

**FINAL AGENDA**

Joint Communication Meeting  
Town/County/Clayton Schools  
Tuesday March 12, 2019 9:30am  
Union County Courthouse Annex Building

**Call to order**

**Pledge of Allegiance**

**Approval of Agenda\***

**Document Approvals:\***

A. December 11, 2018 Meeting Minutes

**Visitors**

**Old Business\***

**New Business\***

A. Tiffany Roth - Eastern Area Workforce Development Board;  
Workforce Resources for Union County

**Reports**

**Meeting Announcement**

A. Next regular scheduled Joint Communications Meeting will be  
Tuesday, June 11, 2019 at 9:30am – Union County Courthouse Annex  
Building

**Adjournment**

**\*Action Items**