BOARD OF UNION COUNTY COMMISSIONERS REGULAR MEETING

AGENDA November 10, 2025

9:00 a.m.

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Approval of agenda and minutes
- 4. Hospital Report
- 5. Discussion, Consideration, and Possible Action Items

10:00 a.m. - Citizens' Forum

- i. Canvass of Regular Local Election
- ii. Sedan Fire Department Request for Financial Assistance
- iii. Resolution 2026-20 BAR Heath Care Assistance Indigent Costs
- iv. 2026 Capital Outlay Requests
- v. County Roads with Gates
- vi. Approval of Bills
- vii. Inventory Items Disposition Road Department International Water Truck
- viii. Healthcare Assistance Approval of Claims
 - ix. County Travel Requests

6. Reports

- County Manager Report
- Road Superintendent
- Emergency Service Coordinator Report
- Elected Officials Reports
- Additional Reports

Executive Session - Pursuant to NMSA 1978, Section 10-15-1(H) 2 Limited Personnel Matters

- 1. County Manager Contract
 - a. Luis de la Cruz

Possible Actions Items following executive session:

i. Approval of Manager Contract

Adjourn

As of 11/7/2025

Next Meeting - December 9, 2025 @ 9:00

BOARD OF UNION COUNTY COMMISSION REGULAR MEETING September 9, 2025

BOARD MEMBERS PRESENT:

Chairman Clayton F. Kiesling Commissioner Lloyd 'Red' Miller Commissioner Justin Bennett

OTHERS PRESENT:

Clerk Devian Fields Manager Brandy Thompson Emergency Manager Kris Lawrence

Road Admin Rachel Farnum Road Superintendent Gary Wright Assessor Hollie Sandoval

Sheriff Curtis Skaggs

GUESTS:

Tammie Chavez, CEO Union County General Hospital Terry Lancaster, CFO Union County General Hospital Amanda Archuleta, CNO Union County General Hospital Lynnette Keeth, CUCEDP Director Kathy Elliot-Civility Inc

At 9:00 a.m., Chairman Kiesling called the meeting to order in the Commission Chambers located in the Union County Administration Building. The pledge of allegiance was recited.

<u>Commissioner Miller moved to approve the agenda and the special meeting minutes of August 18, 2025.</u>

Commissioner Bennett seconded. There was no further discussion. Vote: ALL AYE. The minutes were signed.

HOSPITAL REPORT

Tammie Chavez, CEO, reported on statistics for August. The "County Commissioner Monthly Hospital Report" was distributed to the board prior to the meeting. Items covered and discussed included the following: Provider Recruitment Update, Financial Assistance, Business/Financial Update, Compliance, Radiology Report, Plant Services, Therapy Services, Pharmacy, Laboratory/Infection Control, Union County/Des Moines Health Center, IT and Special Projects. She also asked for approval of the Dollar General building purchase contract. The Union County General Hospital Board instructed her to ask the County Commission to waive the one year off for Nick Diller.

Terry Lancaster, CFO, reported on financials for July and the fiscal year end financials. The "Union County General Consolidated Executive Financial Summary" and the "Clayton Health Systems July 2025 Notes to Consolidated Financial Statements Period Ending July 31, 2025" was distributed to the board prior to the meeting. Items covered and discussed included the following: *Key Statistics, Statement of Revenue and Expenses – YTD and Balance Sheet*.

Amanda Archuleta, CNO, reported on the following: Nursing, Swing Bed, Social Work Consults and Trauma.

CITIZENS FORUM

Community Members from Capulin were present to ask the county about utilizing the county land in Capulin for grazing.

DISCUSSION/POSSIBLE ACTION ITEMS

RESOLUTION 2026-10 CERTIFICATION OF 2025 TAX RATES

Assessor Sandoval presented the board with the 2025 Tax Rates.

<u>Commissioner Bennett moved to approve Resolution 2026-10 Certification of 2025 Tax Rates. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.</u> Resolution was signed.

RESOLUTION 2026-11 CERTIFICATION OF FIXED ASSETS

Manager Thompson presented Resolution 2026-11 Certification of Fixed Assets. No discussion was had.

<u>Commissioner Miller moved to approve Resolution 2026-11 Certification of Fixed Assets. Commissioner Bennett seconded. There was no further discussion. VOTE: ALL AYE.</u> Resolution was signed.

RESOLUTION 2026-12 SUPPORTING FUTURE INTERSTATE FEASIBILITY STUDY PORTS-TO-PLAINS

Manager Thompson presented Resolution 2026-12 Supporting Future Interstate Feasibility Study Ports-to-Plains

RESOLUTION 2026-13 SUPPORTING FUTURE INTERSTATE HIGHWAY FORMULA PROGRAM PORTS-TO-PLAINS

Manager Thompson presented Resolution 2026-13 Supporting Future Interstate Highway Formula Program Ports-to-Plains

<u>Commissioner Bennett moved to approve Resolution 2026-12 and Resolution 2026-13. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.</u> Resolution was signed.

RESOLUTION 2026-14 MATCH WAIVER TRANSPORTATION PROJECT FUND

Manager Thompson presented Resolution 2026-14 Match Waiver Transportation Project Fund. No discussion was had.

<u>Commissioner Bennett moved to approve Resolution 2026-14 Match Waiver Transportation Project Fund.</u>
<u>Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.</u> Resolution was signed.

FLOCK GROUP AGREEMENT

Manager Thompson presented the Flock Group Agreement. Agreement was reviewed and Sheriff Skaggs gave more detail on the need for the agreement.

<u>Commissioner Bennett moved to approve the Flock Group Agreement. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.</u> Agreement was signed.

SUBDIVISION EXEMPTION TY BRADLEY

Manager Thompson presented the Subdivision Exemption Ty Bradley. No discussion was had.

SUBDIVISION EXEMPTION ROBERT BROWN

Manager Thompson presented the Subdivision Exemption Robert Brown. No discussion was had.

<u>Commissioner Bennett moved to approve Subdivision Exemption Ty Bradley and Subdivision Exemption</u>
<u>Robert Brown. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.</u> Subdivision Exemptions were signed.

APPROVAL OF BILLS

Bills in the amount of \$426,738.52 were presented for review.

Commissioner Bennett moved to approve bills as presented and to give the county manager authority pay any outstanding bills. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

INVENTORY ITEMS DISPOSITION – ROAD DEPARTMENT INTERNATIONAL WATER TRUCKNo items were presented for disposition.

HEALTHCARE ASSISTANCE-APPROVAL OF CLAIMS

There were no claims for review.

COUNTY TRAVEL REQUESTS

Assessor Sandoval will be traveling to the NMC Board Meeting. Cheryl Garcia and Nikki Arellano will be representing Union County at the Gathering of Counties.

COUNTY MANAGER REPORT

Mgr. Thompson reported on BHRIA letter of support. Courthouse Generator still needs additional work, the board instructed her to negotiate the terms more before any more money is spent on it.

ROAD SUPERINTENDENT

Road Superintendent Gary Wright reported he is fully staffed. A road grader was broke into in Folsom, the radio was ruined and will be replaced.

EMERGENCY SERVICE COORDINATOR REPORT

Mgr. Thompson reported that the radio system upgrade needs to be decided on.

ELECTED OFFICIALS REPORTS

Sheriff Skaggs reported on training October 1st, 2nd and 3rd.

Assessor Sandoval reported that the tax roll will be sent over to the Treasurer on October 1st.

ADDITIONAL REPORTS

CUCEDP Director Lynnette Keeth reported on upcoming trainings.

EXECUTIVE SESSION

At 1:18 p.m., Commissioner Bennett made motion to enter into Executive Session- Pursuant to NMSAS 1987 Section 10-15-1(H)2- Limited Personnel Matters. Commissioner Miller seconded. Chairman Kiesling request vote. VOTE: Chairmen Keisling – Aye, Commissioner Bennett – Aye, Commissioner Miller – Aye.

Meeting Announcements: The next regular meeting will be held on Tuesday, October 14, at 9:00 a.m.

Exhibit – Final Agenda

ATTEST	Union County, New Mexico
SEAL	
	Clayton F. Kiesling - Chairman
Devian Fields – County Clerk	Justin Bennett - Vice Chairman
	 Lloyd 'Red' Miller - Member

BOARD OF UNION COUNTY COMMISSION REGULAR MEETING October 14, 2025

BOARD MEMBERS PRESENT:

Chairman Clayton F. Kiesling Commissioner Lloyd 'Red' Miller Commissioner Justin Bennett

OTHERS PRESENT:

Clerk Devian Fields Manager Brandy Thompson Treasurer Shea Arnett
Road Admin Rachel Farnum Road Superintendent Gary Wright Assessor Hollie Sandoval

Sheriff Curtis Skaggs HR Director Cheryl Garcia

GUESTS:

Terry Lancaster, CFO Union County General Hospital Amanda Archuleta, CNO Union County General Hospital Lynnette Keeth, CUCEDP Director Mark Smith, Sedan Fire Chief

Commissioner Miller moved to come out of Executive Session at 9:01 a.m., Commissioner Bennett seconded.

Chairman Kiesling request vote. VOTE: Chairman Kiesling AYE; Commissioner Bennett AYE; Commissioner

Miller AYE. Motion carried.

No action was taken.

Regular meeting resumed at 9:02 a.m.

ADJOURN: At 9:02 a.m., Commissioner Bennett moved to adjourn. Commissioner Miller seconded. There was no further discussion. Vote: ALL AYE. Motion carried.

At 9:03 a.m., Chairman Kiesling called the meeting to order in the Commission Chambers located in the Union County Administration Building. The pledge of allegiance was recited.

HOSPITAL REPORT

Terri Lancaster, CFO, reported on statistics for September. The "County Commissioner Monthly Hospital Report" was distributed to the board prior to the meeting. Items covered and discussed included the following: Provider Recruitment Update, Financial Assistance, Business/Financial Update, Compliance, Radiology Report, Plant Services, Therapy Services, Pharmacy, Laboratory/Infection Control, Union County/Des Moines Health Center, IT and Special Projects.

Terry Lancaster, CFO, reported on financials for September. The "Union County General Consolidated Executive Financial Summary" and the "Clayton Health Systems September 2025 Notes to Consolidated Financial Statements Period Ending September 30, 2025" was distributed to the board prior to the meeting.

Items covered and discussed included the following: *Key Statistics, Statement of Revenue and Expenses – YTD and Balance Sheet.*

Amanda Archuleta, CNO, reported on the following: Nursing, Swing Bed, Social Work Consults and Trauma.

CITIZENS FORUM

Mark Smith, Sedan Fire Chief was present and gave an overview of the new tower they will be putting in.

DISCUSSION/POSSIBLE ACTION ITEMS

WAIVER OF 1 YEAR WAITING PERIOD FOR NICK DILLER ON CLAYTON HEALTH SYSTEMS BOARD

No discussion was had.

<u>Commissioner Bennett moved to approve the Waier of 1 year waiting period for Nick Diller on Clayton Health</u>
Systems Board. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.

RATIFY COUNTY MANAGER SIGNING PURCHASE AGREEMENT FOR 417 N. FIRST ST ON BEHALF OF THE UNION COUNTY GENERAL HOSPITAL

Manager Thompson presented the purchase agreement. No discussion was had.

RATIFY COUNTY MANGER SIGNING 7TH AMENDED AND RESTATED HOSPITAL OPERATING AGREEMENT

Manager Thompson presented the 7th amended and restated hospital operating agreement.

RESOLUTION 2026-13 SUPPORTING FUTURE INTERSTATE HIGHWAY FORMULA PROGRAM PORTS-TO-PLAINS

Manager Thompson presented Resolution 2026-13 Supporting Future Interstate Highway Formula Program Ports-to-Plains

<u>Commissioner Bennett moved to approve the ratify purchase agreement and 7th amended and restated hospital operating agreement. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.</u>

AUTHORITY FOR COUNTY MANAGER TO SIGN CLOSING DOCUMENTS FOR PURCHASE OF 417 N. FIRST ST

No discussion was had.

<u>Commissioner Bennett moved to approve authority for County Manager to sign closing documents for purchase of 417 N. First St. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.</u>

RESOLUTION 2026-15 BAR DWI

Manager Thompson presented Resolution 2026-15 BAR DWI.

Commissioner Miller moved to approve Resolution 2026-15 BAR DWI. Commissioner Bennett seconded. There was no further discussion. VOTE: ALL AYE. Resolution was signed.

RESOLUTION 2026-16 PARTICIPATION TPF LP40086

Manager Thompson presented Resolution 2026-16 participation TPF LP40086.

<u>Commissioner Bennett moved to approve Resolution 2026-16 Participation TPF LP40086. Commissioner Bennett seconded. There was no further discussion. VOTE: ALL AYE.</u> Resolution was signed.

RESOLUTION 2026-17 EXTENSION OF NMDOT LGRF PROJECT L400667

Manager Thompson presented Resolution 2026-17 Extension of NMDOT LGRF Project L400667 to finish the Weese Road project.

<u>Commissioner Miller moved to approve Resolution 2026-17 extension of NMDOT LGRF project L400667.</u>
Commissioner Bennett seconded. There was no further discussion. VOTE: ALL AYE. Resolution was signed.

RESOLUTION 2026-18 NMDOT CAPITAL OUTLAY AGREEMENT C4253202

Manager Thompson presented Resolution 2026-18 NMDOT Capital outlay agreement C4253202 for the Gonzales Road project.

<u>Commissioner Bennett moved to approve Resolution 2026-18 NMDOT Capital Outlay Agreement C4253202.</u>
Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Resolution was signed.

RESOLUTION 2026-19 SUPPORT OF NMC PRIORITIES

Manager Thompson presented Resolution 2026-19 Support of NMC Priorities. No discussion was had.

<u>Commissioner Bennett moved to approve Resolution 2026-19 Support of NMC Priorities. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.</u> Resolution was signed.

SUBDIVISION EXEMPTION EDWARD WALKER ESTATE

Manager Thompson presented the Subdivision Exemption Edward Walker Estate. No discussion was had.

SUBDIVISION EXEMPTION EFFIE WALKER

Manager Thompson presented the Subdivision Exemption Effie Walker.

The Board directed Manager Thompson to update the ordinance to reflect no board approval needed, the manager can sign the exemption and then ratify it at the next regular meeting.

<u>Commissioner Bennett moved to approve Subdivision Exemption Edward Walker Estate and Subdivision Exemption Effie Walker. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Subdivision Exemptions were signed.</u>

AUTHORITY FOR SHERIFF TO SIGN NMDOT RIGHT-OF-WAY AGREEMENTS

No discussion was had.

<u>Commissioner Bennett moved to approve Resolution 2026-19 Support of NMC Priorities. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.</u> Agreement was signed.

NEXT STEPS RADIO ASSESSMENT

The Board discussed proceeding with the NMDTRS radio system. The board directed Manager Thompson to move forward with this system.

HIRING OF NEW COUNTY MANAGER

Chairman Kiesling announced Louis de la Cruz was chose as the next County Manager. The board directed Manager Thompson to offer him a one-year contract and start the contract negotiation with assistance of the county attorney.

APPROVAL OF BILLS

Bills in the amount of \$415,269.23 were presented for review.

Commissioner Miller moved to approve bills as presented and to give the county manager authority pay any outstanding bills. Commissioner Bennett seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

INVENTORY ITEMS DISPOSITION – ROAD DEPARTMENT INTERNATIONAL WATER TRUCK

2001 Chevy Impala and water fountain tag #48 were on the disposition list.

Commissioner Miller moved to approve bills as presented and to give the county manager authority pay any outstanding bills. Commissioner Bennett seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

HEALTHCARE ASSISTANCE-APPROVAL OF CLAIMS

There was one claims for review in the amount of \$1,000.00.

<u>Commissioner Miller moved to approve the healthcare assistance. Commissioner Bennett seconded. There was no further discussion. VOTE: ALL AYE.</u> Motion carried.

COUNTY TRAVEL REQUESTS

Manager Thompson will be traveling to Los Alamos, Raton and Santa Fe through the month. Chairman Kiesling will be traveling to Tucumcari for the NERPO Meeting.

COUNTY MANAGER REPORT

Mgr. Thompson reported on the Tyler Technology contract and possible funding for it. CivicPlus is in the beginning stages. AOC will be coming for a meeting to discuss collaboration with the County. The Board directed Manager Thompson to go with the less intrusive plan to get the Administration building generator up and running.

ROAD SUPERINTENDENT

Road Superintendent Gary Wright reported he is fully staffed. A road grader was broke into in Folsom, the radio was ruined and will be replaced.

EMERGENCY SERVICE COORDINATOR REPORT

Mgr. Thompson reported that the radio system upgrade needs to be decided on.

ELECTED OFFICIALS REPORTS

Sheriff Skaggs reported that the sheriff's department will be in the new building by the end of the month. Assessor Sandoval reported that the Tyler website is live and very user friendly.

Treasurer Arnett reported that tax bills are printing and will be mailed out November 1st.

ADDITIONAL REPORTS

CUCEDP Director Lynnette Keeth reported on upcoming trainings.

Meeting Announcements: The next regular meeting will be held on Monday, November 10, at 9:00 a.m.

Board of Union County Commissioners

Exhibit – Final Agenda

ATTEST	Union County, New Mexico
SEAL	
	Clayton F. Kiesling - Chairman
Devian Fields – County Clerk	Justin Bennett - Vice Chairman

Lloyd 'Red' Miller - Member

UNION COUNTY Resolution No. 2026-20

Authorization of Health Care Assistance Fund (406) (DFA # 22000) budget increase

WHEREAS, the Board of Commissioners of Union County meeting in regular session on March 11, 2025 did propose to make budget adjustments; and

WHEREAS, the County of Union does, through Budget Resolution 2026-20 ask that authorization for the budgetary adjustments be granted, as summarized in the attachment; and

WHEREAS, the County of Union wishes to increase the transfer from the General Fund (401) into the Health Care Assistance Fund (406) and increase expenditures by five thousand dollars (\$5,000.00) in Fund 406 for the increased cost of Indigent Claims in FY 25.

NOW THEREFORE, BE IT RESOLVED the Board of Commissioners of Union County does hereby approve the aforementioned budget adjustments and respectfully requests the authorization for the budgetary adjustments and revisions be granted by the Local Government Division of the Department of Finance and Administration of the State of New Mexico.

IN WITNESS WHEREOF, we have hereunto set our hands and official seal this 10th day of November 2026.

BOARD OF COMMISSIONERS - UNION COUNTY

ATTEST:	Clayton Kiesling, Chairman
	Justin Bennett, Member
Devian Fields, County Clerk	Lloyd Miller, Member

State of New Mexico - DFA Local Government Division Budget Adjustment Request - Union County - 2026 BAR Indigent Claims

Bar ID	Contact	Phone	Email	Status
15-36-21341				ENTITY

Details

Fund	Department	Object Code	PreAdjusted Budget	Adjustment	Adjusted Budget
11000 General Operating Fund	0001 No Department	61200 Transfers Out	1,087,000.00	5,000.00	1,092,000.00
22000 Indigent Fund	0001 No Department	61100 Transfers In 1951	92,000.00	5,000.00	97,000.00
22000 Indigent Fund	4001 Indigent Care	57210 Indigent Claims	2,000.00	5,000.00	7,000.00

Justification

Compliance with Section 6-6-2, NMSA, 1978 compilation:

- 1. The requested budget adjustments were authorized at a scheduled Governing Body meeting open to the public on 2025-11-10
- 2. Justification should provide a sufficient explanation for budget adjustment. Backup documentation such as grant award letter or other documents requested by Budget and Finance Analysts, should be submitted on LGBMS.

Approvals

. A A A Name	Role	Date
Mohnylle	Entity Submitter	11/4/25
	Analyst	
	Bureau Chief	

Infrastructure Capital Improvement Plan FY 2027-2031

Union County Project Summary

		Funded						Total Project		
U Year Kank Project Litle	Category	to date	2027	2028	2029	2030	2031	Cost	Funded Ph	Phases?
43061 2027 001 Union County Maintenance Facility	Facilities - Other	0	350,000	0	0	0	0	350,000	350,000	No
10471 2027 002 Communications	Facilities - Public Safety Facilities	125,000	4,000,000	3,000,000	0	0	0	7,125,000	7,125,000 7,000,000	Yes
44089 2027 003 Renovations County Annex Building	Facilities - Other	0	175,000	0	0	0	0	175,000	175,000	N _o
44090 2027 004 Renovations Public Safety Facility	Facilities - Public Safety Facilities	0	50,000	0	0	0	0	50,000	50,000	N _o
41374 2027 005 Behavioral Health Facility	Facilities - Health-Related Cap Infrastructure	10,000,000 13,000,000 22,000,000	3,000,000 2	2,000,000	0	0	0	45,000,000 35,000,000	35,000,000	Yes
35132 2028 001 Union County Road Improvements	Transportation - Highways/Roads/Bridges	0	0	350,000	350,000	350,000	350,000	1,400,000	1,400,000 1,400,000	Yes
35133 2028 002 Union County Road Department Equipment	Transportation - Highways/Roads/Bridges	550,000	0	300,000	250,000	250,000	250,000	1,600,000	1,600,000 1,050,000	Yes
40217 2028 003 Community Fitness Park	Other - Other	0	0	1,289,000	138,000	0	0	1,427,000	1,427,000 1,427,000	Yes
44091 2028 004 Sheriffs Office Exterior Security	Facilities - Administrative Facilities	0	0	500,000	0	0	0	500,000	500,000	No
41499 2029 001 Union County Sheriff's Department Substation	Facilities - Administrative Facilities	0	0	0	000,000	0	0	600,000	000,009	No
14919 2029 002 Road Department Building Renovate	Facilities - Administrative Facilities	0	0	0	400,000	0	0	400,000	400,000	No
41501 2030 001 Hwy 453 repair and maintenance	Transportation - Highways/Roads/Bridges	0	0	0	0 2	0 20,000,000 20,000,000	0,000,000	40,000,000 40,000,000	40,000,000	No
41503 2030 002 Hwy 370 paving	Facilities - Administrative Facilities	0	0	0	0 3	0 35,000,000 35,000,000	5,000,000	70,000,000 70,000,000	70,000,000	No
41504 2030 003 Hwy 456 paving	Transportation - Highways/Roads/Bridges	0	0	0	0 2	0 25,000,000 25,000,000	2,000,000	50,000,000 50,000,000	50,000,000	No

Union County/ICIP 18000

Tuesday, July 1, 2025

Infrastructure Capital Improvement Plan FY 2027-2031

33985 2030 004 US Highway 64/87		Transportation - Highways/Roads/Bridges	0	0	0	0 31,000,000 31,000,000 62,000,000 62,000,000	62,000,000 62,000,000	Yes
33990 2030 005 Highway 406 repairs/maintenance	s/maintenance	Transportation - Highways/Roads/Bridges	0	0	0	0 20,000,000 20,000,000 40,000,000 40,000,000	40,000,000 40,000,000	Yes
33988 2030 006 Highway 402 repairs/maintenance	s/maintenance	Transportation - Highways/Roads/Bridges	0	0	0	0 32,250,000 32,250,000 64,500,000 64,500,000	64,500,000 64,500,000	Yes
33986 2030 007 US Highway 56 repairs/maintenance	airs/maintenance	Facilities - Administrative Facilities	0	0	0	0 25,000,000 25,000,000 50,000,000 50,000,000	50,000,000 50,000,000	Yes
Number of projects: 18 Funded to date: Grand Totals 10,675,000	Year 1: 17,575,000	Year 2: 27,439,000 1,	Year 3: 738,000	Year 4: 188,850,000	Year 5: 188,850,000	Total Project Cost: 435,127,008	st: Total Not Yet Funded: 08 424,452,000	nded: 2,000

Tuesday, July 1, 2025

Union County/ICIP 18000

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Date:

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Description	SWITCH RADIO CHEST HARNESS WILDLAND COAT - S LINDSLEY FIRE PUMP BACKPACK	CORRECTION FOR PAYROLL	100% NM FIRE CONFERENCE PER I	PICKUP TIRES- TYRELL	INV#119051 20X30 TARP	INV#119139 CONCRETE SCREW	INV#119140 ALMOND CAULK	INV#119174 METAL DRILL BIT SET	INV#119184 FLORESCENT BULBS	INV#119098 PHILLIPS BITS	INV#5728-474896WIPER BLADES 1	INV#5728-474700 BAITERY
Name	AAA FIREPRO OF NEW MEXICO INC 221 SCHEPPS BLVD CLOVIS NM 88101	ADRIANO MAYNES 19 PUCKETT RD CLAYTON NM 88415	ASENA NIKKEL 123 PLAINVIEW RD CLAYTON NM 88415	BRAD'S AUTO SERVICE 54 GREEN ROAD CLAYTON NM 88415	BRADLEY SUPPLY 102 S. FRONT CLAYTON NM 88415	BRADLEY SUPPLY 102 S. FRONT CLAYTON NM 88415	BRADLEY SUPPLY 102 S. FRONT CLAYTON NM 88415	BRADLEY SUPPLY 102 S. FRONT CLAYTON NM 88415	BRADLEY SUPPLY 102 S. FRONT CLAYTON NM 88415	BRADLEY SUPPLY 102 S. FRONT CLAYTON NM 88415	CARQUEST-RAION 326 S. SECOND ST. RAION NM 87740	CARQUEST-RATON
INVC#	KDK090125 2104.50 TOT\$ PAID 2104.50 BAL	10222025 9.32 TOT\$ PAID 9.32 BAL	9242025-3 770.00 TOT\$ PAID 770.00 BAL	11032025 471.97 TOT\$ PAID 471.97 BAL	119051 43.99 TOT\$ PAID 43.99 BAL	119139 6.90 TOT\$ PAID 6.90 BAL	119140 9.79 TOT\$ PAID 9.79 BAL	119174 45.99 TOT\$ PAID 45.99 BAL	119184 51.98 TOT\$ PAID 51.98 BAL	11.97 TOT\$ 11.97 TOT\$ 11.97 BAL	5728-474896 59.98 TOT\$ PAID 59.98 BAL	5728-474700 368.82 TOTS

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11/05/25
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PO# Amount		29733	29815	29771	29771	29771	30019	30018	30024	30024	30024	30024	30024
Line Item		401012101	607982028	401082036	410542076	415682081	401082011	401082011	401032081	401032081	605932081	605932081	605932081
Description		LOBBYIST SERVICE/SALES TAX	COURTHOUSE RENOVATIONS	SUPPLIES FOR TRUNK OR TREAT	SUPPLIES FOR TRUNK OR TREAT	SUPPLIES FOR TRUNK OR TREAT	INV#10290 VEHICLE REPAIR	INV#3031 OIL CHANGE	BIRD REPELLENT SPIKES/ADHESIVE	BIRD REPELLENT SPIKES/ADHESIVE	INV#9685456353 TAPE	INV#9685456353 TAPE/BATTERY	INV#9688131961 MASK PACK
Name	RATON NM 87740	CIVILITY GOVERNMENT RELATIONS, LLC 1421 N MAIN ST CLOVIS NM 88101	COLT BUILDERS INC. 5304 RATON HIGHWAY DES MOINES NM 88418	CROSSFIRST BANK P.O. BOX 488 CLAYTON NM 88415	CROSSFIRST BANK P.O. BOX 488 CLAYTON NM 88415	CROSSFIRST BANK P.O. BOX 488 CLAYTON NM 88415	D&T AUTO & TRUCK REPAIR, LLC 429 YORK CANYON ROAD RATON NM 87740	FREDDY'S TIRE & SERVICE, LLC 115 S FRONT ST CLAYTON NM 88415	GRAINGER DEPT 853662880 P.O. BOX 419267 KANSAS CITY MO 64141 6267	GRAINGER DEPT 853662880 P.O. BOX 419267 KANSAS CITY MO 64141 6267	GRAINGER DEPT 853662880 P.O. BOX 419267 KANSAS CITY MO 64141 6267	GRAINGER DEPT 853662880 P.O. BOX 419267 KANSAS CITX MO 64141 6267	GRAINGER
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Amount		30024 226.89	30036 1212.40	30021 370.00	983 676.00	30004 61.49	30027 770.00	29730 139.93	29984 750.00	984 890.00	29717 38.62	29788 1178.00
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Line Item		605932081	DIEM 408452010	402252043	R 408452076	407412076	DIEM 408452010	410532076	ES 408452076	408452076	402252076	424772307
Description		INV#9688202697 BAGS	100% NM FIRE CONFERENCE PER D	INV#TEX715 TIRE RUBBER RINGS	INV#TEX498 TIRES REHAB TRAILER	FUEL	100% NM FIRE CONFERENCE PER D	INV#B1-436103916 FY 25	INV#998262 20 GPM BLADE NOZZLES	20 GPM BLADE NOZZLES	INV#52741995 CYLINDER LEASE	COMMUNITY CUSTODY MONITORS
Мате	DEPT 853662880 P.O. BOX 419267 KANSAS CITY MO 64141 6267	GRAINGER DEPT 853662880 P.O. BOX 419267 KANSAS CITY MO 64141 6267	GRANT NIKKEL 123 PLAINVIEW RD CLAYTON NM 88415	HEISER TIRE SERVICE PO BOX 517 ELLINWOOD KS 67526	HEISER TIRE SERVICE PO BOX 517 ELLINWOOD KS 67526	HIGH COUNTRY MERCANTILE P.O. BOX 206 DES MOINES NM 88418	HOLLY SMITH 12815 MCADAMS RD DALHART TX 79022	HUGHESNET NETWORK SYSTEMS LLC P.O. BOX 96874 CHICAGO IL 60693 6874	L.N. CURTIS & SONS DEPT. 34921 P.O. BOX 39000 SAN FRANCISCO CA 94139	L.N. CURTIS & SONS DEPT. 34921 P.O. BOX 39000 SAN FRANCISCO CA 94139	LINDE GAS & EQUIPMENT INC DEPT 0889 PO BOX 120889 DALLAS TX 75312 0889	M.R.S. MONITORING & RECOVERY SERVICES 1226 S. 2ND ST RATON NM 87740
INVC#	209.43 TOT\$ PAID 209.43 BAL	9688202697 226.89 TOT\$ PAID 226.89 BAL	9242025-4 1212.40 TOT\$ PAID 1212.40 BAL	TEX715 370.00 TOT\$ PAID 370.00 BAL	TEX498 676.00 TOT\$ PAID 676.00 BAL	10162025 61.49 TOT\$ PAID 61.49 BAL	9242025-1 770.00 TOT\$ PAID 770.00 BAL	B1-436103916 139.93 TOT\$ PAID 139.93 BAL	998262 750.00 TOT\$ PAID 750.00 BAL	1003337 890.00 TOT\$ PAID 890.00 BAL	52741995 38.62 TOT\$ PAID 38.62 BAL	15 1178.00 TOTS PAID 1178.00 BAL

OUTSTANDING INVOICES	
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Amount	1212.40		7.99	.4 35.00	15.99	24 8.72	89.40	97 4023.78	425.00	80.84	5.99	.3 46.99 .3 19.99	400.00
#04	30026		29724	29724	29724	2972	29724	2979	30025	30015	30015	30013	2993
Line Item	IR DIEM 408452010		402252076	402252076	402252076	402252076	402252076	SHERIFF 401012115	REESER 426752076	SUPPLIES 401062009	SUPPLIES 401062009	PAPER 401072009	410532076
Description	100% NM FIRE CONFERENCE PER		INV#90146 FUSE HOLDER	INV#90163 SHOP TOWELS	INV#90179 WIPER BLADE	INV#90265 TIRE VALVE CORE	INV#90302 TRACTOR HYD	3RD PARTY CLAIM 014585-2 9	NM EDGE HONING CLASSES REI	INV#439560466001 OFFICE SI	INV#439560466001 OFFICE St	INV#443888575001 BOX OF PAINV#443888575001 INK PENS	INV#9356 EQUIPMENT REPAIR
Name	MARK SMITH	12815 MCADAMS RD DALHART IX 79022	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	NM COUNTY INSURANCE AUTHORITY 444 GALISTEO STREET SANTA FE NM 87501	NM EDGE COUNTY COLLEGE NMSU COOPERATIVE EXTENSION SVC MSC 3 AE, P.O. BOX 30003 LAS CRUCES NM 88003 8003	OFFICE DEPOT P.O. BOX 660113 DALLAS IX 75266 0113	OFFICE DEPOT P.O. BOX 660113 DALLAS TX 75266 0113	OFFICE DEPOT P.O. BOX 660113 DALLAS IX 75266 0113	PANHANDLE BREATHING AIR SYSTEMS
INVC#	9242025-2 1212.40 TOT\$	i	90146 7.99 TOT\$ PAID 7.99 BAL	90163 35.00 TOT\$ PAID 35.00 BAL	90179 15.99 TOT\$ PAID 15.99 BAL	90265 8.72 TOT\$ PAID 8.72 BAL	89.40 IOT\$	ML-00723 4023.78 TOT\$ 4023.78 PAID	17639 425.00 TOT\$ PAID 425.00 BAL	439555129001 80.84 TOT\$ 80.84 BAL	439560466001 5.99 TOT\$ 5.99 BAL	443888575001 66.98 TOT\$ PAID 66.98 BAL	400.00 TOTS

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Line Item	401022009	410532025	401032046	426752009	424772018	424772018	424772018	424772018	424772018	IR 500812052	402252043	401032025
Description	INV#1028283074 INK INV#1028283074 POSTAGE TAPE	TELEPHONE SERVICES	INV#46175985 TOILET PAPER	INV#31091420259 UA LAB	INMATE PHYSICAL THERAPY	INMATE PHYSICAL THERAPY	INMATE PHYSICAL THERAPY	INMATE PHYSICAL THERAPY	INMATE PHYSICAL THERAPY	INV#127574 CLAYTON LAKE REPEATER	INV#5430037280 TIRES	ACCT#211115001 SHERIFF SUB
Name BUSHLAND TX 79012	PITURE BOWES GLOBAL FINANCIAL SERVICES LLC PO BOX 981022 BOSTON MA 02298 1022	PICI P.O. BOX 1188 GUYMON OK 73942 1188	QUILL CORPORATION P.O. BOX 37600 PHILADELPHIA PA 19101 0600	REDWOOD TOXICOLOGY LABORATORY REDITEST SCREENING DEVICES P.O. BOX 14327 SANTA ROSA CA 95402 6327	ROCKY MOUNTAIN PHYSICAL THERAPY 160 HOSPITAL DR RAION NM 87740	ROCKY MOUNTAIN PHYSICAL THERAPY 160 HOSPITAL DR	ROCKY MOUNTAIN PHYSICAL THERAPY 160 HOSPITAL DR RAION NM 87740	ROCKY MOUNTAIN PHYSICAL THERAPY 160 HOSPITAL DR	ROCKY MOUNTAIN PHYSICAL THERAPY 160 HOSPITAL DR RAION NM 87740	SOONER TOWERS, LLC. 57 E WASHINGTON ST CHAGRIN FALLS OH 44022	SOUTHERN TIRE MART LLC 800 HWY 98 COLUMBIA MS 39429	SOUTHWESTERN ELECTRIC
INVC# 400.00 BAL	199.18 TOT\$ 199.18 BAL	11012025 48.75 TOT\$ PAID 48.75 BAL	46175985 71.75 TOT\$ PAID 71.75 BAL	31091420259 17.00 TOT\$ PAID 17.00 BAL	7182025 297.00 TOT\$ PAID 297.00 BAL	7282025 254.82 TOT\$ PAID 254.82 BAL	7302025 254.82 TOT\$ PAID 254.82 BAL	8042025 234.48 TOT\$ PAID 234.48 BAL	8062025 243.42 TOT\$ PAID 243.42 BAL	127574 3.00 TOT\$ PAID 3.00 BAL	5430037280 10608.40 TOT\$ PAID 10608.40 BAL	24428

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Amount	55.68 48.96 63.43 56.72 61.54 56.93 107.96 54.84 115.91 77.90 57.79 57.79	633.26	104.94	147.41	6736.71	10229.70	731.00	20.00	5500.00	5104.65
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Line Item	407412025 410532025 411572025 409492025 410532025 408452025 408452025 409492025 410532025 410532025 409492025 609492025	410532076	407412025	407412025	410532076	410532076	402252023	401032046	605922010	401042013
Description	ACCT#211110002 CAPULIN EMS ACCT#211110003 REFD KENTON ACCT#211110004 GRENVILLE ACCT#211110005 HAYDEN STATION ACCT#211110006 REFD SENECA ACCT#211110007 SEDAN FD SCHOOL ACCT#211110009 SEDAN FD STATION ACCT#211110010 SEDAN FD PODZEMNY ACCT#211110011 AMISTAD FD AG ACCT#211110012 REFD GILBERTS ACCT#211110012 REFD GILBERTS ACCT#211110014 AMISTAD FD WELL ACCT#211110015 AMISTAD FD WELL	INV#34546 PROPANE TANK REPAIR	INV#34678 PROPANE - CAPULIN EMS	INV#34677 PROPANE - CAPULIN FD	INV#1034 A35 PUMP REPAIRS	INV#1028 A35 PRIMER/FUMP REPAIR	SERVICE 2 HEATERS	INV#23488 KEYS	INV#1155 TRAINING	SUPPORT SERVICE ANNUAL CONTRACT
Name	BOX 369 CLAYTON NM 88415	SOUTHWESTERN PROPANE PO BOX 387 CLAYTON NM 88415	SOUTHWESTERN PROPANE PO BOX 387 CLAYTON NM 88415	SOUTHWESTERN PROPANE PO BOX 387 CLAYTON NM 88415	STATELINE EMERGENCY VEHICLES SPECIALIST LLC 394 CR G CLOVIS NM 88101	STATELINE EMERGENCY VEHICLES SPECIALIST LLC 394 CR G CLOVIS NM 88101	STEED USED OIL HEATER & SERVICE FRED STEED 3501 ROSEBUD ST AMARILLO TX 79118	SWAGERTY TRADING CO. BOX 88 CLAYTON NM 88415	TACTICAL LEGAL SOLUTIONS, LLC 1180 COMMERCE DR #13581 LAS CRUCES NM 88013	TERRALOGIC DOCUMENT SYSTEMS, INC
INVC#	1020.45 TOT\$ 1020.45 BAL	633.26 BAL	34678 104.94 TOT\$ PAID 104.94 BAL	34677 147.41 TOT\$ PAID 147.41 BAL	1034 6736.71 TOT\$ PAID 6736.71 BAL	1028 10229.70 TOT\$ PAID 10229.70 BAL	1142025 731.00 TOT\$ PAID 731.00 BAL	23488 20.00 TOT\$ PAID 20.00 BAL	1155 5500.00 TOT\$ PAID 5500.00 BAL	138186 5104.65 TOT\$

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PO# Amount	29763	29763 29763 29763 29763 29763 29763 29763	29763	29763	29763 29763 29763 29763 29763 29763	29763	29763	29763 29763 29763 29763 29763 29763
Line Item	401042102	426752076 415682076 401072102 401022102 410532076 401062102 402552076 410532076	401082102	401042102	426752076 415682076 401022102 401023102 410532076 401062102 402252076	605922081 401082102	401042102	426752076 415682076 401072102 401022102 410532076 401062102
Description	REMOTE MGMI/TECH ASSIST	REMOTE MGMI/TECH ASSIST	REMOTE MGMI/IECH ASSIST	REMOTE MGMI/TECH ASSIST	REMOTE MGMI/TECH ASSIST	COMPUTER AND ROUTER REMOTE MGMI/TECH ASSIST	REMOTE MGMI/TECH ASSIST	REMOTE MGMI/TECH ASSIST
Name 1414 COMMON DRIVE EL PASO TX 79936	THE IT GUY 901 MAIN ST CLAYTON NM 88415 THE IT GUY 901 MAIN ST CLAYTON NM 88415	THE IT GUY 901 MAIN ST CLAYTON NM 88415	THE IT GUY 901 MAIN ST CLAYTON NM 88415	THE IT GUY 901 MAIN ST CLAYTON NM 88415	THE IT GUY 901 MAIN ST CLAYTON NM 88415	THE IT GUY 901 MAIN ST CLAYTON NM 88415	THE IT GUY 901 MAIN ST CLAYTON NM 88415	THE IT GUX 901 MAIN ST CLAYION NM 88415
INVC# PAID 5104.65 BAL	336.57 TOT\$ 336.57 BAL 252.43 TOT\$ 252.43 BAL	567 708.60 TOT\$ 708.60 BAL	336.57 TOT\$ PAID 336.57 BAL	252.43 TOT\$ PAID 252.43 BAL	569 730.30 TOT\$ 730.30 BAL	3427.40 TOT\$ PAID 3427.40 BAL	252.43 TOT\$ PAID 252.43 BAL	581 579.28 TOT\$ PAID 579.28 BAL

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int	32.36	202.61	113.63 264.44 174.28 88.53 267.77 1102.05 38.44	 77.50	1245.70 1318.93 1318.93	65.55	1788.11	283.02	4863.59	 50660.00 782.72	318.89
PO# Amount	29763	29761	29741 29741 29741 29741 29741 29741 29741	30009 30009	29762 29762 29762	29731	7	29963	29772	29754	29780
Line Item	402252076	402252076	402252025 401032025 401032025 401032025 401032025 401032025 401032025	401022009	401022013 401072013 401062017	401032046	8 RLE 401052104	S RLE 401052104	402252013	424772018	- A36 410532076
Description	REMOTE MGMI/TECH ASSIST	BULK WATER	ACCT#11-0035-01 ROAD DEPT ACCT#12-0330-03 SHERIFF ACCT#22-1198-03 SHERIFF ACCT#32-0214-02 ADMIN ACCT#32-0220-02 ADMIN ACCT#32-0275-01 COURT HOUSE ACCT#32-0280-01 ANNEX ACCT#31-0655-06 OLD REFD	BACKUP TAPES	NETWORK SERVICES NETWORK SERVICES NETWORK SERVICES	MONTHLY SERVICE	ELECTION INFORMATION AD 2025	ELECTION INFORMATION AD 2025	ROLLER	NIER INWAIE PHARMACY	INV#17561708HEAT EXCHANGER
Name		TOWN OF CLAYTON 1 CHESTNUT CLAYTON NM 88415	TOWN OF CLAYTON 1 CHESINUT CLAYTON NM 88415	TRIADIC P.O. DRAWER 471 DEMING NM 88031 0471	TRIADIC P.O. DRAWER 471 DEMING NM 88031 0471	UNIFIRST CORPORATION PO BOX 650481 DALLAS TX 75265 0481	UNION COUNTY LEADER P.O. BOX 486 CLAYTON NM 88415	UNION COUNTY LEADER P.O. BOX 486 CLAYTON NM 88415	UNITED RENTALS, INC (NORTH AMERICA) PO BOX 840514 DALLAS TX 75284 0514	VIGIL MALDONADO DETENTION CENTER 444 EAST HEREFORD AVE RATON NM 87740	W.S. DARLEY & CO. 325 SPRING LAKE DRIVE ITASCA IL 60143
INVC#		10012025-1 202.61 TOT\$ PAID 202.61 BAL	1028205 2119.40 IOT\$ 2119.40 BAL	1702602 155.00 TOT\$ PAID 155.00 BAL	11030762306 3883.56 TOT\$ PAID 3883.56 BAL	2850288637 65.55 TOT\$ PAID 65.55 BAL	46126 1788.11 TOT\$ PAID 1788.11 BAL	283.02 TOT\$ PAID 283.02 BAL	247593892007 4863.59 TOT\$ PAID 4863.59 BAL	11042025 51442.72 TOT\$ PAID 51442.72 BAL	17561708 318.89 TOT\$ PAID 318.89 BAL

Page: 9	PO# Amount
OUTSTANDING INVOICES	Line Item
	Description
Date: 11/05/25 14:22:24	INVC# Name

INVC#	Name	Description	Line Item	PO# Amount	ų
	WARREN CAT PO BOX 842116 DALLAS IX 75284 2116	INV#PSO60120331 ELEMENT AS	402252012	29723	260.29
	WARREN CAT PO BOX 842116 DALLAS TX 75284 2116	INV#PS060120332 ELEMENT AS	402252012	29723	133.87
	WARREN CAT PO BOX 842116 DALLAS TX 75284 2116	INV#PS060120349 SEAL O RING	402252012	29723	334.20
	WARREN CAI PO BOX 842116 DALLAS TX 75284 2116	INV#PS060120348 FUEL ELEMENT	402252012	29723	147.70
	WEX BANK PO BOX 6293 CAROL STREAM IL 60197 6293	N FD LIN TENA GERS DEP	408452076 415682076 401062011 426752010 407412076 401032011 401022011 401082011	29787 29787 29787 29787 29787 29787 29787 29787	69.32 29.44 53.52 77.83 127.99 27.61 76.94 17895.47 2446.54
1 1	WHITE SANDS DRUG & ALCOHOL COMP. 1110 WASHINGTON AVE ALAMOGORDO NM 88310	INV#25-553DRUG/ALCOHOL SCREENING	IG 402252076	8000	374.80
	WINGO AUTO REPAIR P.O. BOX 112 DES MOINES NM 88418	INV#1925 OIL CHANGE	412612012	29956	86.00
!	WINGO TIRE P.O. BOX 112 DES MOINES NM 88418	INV#3396 REPLACE MIRROR	412612076	29975	129.30
!	YORK CANYON DENTISTRY 217 YORK CANYON RD RATON NM 87740	INMATE DENTAL EXAM	424772018	06668 06688	799.00



Clayton Kiesling
Chair
Justin Bennett
Member
Lloyd Miller
Member

PO Box 430 Clayton, NM 88415 (575)374-8896 (575)374-2763 Fax www.unionnm.us Brandy Thompson County Manager

Stephen C. Ross
County Attorney

Inventory Items for Disposition

- 3 M Series CCT 8000-0851-30 Defibrillator Tag #2257, #2258, and #2259
- Stryker 6500 Power Pro Gurney Tag #2263
- Lifepak 12 Defibrillator Tag #2265
- 2007 Ford F-450 SD Ambulance VIN #1FDXF47P47EA65580 Tag #2264

DONE at Clayton, County of Union, this 10th day of November, 2025

	UNION BOARD	OF COUNTY COMMISSIONERS
	·	Clayton Kiesling, Chairman
	-	Justin Bennett, Member
ATTEST:	-	Lloyd Miller, Member
Devian Fields, County Clerk		

	1: Sunday, 2: Monday
Start Day	-
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Year	2026

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	1		4/20 NIMO Exception Committee 44 Ann Military

	- NMC Office)	
1/20 - Legislative Session Begins 12PW	1/23 - County Lobbyist Meeting 8AM (Santa Fe County - NMC Office)	1/28 - NMC Executive Committee 11 AM (Virtual)
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1/28 - NMC Executive Committee 11AM (Virtual)	2/4 - Deadline for Bill Introduction	2/7 - NMC Board of Directors Meeting 8:30AM (Santa Fe County)	2/11 NMC Executive Committee 11AM (Virtual)
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ZI I IMMO EXECUTIVE COMMITTEE I I AM (VIII al)
2/19 - Legislative Session Ends 12PM
2/21-2/24 - NACo Legislative Conference (Washington, DC)
3/14 - Logislation not acted mon by Courses and lot watered

June '26

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3/18 - NWCIA Board of Directors Meeting 8:30AM (Santa Fe County - NMC Offic 3/25 - Legislative Regional Meeting 10AM (Sandoval County)	ing 8:3 AW (S
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all (y)			Santa Fe County - NMC Office	
ciac aggiciative regional meeting roun (can imigael county)	4/1 - Legislative Regional Meeting 10AM (Sierra County)	4/2 - Legislative Regional Meeting 10AM (Chaves County)	4/10 - NMC Executive Committee Budget Meeting 10AM (Santa Fe County - NMC Offi	The state of the s

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September '26

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5/13 - NMCIA Board of Directors Meeting 8:30AM (Santa F	oard Meeti
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9 R/15-6/16 - NM FDGF Classes (McKinley County)

2	Company of the compan
26	26 6/15 - NMCIA Board of Directors Meeting 1:00PM (McKinley County)
	6/15-6/18 - NMC Annual Conference (McKinley County)
	6/17 - NMC Board of Directors Meeting 4PM (McKinley County)
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7/9 - Legislative Initiatives Review w/ Legislative Committee 9AM (Virtual) 7/17-7/20 - NAGO Annual Conference (Orleans Parish, New Oreleans, LA) 8/6 8/7 NMC Logiclative Modification 20M 8/7 NMC Logiclative 2		l	١
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8/6-8/7 - NMC Legislative Meeting 2PM & Board Meeting 8:30AM (Roosevelt		MIN
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MC	8/19 - NMCIA Board of Directors Meeting 8:30AM (TBD)	9/1-9/1 NMMI Applied Conference Dogs App Courts Inchine
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26 10/2 - NMC Bo	C Board of Directors Meeting 8:30AM (Otero County) AC Executive Committee 2PM (Santa Fe County) (Date Pending)
11/13 - NMML/	IML/NMC Joint Legislative Meeting 9AM (Santa Fe County) (Date Pending)

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	Approved by NMC Board of Directors on 10.03.25
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