

**BOARD OF UNION COUNTY COMMISSIONERS
REGULAR MEETING
AGENDA
March 5, 2024**

9:00 a.m.

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Approval of agenda and minutes**
- 4. Hospital Report**
- 5. Discussion/Possible Action Items**

10:00 a.m. Joint Communication Meeting with Town of Clayton and Clayton Municipal Schools

- i. Presentation Kristen Christy – Union County Health and Wellness Network-
Union County Health Council**
- ii. Resolution 2024-21 Road Policy**
- iii. Intergovernmental Agreement – Courthouse Improvements**
- iv. JPA LEPF Village of Folsom and Union County**
- v. Approval of Bills**
- vi. Inventory Items Disposition – Road Department International Water Truck**
- vii. Healthcare Assistance - Approval of Claims**
- viii. County Travel Requests**
- ix. ARPA Funding**
- x. Budget Hearing**

9:30 a.m. Citizen's Forum

- 1. County Manager Report**
- 2. Road Superintendent**
- 3. Emergency Service Coordinator Report**
- 4. Elected Officials Reports**

Adjourn

As of 2/26/2024

Next Meeting April 9, 2024 @ 9:00