DOCUMENT #202300348 05/11/23 04:24:50 PM

BOARD OF UNION COUNTY COMMISSIONERS 1 of 1 **REGULAR MEETING AGENDA**

May 16, 2023

BY Erica Garcia

9:00 a.m.

- Call to order 1.
- 2. Pledge of Allegiance
- 3. Approval of agenda and minutes
- 4. **Hospital Report**
- 5. Discussion/Possible Action Items
 - i. Resolution 2023-37 Acceptance of FY 22 Audit
 - ii. MET Tower applications- Invenergy, BluEarth
 - iii. BluEarth Renewables Preliminary Plan Review Submission
 - Consideration of Resolution 2023-38 Proclamation to Restrict Fireworks Sale iv. and Use Due to Extreme Drought
 - Consideration of Resolution 2023-39 Acceptance of Updated Salary Plan \mathbf{v} . Comp Schedule
 - vi. Consideration of Resolution 2023-40 Increase of Union County's Operating Mill Levy Tax Rate
 - vii. Approval of UCGH's request to close Home Health Services
 - viii. Restructuring of NMFA Loans PPRF-1707, PPRF-3384, PPRF-4931
 - ix. Summer Rec Program presentation
 - Strategic Planning Review x.
 - xi. Approval of Bills
 - xii. Inventory Items Disposition - Road Department International Water Truck
 - xiii. Healthcare Assistance - Approval of Claims
 - xiv. County Travel Requests
 - **Budget Hearing** xv.

11:00 a.m. Citizen's Forum

- 1. County Manager Report
- 2. Road Superintendent
- 3. Fire Coordinator/Emergency Manager Report
- 4. Elected Officials Reports

Executive Session-

Pursuant to NMSA 1978, Section 10-15-1(H)7 – Attorney-Client Privilege Pertaining to Threatened or Pending Litigation in which the County is or may become a participant: UCGH and Limited Personnel Matters Pursuant to NMSA 1978 Section 10-15-1(H)1.

MOTION AND ROLL CALL VOTE

Adjourn

As of 5/11/2023