

**BOARD OF UNION COUNTY COMMISSIONERS**  
**REGULAR MEETING**  
**AGENDA**  
**October 10, 2023**

DOCUMENT #202300796  
10/5/23 05:03:43 PM  
1 of 1  
BY Devian Fields

9:00 a.m.

1. Call to order
2. Pledge of Allegiance
3. Approval of agenda and minutes
4. Hospital Report
5. Discussion/Possible Action Items
  - i. Interagency Agreement Mora County Fiscal Agent
  - ii. Medical Flight Insurance Agreement
  - iii. Resolution 2024-15 BAR EMS Fund Act
  - iv. Resolution 2024-16 Regional Behavioral Health Facility Land Purchase
  - v. Resolution 2024-17 Extension NMDOT Project L400590
  - vi. Resolution 2024-18 Support of NMC Priorities
  - vii. Resolution 2024-xx Budget Adjustment for DFA required LGBMS Reporting
  - viii. Road Closure Request Skiles
  - ix. Subdivision Exemption
    1. Higgins-Mackey
  - x. Approval of Bills
  - xi. Inventory Items Disposition - Road Department International Water Truck
  - xii. Healthcare Assistance - Approval of Claims
  - xiii. County Travel Requests
  - xiv. ARPA Funding

11:00 a.m. Citizen's Forum

1. County Manager Report
  - a. Capital Outlay Fiscal Agent - Golden Spread Assisted Living Facility
2. Road Superintendent
3. Fire Coordinator/Emergency Manager Report
4. Elected Officials Reports

Executive Session - 10:00 a.m.

Pursuant to NMSA 1978, Section 10-15-1(H) 2 Limited Personnel Matters and Section 10-15-1(H) 9 Acquisition of Real Property

1. Probate Judge
2. Sheriff's Office

Possible Actions Items following executive session:

1. Appointment of Probate Judge
2. One Time Waiver of Policy for Donation of Sick Time Probationary Employee
3. Purchase of Real Property

**Adjourn**

As of 10/5/2023

Next Meeting November 14, 2023 @ 9:00

**BOARD OF UNION COUNTY COMMISSION  
REGULAR MEETING  
September 12, 2023**

**BOARD MEMBERS PRESENT:**

Chairman Clayton F. Kiesling                      Commissioner W. Carr Vincent                      Commissioner Lloyd 'Red' Miller

**OTHERS PRESENT:**

Clerk Brenda Green                                      Manager Brandy Thompson                      Assessor Hollie Sandoval  
Sheriff Curtis Skaggs                                      Emergency Manager Kris Lawrence

**GUESTS:**

Melissa Prante – CFO, Union County General Hospital  
Amanda Boggs – CNO, Union County General Hospital  
Clint Hardin – TOC/Union County Lobbyist      Kathy Elliott – Civility LLC                      Senator Pat Woods  
Dean McFadden – Apollo Med Flight              TOC Trustee Judy Steen

At 9:00 a.m., Chairman Kiesling called the meeting to order in the Commission Chambers located in the Union County Administration Building. The pledge of allegiance was recited.

Commissioner Miller moved to approve the agenda and the regular meeting minutes of August 8, 2023. Commissioner Vincent seconded. There was no further discussion. Vote: ALL AYE. The minutes were signed.

**HOSPITAL REPORT**

Tammie Stump, CEO, was unable to attend the meeting. Melissa Prante, CFO, reported on statistics for August. Before the meeting, the "County Commissioner Monthly Hospital Report, Union County General Hospital, Tammie Stump, CEO, September 12, 2023", was distributed to the board. Items covered included the following (but not limited to the following): **Provider Recruitment Update; Financial Assistance/Compliance Update; Business/Financial Update; Compliance; Radiology; Plant Services; Therapy Services; Pharmacy; Laboratory; Union County/Des Moines Health Centers; IT; HVAC/Vestibule/Cryogenic Tank 3000 gallon/Grade Survey.**

Melissa Prante, CFO, reported on financials for December. Before the meeting, the "Clayton Health Systems, Inc. Union County General Consolidated Executive Financial Summary, 1st Month FYE 2024", and, the "Clayton Health Systems August 23, 2023 MOR Notes to Consolidated Financial Statements, Period ending July 31, 2023", was distributed to the board. Items covered included the following (but not limited to the following): **Key Statistics; Statement of Revenue and Expenses – YTD; Balance Sheet.**

Amanda Boggs, CNO, reported on the following (but not limited to the following): **Nursing; Swing Bed; Social Work Consults.**

## **DISCUSSION/POSSIBLE ACTION ITEMS**

### **PRESENTATION FROM APOLLO MED FLIGHT**

Dean McFadden of Apollo Med Flight gave an overview of the company's services, and asked that the commission consider using them as the provider for the free flight program for Union County residents. The commission will make a decision at the October meeting.

### **SUBDIVISION EXEMPTIONS – RAINBOW RANCH, HIGGINS-MACKEY, MANDALA CENTER**

A proposed subdivision exemption was presented by Mandala Center for review. No subdivision exemption was presented by Higgins-Mackey.

Commissioner Vincent moved to approve the Subdivision Exemption presented by Mandala Center, and table this item until later in the meeting to allow time for Rainbow Ranch to present. Commissioner Miller seconded. There was no further discussion VOTE: ALL AYE. Motion carried.

### **RESIGNATION – PROBATE JUDGE ALI SATHOUD**

A letter of resignation was presented by Union County Probate Judge Ali Sathoud, effective September 26, 2023.

Commissioner Vincent moved to accept Judge Sathoud's Resignation Letter, and instructed Mgr. Thompson to advertise for a replacement. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

### **NMFA PROPOSAL FOR UCGH LOANS PPRF-3145, PPRF-3384, PPRF-4931**

Mgr. Thompson presented correspondence with NMFA regarding the UCGH loans, and the proposed plan suggested by NMFA moving forward.

Commissioner Vincent moved to accept the proposed plan presented by NMFA for UCGH Loans PPRF-3145, PPRF-3384, and PPRF-4931. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

### **RESOLUTION 2024-11 CERTIFICATION OF 2023 PROPERTY TAX RATES**

A proposed resolution approving and adopting the certificate of tax rates for tax year 2023.

Commissioner Vincent moved to approve Resolution 2024-11, Certificate of Property Tax Rates. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Resolution signed.

### **RESOLUTION 2024-12 FY 23 PHYSICAL INVENTORY CERTIFICATION**

A proposed resolution certifying Union County's physical inventory, pursuant to NMAC 2.20.1.16.

Commissioner Vincent moved to approve Resolution 2024-12, FY 2023 Union County Physical Inventory Certification. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Resolution signed.

### **SUBDIVISION EXEMPTION – RAINBOW RANCH**

This item was tabled earlier in the meeting to allow time for Mike Whelan of Rainbow Ranch to arrive and present his subdivision exemption paperwork for consideration by the board.

Commissioner Miller moved to approve the Subdivision Exemption presented by Rainbow Ranch. Commissioner Vincent seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

### **PARTICIPATION IN NACO PUBLIC LANDS RESOURCE CENTER**

Mgr. Thompson and Chairman Kiesling gave an overview of the proposed National Center for Public Lands Counties, which NMC has voted to participate in. NMC has asked for financial support from all counties.

Commissioner Vincent moved to approve participation by Union County in the NACO Public Lands Resource Center. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

### **RESOLUTION 2024-13 BAR LATCF NACO PUBLIC LAND RESOURCE CENTER**

This proposed resolution is not required due to action taken in the previous agenda item.

At 9:54 a.m., the meeting recessed to attend the Joint Communications meeting.

At 12:06 p.m., the meeting resumed.

At 12:07 p.m., the meeting recessed for lunch.

At 1:43 p.m., the meeting resumed.

### **RESOLUTION 2024-14 BAR SUMMER FOOD PROGRAM REVERSION**

A proposed resolution authorizing Special Revenue Grand Fund (604) (DFA # 21800) budget increase.

Commissioner Vincent moved to approve Resolution 2024-14, BAR Summer Food Program Reversion. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Resolution signed.

### **GATE DISCUSSION**

A discussion continued from previous meetings regarding locked gates that prohibit passage on county roads. Assessor Sandoval stated that locked gates have prohibited her and her staff from accessing properties that need to be physically inspected, resulting in inaccurate appraisals and tax assessments. This item will continue to be on future meeting agendas as a possible action item.

### **MET TOWER APPLICATIONS**

There were no applications presented for approval.



## **APPROVAL OF BILLS**

Bills in the amount of \$307,707.14 were presented for review.

Commissioner Vincent moved to approve bills in the amount of \$307,707.14. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

## **INVENTORY ITEMS DISPOSITION – ROAD DEPARTMENT INTERNATIONAL WATER TRUCK**

Proposed items for disposition included the following (but not limited to the following): 2009 Heartstart Defibulator; Oak Desks with Hutches; Digital Projector; 2006 Dodge Ram Pickup.

Commissioner Miller moved to approve the Inventory Items for Disposition list as presented. Commissioner Vincent seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

## **HEALTHCARE ASSISTANCE – APPROVAL OF CLAIMS**

There were no claims presented for review.

## **COUNTY TRAVEL REQUESTS**

Commissioner Kiesling and Clerk Green will attend a NMC Board meeting in Socorro, Mgr. Thompson will attend a NMCA Board meeting in Santa Fe, Assessor Sandoval and staff will attend a Assessor's Retreat in Ruidoso. All travel approved.

## **ARPA HEARING**

Prior to the meeting, Mgr. Thompson had asked elected officials and department heads to submit ideas/requests for possible use of ARPA funding received by the county. Several requests were discussed. This will be an agenda item for future commission meetings.

## **COUNTY MANAGER REPORT**

Mgr. Thompson reported on the following (but not limited to the following): Status of former Magistrate court building; Request from Mora County to act as their fiscal agent.

## **FIRE COORDINATOR/EMERGENCY MANAGER REPORT**

Emergency Mgr. Lawrence reported on the following (but not limited to the following): Pump testing has been completed; Meeting with fire chiefs to plan training during the off season; Fire Conference Sept 28 thru Oct 1<sup>st</sup>; Hayden fire station project is complete.

## **ELECTED OFFICIALS REPORTS**

**Sheriff Skaggs** stated his department will not be enforcing the recent Governor's order regarding firearms. **Assessor Sandoval** reported that Brayden Walker is the new GIS tech in her office, and Chief Deputy Assessor Newton passed her final class and is now a New Mexico Certified Appraiser. **Clerk Green** reported that election preparations are underway for the Regular Local Election on November 7<sup>th</sup>.

**Commissioner Vincent** reported on his recent attendance of the Library Board.

**Commissioner Miller** complimented Road Superintendent Gary Wright on doing a good job with county roads.

**ADJOURN:** At 2:55 p.m., Commissioner Vincent moved to adjourn. Commissioner Miller seconded. There was no further discussion. Vote: ALL AYE. Motion carried.

**Meeting Announcements:** The next regular meeting will be held on Tuesday, October 10, 2023 at 9:00 a.m. The next Joint Communication meeting will be held on Tuesday, December 12, 2023, at 10:00 a.m.

ATTEST

SEAL

**Board of Union County Commissioners  
Union County, New Mexico**

\_\_\_\_\_  
**Clayton F. Kiesling - Chairman**

\_\_\_\_\_  
**Brenda L. Green – County Clerk**

\_\_\_\_\_  
**W. Carr Vincent - Vice Chairman**

\_\_\_\_\_  
**Lloyd 'Red' Miller - Member**

**JOINT COMMUNICATIONS MEETING  
TOWN – COUNTY – CLAYTON MUNICIPAL SCHOOL DISTRICT  
TUESDAY SEPTEMBER 12, 2023**

**UNION COUNTY COMMISSION BOARD MEMBERS PRESENT:**

Chairman Clayton F. Kiesling                      Commissioner W. Carr Vincent                      Commissioner Lloyd “Red” Miller

**TOWN OF CLAYTON COUNCIL MEMBERS PRESENT:**

Trustee Deano Arrellano                      Trustee Judy Steen

**OTHERS PRESENT:**

Clerk Brenda Green	County Mgr. Brandy Thompson	TOC Mgr. Ferron Lucero
TOC Treasurer Katherine Barnes	CMS Superintendent Ray Maestas	Mayor Ernest Sanchez
Assessor Hollie Sandoval	Sheriff Curtis Skaggs	TOC Attorney Judith Cooper
TOC Fire Chief Justin Drumm	TOC/Co. Lobbyist Clint Harden	Civility LLC Kathy Elliott
Fire Coordinator Jim O’Bryant	Emergency Mgr. Kris Lawrence	UCCDC Director Lynette Keeth
Senator Pat Woods	TOC Police Chief Al Nieves	EPCOG Vince Soules
CMS Board Pres. Kim Leal	CMS Claudia Montoya	UCCDC Megan Wood

Mayor Sanchez called the meeting to order at 10:07a.m. in the Community Training Room, located in the Union County Administration Building. The Pledge of Allegiance was recited.

**APPROVAL OF AGENDA**

Mayor Sanchez called for the approval of the agenda, with an amendment to add additional speakers. Commissioner Kiesling moved to approve the agenda as amended. Commissioner Vincent seconded. There was no further discussion. VOTE: ALL YES. Agenda approved.

**VISITORS**

CMS Board President Kim Leal gave an overview of the Summer Rec program, and thanked the Commission for their support of the program. Going forward, funding for the program will be a challenge. Various solutions were discussed, such as grants, and continued financial support from the County. Senator Pat Woods asked Ms. Leal to send him the details of the program, as he could possibly seek funding thru the legislature.

Representatives from NextEra led a discussion on their long range plans and the impact on the community, and how NextEra will be involved.

Senator Woods reported on the following (but not limited to the following): Governor’s recent health orders, and their impact on the state; Impact of the wind energy industry on the county; Challenges facing the education and healthcare fields; Reminded all present that he is available to help with any concerns or issues.

Representative Chatfield was unable to attend the meeting.

Clint Harden and Kathy Elliott reported on the following (but not limited to the following): Impact of the recent health orders issued by the Governor; Asked the County and City to keep them in the loop about ICIP funding requests; Recent attendance of USDA grant funding training.

Vince Soules of EPCOG, spoke on the continuing challenges for the healthcare and education fields, and possible solutions.

**NEW BUSINESS**

The presentation by Advanced Communications will be rescheduled for a future meeting.

**REPORTS**

Mayor Sanchez expressed his gratitude for the NMDOT award to the Town of the Love’s project. UCCDC Director Lynette Keeth reported that the organization’s website is being developed, and community projects are being planned.

Emergency Manager Kris Lawrence reported on various projects and training he is working on. TOC Police Chief Al Nieves stated that he is working with Sheriff Skaggs to make our communities and county safer, and he is looking forward to having a great working relationship between the departments.

**MEETING ANNOUNCEMENT**

The next regular Joint Communications meeting will be Tuesday, December 12, 2023 at 10:00 a.m., in the Commission Chambers at the Union County Administration Building.

**ADJOURNMENT**

At 12:04 p.m., Commissioner Kiesling moved to adjourn. Commissioner Vincent seconded. There was no further discussion. VOTE: ALL YES. Motion carried.

**UNION COUNTY**

**TOWN OF CLAYTON**

\_\_\_\_\_  
UC Chairman Clayton F. Kiesling

\_\_\_\_\_  
TOC Trustee Deano Arellano

\_\_\_\_\_  
UC Commissioner W. Carr Vincent

\_\_\_\_\_  
TOC Trustee Judy Steen

\_\_\_\_\_  
UC Commissioner Lloyd “Red” Miller

**ABSENT**

TOC Trustee Coby Beckner

**SEAL**

**CLAYTON SCHOOL DISTRICT**

\_\_\_\_\_  
Brenda L. Green, Clerk

\_\_\_\_\_  
Ray Maestas, Superintendent



**INTERGOVERNMENTAL SERVICE  
AGREEMENT BETWEEN  
MORA COUNTY AND  
UNION COUNTY FOR FISCAL AGENT**

**THIS INTERGOVERNMENTAL AGREEMENT** is entered into by and between the **THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MORA** (hereinafter “Mora County”), and the **BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF UNION** (hereinafter “Union County”), collectively “the Parties”.

**WHEREAS**, Mora County has received capital outlay funding through the New Mexico Department of Finance and Administration for three projects wherein Mora County needs a fiscal agent; and

**WHEREAS**, Union County has previously served as a Fiscal Agent for Mora County and is willing to provide assistance as Fiscal Agent for the three projects identified below; and

**WHEREAS**, Mora County requests that Union County serve as Mora County’s Fiscal Agent for the three grant agreements identified herein to be entered between Mora County and the New Mexico Department of Finance and Administration; and

**WHEREAS**, Mora County and Union County desire to enter into this Intergovernmental Agreement pursuant to which Union County shall serve as Mora County’s Fiscal Agent for the purpose of ensuring fiscal compliance with the three grant agreements identified herein; and

**WHEREAS**, Union County is current with its annual financial reports, audits, and is willing to serve as Mora County’s Fiscal Agent for monies received from the appropriations; and

**WHEREAS**, Mora County intends to authorize its County Manager to execute any requisite documents, including this Intergovernmental Agreement, authorizing Union County to serve as Mora County’s Fiscal Agent for monies received from the appropriations identified herein; and

**WHEREAS**, Union County intends to authorize its County Manager to execute any requisite documents, including this Intergovernmental Agreement, authorizing Union County to serve as Mora County’s Fiscal Agent for monies received from the appropriations identified herein;

**NOW THEREFORE**, in consideration of the promises and mutual obligations herein, and in order to set forth the method and means by which the purpose of this Intergovernmental Agreement will be achieved, the Parties do hereby mutually agree as follows:

**I. EFFECTIVE DATE AND TERM OF AGREEMENT**

This Intergovernmental Agreement (“IGA”) will become effective, once executed by the parties hereto, upon written approval of this Intergovernmental Agreement by the New Mexico Department of Finance and Administration (hereinafter "DFA"). Mora County shall be responsible for obtaining DFA written approval. This IGA will expire upon the completion of the projects identified herein, but no later than June 30, 2027. Either party may terminate this IGA at any time and for any or no reason upon sixty (60) days' written notice to the other party.

**II. FISCAL AGENT RESPONSIBILITIES AND DUTIES**

A. As of the effective date of this IGA, Union County shall act as Mora County’s fiscal agent for the appropriations listed below:

H3081 June 30, 2027	Mora C. Rd Dept Maint Shop Construct	To acquire land for and to plan, design and construct a maintenance shop for the road department in Mora County.	\$100,000
H3082 June 30, 2025	Mora Co Rd Equip Prchs	To purchase and equip for the road department in Mora County.	\$75,000
H3083 June 30, 2025	Mora Co EMS/Sheriff Equipment Prchs	To purchase and equip equipment for the emergency management services and sheriff’s department in Mora County.	\$1,000,000 <sup>1</sup>  <sup>1</sup> These funds are apportioned as follows:  \$900,000 to the Sheriff’s Office  \$100,000 to the EMS Department

B. Union County will receive and review all pay requests and supporting documents submitted by Mora County for the referenced grants. Pay requests will be approved, disapproved, or approved with conditions as necessary following the Union County's review. If approved, Union County will provide said signed pay requests to the State Funding Agencies for reimbursement. The Union County and Mora County will retain copies of all invoices and pay requests for the referenced grants.

C. Union County shall ensure that grant funds are expended as required by the applicable grant agreement, ensuring compliance with all terms and requirements and laws of the State of New Mexico, and making all records available for inspections.

D. Improper transactions shall be flagged, not approved, and brought to the attention of Mora County and DFA promptly.

- E. Union County shall review the procurement accomplished by Mora County to ensure compliance with the Procurement Code.
- F. Union County will work with Mora County to amend this Agreement as necessary for any matters not otherwise covered herein which may arise during the course of this IGA.
- G. Union County may terminate this IGA with five (5) days' notice to Mora County if Mora County fails to meet its obligations and responsibilities stated herein.
- H. Union County shall have no duties or responsibilities not expressly set forth herein.

### **III. MORA COUNTY'S RESPONSIBILITIES AND DUTIES**

- A. Mora County shall at all times comply with the New Mexico Procurement Code, NMSA 1978, Sec. 13-1-21 *et seq.*, Mora County shall develop specifications, and shall contract for architectural, engineering, geotechnical, and technical work shall be provided by Mora County, all consistent with New Mexico statutes and Laws, as required. Mora shall handle all bidding, contracting, implementation, construction, oversight, and completion of all the projects subject to this IGA, Art. IX Sec. 14 of the New Mexico Constitution, and applicable Law including any provisions in the applicable appropriation.
- B. Mora County shall work with Union County to ensure that any and all information, documentation, actions, or other requirements are timely provided or completed.
- C. Mora County will work with the County to amend this Agreement as necessary to address matters not otherwise covered herein which arise during the course of this IGA.

### **IV. EFFECT ON GRANT AGREEMENTS**

This IGA shall have no effect on any loan, grant, or appropriation agreement entered into between Mora County and any state agency for funding subject to this IGA, except to the extent that this IGA demonstrates compliance with any fiscal agent requirements contained therein.

### **V. COMPLIANCE WITH GRANT AGREEMENTS**

- A. The Parties agree that they will take all necessary actions, including those related to all reporting responsibilities, to ensure compliance with any Legislative grant agreements entered into by Mora County and the State of New Mexico. The Parties further agree that they will engage in appropriate record-keeping to ensure compliance with all Grant Agreements.
- B. Union County as fiscal agent agrees to receive all financial correspondence and



documentation relating to the Appropriations Agreement, to make all records available for any required financial audit. Unless explicitly prohibited by any Appropriations Agreement, Union County will deduct an administrative fee in the total amount of \$6,000, broken down as follows: (1) from the H3081 grant a total of \$510; (2) from the H3082 grant a total of \$384, (3) from the H3083 grant to Mora County EMS Department a total of \$510, and (4) from the H3083 grant to the Mora County Sheriff's Department a total of \$4,596. This administrative fee is for Union County's serving as fiscal agent for the above-referenced grants. Both Parties must authorize and agree to any exceptions or changes to this administrative fee.

#### **VI. MERGER; AMENDMENT**

This IGA represents the entire agreement between the Parties with respect to the matters addressed herein, and all prior agreements, covenants, and understandings between the parties concerning the same have been merged into this written agreement. This IGA shall not be altered, modified, changed, or amended except by an instrument in writing executed by the Parties.

#### **VII. SEVERABILITY**

In the event that any term or provision of this IGA shall be held to be invalid, void, or unenforceable, then the remainder of this IGA shall not be affected, provided that the overall purpose of the IGA is not rendered impossible, and the original purpose or intent is not materially impaired. In such event, all terms and provisions not held to be invalid, void, or unenforceable shall remain valid and enforceable to the fullest extent permitted by law.

#### **VIII. RELEASE**

The Parties agree that upon final expenditure and satisfactory accounting of the Appropriations under this IGA, both Parties shall release the other party, its officers, agents, and employees from all liabilities, claims and obligations whatsoever arising from or under this agreement.

#### **IX. NOTICE**

The contact person for each Party and to whom any notice hereunder shall be given is as follows:

**Board of County Commissioners, County of Mora**  
Attn: Office of the County Manager  
Address: P.O. Box 580  
Mora, NM 87732

**Board of County Commissioners, County of Union**  
Attn: Office of the County Manager  
Address: P.O. Box 430  
Clayton, NM 88415

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement which becomes effective as of the date of the last signature below.

**ON BEHALF OF MORA COUNTY**

By: \_\_\_\_\_  
COUNTY MANAGER FOR  
MORA COUNTY

Date: \_\_\_\_\_

**Reviewed for legal form:**

By: \_\_\_\_\_  
COUNTY ATTORNEY FOR  
MORA COUNTY

Date: \_\_\_\_\_

**ON BEHALF OF UNION COUNTY:**

By: \_\_\_\_\_  
COUNTY MANAGER FOR  
UNION COUNTY

Date: \_\_\_\_\_

**Reviewed for legal form:**

By: \_\_\_\_\_  
COUNTY ATTORNEY FOR  
UNION COUNTY

Date: \_\_\_\_\_

## 2022 Transfers

<b>Quarter 1</b>	<b>Quarter 2</b>	<b>Quarter 3</b>	<b>Quarter 4</b>	<b>Total Transfers</b>	<b>Year % of Transfers</b>
7	24	21	24	76	N/A
Apollo – 3	Apollo – 7	Apollo - 9	Apollo –10	Apollo - 29	38.15%
Rico – 2	Rico – 11	Rico – 11	Rico – 4	Rico – 28	36.84%

UNION COUNTY  
Resolution No. 2024-15

Authorization of Capulin EMS Fund (412) (DFA # 20600) budget increase

**WHEREAS**, the Board of Commissioners of Union County meeting in regular session on October 10, 2023 did propose to make budget adjustments; and

**WHEREAS**, the County of Union does, through Budget Resolution 2024-15 ask that authorization for the budgetary adjustments be granted, as summarized in the attachment; and

**WHEREAS**, the County of Union wishes to increase revenue and expenditures by one thousand eight hundred forty-seven dollars (\$1,847.00) in the Capulin EMS fund for higher than budgeted receipt of EMS Fund Act revenue for Capulin EMS. Expenditures will be utilized for the operation of the EMS service.

**NOW THEREFORE, BE IT RESOLVED** the Board of Commissioners of Union County does hereby approve the aforementioned budget adjustments and respectfully requests the authorization for the budgetary adjustments and revisions be granted by the Local Government Division of the Department of Finance and Administration of the State of New Mexico.

**IN WITNESS WHEREOF**, we have hereunto set our hands and official seal this 10<sup>th</sup> day of October, 2023.

**BOARD OF COMMISSIONERS - UNION COUNTY**

\_\_\_\_\_  
Clayton Kiesling, Chairman

ATTEST:

\_\_\_\_\_  
W. Carr Vincent, Member

\_\_\_\_\_  
Brenda Green, County Clerk

\_\_\_\_\_  
Lloyd Miller, Member

State of New Mexico - DFA Local Government Division  
 Budget Adjustment Request - Union County - 2024  
 BAR Increase Capulin EMS Fund Act

Bar ID	Contact	Phone	Email	Status
13-36-14659	Brandy Thompson			ENTITY

**Details**


Fund	Department	Object Code	PreAdjusted Budget	Adjustment	Adjusted Budget
20600 Emergency Medical Services 412	0001 No Department 00	47090 State - EMS Grant (DOH) 1594	10,761.00	1,847.00	12,608.00
20600 Emergency Medical Services 412	3003 Emergency Services/Ambulance 61	57999 Other Operating Costs 2076	16,711.00	1,847.00	18,558.00

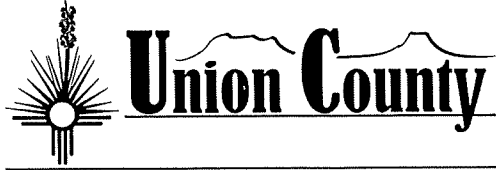
**Justification**

Compliance with Section 6-6-2, NMSA, 1978 compilation:

1. The requested budget adjustments were authorized at a scheduled Governing Body meeting open to the public on **2023-10-10**
2. Justification should provide a sufficient explanation for budget adjustment. Backup documentation such as grant award letter or other documents requested by Budget and Finance Analysts, should be submitted on LGBMS.

**Approvals**

Name	Role	Date
	Entity Submitter	10/4/23
	Analyst	
	Bureau Chief	



RESOLUTION NUMBER: 2024-16

**Committing a Portion of Capital Outlay Funds for the Purpose of Establishing a Regional Behavioral Health Facility in Eastern New Mexico with the Purchase of Land**

**WHEREAS**, Union County, Curry County, Quay County, DeBaca County, Roosevelt County, the City of Clovis, the City of Portales, and the Village of Fort Sumner (*hereinafter*, the “Parties”) have previously entered into a Memorandum of Agreement (*hereinafter*, “MOA”) in which they recognized the immediate need for an inpatient psychiatric hospital and mental health facility in Eastern New Mexico;

**WHEREAS**, the City of Clovis entered into an Agreement for Professional Services with Intium Health for the purpose of conducting a feasibility study to evaluate the immediate need for an inpatient psychiatric hospital and mental health facility (*hereinafter*, “Regional Behavioral Health Facility” or “Facility”), which Agreement acknowledged the MOA between the Parties;

**WHEREAS**, Intium Health completed its feasibility study and this study was presented to the Parties complete with their findings and recommendations in 2022, and has otherwise concluded there is a need for such a Facility in Eastern New Mexico;

**WHEREAS**, the Parties successfully applied for and received \$10,000,000.00 in Capital Outlay Funding during the 2023 Legislative Session in which the City of Clovis is the Fiscal Agent;

**WHEREAS**, the funds are appropriated to acquire property for and to plan, design, construct, furnish and equip a behavioral health facility in Clovis in Curry County;

**WHEREAS**, the Parties desire to commit an allocation or direction of funds received from the Capital Outlay Funding for the acquisition of property for the purpose of creation of the Regional Behavioral Health Facility in Clovis for the purpose of addressing the regional behavioral health and psychiatric needs of the area;

**NOW THEREFORE, BE IT RESOLVED**, by the Board of Union County Commissioners, New Mexico:

1. That Union County pledges to support a portion of funds received for the establishment of the Regional Behavioral Health Facility in Clovis, for the purpose of addressing the behavioral health needs of the citizens of Eastern New Mexico.

**PASSED, APPROVED AND ADOPTED** on this 10<sup>th</sup> day of October, 2023 by the Union County Board of Commissioners in an open meeting in Clayton, New Mexico.

**BODY OF COUNTY COMMISSIONERS  
UNION COUNTY, NEW MEXICO**

ATTEST:

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Clayton Kiesling, Chair

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Brenda Green, County Clerk

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W. Carr Vincent, Member

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Lloyd Miller, Member



**RESOLUTION NUMBER 2024 – 17  
PARTICIPATION IN LOCAL GOVERNMENT ROAD FUND PROGRAM  
ADMINISTERED BY NEW MEXICO DEPARTMENT OF TRANSPORTATION  
REQUEST FOR EXTENSION L400590**

**WHEREAS**, the Union County Board of County Commissioners wishes to propose, support, and approve an extension for NMDOT Project L400590 due to unanticipated circumstances; and

**WHEREAS**, Union County and the New Mexico Department of Transportation have entered into a cooperative agreement, Contract No. D194457, on September 7, 2022; and

**WHEREAS**, the Board of County Commissioners of Union County wishes to propose, support, and approve the requested extension for the L400590 project for a period of twelve (12) months, January 1, 2024 to December 31, 2024.

**NOW THEREFORE, BE IT RESOLVED**, that the Board of County Commissioners of Union County respectfully requests the approval and authorization from the New Mexico Department of Transportation District 4 office for an amendment to the Cooperative Agreement, D19457, for a twelve month extension.

**PASSED, APPROVED AND ADOPTED** this 10<sup>th</sup> day of September, 2023.

**BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, NEW MEXICO**

**A T T E S T  
S E A L**

\_\_\_\_\_  
Brenda Green, County Clerk

**By:**

\_\_\_\_\_  
Clayton Kiesling, Chairman

\_\_\_\_\_  
W. Carr Vincent, Member

\_\_\_\_\_  
Lloyd Miller, Member



## Resolution 2024-18

### Resolution Supporting the New Mexico Counties 2024 Legislative Priorities

**WHEREAS**, in August 2023, the New Mexico Counties Board of Directors approved three legislative priorities for consideration by the New Mexico Legislature at its 2024 session; *and*

**WHEREAS**, NMC has requested that the Board of County Commissioners in each of the state's 33 counties discuss and approve support for NMC's legislative priorities as an important step in assuring maximum understanding of NMC's legislative priorities at the county level; *and*

**WHEREAS**, county support enables NMC to demonstrate strong local and statewide support to the state legislature for the following issues:

#### 1. HB 2 Appropriations

##### Detention Reimbursement Fund

Fully fund County Detention Facilities Reimbursement Act Fund to reimburse counties for the actual cost of housing state inmates.

- Currently at \$5 million
- According to the New Mexico Sentencing Commission, the five-year average cost to house New Mexico Corrections Department inmates is \$7.5 million.

##### Detention Recruitment and Retention

Appropriate \$10 million to the newly formed Corrections Workforce Capacity Building Fund administered by DFA.

- Sufficient numbers of detention staff are essential to a safe and well-operated detention facility which is directly correlated to community safety.
- A public safety recruitment and retention fund would provide local governments with much needed resources to provide detention services to their communities.

##### Prisoner Transport and Extradition

Create a line item in the DFA budget with \$750,000 to reimburse counties that provide transportation for state prisoners.

- Statute 4-44-18C NMSA requires the state to make such payment.
- Counties should not be responsible to pay for state prisoner extradition.

##### RISE Funding

Make permanent and increase county participation in the RISE (Reach, Intervene, Support and Engage) Program.

##### Emergency Medical Services

Create a line item in the Department of Health Emergency Medical Services (EMS) Bureau budget with \$10 million to assist local government EMS services.

- Emergency medical services in New Mexico have been significantly underfunded for years.
- Current state appropriations, taxes collected through local GRT increments, and other sources of revenue do not provide sufficient support to local governments to meet community needs, especially in rural areas of the state.
- EMS services are vital to the health and welfare of New Mexico citizens.

### Courthouse Funding

Create a recurring appropriation of \$25 million for construction and renovation of state district courthouses.

- In 2023, the legislature appropriated \$23 million to the Administrative Office of the Courts to assist with critical needs.
- \$15 million was designated to resolve litigation between the 8<sup>th</sup> Judicial District Court and Otero County and the remaining balance is being distributed based on needs statewide.
- Counties maintain that district courthouses are a state responsibility and that the rising costs of construction, security, and IT necessitate a shared revenue stream.

### State Health Benefits Plan

Create a State Health Benefit Fund solvency plan.

- The current State Health Care Benefit Plan is facing an estimated \$149 million deficit.
- The State of New Mexico has not increased premiums in the past three years.
- The General Services Division invoiced local government public bodies (LPB) for approximately \$18 million for previous and projected shortfalls.
- NMC has filed a lawsuit on behalf of 24 counties questioning the legality of these “special assessments.”
- NMC seeks a solution to ensure fund solvency and guarantee proper notice and planning to enable LPBs to adequately budget for increased cost moving forward.

## 2. Elected Official Salary Increase

Increase the salary cap for newly elected county officials by 15% with a provision for future adjustments to track the Consumer Price Index (CPI).

- Last amended in 2018 (HB69) for increases beginning in 2019.
- Historically adjusted approximately every 4 years.
- Must be in place when newly elected officials take office in 2024.
- CPI provision would eliminate the need for repeated legislative action.

## 3. Firefighter Recruitment & Retention

Appropriate a \$50 million reoccurring fund to the NM Department of Homeland Security to be administered by the State Fire Marshal’s Office for fire departments to staff, recruit, and retain career and volunteer firefighters.

- Call volume has increased by as much as 50% in the last year.
- Response systems are overburdened.
- Average age of New Mexican volunteer is 65.

**NOW, THEREFORE, BE IT RESOLVED** that the Union County Board of County Commissioners does hereby support NMC’s legislative priorities as set forth above and urges that legislation incorporating these priorities be enacted by the state legislature during its 2024 session.

**ADOPTED** this 10th of October, 2023.

BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, NEW MEXICO

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Clayton Kiesling, Chair

---

W. Carr Vincent

---

Lloyd Miller

ATTEST:

---

Brenda Green  
County Clerk



## Memorandum

**Date:** October 4, 2024  
**To:** NMC Board of Directors, Commissioners, and County Managers  
**From:** Joy Esparsen, NMC Executive Director  
**Re:** Protocol for Board of County Commission NMC 2024 Legislative Priority Endorsement

---

The New Mexico Counties (NMC) Board of Directors approved three legislative priorities for consideration by the New Mexico Legislature during the 2024 session.

- 1) HB2 Appropriations
  - Detention Reimbursement Fund
  - Detention Recruitment and Retention
  - Prisoner Transport and Extradition
  - RISE Funding
  - Emergency Medical Services
  - Courthouse Funding
  - State Health Benefits Plan
- 2) Elected Official Salary Increase
- 3) Firefighter Recruitment and Retention

In preparation for the 2024 session and to promote communication among NMC and the 33 counties, we request that board members present the NMC 2024 legislative priorities to their Board of County Commission (BCC) for support. Please send a signed copy of your BCC support for the 2024 legislative priorities to Aelysea Webb ([awebb@nmcountries.org](mailto:awebb@nmcountries.org)) by December 31, 2023.

Included:

- 2024 NMC Legislative Priorities List
- 2024 NMC Legislative Priorities Packet
- 2024 NMC Priorities Support Resolution Template

444 Galisteo Street  
Santa Fe, NM 87501

877-983-2101  
505-983-2101  
Fax: 505-983-4396

NMCOUNTIES.ORG

Sincerely,

Joy Esparsen  
Executive Director



## NMC 2024 Legislative Priorities

### **HB 2 Appropriations**

#### Detention Reimbursement Fund

Fully fund County Detention Facilities Reimbursement Act Fund to reimburse counties for the actual cost of housing state inmates.

- Currently at \$5 million.
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#### Detention Recruitment and Retention

Appropriate \$10 million to the newly formed Corrections Workforce Capacity Building Fund administered by DFA.

- Sufficient numbers of detention staff are essential to a safe and well-operated detention facility which is directly correlated to community safety.
- A public safety recruitment and retention fund would provide local governments with much needed resources to provide detention services to their communities.

#### Prisoner Transport and Extradition

Create a line item in the DFA budget with \$750,000 to reimburse counties that provide transportation for state prisoners.

- Statute 4-44-18C NMSA requires the state to reimburse counties for state prisoner transport and extradition.
- Counties should not be responsible to pay for state prisoner transport and extradition.

#### RISE Funding

Make permanent and increase county participation in the RISE (Reach, Intervene, Support and Engage) Program.

#### Emergency Medical Services

Create a line item in the Department of Health Emergency Medical Services (EMS) Bureau budget with \$10 million to assist local government EMS services.

- Emergency medical services in New Mexico have been significantly underfunded for years.
- Current state appropriations, taxes collected through local GRT increments, and other sources of revenue do not provide sufficient support to local governments to meet community needs, especially in rural areas of the state.
- EMS services are vital to the health and welfare of New Mexico citizens.

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NMCOUNTIES.ORG

### Courthouse Funding

Create a recurring appropriation of \$25 million for construction and renovation of state district courthouses.

- In 2023, the legislature appropriated \$23 million to the Administrative Office of the Courts to assist with critical needs.
- \$15 million was designated to resolve litigation between the 8<sup>th</sup> Judicial District Court and Otero County and the remaining balance is being distributed based on needs statewide.
- Counties maintain that district courthouses are a state responsibility and that the rising costs of construction, security, and IT necessitate a shared revenue stream.

### State Health Benefits Plan

Create a State Health Benefit Fund solvency plan.

- The current State Health Care Benefit Plan is facing an estimated \$149 million deficit.
- The State of New Mexico has not increased premiums in the past three years.
- The General Services Division invoiced local government public bodies (LPB) for approximately \$18 million for previous and projected shortfalls.
- NMC has filed a lawsuit on behalf of 24 counties questioning the legality of these “special assessments.”
- NMC seeks a solution to ensure fund solvency and guarantee proper notice and planning to enable LPBs to adequately budget for increased cost moving forward.

### **Elected Official Salary Increase**

Increase the salary cap for newly elected county officials by 15% with a provision for future adjustments to track the Consumer Price Index (CPI).

- Last amended in 2018 (HB69) for increases beginning in 2019.
- Historically adjusted approximately every 4 years.
- Must be in place when newly elected officials take office in 2024.
- CPI provision would eliminate the need for repeated legislative action.

### **Firefighter Recruitment & Retention**

Appropriate a \$50 million reoccurring fund to the NM Department of Homeland Security to be administered by the State Fire Marshal’s Office for fire departments to staff, recruit, and retain career and volunteer firefighters.

- Call volume has increased by as much as 50% in the last year.
- Response systems are overburdened.
- Average age of New Mexican volunteer is 65.





# NEW MEXICO COUNTIES

33 STRONG

## 2024 Legislative Priorities

### NMC Legislative Team

Joy Esparsen  
Executive Director  
[jesparsen@nmcounties.org](mailto:jesparsen@nmcounties.org)  
(505) 660-9629

Grace Philips  
General Counsel  
[gphilips@nmcounties.org](mailto:gphilips@nmcounties.org)  
(505) 690-6319

Katherine Crociata  
Government Relations  
[kcrociata@outlook.com](mailto:kcrociata@outlook.com)  
(505) 350-9357

# Memorandum

**Date:** October 4, 2024

**To:** NMC Board of Directors, Commissioners, and County Managers

**From:** Joy Esparsen, NMC Executive Director

**Re:** Protocol for Board of County Commission NMC 2024 Legislative Priority Endorsement

The New Mexico Counties (NMC) Board of Directors approved three legislative priorities for consideration by the New Mexico Legislature during the 2024 session.

- 1) HB2 Appropriations
  - Detention Reimbursement Fund
  - Detention Recruitment and Retention
  - Prisoner Transport and Extradition
  - RISE Funding
  - Emergency Medical Services
  - Courthouse Funding
  - State Health Benefits Plan
- 2) Elected Official Salary Increase
- 3) Firefighter Recruitment and Retention

In preparation for the session and in an effort to promote communication among NMC and the 33 counties, we request that board members:

Present the NMC 2024 legislative priorities to their respective Board of County Commission (BCC) for support.

Send a signed copy of your BCC support for the NMC 2024 legislative priorities to Aelysea Webb ([awebb@nmccounties.org](mailto:awebb@nmccounties.org)) by December 31, 2023.

Sincerely,



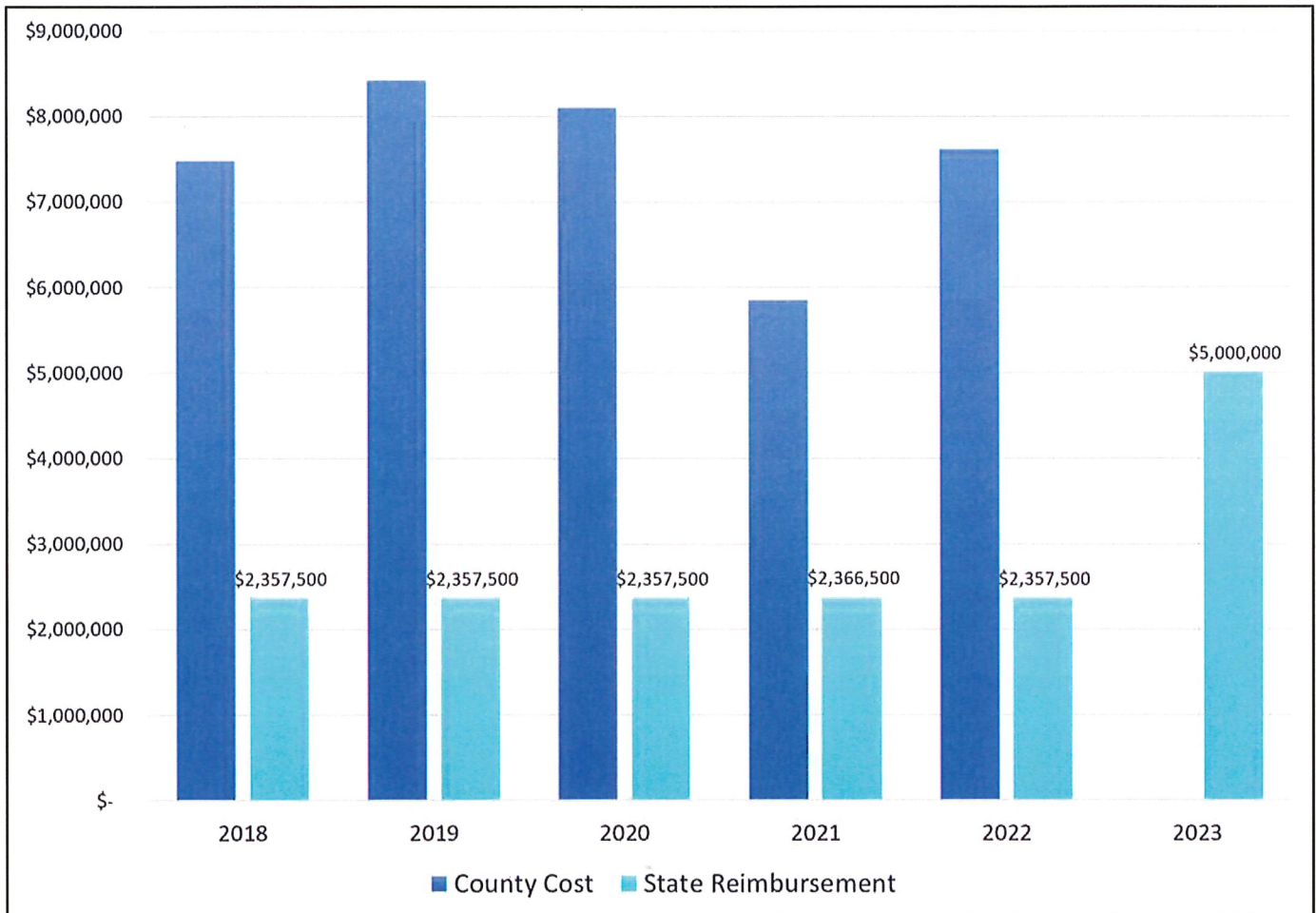
Joy Esparsen  
Executive Director



## Detention Reimbursement Fund

New Mexico Counties requests an appropriation of \$7.5 million for the County Detention Facility Reimbursement Fund, (NMSA 1978 §33-3B-4), to reimburse counties a percentage of the cost for housing felony offenders who have been sentenced to confinement in state correctional facilities, in county facilities.

The County Detention Reimbursement Fund was created in 2007 with a \$5 million appropriation following litigation between the counties and state. It diminished to less than \$2.5 million over the next decade. The Legislature restored it to the 2007 amount of \$5 million in 2022 but the five-year average cost to house New Mexico Corrections Department inmates has been calculated by the New Mexico Sentencing Commission to be \$7.5 million.



## Detention Recruitment & Retention

New Mexico Counties requests an appropriation of \$10 million for the Detention and Corrections Workforce Capacity Building Fund established by the legislature in 2023 (NMSA 1978 §9-6-19). The Fund was created to assist counties with critical detention officer vacancy levels in county facilities notwithstanding significant pay increases, to attract and retain employees.

### Detention Pay Increases

COUNTIES	OFFICERS	OFFICERS	OFFICERS
	2021	2022	2023
Bernalillo	\$17.75	\$19.22	\$20.34*
Chaves	\$13.29	\$15.35	\$15.35
Colfax	\$14.10	\$16.98	\$16.98
Doña Ana	\$13.70	\$17.50	\$18.00
Eddy	\$19.51	\$22.61	\$23.75
Lea	\$15.00	\$26.00	\$26.00
Lincoln	\$13.80	\$18.63	\$20.00
Otero	\$12.00	\$19.53	\$19.53
Rio Arriba	\$14.15	\$18.00	\$21.75
San Juan	\$16.98	\$18.48	\$18.66
San Miguel	\$10.05	\$13.40	\$16.46
Sandoval	\$14.40	\$17.50	\$17.73
Santa Fe	\$16.05	\$21.34	\$26.00
Socorro	\$13.10	\$13.44	\$16.11
Taos	\$14.23	\$16.43	\$21.65
Valencia	\$13.60	\$17.00	\$17.85

\*\$21.34 after academy completion

### County Detention Vacancies As of 9/26/2023

County Facility	# of Staff	# Staff Vacancy	% Staff Vacancy
Colfax	30	6	20.00%
De Baca	10	2	20.00%
Sandoval	55	11	20.00%
Doña Ana	219	47	21.46%
McKinley	50	12	24.00%
Curry	64	18	28.13%
Valencia	45	13	28.89%
Santa Fe	64	20	31.25%
Taos	27	9	33.33%
San Juan	95	33	34.74%
Eddy	115	44	38.26%
Otero	62	26	41.94%
Rio Arriba	31	13	41.94%
Quay	22	10	45.45%
Chaves	64	30	46.88%
Bernalillo	411	197	47.93%
Bernalillo (Juvenile)	96	66	68.75%

## Prisoner Transport & Extradition

New Mexico Counties requests an appropriation of \$750,000 to DFA to fund prisoner transport and extradition, as provided by NMSA 1978 § 4-44-18C, for individuals committed by a court to a state institution. Currently, counties provide this service, but the Legislature has not appropriated the funding to provide reimbursement as required by state law.



## RISE Funding

New Mexico Counties requests that the Legislature continue and increase funding for the Reach, Intervene, Support and Engage (RISE) Program in the Human Services Department Behavioral Health Services Division budget. RISE is a partnership between the state and selected counties to provide behavioral health, MAT, housing, vocational and other services to people in detention.

RISE is being implemented in Bernalillo (through UNM), Colfax (through Krossroads Integrative Health and Recovery Solutions), Doña Ana, Eddy (through Lifehouse Inc.), Grant, Lincoln, Luna, Roosevelt, San Juan, Sierra, Socorro, and Valencia counties. San Miguel and Curry counties were awarded planning grants for RISE programming. An increase in funding would provide sustainability and enable expansion of this very successful program.

## Emergency Medical Services

New Mexico Counties requests an appropriation of \$10 million to the Department of Health Emergency Medical Services (EMS) Bureau to assist local governments with EMS services. Emergency medical services in New Mexico have been significantly underfunded for years and although local governments have assume responsibility for providing these services, they are not statutorily required to do so.

The current state appropriation has dropped to \$2.8 million, less than what was allocated in the mid-1990s. Taxes collected through local GRT increments, and other sources of revenue do not provide sufficient support to local governments to meet community needs, especially in rural areas of the state where county services are often the only response available. A more sustainable shared revenue should be identified.

### History of EMS Funding

1978—EMS statute created; distributed \$500,000 to 96 services  
1978-1988—EMS services increased from 96 to 227  
1980s—GF distribution of \$500,000 to DOH for EMS Fund  
1986—State advisory committee recommended sustainable EMS Fund  
1987—EMS Fund established “\$1 for Life”; generated \$1.8 Million  
1988-1994—EMS services increased from 227 to 294  
1992—Legislation to increase the EMS Fund appropriation failed  
1994—EMS Fund reverts back to GF  
1994—EMS Fund distribution is \$2.9 million for 316 services  
2000s—Legislation to add 10¢ to Liquor Tax for EMS Fund failed  
2008-2010—EMS Fund distribution is \$3.8 million  
2011—Fire Protection Fund amended to include some EMS  
2019—Memorial to study sustainable EMS funding needs failed  
2020—EMS Fund distribution is \$2.8 million  
2020—Legislation to increase EMS Fund to \$5 million failed

## Courthouse Funding

New Mexico Counties requests a recurring appropriation of \$25 million for construction, renovation, and other needs of state district courthouses. In 2023, the Legislature appropriated \$23 million to the Administrative Office of the Courts to assist with these critical needs. \$15 million was designated to resolve litigation between the 8<sup>th</sup> Judicial District Court and Otero County and the remaining balance is being distributed based on needs statewide.

State district courts no longer reflect a single judge residing at a county facility the way the territorial statute first intended. State district courthouse construction can reach well over \$50 million and the addition of a single judge can cost a county \$2-\$3 million for renovation and increased operational support. Counties maintain that district courthouses are a state responsibility and that the rising costs of construction, security, and IT necessitate a shared revenue stream.



## State Health Benefits Plan

New Mexico Counties seeks a long-term and sustainable solution for the estimated \$149 million deficit in the New Mexico Employee Health Benefits Fund. We ask that the Legislature make an appropriation to rectify the current deficit and develop a plan to thoughtfully address future shortfalls. Participating counties recognize and anticipate that for the fund to be solvent, premium increases may need to be appropriately budgeted for and implemented over the next several years.

Immediately following the 2023 Legislative Session, the General Services Division invoiced local government public bodies (LPB) for prior and anticipated budget shortfalls in the Employee Health Benefits Fund. The State of New Mexico had not increased premiums over the past three years and had not followed through on recommendations to audit provider payments. Participating local governments were not adequately notified of the significant shortfalls and the 24 member counties question the legality of these "special assessments." NMC seeks a solution to ensure fund solvency and guarantee proper notice and planning to enable LPBs to adequately budget for increased costs moving forward.

## Elected Official Salary Increase

County elected officials' salaries are capped by New Mexico law. NMSA 1978 §4-44-4. HB410 passed unanimously during the 2023 legislative session but was vetoed. An increase is imperative this year as it would affect any incoming elected officials who take office in January 2025.

Counties have historically received an increase to the salary cap every four years. The cap was last amended in 2018 and currently 14 counties are at the cap. In several counties, the chief deputy official or undersheriff make significantly more than the elected official. The inclusion of a CPI provision would eliminate, or greatly reduce, the need for repeated legislative action. New Mexico Counties requests that the Legislature increase the salary cap for newly elected officials by 15% with a provision for future adjustments to track the Consumer Price Index.

### Counties Currently at Salary Cap

Bernalillo  
Chaves  
Cibola  
Dona Ana  
Guadalupe  
Lea  
Luna  
McKinley  
Rio Arriba  
San Juan  
San Miguel  
Sandoval  
Santa Fe  
Valencia

## Firefighter Recruitment & Retention

New Mexico Counties requests a legislative appropriation for the Department of Homeland Security & Emergency Management's State Fire Marshal's Office (SFMO) to assist local governments with critical needs for career and volunteer firefighter and emergency services staffing, recruitment, and retention. Call volume statewide has increased by as much as 50% this past year and many response systems are overburdened. Currently, 19 fire and emergency response districts are at risk of being shut down because they do not meet the response requirements necessary to serve their communities.

New Mexico's counties rely heavily on volunteer personnel for fire, EMS, and emergency management services. In many counties, paid staff is limited to one or two individuals. SFMO data reflects a 17% decrease in volunteer personnel since the pandemic. Individuals are more reluctant to volunteer or aging out of the service and younger generations are not backfilling these losses. This dramatic change necessitates additional funding for recruitment and retention efforts for volunteers, as well as long-term solutions to help local governments add additional paid staff positions.

UNION COUNTY  
Resolution No. 2024-19

Authorization of Law Enforcement Fund (605) (DFA #21200 and #21210) budget adjustments

**WHEREAS**, the Board of Commissioners of Union County meeting in regular session on October 10, 2023 did propose to make budget adjustments; and

**WHEREAS**, the County of Union does, through Budget Resolution 2024-19 ask that authorization for the budgetary adjustments be granted, as summarized in the attachment; and

**WHEREAS**, the Department of Finance and Administration has instructed local governments to submit a budget adjustment to report the Law Enforcement Recruitment and Retention Law 2022 2<sup>nd</sup> year allocation from DFA #21200 to DFA #21210. The adjustments are summarized in the attachment.

**NOW THEREFORE, BE IT RESOLVED** the Board of Commissioners of Union County does hereby approve the aforementioned budget adjustments and respectfully requests the authorization for the budgetary adjustments and revisions be granted by the Local Government Division of the Department of Finance and Administration of the State of New Mexico.

**IN WITNESS WHEREOF**, we have hereunto set our hands and official seal this 10<sup>th</sup> day of October, 2023.

**BOARD OF COMMISSIONERS - UNION COUNTY**

\_\_\_\_\_  
Clayton Kiesling, Chairman

ATTEST:

\_\_\_\_\_  
W. Carr Vincent, Member

\_\_\_\_\_  
Brenda Green, County Clerk

\_\_\_\_\_  
Lloyd Miller, Member



State of New Mexico - DFA Local Government Division  
 Budget Adjustment Request - Union County - 2024  
 BAR DFA required adjustment for LER-2022 Reallocation

Bar ID	Contact	Phone	Email	Status
13-36-14628	Brandy Thompson			ANALYST

**Details**

Fund	Department	Object Code	PreAdjusted Budget	Adjustment	Adjusted Budget
21200 Laws of 2022	0001 No Department	47120 State - Law Enforcement Appropriation	75,000.00	-75,000.00	0.00
21200 Laws of 2022	3001 Law Enforcement	51020 Salaries - Full-Time Positions	35,360.00	-35,360.00	0.00
21200 Laws of 2022	3001 Law Enforcement	51061 Recruitment Stipend	15,000.00	-15,000.00	0.00
21200 Laws of 2022	3001 Law Enforcement	52010 FICA - Regular	3,853.00	-3,853.00	0.00
21200 Laws of 2022	3001 Law Enforcement	52020 Retirement	11,064.00	-11,064.00	0.00
21200 Laws of 2022	3001 Law Enforcement	52021 Retiree Health Care	707.00	-707.00	0.00
21200 Laws of 2022	3001 Law Enforcement	52030 Health and Medical Premiums	8,565.00	-8,565.00	0.00
21200 Laws of 2022	3001 Law Enforcement	52100 Workers' Compensation Premium	4.00	-4.00	0.00
21210 Laws of FY22 Reallocation-LER	0001 No Department	47120 State - Law Enforcement Appropriation	0.00	75,000.00	75,000.00
21210 Laws of FY22 Reallocation-LER	3001 Law Enforcement	51061 Recruitment Stipend	0.00	* 75,000.00	75,000.00

\*Increase of 447.00 in County line item 605-94-2002

**Justification**

Compliance with Section 6-6-2, NMSA, 1978 compilation:

1. The requested budget adjustments were authorized at a scheduled Governing Body meeting open to the public on **2023-07-18**
2. Justification should provide a sufficient explanation for budget adjustment. Backup documentation such as grant award letter or other documents requested by Budget and Finance Analysts, should be submitted on LGBMS.

**Approvals**

Name	Role	Date
Brandy Thompson	Entity Submitter	2023-10-03 14:33:57
	Analyst	
	Bureau Chief	

**brandy.thompson@unionnm.us**

---

**From:** Coates, Kathleen, DFA <kathleen.coates@dfa.nm.gov>  
**Sent:** Friday, September 22, 2023 11:08 AM  
**To:** dzentz@cabq.gov; Cagliarolo@cabq.gov; knoel@cabq.gov; lldavis@cabq.gov; efaulkner@cabq.gov; Roseann.Peralta@belen-nm.gov; daniel.carbajal@belen-nm.gov; Robert.Noblin@belen-nm.gov; ksimpson@bloomfieldnm.gov; earchuleta@bloomfieldnm.gov; gduncan@bloomfieldnm.gov; aclotero@santafenm.gov; ajhopkins@santafenm.gov; ekoster; clroibal@santafenm.gov; Melancon, LeighAnn; jhowalt@cityofclovis.org; Coppy, Cathy; finance@eaglenest.org; administrator1@eaglenest.org; eaglenestmayor@eaglenest.org; mayor@cityofeb.com; mayor@cityofeb.com; villageofencinoadm@gmail.com; ndial@townofestancia.com; mdunlap@townofestancia.com; mjones@townofestancia.com; cwhitmire@cityofeunice.org; rgarcia@cityofeunice.org; jyutzy@cityofeunice.org; bhobbs@cityofeunice.org; pholland@gallupnm.gov; lkanteena@gallupnm.gov; jdeyoung@gallupnm.gov; mayor@GallupNM.gov; l.powell.grady@plateautel.net; fmedina@grantsnm.gov; Vvillalobos@grantsnm.gov; manager@grantsnm.gov; district1@grantsnm.gov; district4@grantsnm.gov; Porras, Elizabeth; msigala@villageofhatch.org; msanchez@las-cruces.org; jrubicava@las-cruces.org; cdelacruz@las-cruces.org; rgamboa@las-cruces.org; ldemouche@las-cruces.org; KMiyagishima@las-cruces.org; dchavez@lasvegasnm.gov; dmartinez@lasvegasnm.gov; trmartinez@lasvegasnm.gov; lmaestas@lasvegasnm.gov; finance.officer@cityoflordsburg.org; treasurer@mountainairnm.gov; Fulfer, Dennis; mayor@mountainairnm.gov; vvigil@villageofquesta.org; kshannon@villageofquesta.org; sfinch@riocommunities.net; avaladez@riocommunities.net; Santa Clara, Village of; anita\_norero@silvercitymail.com; alex\_brown@silvercitymail.com; mayor@silvercitynm.gov; rlopez@socorronm.gov; Monette, Donald; lemartinez@taosnm.gov; Josephine Fresquez; carroll@vtsv.org; tgardner@torcnm.org; agonzales@torcnm.org; Salcedo, Kerin; KWilson@torcnm.org; Fletcher, Kate; paul.ludi@co.cibola.nm.us; gloria.pargas@co.cibola.nm.us; wendy@co.cibola.nm.us; Pyle, Lance; thall@currycounty.org; lvasquez@grantcountynm.gov; cwebb@grantcountynm.gov; Lynne, Steven; derrill.rodgers@lacnm.us; Perraglio, Helen; ym.atencio@lacnm.us; erika.thomas@lacnm.us; zhengyan.liu@lacnm.us; beatrice.odezulu@lacnm.us; Edwards, Joel; Green, Tisha; Dimas, Anthony; Sara.Saucedo@co.mckinley.nm.us; Irivera@rooseveltkounty.com; Hamilton, Amber; brenda.griego@quaycounty-nm.gov; Simpson, Cheryl; Daniel, Daniel; Chambers, Sheryl; Cox, Jim; kmartin@sjcounty.net; tsisco@sjcounty.net; ksanchez@co.sanmiguel.nm.us; Ansley, Joy; Vega-Finch, Sammie; Hawkes, michael; Thompson, Brandy  
**Cc:** Chavez, Cordelia, DFA; Green, Shirley T, DFA  
**Subject:** RE: LER Laws of FY 22 vs. Laws of FY 22 Reallocation Fund - URGENT CORRECTION NEEDED

**Importance:** High

**Flag Status:** Flagged

Good Morning Counties & Municipalities,

I hope this email finds you well. As you are aware, the Law Enforcement Recruitment & Retention Funding (LERR) distribution by DFA is in 3 appropriations and titled as follows:

1. First Appropriation – Laws of FY 22

2. Second Appropriation – Laws of FY 22-Recalculation-LER
3. TBD

We are in the 2<sup>nd</sup> appropriation (50%) phase with this current FY 23-24 budget. In reviewing the LERR Fund it has come to DFA’s attention entities budgeted the allocation for FY 23-24 in the FY 22-23 Fund 21200 Laws of FY22; ***This is incorrect fund for FY 23-24 - The correct fund account for FY23-24 should be 21210 Laws of 2022 Reallocation-LER.***

For DFA to track this funding correctly and provide the funding information to the Governor’s Office for this current FY 23-24, the appropriations must be budgeted in the correct funds per LGD’s guidance and request. At this time, we are requesting all entities to submit a BAR to place this appropriation in the correct Fund for FY 23-24 relating to Revenues and Expenditures ***on or before October 27<sup>th</sup>.***

***Please see the tables below, the tables provide the CORRECT fund for Revenue/Expenditure that you will use. It is extremely important and urgent this BAR be completed by stated deadline above.***

We apologize for this inconvenience and the delay in communicating with you regarding this issue.

***(As a side note, there should not be any ending cash balance showing in the LERR fund; Revenue and Expenditures must be the same amount.)***

***Below the tables is an EXAMPLE of Budget Recaps that shows the incorrect Fund used and the correct Fund used.***

**New Fund Law Enforcement Retention**

<b>FUND</b>	<b>DEPARTMENT</b>	<b>OBJECT DESCRIPTION</b>
<b>Revenue COA</b>		
21210 Laws of 2022 Reallocation-LER	0001 No Department	47120 State - Law Enforcement

**Expenditures COA**

21210 Laws of 2022 Reallocation-LER	3001 Law Enforcement	51061 Stipend
-------------------------------------	----------------------	---------------

**Transfers**

21210 Laws of 2022 Reallocation-LER	0001 No Department	61100 Transfers In
21210 Laws of 2022 Reallocation-LER	0001 No Department	61200 Transfers Out
21210 Laws of 2022 Reallocation-LER	0001 No Department	21001 Payables
21210 Laws of 2022 Reallocation-LER	0001 No Department	12001 Receivables

Budget Recap - Incorrect -

21200 Laws of 2022 INCORRECT

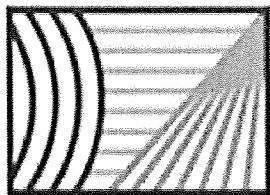
Budget Recap - CORRECT –

21210 Laws of FY22 Reallocation-LER



Any questions please feel free to reach out.

Thank you and have a great day.



**Kathleen Coates**

Budget & Finance Analyst | Local Government Division

Department of Finance and Administration

Email: [Kathleen.coates@dfa.nm.gov](mailto:Kathleen.coates@dfa.nm.gov)

Cell: (505) 487-3907 | Fax: (505) 824-4948

407 Galisteo St. Room 202 | Santa Fe, New Mexico 87501

*"A good leader encourages followers to tell him what he needs to know, not what he wants to hear."*

*-John C. Maxwell*

APPLICATION FOR ROAD CLOSURE

Comes now Cliff Skiles and Jody Skiles, whose address is P.O. Box 1729, Dalhart, Texas, 79022 and whose cell phone number is 806-344-5454 and hereby applies to the Union County Board of County Commissioners for the closure of a county road or portion thereof, and in support of said application state as follows:

The county road name of the road we seek to close is Sayre Road – B060.

The description of the portion of the road we seek to close begins and ends as follows:

Entire road from intersection of State Highway 406 to the home of Cliff and Jody Skiles. Seek to vacate about 1.84 miles.


The names, addresses and phone numbers of all persons who have a legal, equitable or leasehold interest in the property are:

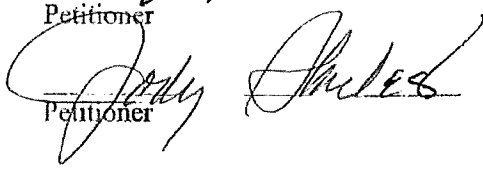
Names(s)	Address	Phone Number
1. Clifford and Jody Skiles	P.O. Box 1729, Dalhart, TX 79022	806-344-5454
2.		
3.		
4.		
5.		
6.		

The road or portion of the road we seek to close (~~does~~) (does not) provide access to public lands, either federal or state.

We (have) (~~have not~~) contacted the Union County Superintendent and made him aware of this request.

Date: 9 27 23

  
 \_\_\_\_\_  
 Petitioner

  
 \_\_\_\_\_  
 Petitioner

\_\_\_\_\_

Petitioner

APPLICATION FOR ROAD CLOSURE

Comes now Cliff Skiles, whose address is P.O. Box 1729, Dalhart, Texas, 79022 and whose cell phone number is 806-344-5454 and hereby applies to the Union County Board of County Commissioners for the closure of a county road or portion thereof, and in support of said application state as follows:

The county road name of the road we seek to close is Potter Road – B078.

The description of the portion of the road we seek to close begins and ends as follows:

The entire road from intersection with State Road 406 to the end of county maintenance, about 0.55 miles.

The names, addresses and phone numbers of all persons who have a legal, equitable or leasehold interest in the property are:

Names(s)	Address	Phone Number
1. Clifford and Jody Skiles	P.O. Box 1729, Dalhart, TX 79022	806-344-5454
2.		
3.		
4.		
5.		
6.		

The road or portion of the road we seek to close (~~does~~) (does not) provide access to public lands, either federal or state.

We (have) (~~have not~~) contacted the Union County Superintendent and made him aware of this request.

Date: 9 27 '23

  
Petitioner

  
Petitioner

\_\_\_\_\_  
Petitioner

APPLICATION FOR ROAD CLOSURE

Comes now Cliff Skiles, whose address is P.O. Box 1729, Dalhart, Texas, 79022 and whose cell phone number is 806-344-5454 and hereby applies to the Union County Board of County Commissioners for the closure of a county road or portion thereof, and in support of said application state as follows:

The county road name of the road we seek to close is El Valle Escondido – B059.

The description of the portion of the road we seek to close begins and ends as follows:

From the Southwest corner of the SE1/4SE1/4 of Section 13, Township 30 North, Range 37 East to the end of the road at the old Raymond Huff home. About 2.2 miles are sought to be vacated.

The names, addresses and phone numbers of all persons who have a legal, equitable or leasehold interest in the property are:

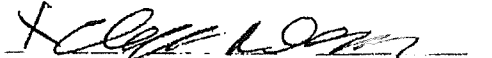
Names(s)	Address	Phone Number
1. C.A. Skiles Family Partnership, Ltd.	P.O. Box 1729, Dalhart, TX 79022	806-344-5454
2. General Partner, Cliff Skiles	P.O. Box 1729, Dalhart, TX 79022	806-344-5454
3.		
4.		
5.		
6.		

The road or portion of the road we seek to close (~~does~~) (does not) provide access to public lands, either federal or state.

We (have) (~~have not~~) contacted the Union County Superintendent and made him aware of this request.

Date: 9 27 '23

  
Petitioner

  
Petitioner

\_\_\_\_\_  
Petitioner

APPLICATION FOR ROAD CLOSURE

Comes now Cliff Skiles, whose address is P.O. Box 1729, Dalhart, Texas, 79022 and whose cell phone number is 806-344-5454 and hereby applies to the Union County Board of County Commissioners for the closure of a county road or portion thereof, and in support of said application state as follows:

The county road name of the road we seek to close is Quimby Road – B073.

The description of the portion of the road we seek to close begins and ends as follows:

Entire road from intersection with State Road 456 near Goodson School House to the old Fred and Reva Ray Brown home. About 1.32 miles..

The names, addresses and phone numbers of all persons who have a legal, equitable or leasehold interest in the property are:

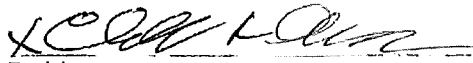
Names(s)	Address	Phone Number
1. C.A. Skiles Family Partnership, Ltd.	P.O. Box 1729, Dalhart, TX 79022	806-344-5454
2. Deaf Smith County Grain Processors, Inc. President. Cliff Skiles	P.O. Box 1729, Dalhart, TX 79022	806-344-5454
3.		
4.		
5.		
6.		

The road or portion of the road we seek to close (~~does~~) (does not) provide access to public lands, either federal or state.

We (have) (~~have-not~~) contacted the Union County Superintendent and made him aware of this request.

Date: 9 27 '23

  
Petitioner

  
Petitioner

\_\_\_\_\_  
Petitioner

APPLICATION FOR ROAD CLOSURE

Comes now Cliff Skiles, whose address is P.O. Box 1729, Dalhart, Texas, 79022 and whose cell phone number is 806-344-5454 and hereby applies to the Union County Board of County Commissioners for the closure of a county road or portion thereof, and in support of said application state as follows:

The county road name of the road we seek to close is Goodson Road – B063.

The description of the portion of the road we seek to close begins and ends as follows:

From the Northwest corner of the NE1/4SW1/4 of Section 17, Township 31 North, Range 36 East to the terminus of the road at house. About 1.39 miles.

The names, addresses and phone numbers of all persons who have a legal, equitable or leasehold interest in the property are:

Names(s)	Address	Phone Number
1. Deaf Smith County, Grain Processors, Inc. President – Clifford Skiles	P.O. Box 1729, Dalhart, TX 79022	806-344-5454
2.		
3.		
4.		
5.		
6.		

The road or portion of the road we seek to close (~~does~~) (does not) provide access to public lands, either federal or state.

We (have) (~~have not~~) contacted the Union County Superintendent and made him aware of this request.

Date: 9 27 '23

  
Petitioner

\_\_\_\_\_  
Petitioner

\_\_\_\_\_  
Petitioner

APPLICATION FOR ROAD CLOSURE

Comes now Cliff Skiles, whose address is P.O. Box 1729, Dalhart, Texas, 79022 and whose cell phone number is 806-344-5454 and hereby applies to the Union County Board of County Commissioners for the closure of a county road or portion thereof, and in support of said application state as follows:

The county road name of the road we seek to close is Black Mesa Road – B070 and B072.

The description of the portion of the road we seek to close begins and ends as follows:

From a cattle guard located near the Southeast corner of the NW1/4SW1/4 of Section 4, Township 31 North, Range 36 East to the West line of the SW1/4 of Section 1, Township 32 North, Range 35 East. Total distance about 3.6 miles.

The names, addresses and phone numbers of all persons who have a legal, equitable or leasehold interest in the property are:

Names(s)	Address	Phone Number
1. Deaf Smith County, Grain Processors, Inc. President – Clifford Skiles	P.O. Box 1729, Dalhart, TX 79022	806-344-5454
2.		
3.		
4.		
5.		
6.		

The road or portion of the road we seek to close (~~does~~) (does not) provide access to public lands, either federal or state.

We (have) (~~have not~~) contacted the Union County Superintendent and made him aware of this request.

Date: 9 27 '23

Cliff Skiles  
Petitioner

\_\_\_\_\_  
Petitioner

\_\_\_\_\_  
Petitioner

## ALSUP LAW OFFICE

Gary D. Alsup  
Licensed in New Mexico

P.O. Box 518  
Clayton, New Mexico 88415

Telephone: (575)374-8935  
[gary@alsuplawoffice.com](mailto:gary@alsuplawoffice.com)

---

*Sent via U.S. regular mail and email*

September 21, 2023

Ms. Brandy Thompson  
Union County Manager  
P.O. Box 430  
Clayton, New Mexico 88415  
[brandy.thompson@unionnm.us](mailto:brandy.thompson@unionnm.us)

Mr. Gary Wright  
Union County Road Superintendent  
P.O. Box 430  
Clayton, New Mexico 88415  
[gary.wright@unionnm.us](mailto:gary.wright@unionnm.us)

**Re: Cliff Skiles, C.A. Skiles Family Partnership, Ltd. and Deaf Smith County Grain Processers, Inc. Applications for Road Closures in Northeastern Union County, New Mexico**

Dear Brandy and Gary:

Cliff Skiles wants to close several county roads and portions of several more which serve only his ranch land. There are a total of six roads involved and I will address each of the roads in this correspondence. I have been out to look at the roads with Cliff and if you have any questions about the roadways discussed in this correspondence please do not hesitate to call or send an email. Gary, if you want to go out there and look at the roadways or portions of the roadways with me just give me a call and I will be happy to go out and look at the areas Cliff is requesting to close with you.

The roads involved run off of Highways 406 and 456 near the intersection of those two highways. I will address each road starting from the South, moving North and then West. Attached are three Plats from the Assessor's 2012 Plat Book depicting the roads discussed below.

1. El Valle Escondido – B0 59

El Valle Escondido Road gives access to lands owned by C.A. Skiles Family Partnership, Ltd. in Township 30 North, Range 37 East, N.M.P.M. as well as some state lease lands in Section 13 of that township and range. Dr. Skiles is asking that the County vacate the South end of El Valle Escondido Road commencing at the termination of the state lease access at the Southwest corner



of the SE1/4SE1/4 of Section 13, Township 30, Range 37 East. It is about 2.2 miles from the termination of the state lease access to the old Huff Place. Plat A demonstrates the portion of the roadway sought to be closed. No other land owner uses the road way or accesses their land from El Valle Escondido Road. The roadway does provide access to state lease but the partial closure would not affect that access. El Valle Escondido Road has several creek crossings which tend to wash out and is a difficult road to maintain. Dr. Skiles has suffered a substantial amount of property damage at the old Huff Place and further North on El Valle Escondido Road due to vandalism and theft and is concerned about the security of family members and employees.

## 2. Sayre Road – B060

Sayre Road is depicted on Plat A. This road serves lands owned by Clifford A. Skiles, Jr. and his wife, Jody Skiles. No other land owner uses that road to access other private lands and Sayre Road does not provide access to any state lease lands or federal lands. Dr. Skiles seeks to vacate the entire road from its intersection with Highway 406 to the Skiles residence, a distance of approximately 1.86 miles. This road provides access to the old Sayre residence and several barns where tractors and other equipment are stored and serviced as well as providing access to the Skiles' principal Union County residence. There have been a number of break ins in the barns and the Sayre residence which are only about a quarter of a mile from Cliff's house. The road is in good shape but leaving the road open has become a serious security issue for Cliff and his family as well as his employees.

## 3. Potter Road – B078

Cliff seeks to vacate Potter Road from the intersection of Highway 406 East 0.55 miles to the terminus of the county maintenance of that road. Potter Road provides access to ranch lands owned by Clifford A. Skiles, Jr. and his wife, Jody Skiles. Potter Road does not provide access to lands owned by any other person or to any state or federal lands. Potter Road runs from the highway East into a creek bottom and then up the East side to some old ruins. Cliff has suffered property damage due to theft of tools in the vicinity of the ruins and would like to close the road as a security measure. Potter Road is also depicted on Plat A.

## 4. Quimby Road – B073

Quimby Road provides access from the Dry Cimarron Highway, SR 456, near the old Goodson School House to the residence formerly occupied by Fred Brown and Reva Ray Brown as well as another residence approximately a half mile West of the old Brown Place. Quimby Road provides access to lands owned by C.A. Skiles Family Partnership, Ltd. and Deaf County Grain Processors, Inc., both entities are controlled and owned by Cliff Skiles. Quimby Roads does not provide access to any other landowner's property or to any state lease or federal lands. Quimby Road is approximately 1.32 miles long. Both residences accessed by Quimby Road have been broken into numerous times and furniture, tools and equipment out of the barns have been removed. The incidents of theft and vandalism on the Skiles ranch have increased substantially over the past several years and it is getting to where ranch hands and their wives, as well as Cliff and Jody, are concerned for their security. In a recent incident a rattlesnake was left in one of the ranch hand's mailboxes. Quimby Road is depicted in Plat B.

## 5. Black Mesa Road – B070 and B072

Black Mesa Road heads North from Highway 456 out of Section 16 in Township 31 North, Range 36 East, N.M.P.M. then heads West and curves back to the South to enter Highway 456 in Section 12, Township 31 North, Range 35 East. The roadway provides access to lands owned by Deaf Smith County Grain Processors, Inc. and also to tracts of state lease lands towards the East and West side of Black Mesa Road. The area sought to be closed is all on Deaf Smith County Grain Processors, Inc. land from approximately the Southeast corner of the NW1/4SW1/4 of Section 4, Township 32 North, Range 36 East to the East line of the SE1/4 of Section 1, Township 32 North, Range 36 East. That stretch of Black Mesa Road is depicted on Plat C. The distance sought to be vacated is approximately 3.6 miles. This portion of Black Mesa Road does not provide access to lands owned by any landowner other than Deaf Smith County Grain Processors, Inc. State lease which is accessed off of Black Mesa Road will continue to be accessible following the closure of the private portion of Black Mesa Road.

One of the residences on the Skiles Ranch occupied by a ranch hand and his family is located on Black Mesa Road. Those folks have small children. The roadway passes virtually through the yard between the house and the barn of that residence and traffic traveling at a high rate of speed at various hours of the night and day are a real concern for Cliff's cowboy and his family. There has been a substantial amount of property damage and theft from the barns and fields accessed off of Black Mesa Road including theft of batteries from loaders and farm tractors, wheels and tires from a loader, and various tools, mounts, appliances and furnishings from the residence and barns. The ranch hand living on the road serviced by Black Mesa Road is the ranch hand who opened a mailbox to find a rattlesnake in it. There is no reason to keep the road open for access to trespassers, thieves and vandals who constitute a security issue for Cliff's ranch hands and their families.

## 6. Goodson Road

Goodson Road is depicted on Plat B. Goodson Road lies South of Highway 456 and traverses through approximately one-half mile of state lease land before providing access to Deaf County Grain Processors, Inc. property and terminating at a residence on the South end of the road. The portion sought to be vacated is from the West line of state lease lands in Sections 17, Township 31 North, Range 36 East to the residence at the end of the road being a distance of approximately 1.39 miles. The only lands accessed by Goodson Road are owned by Deaf County Grain Processors, Inc. except for about one-half mile of state lease lands when the Goodson Road first leaves Highway 456. Vacating that portion of the Goodson Road after it leaves the state lease land will not affect access to any public lands or to any other landowner's property. The residence at the end of the road, which formerly served as the family home for the Goodson School Master, has been modernized and remodeled and is now used as a hunting lodge. That residence has been broken into a number of times and a number of furnishings and appliances as well as other personal property carried off.

Sheriff Skaggs is aware of many of the problems with criminal activity and security discussed in this communication. If you need further information in connection with your recommendation to the Commission please do not hesitate to call.

Thank you.

Sincerely,

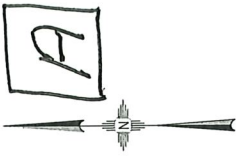
A handwritten signature in blue ink, appearing to read "Gary D. Alsup", written in a cursive style.

Gary D. Alsup

GDA:cda

Enclosures

Cc: Cliff Skiles



NOT DRAWN  
TO SCALE

PROPERTY IDENTIFICATION MAP  
ASSESSORS OFFICE  
MAPPING DEPT.  
UNION COUNTY  
NEW MEXICO

CODE NUMBER  
1-XXX-XXX

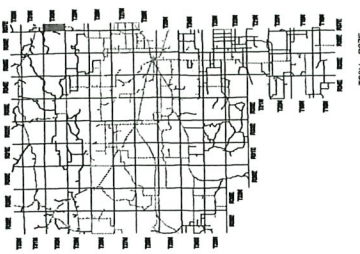
LEGAL DESCRIPTION  
TOWNSHIP RANGE SECTION  
30N 37E 1-36

TOWNSHIP	INDEX
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1	5
1	6
1	7
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LEGEND

- OWNER NAME: J. & J. DOE
- SECTION NUMBER: 25
- PROPERTY BOUNDARY LINE
- UNIVERSAL PROPERTY CODE
- NEW UNIVERSAL PROPERTY CODE
- STATE LAND

INDEX MAP



T30N R37E

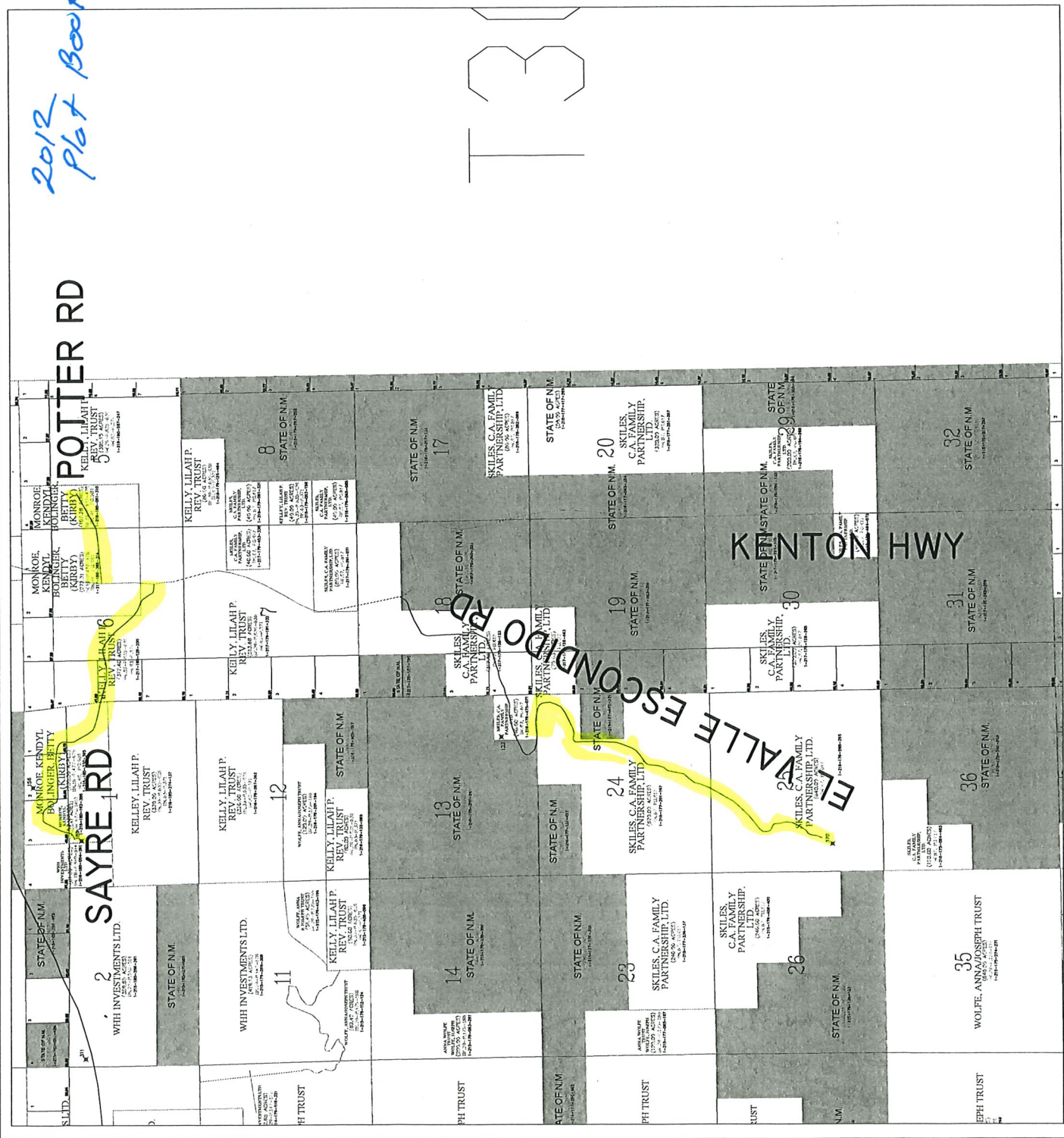
2012 Plot Book

POTTER RD

SAYRE RD

KINTON HWY

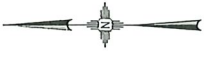
VALLE ESCONDIDO RD



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OPTIONAL LEGEND





NOT DRAWN  
TO SCALE

PROPERTY IDENTIFICATION MAP  
ASSESSORS OFFICE  
MAPPING DEPT.  
UNION COUNTY  
NEW MEXICO

CODE NUMBER  
1-XXX-XXX

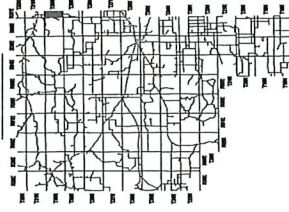
LEGAL DESCRIPTION  
TOWNSHIP RANGE SECTION  
30N 37E 1-36

TOWNSHIP	RANGE	SECTION
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LEGEND

OWNER NAME  
SECTION NUMBER  
SECTION LINE  
UNIVERSAL PROPERTY CODE  
NEW UNIVERSAL PROPERTY  
CODE & PAGE  
ACRES  
STATELAND

INDEX MAP



TOWN RISE

POTTER RD

2023

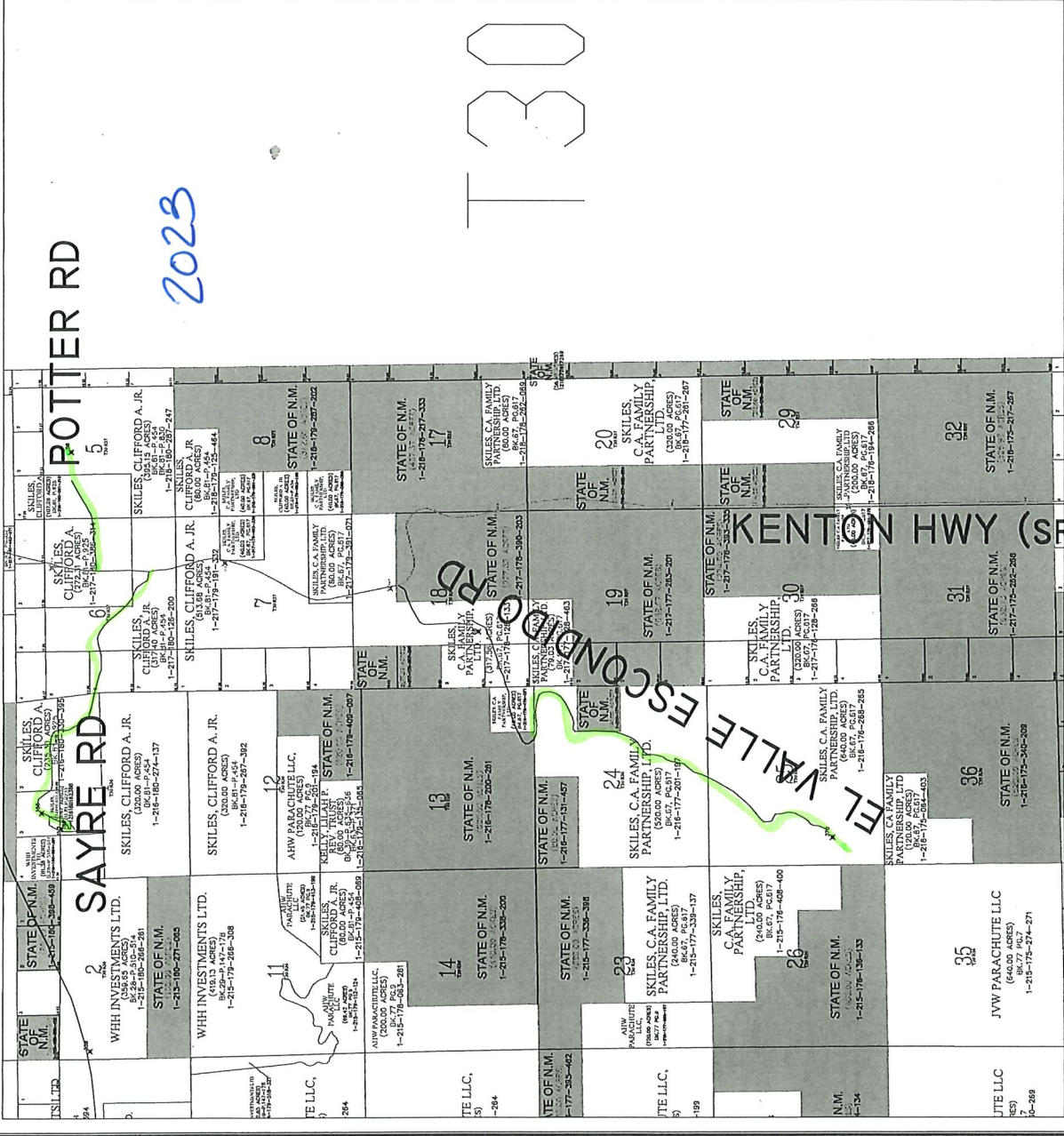
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SAYRE RD

KENTON HWY (SR)

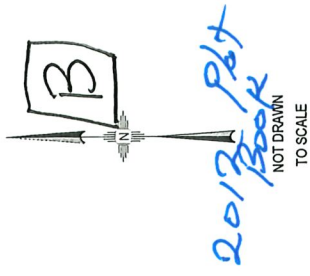
ESCONDIDO RD

EL VALLE



PURPOSE	OPTIONAL NOTES

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PROPERTY IDENTIFICATION MAP  
 ASSESSORS OFFICE  
 MAPPING DEPT  
 UNION COUNTY  
 NEW MEXICO

CODE NUMBER  
 1-XXX-XXX

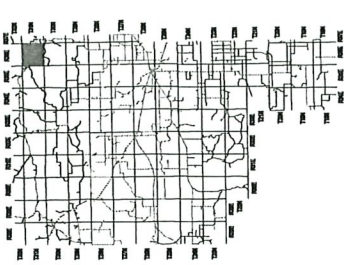
LEGAL DESCRIPTION  
 TOWNSHIP RANGE SECTION  
 31N 36E 136

TOWNSHIP	INDEX
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31	2
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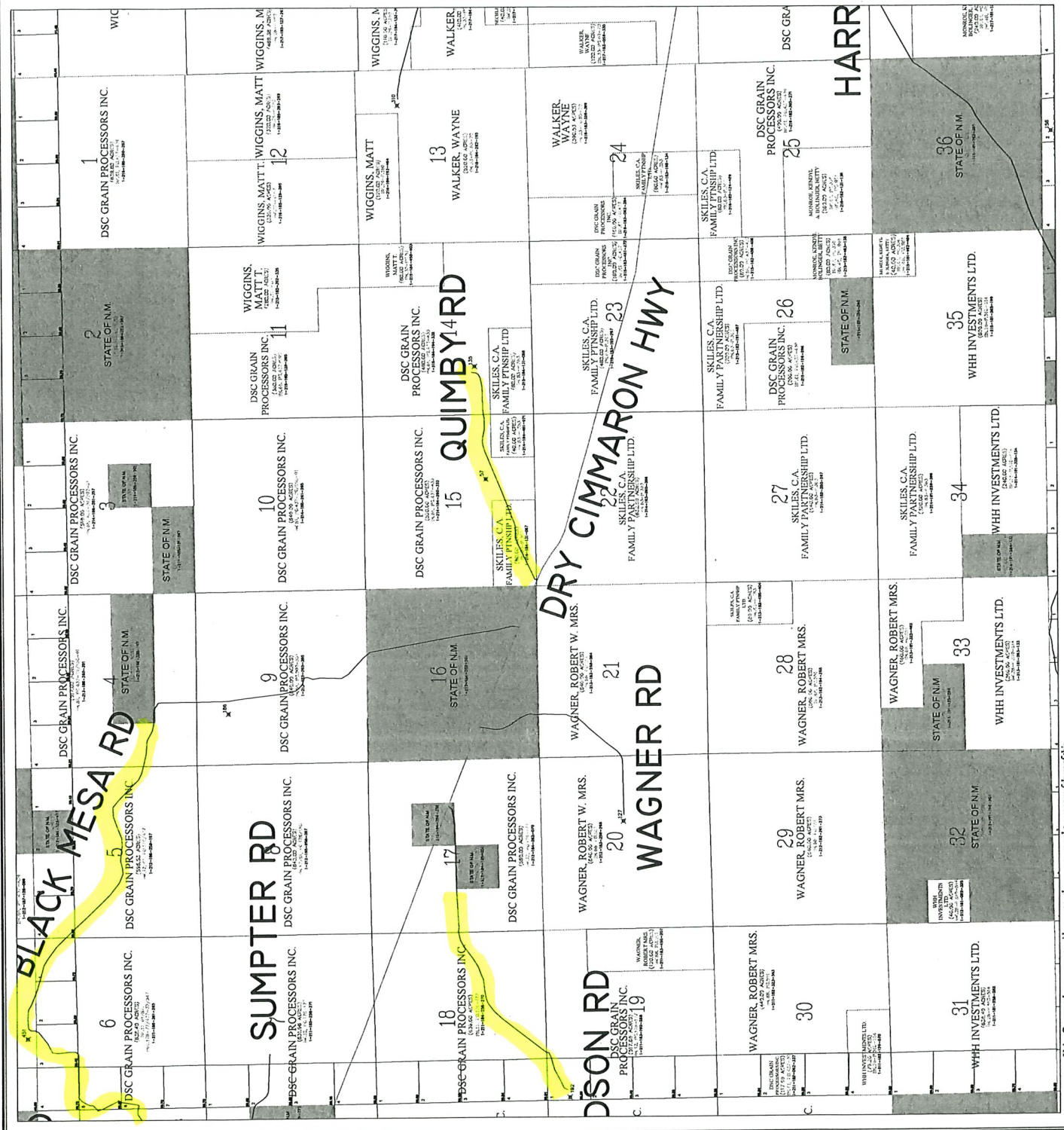
LEGEND  
 J. & L. DOE  
 OWNER NAME  
 25  
 SECTION NUMBER

PROPERTY BOUNDARY LINE  
 UNIVERSAL PROPERTY CODE  
 NEW UNIVERSAL PROPERTY  
 BOOK & PAGE  
 ADDRES  
 STATE LAND

INDEX MAP



TS1N, R06E



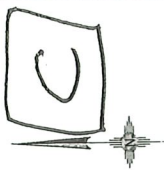
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TOWNSHIP	31N
RANGE	36E
SECTION	136

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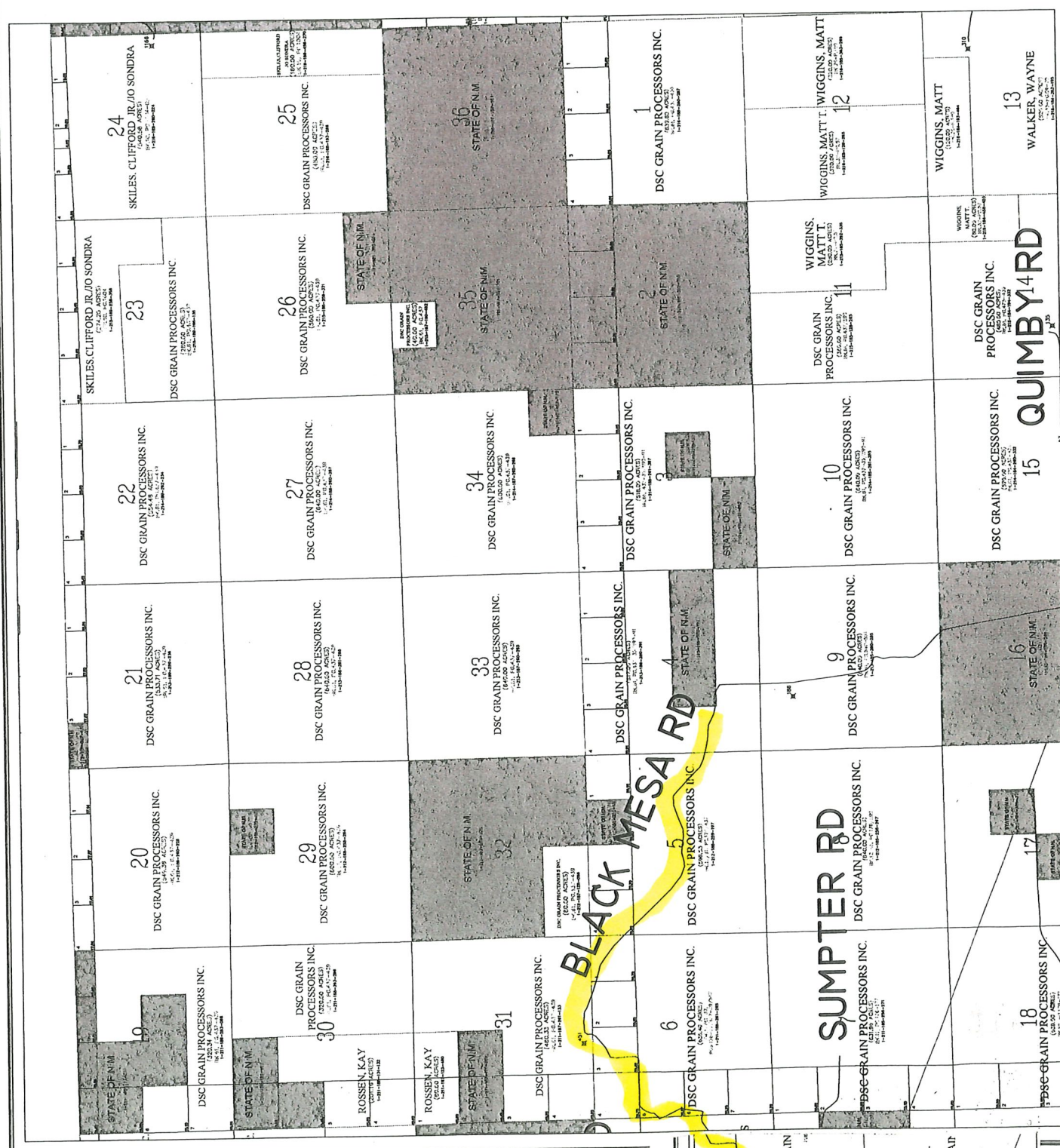
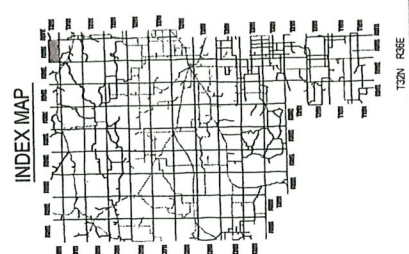
2017 Plot  
1500K  
NOT DRAWN  
TO SCALE

PROPERTY IDENTIFICATION MAP  
ASSESSORS OFFICE  
MAPPING DEPT.  
UNION COUNTY  
NEW MEXICO

CODE NUMBER  
1-XXX-XXX  
LEGAL DESCRIPTION  
TOWNSHIP RANGE SECTION  
32N 38E 136

TOWNSHIP	RANGE	SECTION	INDEX
1	1	1	1
1	1	2	2
1	1	3	3
1	1	4	4
1	1	5	5
1	1	6	6
1	1	7	7
1	1	8	8
1	1	9	9
1	1	10	10
1	1	11	11
1	1	12	12
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1	1	14	14
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1	1	17	17
1	1	18	18
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1	1	23	23
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1	1	25	25
1	1	26	26
1	1	27	27
1	1	28	28
1	1	29	29
1	1	30	30
1	1	31	31
1	1	32	32

LEGEND  
OWNER NAME  
SECTION NUMBER  
SECTION LINE  
PROPERTY BOUNDARY LINE  
UNIVERSAL PROPERTY CODE  
NEW UNIVERSAL PROPERTY  
CODE  
BOOK & PAGE  
ACRES  
STATE LAND



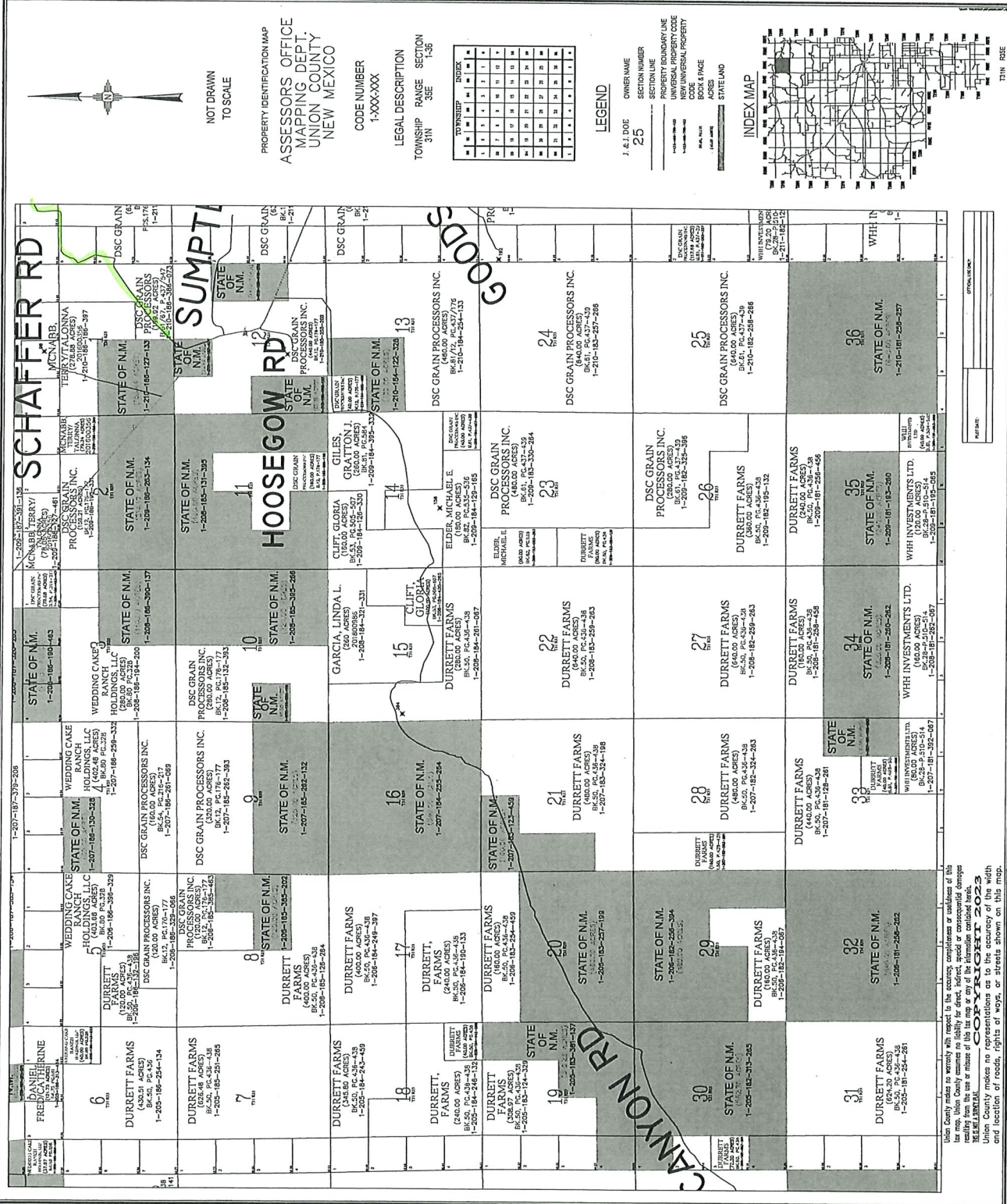
SECTION 9
SECTION 10
SECTION 11
SECTION 12
SECTION 13
SECTION 14
SECTION 15
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SECTION 19
SECTION 20
SECTION 21
SECTION 22
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SECTION 24
SECTION 25
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SECTION 34
SECTION 35
SECTION 36

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2023



NOT DRAWN TO SCALE

PROPERTY IDENTIFICATION MAP  
ASSESSORS OFFICE  
MAPPING DEPT.  
UNION COUNTY  
NEW MEXICO

CODE NUMBER  
1-XXX-XXX

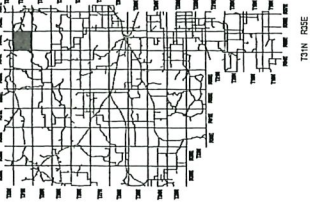
LEGAL DESCRIPTION  
TOWNSHIP RANGE SECTION  
35N 13E 25

TOWNSHIP	RANGE	SECTION	INDEX
35N	13E	25	1
35N	13E	26	2
35N	13E	27	3
35N	13E	28	4
35N	13E	29	5
35N	13E	30	6
35N	13E	31	7
35N	13E	32	8
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35N	13E	90	66
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35N	13E	92	68
35N	13E	93	69
35N	13E	94	70
35N	13E	95	71
35N	13E	96	72
35N	13E	97	73
35N	13E	98	74
35N	13E	99	75
35N	13E	100	76

LEGEND

- OWNER NAME: J. & J. DOE
- SECTION NUMBER: 25
- PROPERTY BOUNDARY LINE
- UNIVERSAL PROPERTY CODE
- UNION COUNTY, NEW MEXICO
- BOOK & PAGE
- ACRES
- STATE LAND

INDEX MAP



SECTION	OWNER	ACRES
25	J. & J. DOE	1640.00
26	DURRETT FARMS	1640.00
27	DURRETT FARMS	1640.00
28	DURRETT FARMS	1640.00
29	DURRETT FARMS	1640.00
30	STATE OF N.M.	1640.00
31	STATE OF N.M.	1640.00
32	STATE OF N.M.	1640.00
33	STATE OF N.M.	1640.00
34	STATE OF N.M.	1640.00
35	STATE OF N.M.	1640.00
36	STATE OF N.M.	1640.00

Union County makes no warranty with respect to the accuracy, completeness or usefulness of this map. Union County assumes no liability for direct, indirect, special or consequential damages of any kind or nature, including attorney's fees, arising from the use of this map. COPYRIGHT 2023 Union County makes no representations as to the accuracy of the width and location of roads, rights of ways, or streets shown on this map.



UNION COUNTY SUBDIVISION ORDINANCE  
CLAIM OF EXEMPTION  
Page 1 of 3

To claim an exemption from the requirements of the Union County Subdivision Ordinance, you must complete this form, sign it before a notary public and submit it together with legible copies of all required documents to the Union County Board of Commissioners. Be sure to check all exemptions which apply and attach legible copies of all supporting documents.

The Union County Board of Commissioners will notify you in writing within thirty (30) days as to whether your claim of exemption has been granted. If the claim of exemption is granted, or if you do not hear from the Board of Union County Commissioners within thirty (30) days, you may proceed with the land division you propose without needing to comply with the requirements of the Union County Subdivision Regulations. If your claim of exemption is denied, you may either seek approval of a subdivision or appeal the denial as provided in, the Union County Subdivision Regulations.

I, Dawson Higgins, claim exemption from the requirements of the New Mexico Subdivision Act and the Union County Subdivision Regulations for the following reason(s). I certify that this transaction involves:

- the sale, lease or other conveyance of any parcel that is thirty-five (35) acres or larger in size within any twelve (12) month period, provided that the land has been used primarily and continuously for agricultural purposes, in accordance with §7-36-20 NMSA 1978, for the preceding three (3) years. ATTACH CERTIFIED SURVEY SHOWING SIZE AND LOCATION OF PARCEL.
- the sale or lease of apartments, offices, stores or similar space within a building. ATTACH COPIES OF ALL PROPOSED SALE OR LEASE DOCUMENTS.
- the division of land within the boundaries of a municipality. ATTACH CERTIFIED SURVEY SHOWING LOCATION OF PROPOSED DIVISION.
- the division of land in which only gas, oil, mineral or water rights are severed from the surface ownership of the land. ATTACH COPIES OF ALL PROPOSED CONVEYANCING DOCUMENTS.
- the division of land created by court order where the order creates no more than one parcel per part. ATTACH CERTIFIED COPY OF COURT ORDER.
- the division of land for grazing or farming activities provided that the land continues to be used for grazing or farming activities. ATTACH COPY OF PROPOSED CONVEYANCING DOCUMENTS AND DOCUMENTS RESTRICTING FUTURE USE TO GRAZING OR FARMING ACTIVITIES. SUCH DOCUMENTS MUST CONTAIN A COVENANT, RUNNING WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE BOARD OF COUNTY COMMISSIONERS AND THE PROPERTY OWNER THAT THE DIVIDED LAND WILL BE USED EXCLUSIVELY FOR GRAZING OR FARMING ACTIVITIES. THE COVENANT MUST BE SIGNED BY THE PROPERTY OWNER, THE BUYER OR LESSEE, AND THE BOARD OF COUNTY COMMISSIONERS AND MUST BE FILED OF RECORD WITH THE COUNTY CLERK
- the division of land resulting only in the alteration of parcel boundaries where parcels are altered for the purpose of increasing or reducing the size of contiguous parcels and where the number of parcels is not increased. ATTACH CERTIFIED SURVEYS SHOWING ALL PARCELS AND PARCEL BOUNDARIES BEFORE AND AFTER PROPOSED ALTERATION.
- the division of land to create a parcel that is sold or donated as a gift to an immediate family member; however, this exception shall be limited to allow the seller or donor to sell or give no more than one parcel per tract of land per immediate family member. As used herein the term "immediate family member" means a husband, wife, father, stepfather, mother, stepmother, brother, stepbrother, sister, stepsister, son,

UNION COUNTY SUBDIVISION ORDINANCE  
CLAIM OF EXEMPTION  
Page 2 of 3

stepson, daughter, stepdaughter, grandson, step-grandson, granddaughter, step-granddaughter, nephew and niece, whether related by birth or adoption. ATTACHED COPY OF PROPOSED CONVEYANCING DOCUMENT AND A DOCUMENT DEMONSTRATING FAMILY RELATIONSHIP CLAIMED. BAPTISMAL CERTIFICATES ARE NOT ACCEPTABLE DOCUMENTATION. ALSO ATTACH A CERTIFIED SURVEY PLAT SHOWING THE BOUNDARIES, SIZE AND LOCATION OF THE ORIGINAL TRACT OR PARCEL AND THE SIZE AND LOCATION OF THE PARCEL PROPOSED TO BE CONVEYED TO THE FAMILY MEMBER.

- \_\_\_\_\_ the division of land created to provide security for mortgages, liens or deeds of trust; provided that the division is not the result of a seller-financed transaction. ATTACH COPIES OF ALL FINANCING DOCUMENTS.
- \_\_\_\_\_ the sale, lease or other conveyance of land that creates no parcel smaller than one hundred forty (140) acres. ATTACH CERTIFIED SURVEY SHOWING LOCATION AND SIZE OF PARCEL(S).
- \_\_\_\_\_ the division of land to create a parcel that is donated to any trust or nonprofit corporation granted an exemption from federal income tax, as described in § 501(c)(3) of the United States Internal Revenue Code of 1986, as amended; school, college or other institution with a defined curriculum and a student body and facility that conducts classes on a regular basis; or to any church or group organized for the purpose of divine worship, religious teaching or other specifically religious activity. ATTACH COPIES OF I.R.S. EXEMPTION LETTER, AND/OR DOCUMENTS DEMONSTRATING ENTITLEMENT TO EXEMPTION AND CERTIFIED SURVEY SHOWING LAND PROPOSED TO BE DONATED.
- \_\_\_\_\_ the sale, lease or other conveyance of a single parcel from a tract of land, except from a tract within a previously approved subdivision, within any five (5) year period; provided that a second or subsequent sale, lease or other conveyance from the same tract of land within five (5) years of the first sale, lease or other conveyance shall be subject to the provisions of the New Mexico Subdivision Act and these Regulations; provided further that a survey shall be filed with the county clerk indicating the five (5) year holding period for both the original tract and the newly created tract ATTACH CERTIFIED SURVEY SHOWING SIZE AND LOCATION OF ORIGINAL TRACT, PARCEL PROPOSED TO BE DIVIDED, ANY PARCELS PREVIOUSLY DIVIDED FROM THE ORIGINAL PARCEL AND DATES OF ALL DIVISIONS.

I further certify that the information provided by me in this Claim of Exemption is true and correct and that all documents attached to or enclosed with this Claim of Exemption are originals or true, complete and correct copies of the originals.

Dawson Higgins  
Signature

Dawson Higgins  
Print your name here

12896 FM 296  
Address

Texline, TX 79087  
City, state and zip code

(505) 652-8094  
Telephone number(s)

UNION COUNTY SUBDIVISION ORDINANCE  
CLAIM OF EXEMPTION  
Page 3 of 3

SUBSCRIBED AND SWORN to before me this 2nd day of October, 2023

Virginia-Rose McClure  
Notary Public

My commission expires: Nov. 5, 2025

STATE OF NEW MEXICO  
NOTARY PUBLIC  
VIRGINIA-ROSE McCLURE  
COMMISSION NO. 1135943  
EXPIRES NOVEMBER 05, 2025

FOR OFFICIAL USE ONLY

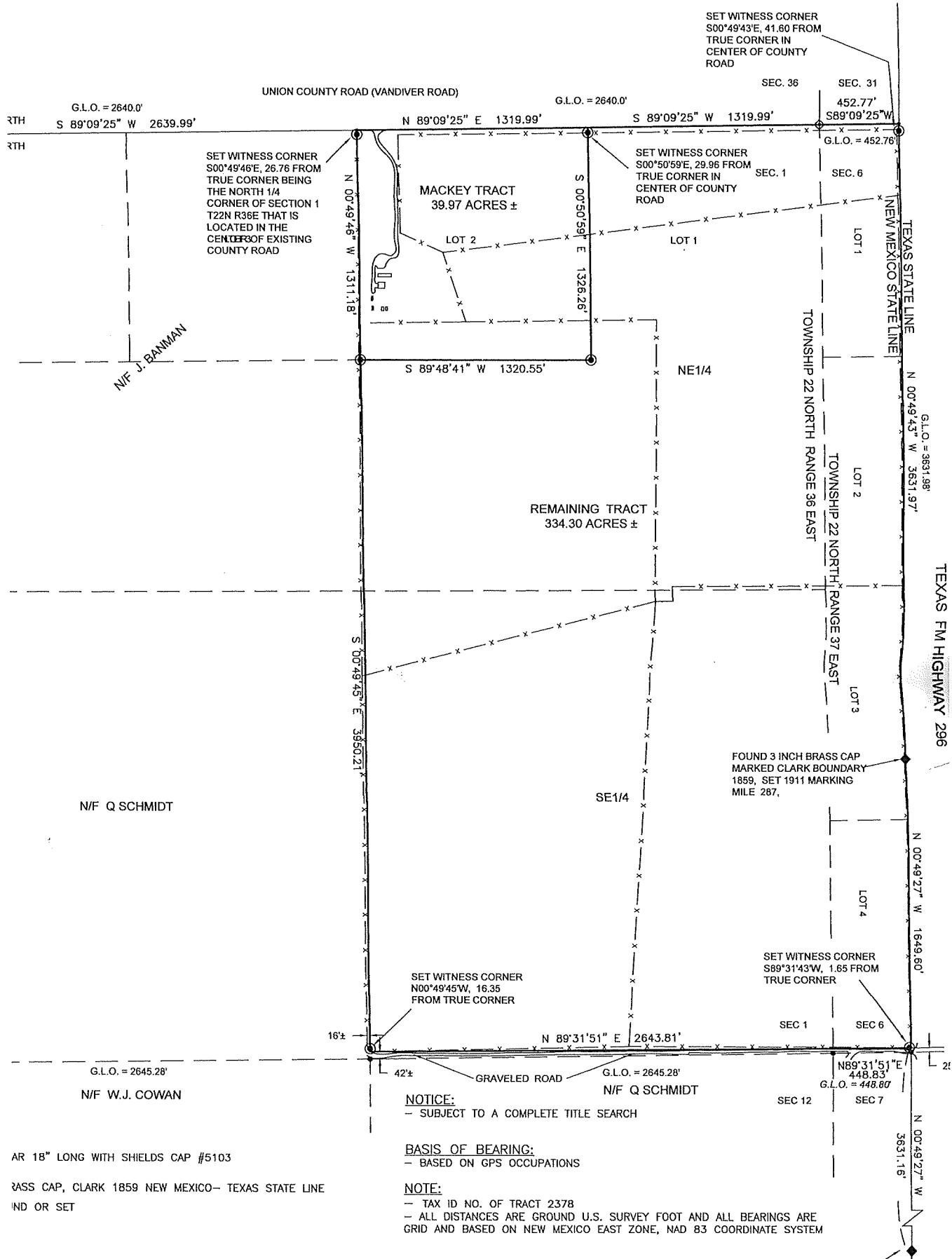
       The foregoing Claim of Exemption has been approved.

       The foregoing Claim of Exemption is incomplete. Please provide us with the following information and/or documents so that we can process your claim: \_\_\_\_\_  
\_\_\_\_\_

       The foregoing Claim of Exemption is hereby denied for the following reasons: \_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Name and title



AR 18" LONG WITH SHIELDS CAP #5103

ASS CAP, CLARK 1859 NEW MEXICO- TEXAS STATE LINE  
IND OR SET

**NOTICE:**  
- SUBJECT TO A COMPLETE TITLE SEARCH

**BASIS OF BEARING:**  
- BASED ON GPS OCCUPATIONS

**NOTE:**  
- TAX ID NO. OF TRACT 2378  
- ALL DISTANCES ARE GROUND U.S. SURVEY FOOT AND ALL BEARINGS ARE GRID AND BASED ON NEW MEXICO EAST ZONE, NAD 83 COORDINATE SYSTEM

PROFESSIONAL SURVEYOR CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE REQUIREMENTS OF NEW MEXICO. I FURTHER CERTIFY THAT THIS SURVEY IS NOT A LAND DIVISION OR SUBDIVISION OF LAND.

FOUND 3 INCH BRASS CAP MARKED CLARK BOUNDARY 1859, SET 1911 MARKING MILE 266

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
S6-2616618	A & I CAR CARE	INV#S6-2616618 PARTS	402252012	28876	14.56
14.56	TOT\$				
	PAID				
14.56	BAL				
-----					
S62632333	A & I CAR CARE	INV#S62632333 PARTS	402252012	28876	497.03
497.03	TOT\$				
	PAID				
497.03	BAL				
-----					
KDK-0919230	AAA FIREPRO OF NEW MEXICO INC	INV#KDK-0919230 ADMIN/CHRS/SHERIF	401032023	28923	813.26
2507.61	TOT\$	INV#KDK-0919230 ANNUAL INSPECT	402252076	28923	1694.35
	PAID				
2507.61	BAL				
-----					
D-06302301	AAA FIREPRO OF NEW MEXICO INC	INV#D-06302301 WILDLAND GEAR	409492081	28808	3633.36
3633.36	TOT\$				
	PAID				
3633.36	BAL				
-----					
20072-00	ADVANCED COMMUNICATION	INV#20072-00 BASE STATION	408452081	28704	3330.39
8469.07	TOT\$	INV#20072-00 PORTABLE RADIOS (2)	408452081	28704	5138.68
	PAID				
8469.07	BAL				
-----					
9262023	AT&T MOBILITY	CELL/TABLET SERVICE SO	401082007	28816	696.66
929.64	TOT\$	CELL/TABLET SERVICE CM	401022007	28816	94.04
	PAID	CELL SERVICE	415682076	28816	45.74
929.64	BAL	CELL SERVICE	402252007	28816	40.04
		CELL SERVICE	410532025	28816	53.16
-----					
137578	ATCO MANUFACTURING COMPANY	INV#137578 BRAKE SOLVENT/SUPPLY	402252012	28861	287.00
287.00	TOT\$				
	PAID				
287.00	BAL				
-----					
10012023	BACA VALLEY TELEPHONE CO.	CAPULIN FD #122	407412025	28805	117.17
1148.53	TOT\$	GRENVILLE FD #507	411572025	28805	67.43
	PAID	PANIC BUTTON #1966	401032025	28805	53.86
1148.53	BAL	FIRE ALARM MONITORING #2159	401032025	28805	34.51
		EMAIL HOSTING #2159	401032025	28805	29.90
		TOWER LEASE #2159	415682076	28805	302.39
		SHERIFF SUBSTATION #5184	415682076	28805	69.47
		SHERIFF SUBSTATION #5184	401082007	28805	69.47
		BATTERY BACKUP MAG LOCK COURTHOU	401032081	28805	404.33
-----					
23-C22034	BENNETTS LLC	INV#23-C22034 CYLINDER LEASE	414662076	28778	21.65
21.65	TOT\$				
	PAID				
21.65	BAL				
-----					
20230927	BEVERLY REESER	PER DIEM FIRE CONFERENCE	408452010	28915	670.00
670.00	TOT\$				
	PAID				
670.00	BAL				



OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
109187	BRADLEY SUPPLY	INV#109187 SUPPLIES	402252012	28832	4.78
4.78	TOT\$				
	PAID				
102 S. FRONT					
4.78	BAL				
-----					
	BRANDY THOMPSON	80% PER DIEM MANAGER'S RETREAT	401022010	28929	215.20
10262023					
215.20	TOT\$				
	PAID				
618 MCKAY RD					
215.20	BAL				
-----					
	BRANDY THOMPSON	20% PER DIEM MANAGER'S RETREAT	401022010	28929	53.80
10272023					
53.80	TOT\$				
	PAID				
618 MCKAY RD					
53.80	BAL				
-----					
	BRANDY THOMPSON	GODADDY DOMAIN RENEWAL	401022102	28912	39.98
1042023					
39.98	TOT\$				
	PAID				
618 MCKAY RD					
39.98	BAL				
-----					
	BRUCKNERS TRUCK SALES AMARILLO	INV#XA101077557 CAP MACK	402252012	28730	16.98
XA101077557					
16.98	TOT\$				
	PAID				
DEPT 100 P.O. BOX 830604					
16.98	BAL				
-----					
	BURNS DO-IT CENTER	WEED KILLER/FERTILIZER	401032024	28781	58.81
9052023					
58.81	TOT\$				
	PAID				
300 N 2ND STREET					
58.81	BAL				
-----					
	CASSIE NEWTON	NMAAO2023 FALL CONF PER DIEM 80%	401062010	28921	392.80
20231023					
392.80	TOT\$				
	PAID				
21 MOUNTAIN VIEW RD					
392.80	BAL				
-----					
	CASSIE NEWTON	NMAAO2023 FALL CONF PER DIEM 20%	401062010	28921	98.20
20231026					
98.20	TOT\$				
	PAID				
21 MOUNTAIN VIEW RD					
98.20	BAL				
-----					
	CDL TIRE AND AUTO	SERVICE AND REPAIR UC COMMAND	415682076	28856	5694.70
8302023					
5694.70	TOT\$				
	PAID				
1889 S. WEST AVE					
5694.70	BAL				
-----					
	CHERYL GARCIA	80% PER DIEM HR RETREAT	401022010	28936	298.40
10252023					
298.40	TOT\$				
	PAID				
416 JEFFERSON ST					
298.40	BAL				
-----					
	CHERYL GARCIA	20% PER DIEM HR RETREAT	401022010	28936	74.60
10272023					
74.60	TOT\$				
	PAID				
416 JEFFERSON ST					
74.60	BAL				
-----					
	CIVILITY GOVERNMENT	INV#13 FY24 LOBBYING	401012101	28794	1349.22
13					
1349.22	TOT\$				
	PAID				
RELATIONS, LLC					
1348	CRH				

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
1349.22	BAL CLOVIS NM 88101				
10389.00	TOT\$ 5119 COLDWATER WELL SERVICES LLC.	INV#5119 MOTOR/PUMP REPLACEMENT	409492081	28783	10389.00
10389.00	PAID P.O. BOX 726				
10389.00	BAL DALHART TX 79022				
DVS150448	DOMINION VOTING SYSTEMS, INC.	INV#DVS150448 SERVICE TECH TRAIN	401052010	28914	117.14
117.14	TOT\$ P.O. BOX 538214				
117.14	PAID ATLANTA GA 30353 8214				
DVS150489	DOMINION VOTING SYSTEMS, INC.	INV#DVS150489 INK CARTRIDGE/PENS	401052104	28914	241.97
241.97	TOT\$ P.O. BOX 538214				
241.97	PAID ATLANTA GA 30353 8214				
Q1FY24	GOLDEN SPREAD RURAL/FRONTIER	INV#Q1FY24 - FY24 ALLOCATION	401012099	28917	12500.00
12500.00	TOT\$ 113 WALNUT ST.				
12500.00	PAID CLAYTON NM 88415				
12283.98	BAL 41673 GUYMON TIRE AND AUTO	INV#41673 TIRES	402252043	28869	12283.98
12283.98	TOT\$ 1018 HWY 54 NE				
12283.98	PAID GUYMON OK 73942				
10232023	HOLLIE SANDOVAL	NMAAO2023 FALL CONF PER DIEM 80%	401062010	28920	392.80
392.80	TOT\$ 317 COURT ST				
392.80	PAID CLAYTON NM 88415				
10262023	HOLLIE SANDOVAL	NMAAO2023 FALL CONF PER DIEM 20%	401062010	28920	98.20
98.20	TOT\$ 317 COURT ST				
98.20	PAID CLAYTON NM 88415				
4000082-01	HSD/COUNTY SUPPORTED MEDICAID	INV#24-4000082-01 FY24 QTR1	406372069	28893	17383.70
17383.70	TOT\$ NM DFA/MARK MELHOFF	COUNTY SUPPORTED MEDICAID			
17383.70	PAID 407 GALISTEO ST, ROOM 166				
17383.70	BAL SANTA FE NM 87501				
B1-413297405	HUGHESNET NETWORK SYSTEMS LLC	ACCT#GSC01654 INTERNET	410532025	28835	139.93
139.93	TOT\$ P.O. BOX 96874				
139.93	PAID CHICAGO IL 60693 6874				
9272023	JOE REESER	PER DIEM/MILEAGE FIRE CONFERENCE	408452010	28910	1090.51
1090.51	TOT\$ 731 THOMAS HWY				
1090.51	PAID CLAYTON NM 88415				
8404L	KAUFMAN'S WEST	INV#8404L UNIFORMS	401082128	28670	1335.33
1335.33	TOT\$ 1660 EUBANK BLVD. NE				
1335.33	PAID ALBUQUERQUE NM 87112				
8405L	KAUFMAN'S WEST	INV#8405L UNIFORMS	401082128	28670	1269.34

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
1269.34	TOT\$				
	PAID	1660 EUBANK BLVD. NE			
1269.34	BAL	ALBUQUERQUE NM 87112			
1296.05	TOT\$			28670	1296.05
	PAID	KAUFMAN'S WEST	401082128		
1296.05	BAL	1660 EUBANK BLVD. NE			
	PAID	ALBUQUERQUE NM 87112			
1137.54	TOT\$			28670	1137.54
	PAID	KAUFMAN'S WEST	401082128		
1137.54	BAL	1660 EUBANK BLVD. NE			
	PAID	ALBUQUERQUE NM 87112			
675.20	TOT\$			28935	675.20
	PAID	KRISTOPHER LAWRENCE	80% NM FIRE ACADEMY - LAWRENCE		
675.20	BAL	324 CEDAR ST	415682010		
	PAID	CLAYTON NM 88415			
168.80	TOT\$			28935	168.80
	PAID	KRISTOPHER LAWRENCE	20% NM FIRE CHIEFS ACADEMY		
168.80	BAL	324 CEDAR ST	415682010		
	PAID	CLAYTON NM 88415			
946.86	TOT\$			28777	946.86
	PAID	LAW OFFICE OF STEPHEN ROSS	401012101		
946.86	BAL	P.O. BOX 4774			
	PAID	SANTA FE NM 87502 4774			
	PAID	MAS MODERN MARKETING	426752081		
439.60	TOT\$			28888	439.60
	PAID	2301 N CENTRAL EXPWY #250			
439.60	BAL	PLANO TX 75075			
	PAID	MAYFIELD PAPER COMPANY	401032046		
105.57	TOT\$			28762	105.57
	PAID	BOX 3889			
105.57	BAL	SAN ANGELO TX 76902			
	PAID	MC CLURES BIG J PARTS	402252012		
51.98	TOT\$			28836	51.98
	PAID	P.O. BOX 94			
51.98	BAL	CLAYTON NM 88415			
	PAID	MC CLURES BIG J PARTS	402252076		
5.99	TOT\$			28836	5.99
	PAID	P.O. BOX 94			
5.99	BAL	CLAYTON NM 88415			
	PAID	MC CLURES BIG J PARTS	402252012		
78.46	TOT\$			28836	78.46
	PAID	P.O. BOX 94			
78.46	BAL	CLAYTON NM 88415			
	PAID	MC CLURES BIG J PARTS	402252076		
31.47	TOT\$			28836	31.47
	PAID	P.O. BOX 94			
31.47	BAL	CLAYTON NM 88415			

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
9220-81556	MC CLURES BIG J PARTS	INV#9220-81556 SUPPLIES	402252076	28836	18.29
18.29	TOT\$				
	PAID				
18.29	BAL				
-----					
9220-81617	MC CLURES BIG J PARTS	INV#9220-81617 SUPPLIES	402252076	28836	44.56
44.56	TOT\$				
	PAID				
44.56	BAL				
-----					
9220-81608	MC CLURES BIG J PARTS	INV#9220-81608 SUPPLIES	402252076	28836	66.97
66.97	TOT\$				
	PAID				
66.97	BAL				
-----					
9220-81665	MC CLURES BIG J PARTS	INV#9220-81665 PARTS	402252012	28836	188.99
188.99	TOT\$				
	PAID				
188.99	BAL				
-----					
9220-81476	MC CLURES BIG J PARTS	INV#9220-81476 SUPPLIES	402252076	28836	4.70
4.70	TOT\$				
	PAID				
4.70	BAL				
-----					
9220-81795	MC CLURES BIG J PARTS	INV#9220-81795 SUPPLIES	402252076	28836	29.29
29.29	TOT\$				
	PAID				
29.29	BAL				
-----					
9220-81842	MC CLURES BIG J PARTS	INV#9220-81842 PARTS	402252012	28836	12.45
12.45	TOT\$				
	PAID				
12.45	BAL				
-----					
9220-81856	MC CLURES BIG J PARTS	INV#9220-81856 HOSE/HYDRIC FIT	402252012	28836	92.53
92.53	TOT\$				
	PAID				
92.53	BAL				
-----					
9220-81857	MC CLURES BIG J PARTS	INV#9220-81857 PARTS	402252012	28836	214.99
214.99	TOT\$				
	PAID				
214.99	BAL				
-----					
9220-81888	MC CLURES BIG J PARTS	INV#9220-81888 PARTS	402252012	28836	31.98
31.98	TOT\$				
	PAID				
31.98	BAL				
-----					
9220-81908	MC CLURES BIG J PARTS	INV#9220-81908 PARTS	402252012	28836	193.98
193.98	TOT\$				
	PAID				
193.98	BAL				
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208625-IN	MEMPHIS EQUIPMENT COMPANY	FUEL PUMP	409492012	28930	408.50
408.50	TOT\$				
	PAID				

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
408.50	BAL MEMPHIS TN 38101				
9367-671707	MISSION AUTO SUPPLY	INV#9367671707 BATTERY PUMP MOT	409492012	28892	137.66
137.66	TOT\$ PAID				
137.66	BAL 615 EAST 7TH DALHART TX 79022				
9367-673939	MISSION AUTO SUPPLY	INV#9367-673939 TOOLS-SUBSTATION	409492012	28925	2502.28
2502.28	TOT\$ PAID				
2502.28	BAL 615 EAST 7TH DALHART TX 79022				
3321	NEW MEXICO MUNICIPAL LEAGUE	INV#3321 K LAWRENCE	415682010	28884	300.00
300.00	TOT\$ PAID				
300.00	BAL P.O. 846 SANTA FE NM 87504				
3484	NEW MEXICO MUNICIPAL LEAGUE	INV#3484 - JOE REESER	408452010	28884	300.00
600.00	TOT\$ PAID				
600.00	BAL INV# 3482 - HOLLY SMITH P.O. 846 SANTA FE NM 87504				
3483	NEW MEXICO MUNICIPAL LEAGUE	INV#3483 - MARK SMITH	408452010	28884	300.00
300.00	TOT\$ PAID				
300.00	BAL P.O. 846 SANTA FE NM 87504				
3836	NEW MEXICO MUNICIPAL LEAGUE	INV#3836 B REESER	408452010		300.00
300.00	TOT\$ PAID				
300.00	BAL P.O. 846 SANTA FE NM 87504				
28916	NEW MEXICO STATE UNIVERSITY	FY24 ALLOCATION	401012114	28916	19377.18
19377.18	TOT\$ SPONSORED PROJECT ACCOUNTING				
19377.18	BAL MSC SPA, BOX 30002 LAS CRUCES NM 88003 8002				
ML002195	NM COUNTY INSURANCE AUTHORITY	INV#ML002195 DEDUCT CLAIM #9564	402252067	28769	2500.00
2500.00	TOT\$ PAID				
2500.00	BAL 444 GALISTEO STREET SANTA FE NM 87501				
102323	NMC ASSESSORS AFFILIATE	NMAAO ASSESSORS MEETING HOLLIE S	401062010	28922	150.00
300.00	TOT\$ C/O SHARLA KENNEDY				
300.00	BAL PAID 100 N MAIN AVE, STE 2 LOVINGTON NM 88260				
15291669	ONSOLVE, LLC	INV#15291669 CODERED RENEWAL	500812052	28900	3993.75
3993.75	TOT\$ PAID				
3993.75	BAL PO BOX 945672 ATLANTA GA 30394				
75885	PENGUIN MANAGEMENT, INC	INV#75885 ON CALL DISPATCH	410532076	28863	914.74
914.74	TOT\$ PAID				
914.74	BAL 2 KIEL AVE., #303 KINNELON NJ 07405				
223684	PINNACLE PROPANE	PROPANE TANK	409492081	28908	540.00



OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
540.00	TOT\$				
	PAID				
540.00	BAL	PO BOX 801167 KANSAS CITY MO 64180 1167			
3318153977	TOT\$	PITNEY BOWES GLOBAL FINANCIAL	INV#3318153977 QTR SERVICE CHARG 401042006	28802	465.00
465.00	PAID	SERVICES LLC PO BOX 981022 BOSTON MA 02298 1022			
465.00	BAL				
9222023	TOT\$	PLATEAU	ACCT#21137628 ADMIN	28817	566.53
1697.44	PAID	P.O. BOX 9000	ACCT#21134211 ADMIN	28817	268.93
1697.44	BAL	CLOVIS NM 88102 9090	ACCT#21134211 ROAD	28817	105.94
			ACCT#21123669 SEDAN FD	28817	132.38
			ACCT#21126092 SHERIFF OFFICE	28817	344.79
			ACCT#2216703 AMISTAD FD	28817	43.76
			ACCT#3224008 REFD	28817	117.14
			ACCT#21118743 REFD	28817	117.97
3855	TOT\$	PORTABLE MICROGRAPHICS, INC.	INV#3855 ARCHIVAL OF IMAGES	28919	132.66
132.66	PAID	2415 PRINCETON NE, STE K			
132.66	BAL	ALBUQUERQUE NM 87107			
20231001	TOT\$	PTCI	ACCT#196023 PHONE SERVICE	28804	47.41
47.41	PAID	P.O. BOX 1188			
47.41	BAL	GUYMON OK 73942 1188			
34388379	TOT\$	QUILL CORPORATION	INV#34388379 PENS/PAPER/FOLDERS	28828	273.74
273.74	PAID	P.O. BOX 37600			
273.74	BAL	PHILADELPHIA PA 19101 0600			
34388381	TOT\$	QUILL CORPORATION	WRIGLEY FUNSIZE/SHIPPING	28828	25.43
25.43	PAID	P.O. BOX 37600			
25.43	BAL	PHILADELPHIA PA 19101 0600			
92023	TOT\$	RICARDO TRUJILLO	INV092023 CLEANING SERVICES	28873	1500.00
1500.00	PAID	DEA TRU CLEANING SERVICES			
1500.00	BAL	416 JEFFERSON ST. CLAYTON NM 88415			
9032153439	TOT\$	RICOH USA, INC	INV#9032153439 MANAGER LEASE	28837	148.97
521.23	PAID	P.O. BOX 660342	INV#9032153439 SHERIFF LEASE	28837	150.19
521.23	BAL	DALLAS TX 75266	INV#9032153439 SHERIFF LEASE	28837	16.40
			INV#9032153439 TREASURER LEASE	28837	26.85
			INV#9032153439 CLERK COUNT	28837	178.82
5068154763	TOT\$	RICOH USA, INC	INV#5068154763 SHERIFF COUNT	28837	27.62
136.79	PAID	P.O. BOX 660342	INV#5068154763 DWI COUNT	28837	88.96
136.79	BAL	DALLAS TX 75266	INV#5068154763 TREASURER COUNT	28837	20.21
9032154925	TOT\$	RICOH USA, INC	INV#9032154925 ASSESSOR LEASE	28837	137.67
203.15	PAID		INV#9032154925 ASSESSOR COUNT	28837	65.48

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
203.15	PAID P.O. BOX 660342 DALLAS TX 75266				
38029040	RICOH USA, INC	CLERK LEASE	401042013	28837	350.00
350.00	TOT\$				
350.00	PAID P.O. BOX 660342 DALLAS TX 75266				
203174	SENTINEL OFFENDER SERVICES	INV#203174 GPS MONITORING	424772307	28831	139.50
139.50	TOT\$				
139.50	PAID PO BOX 8436 PASADENA CA 91109 8436				
543.90	TOT\$				
543.90	PAID INV#6305 TIRES COOPER DISCOVERER 402252043			28772	543.90
6390	SIX-M TIRE AND SERVICE	INV#6390 TIRE REPAIR	401082011	28795	60.00
60.00	TOT\$				
60.00	PAID 1 LINCOLN ST CLAYTON NM 88415				
60.00	PAID 1 LINCOLN ST CLAYTON NM 88415				
20.00	TOT\$				
20.00	PAID SIX-M TIRE AND SERVICE	INV#6402 TIRE REPAIR	401082011	28795	20.00
20.00	PAID 1 LINCOLN ST CLAYTON NM 88415				
6431	SIX-M TIRE AND SERVICE	INV#6431 OIL CHANGE/TIRE ROT.	401082011	28795	121.92
121.92	TOT\$				
121.92	PAID 1 LINCOLN ST CLAYTON NM 88415				
17631	SOUTHWESTERN ELECTRIC	ACCT#21111001 CAPULIN FD	407412025	28754	95.07
1493.93	TOT\$				
1493.93	PAID BOX 369	ACCT#21111002 CAPULIN EMS	407412025	28754	56.67
1493.93	PAID CLAYTON NM 88415	ACCT#21111003 REFD KENTON	410532025	28754	80.18
		ACCT#21111004 GRENVILLE FD	411572025	28754	85.96
		ACCT#21111006 REFD SENECA	410532025	28754	70.61
		ACCT#21111007 SEDAN FD SCH WELL	408452025	28754	213.00
		ACCT#21111008 SEDAN FD STATION	408452025	28754	232.26
		ACCT#21111009 SEDAN FD PODZEMNY	408452025	28754	54.86
		ACCT#21111010 SEDAN FD THOMAS	408452025	28754	65.70
		ACCT#21111011 AMISTAD FD AG	409492025	28754	126.93
		ACCT#21111012 REFD GILBERTS	410532025	28754	70.31
		ACCT#21111013 REFD MAIN	410532025	28754	82.70
		ACCT#21111015 AMISTAD/HAYDEN FD	409492025	28754	105.34
		ACCT#211115001 SHERIFF SUB	401032025	28754	91.35
		ACCT#211110005 HAYDEN FIRE STAT	409492025	28754	62.99
15350	SWAGERTY TRADING CO.	INV#15350 SUPPLIES	401032023	28763	28.73
28.73	TOT\$				
28.73	PAID BOX 88				
28.73	PAID CLAYTON NM 88415				
266592	TEXAS REFINERY CORP	INV#266592 CASE 50 GREASE TUBES	402252076	28918	1830.00
1830.00	TOT\$				
1830.00	PAID P.O. BOX 711				

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
1830.00	BAL FORT WORTH TX 76101				
337	THE IT GUY	REMOTE MGMT/TECH ASSIST	401082102	28806	336.96
336.96	TOT\$ PAID				
336.96	BAL 901 MAIN ST CLAYTON NM 88415				
338	THE IT GUY	INV#0338 REMOTE MGMT/TECH ASSIST 401062102			
587.52	TOT\$ PAID	INV#0338 REMOTE MGMT/TECH ASSIST 426752076			197.64
587.52	BAL 901 MAIN ST CLAYTON NM 88415	INV#0338 REMOTE MGMT/TECH ASSIST 415682076			42.12
		INV#0338 REMOTE MGMT/TECH ASSIST 401022102			126.36
		INV#0338 REMOTE MGMT/TECH ASSIST 410532076			84.24
		INV#0338 ANTI VIRUS/TECH ASSIST 402252076			10.80
		INV#0338 REMOTE MGMT/TECH ASSIST 401072102			84.24
339	THE IT GUY	INV#0339 REMOTE MGMT/TECH ASSIST 401042102			366.12
366.12	TOT\$ PAID				
366.12	BAL 901 MAIN ST CLAYTON NM 88415				
20230920	TOWN OF CLAYTON	DISPATCH	500812112	28785	11062.54
11062.54	TOT\$ PAID				
11062.54	BAL 1 CHESTNUT CLAYTON NM 88415				
9292023	TOWN OF CLAYTON	INV#9232023 BULK WATER	402252076	28785	1372.07
1372.07	TOT\$ PAID				
1372.07	BAL 1 CHESTNUT CLAYTON NM 88415				
9272023	TOWN OF CLAYTON	ACCT#11-0035-01 RD DEPT	402252025	28785	116.34
2088.53	TOT\$ PAID	ACCT#22-1198-03 SHERIFF OFFICE	605932025	28785	159.10
2088.53	BAL 1 CHESTNUT CLAYTON NM 88415	ACCT#32-0214-02 ADMIN	401032025	28785	159.75
		ACCT#32-0220-02 ADMIN	401032025	28785	246.97
		ACCT#32-0275-01 COURTHOUSE	401032025	28785	1164.75
		ACCT#32-0280-01 ANNEX	401032025	28785	183.54
		ACCT#41-0655-06 OLD REFD	401032025	28785	58.08
627881209192	TRANSUNION RISK & ALTERNATIVE	INV#6278812091923 FY24	401082036	28755	825.00
825.00	TOT\$ PAID	DATA SOLUTIONS, INC.			
825.00	BAL P.O. BOX 209047 DALLAS TX 75320				
13430	TRI-STATE RECYCLING LLC	INV#13430 DUMPSTER SERVICE	409492025	28830	60.00
60.00	TOT\$ PAID				
60.00	BAL P.O. BOX 235 TEXLINE TX 79087				
13802	TRI-STATE RECYCLING LLC	INV#13802 DUMPSTER SERVICE	411572025	28830	310.28
310.28	TOT\$ PAID				
310.28	BAL P.O. BOX 235 TEXLINE TX 79087				
10847645153	TRIADIC	INV#10847645153 NTRWK SERV	401022013	28779	1245.70
3883.56	TOT\$ PAID	INV#10847645153 NTRWK SERV	401062013	28779	1318.93
		INV#10847645153 NTRWK SERV	401072013	28779	1318.93

OUTSTANDING INVOICES

INVC#	Name	Description	Line Item	PO#	Amount
3883.56	BAL	DEWING NM 88031 0471			
2850102612	UNIFIRST	INV#2850102612 MONTHLY SERVICE	401032046	28801	88.42
88.42	TOTS				
88.42	PAID	PO BOX 600			
88.42	BAL	WILMINGTON MA 01887			
2850106030	UNIFIRST	INV#2850106030 MONTHLY SERVICE	401032046	28801	88.42
88.42	TOTS				
88.42	PAID	PO BOX 600			
88.42	BAL	WILMINGTON MA 01887			
44688	UNION COUNTY LEADER	INV#44688 RD ADMIN ASST AD	402252076	28909	46.11
75.24	TOTS	INV#44688 PROBATE JUDGE AD	401022008	28909	29.13
75.24	PAID	P.O. BOX 486			
75.24	BAL	CLAYTON NM 88415			
44681	UNION COUNTY LEADER	INV#44681 RD ADMIN ASST AD	402252076	28909	46.12
75.24	TOTS	INV#44681 PROBATE JUDGE AD	401022008	28909	29.12
75.24	PAID	P.O. BOX 486			
75.24	BAL	CLAYTON NM 88415			
1022023	VIGIL MALDONADO DETENTION CENTER	INV#PS060109773 PARTS	402252012	28858	1053.28
38872.39	TOTS	INMATE HOUSING	424772307	28788	38703.00
38872.39	PAID	INMATE PHARMACY	424772018	28788	169.39
38872.39	BAL	RATON NM 87740			
P10C0875934	WAGNER EQUIPMENT CO.	INV#P10C0875934 ELEMENT	402252012	28931	302.09
302.09	TOTS				
302.09	PAID	P.O. BOX 919000			
302.09	BAL	DENVER CO 80291 9000			
CS060013852	WARREN CAT	INV#CS060013852	402252012	28858	285.43
285.43-	TOTS				
285.43-	PAID	PO BOX 842116			
285.43-	BAL	DALLAS TX 75284 2116			
PS060109728	WARREN CAT	INV#PS060109728 PARTS	402252012	28858	560.01
560.01	TOTS				
560.01	PAID	PO BOX 842116			
560.01	BAL	DALLAS TX 75284 2116			
PS060109773	WARREN CAT	INV#PS060109773 PARTS	402252012	28858	1053.28
1053.28	TOTS				
1053.28	PAID	PO BOX 842116			
1053.28	BAL	DALLAS TX 75284 2116			
PS060109931	WARREN CAT	INV#PS060109931 PARTS	402252012	28858	369.33
369.33	TOTS				
369.33	PAID	PO BOX 842116			
369.33	BAL	DALLAS TX 75284 2116			
92329379	WEX BANK	INV#92329379 FUEL	409492076	28787	332.23
26564.28	TOTS	INV#92329379 FUEL	401102011	28787	72.26
26564.28	PAID	PO BOX 6293	402252044	28787	22860.76
26564.28	BAL	CAROL STREAM IL 60197 6293	401082011	28787	2940.32
		INV#92329379 FUEL	410532076	28787	91.95
		INV#92329379 FUEL	412622076	28787	37.01

INVC#	Name	Description	Line Item	PO#	Amount
2720	WINGO TIRE	INV#2720 BALANCE 4 TIRES	412612012		75.43
75.43	TOT\$ PAID				
75.43	BAL	P.O. BOX 112 DES MOINES NM 88418			
1977.54	TOT\$ PAID	INV#4688547 FUEL	409492076	28796	1977.54
1977.54	BAL	WTG FUELS, INC. P.O. BOX 3514 MIDLAND TX 79702			
949.75	TOT\$ PAID	INV#4688031 FUEL	409492076	28796	949.75
949.75	BAL	WTG FUELS, INC. P.O. BOX 3514 MIDLAND TX 79702			
1203.46	TOT\$ PAID	INV# HOSE TESTING	411572076	28757	1203.46
1203.46	BAL	2-U MOBILE TESTING			
401.65	TOT\$ PAID	INV#11644329 HOT/COLD PACKS	401012055	28886	401.65
401.65	BAL	4IMPRINT, INC. 25303 NETWORK PLACE CHICAGO IL 60673 1253			
545.63	TOT\$ PAID	INV#11635904 BADGES	401082081	28886	545.63
545.63	BAL	4IMPRINT, INC. 25303 NETWORK PLACE CHICAGO IL 60673 1253			
551.24	TOT\$ PAID	INV#426752033 PENCILS	426752033	28886	392.08
551.24	BAL	4IMPRINT, INC. 25303 NETWORK PLACE CHICAGO IL 60673 1253			
1229.00	TOT\$ PAID	INV#11655992 BANNER BAGS	415682081	1229.00	
1229.00	BAL	4IMPRINT, INC. 25303 NETWORK PLACE CHICAGO IL 60673 1253			

\*\*\*TOTAL INVOICING\*\*\* 226899.16





**Clayton Kiesling**  
Chair  
**W. Carr Vincent**  
Member  
**Lloyd Miller**  
Member

PO Box 430  
Clayton, NM 88415  
(575)374-8896  
(575)374-2763 Fax  
[www.unionnm.us](http://www.unionnm.us)

**Brandy Thompson**  
County Manager  
**Stephen C. Ross**  
County Attorney

## Inventory Items for Disposition

- 14 weapons storage racks
- 2000 Honda TRX350FM VIN#
- SUREFIRE HELLFIGHTER light with case sn/H13027
- 3 Garrett metal detectors in bags with case
- 3 Magnetic Audio Devices (speakers) with cases. speaker #1-LTPMS1B0302652 #2-LTPMS1B0302693 #3-LTPMS1B0302663
- Remote Area Light System and case sn- 012382 County # 01914
- 2 Nikon survey equipment with cases. item 1 sn- 030984, item 2 sn- 13502
- 4 NightHunter flashlights with cases. Light 1 - 005316, light 2 – 005313, light 3 – 005312 light 4 – 005311
- Single axle trailer with water tank and hose reel no title or vin
- Single axle trailer. No title or vin
- Fuel pump and hose reel for a fuel truck.
- Rhino TW96 pull mower
- Single axle military trailer no title. Sn - NWOAPO-831
- Single axle military trailer no title. Sn – 07342
- 1986 Chevrolet military single cab pickup. County number 02665. Vin- 1GBHD34J8GF425490
- Single axle trailer with 400 gal water tank on it. No title sn – 11497
- 1986 Chevrolet military single cab pickup vin 1GBHD34J2GF432998 LP# G93851
- Single axle trailer with no title or vin
- Club Car UTV sn – FRM1725412
- 1 Pickup tool box
- 3 used motor grader tires 26.5-25

DONE at Clayton, County of Union, this 10th day of October, 2023

### UNION BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
Clayton Kiesling, Chairman

\_\_\_\_\_  
W. Carr Vincent, Member

\_\_\_\_\_  
Lloyd Miller, Member

ATTEST:

\_\_\_\_\_  
Brenda Green, County Clerk

