# BOARD OF UNION COUNTY COMMISSIONERS REGULAR MEETING

# **AGENDA**

## November 14, 2023

UNION COUNTY, NM DOCUMENT #202300877 11/8/23 03:24:40 PM 1 of 1

BY Brenda Green

#### 9:00 a.m.

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Approval of agenda and minutes
- 4. Hospital Report
  - a. 6 Month Moratorium on NMFA Loans
- 5. Discussion/Possible Action Items
  - i. Canvass of Local Election
  - ii. Discussion, Consideration, and Possible Action for Road Closure Application— Skiles
  - iii. Discussion, Consideration, and Possible Action to Gates on County Roads
  - iv. MET Tower Applications NextEra
  - v. Approval of Bills
  - vi. Inventory Items Disposition Road Department International Water Truck
  - vii. Healthcare Assistance Approval of Claims
  - viii. County Travel Requests
  - ix. Strategic Planning Work Session
  - **x.** ARPA Funding

### 11:00 a.m. Citizen's Forum

- 1. County Manager Report
  - a. MRS Contract Community Custody Program
  - b. Legislative Conference
- 2. Road Superintendent
- 3. Fire Coordinator/Emergency Manager Report
- 4. Elected Officials Reports

#### **Executive Session**

Pursuant to NMSA 1978, Section 10-15-1(H) 9 Acquisition of Real Property

1. Sheriff's Office

Possible Actions Items following executive session:

1. Purchase of Real Property

Adjourn

As of 11/8/2023