

**BOARD OF UNION COUNTY COMMISSIONERS
REGULAR MEETING
AGENDA**

September 12, 2023

DOCUMENT #202300722

09/7/23 05:19:07 PM

1 of 1

BY Devian Fields

9:00 a.m.

1. Call to order
2. Pledge of Allegiance
3. Approval of agenda and minutes
4. Hospital Report
5. Discussion/Possible Action Items

**10:00 Joint Communication Meeting with Town of Clayton and Clayton
Municipal Schools**

- i. Presentation from Apollo Med Flight
- ii. Subdivision Exemptions –
 1. Rainbow Ranch
 2. Higgins - Mackey
 3. Mandala Center
- iii. Resignation – Probate Judge Ali Sathound
- iv. NMFA Proposal for UCGH Loans PPRF-3145, PPRF-3384, PPRF-4931
- v. Resolution 2024-11 Certification of 2023 Property Tax Rates
- vi. Resolution 2024-12 FY 23 Physical Inventory Certification
- vii. Participation in NACO Public Lands Resource Center
- viii. Resolution 2024-13 BAR LATCF NACO Public Land Resource Center
- ix. Resolution 2024-14 BAR Summer Food Program Reversion
- x. Gate Discussion
- xi. MET Tower Application
- xii. Approval of Bills
- xiii. Inventory Items Disposition – Road Department International Water Truck
- xiv. Healthcare Assistance - Approval of Claims
- xv. County Travel Requests
- xvi. ARPA Hearing

11:30 a.m. Citizen's Forum

1. County Manager Report
 - a. Former Magistrate Court Building
2. Road Superintendent
3. Fire Coordinator/Emergency Manager Report
4. Elected Officials Reports

Adjourn

As of 9/7/2023

Next Meeting October 10, 2023 @ 9:00