022	PTCI	REFD PHONE SERVICE	410532025	27887	47.12
47.12	TOT\$				
	PAID P.O. BOX 1188				
47.12	BAL GUYMON OK 73942 1188				
21481161	QUILL CORPORATION	INV# 21481161 COPY PAPER	426752009	28119	167.90
656.11	TOT\$	INV# 21481161 STORAGE CLIPBOARDS	402252076	28119	317.70
	PAID P.O. BOX 37600	INV# 21481161 KLEENEX	406372103	28119	170.51
656.11	BAL PHILADELPHIA PA 19101 0600				
21461710	QUILL CORPORATION	INV# 21461710 DSK CALENDAR/TONER	401072009	28119	124.29
281.39	TOT\$	INV# 21461710 HAND SANITIZER	406372103	28119	157.10
	PAID P.O. BOX 37600				
281.39	BAL PHILADELPHIA PA 19101 0600				
21475574	QUILL CORPORATION	INV# 21475574 POST IT NOTES	426752009	28119	88.80

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
88.80	TOT\$				
88.80	P.O. BOX 37600 PHILADELPHIA PA 19101 0600				
C186190	R.W. ISAACS HARDWARE	INV# C186190 (2) MOP HEADS	401032012	28133	19.98
19.98	TOT\$				
19.98	DRAWER J CLAYTON NM 88415	INV# B103582 PAINT	401032024	28133	20.49
B103582	R.W. ISAACS HARDWARE				
20.49	TOT\$				
20.49	DRAWER J CLAYTON NM 88415	INV# C186142 FEM/MALE CLINCHERS	401032024	28133	19.96
C186142	R.W. ISAACS HARDWARE				
19.96	TOT\$				
19.96	DRAWER J CLAYTON NM 88415	INV# B103613 FILTERS	401032012	28133	60.54
B103613	R.W. ISAACS HARDWARE				
60.54	TOT\$				
60.54	DRAWER J CLAYTON NM 88415	INV# C187339 FOLDING TABL/CHAIRS	401052019	28133	139.93
C187339	R.W. ISAACS HARDWARE				
139.93	TOT\$				
139.93	DRAWER J CLAYTON NM 88415	INV# 27543 JAN-MAR WASTE REMOVAL	409492076	27861	178.83
178.83	RDM WASTE INC.				
178.83	TOT\$				
178.83	P.O. BOX 272 LOGAN NM 88426	INV# 35885492 CLERKS LEASE	401042013	28018	189.03
C187339	R.W. ISAACS HARDWARE				
139.93	TOT\$				
139.93	DRAWER J CLAYTON NM 88415				
178.83	TOT\$				
178.83	P.O. BOX 660342 DALLAS TX 75266				
189.03	TOT\$				
189.03	P.O. BOX 660342 DALLAS TX 75266	INV# 9029310016 SHERIFFS LEASE	401082013	28018	166.97
9029310016	RICOH USA, INC	INV# 9029310016 TREASURER LEASE	401072013	28018	26.91
479.16	TOT\$	INV# 9029310016 ASSESSOR LEASE	499792013	28018	135.96
479.16	P.O. BOX 660342 DALLAS TX 75266	INV# 9029310016 MANAGER LEASE	401022013	28018	149.32
704246	SENTINEL OFFENDER SERVICES	INV# 704246 LOST OM GPS DEVICE	424772307	27937	575.00
575.00	TOT\$				
575.00	190 NORTH HANCOCK ST., STE 103 ANAHEIM CA 92807				
575.00	TOT\$				
575.00	103463 SENTINEL OFFENDER SERVICES	INV# 103463 GPS ANKLE MONITORING	424772307	27937	775.35
775.35	TOT\$				
775.35	190 NORTH HANCOCK ST., STE 103 ANAHEIM CA 92807				
775.35	TOT\$				
775.35	SIERRA GRANDE	INV# 1012026 FUEL	407412076	28146	98.00
1012026	P.O. BOX 85				
98.00	TOT\$				
98.00	P.O. BOX 85				

INVC#	Name	Description	Line Item	PO#	Amount
98.00	BAL DES MOINES NM 88418				
10522	SWAGERTY TRADING CO.	INV# 10522 BOILER SERVICE CALL	401032023	27888	140.56
140.56	TOT\$ PAID				
140.56	BAL BOX 88				
	CLAYTON NM 88415				
10471	SWAGERTY TRADING CO.	INV#10471 (10) 1/4X2 FLAT PER FT	402252076	27888	22.17
22.17	TOT\$ PAID				
22.17	BAL BOX 88				
	CLAYTON NM 88415				
398577	THE WESTERN GROUP	INV# 398577 BELTING	402252012	27934	1620.50
1620.50	TOT\$ PAID				
1620.50	BAL 3950 NW ST. HELENS RD				
	PORTLAND OR 97210 1423				
12282021	TOWN OF CLAYTON	ANNEX	401032025	27908	82.41
987.34	TOT\$ PAID	ADMIN BLDG	401032025	27908	116.32
987.34	BAL PAID	COURTHOUSE	401032025	27908	541.27
	CLAYTON NM 88415	OLD REFD	401032025	27908	48.40
		ROAD DEPT	402252025	27908	83.94
		SHERIFFS DEPT	605932025	27908	115.00
84194	TRI-STATE RECYCLING LLC	INV# 84194 DUMPSTER SERVICE	410532076	27969	57.82
57.82	TOT\$ PAID				
57.82	BAL P.O. BOX 235				
	TEXLINE TX 79087				
83870	TRI-STATE RECYCLING LLC	INV# 83870 DUMPSTER SERVICE	411572076	27969	280.50
280.50	TOT\$ PAID				
280.50	BAL P.O. BOX 235				
	TEXLINE TX 79087				
34:40.8	TRIADIC	INV# 34:40.8 NETWORKING	401022013	27886	1245.70
3883.56	TOT\$ PAID	INV# 34:40.8 NETWORKING	401062013	27886	1318.93
3883.56	BAL P.O. DRAWER 471	INV# 34:40.8 NETWORKING	401072013	27886	1318.93
	DEWING NM 88031 0471				
120821	UNION COUNTY GENERAL HOSPITAL	APPROVED HEALTHCARE ASSISTANCE	406372096	27925	647.52
647.52	TOT\$ PAID				
647.52	BAL P.O. BOX 489				
	CLAYTON NM 88515				
43864	UNION COUNTY LEADER	INV# 43864 AD 1ST 1/2 TAXES DUE	401072008	27964	102.18
102.18	TOT\$ PAID				
102.18	BAL P.O. BOX 486				
	CLAYTON NM 88415				
43800	UNION COUNTY LEADER	INV# 43800 IT'S TIME TO VOTE AD	401052008	27964	187.33
187.33	TOT\$ PAID				
187.33	BAL P.O. BOX 486				
	CLAYTON NM 88415				
43810	UNION COUNTY LEADER	INV# 43810 RLE INFORMATION AD	401052008	27964	183.07
183.07	TOT\$ PAID				
183.07	BAL P.O. BOX 486				

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
183.07	BAL CLAYTON NM 88415				
43791	UNION COUNTY LEADER	INV# 43791 NOTICE OF ELECTION IN 401052008			
1447.53	TOT\$	ENGLISH AND SPANISH		27964	1447.53
	PAID			27964	
1447.53	BAL CLAYTON NM 88415				
P10C0821400	WAGNER EQUIPMENT CO.	INV# P10C0821400 FILTER/ELEMENT	402252076		
273.35	TOT\$				
	PAID			27992	273.35
273.35	BAL DENVER CO 80291 9000				
P03R0153113	WAGNER EQUIPMENT CO.	INV# P03R0153113 LATCH KIT LH	402252012		
44.15-	TOT\$				
	PAID			27992	44.15-
44.15-	BAL DENVER CO 80291 9000				
P10C0822305	WAGNER EQUIPMENT CO.	INV# P10C0822305 SEAL/ORING/ELEM	402252076		
755.02	TOT\$				
	PAID			27992	755.02
755.02	BAL DENVER CO 80291 9000				
P10C0822306	WAGNER EQUIPMENT CO.	INV# P10C0822306 FUEL/LUBE/PRIM	402252076		
251.91	TOT\$				
	PAID			27992	251.91
251.91	BAL DENVER CO 80291 9000				
P10C0822307	WAGNER EQUIPMENT CO.	INV# P10C0822307 FUEL/LUBE/PRIM	402252076		
251.91	TOT\$				
	PAID			27992	251.91
251.91	BAL DENVER CO 80291 9000				
PS060100706	WARREN CAT	INV# PS060100706 FILTER/ELEMENT	402252012		
562.77	TOT\$				
	PAID			27936	562.77
562.77	BAL DALLAS TX 75284 2116				
PS060100780	WARREN CAT	INV# PS060100780 EDGE/BOLT/NUT	402252012		
415.91	TOT\$				
	PAID			27936	415.91
415.91	BAL DALLAS TX 75284 2116				
PS060100893	WARREN CAT	INV# PS060100893 ELEMENT	402252012		
295.32	TOT\$				
	PAID			27936	295.32
295.32	BAL DALLAS TX 75284 2116				
PS060100894	WARREN CAT	INV# PS060100894 V-BELT SET	402252012		
84.95	TOT\$				
	PAID			27936	84.95
84.95	BAL DALLAS TX 75284 2116				
77322075	WEX BANK	INV# 77322075 MAINTENANCE	401032011		
14570.52	TOT\$				
	PAID			27897	55.96
14570.52	BAL PO BOX 6293	INV# 77322075 SEDAN FD	408452076		26.79
		INV# 77322075 GRENVILLE PD	411572076		45.51
		INV# 77322075 CAPULIN EMS	412612076		28.63
		INV# 77322075 ROAD DEPARTMENT	402252044		10548.66
		INV# 77322075 SHERIFF'S DEPT	4010822011		3836.59

INVC#	Name	Description	Line Item	PO#	Amount
22164926	4IMPRINT, INC.	INV# 77322075 FIRE COORDINATOR	415682076	27897	28.38
1023.32	TOTS	INV# 22164926 TOTES/SET UP FEE	415682081	28137	1023.32

22164926 4IMPRINT, INC.
 1023.32 TOTS
 PAID 25303 NETWORK PLACE
 1023.32 BAL CHICAGO IL 60673 1253

TOTAL INVOICING 140048.68