BOARD OF UNION COUNTY COMMISSIONERS

REGULAR MEETING AGENDA

November 12, 2024

DOCUMENT #202400816 11/6/24 03:02:17 PM 1 of 1

BY Devian Fields

9:00 a.m.

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Approval of agenda and minutes
- 4. Hospital Report
- 5. Discussion/Possible Action Items
 - i. Canvass of 2024 General Election
 - ii. Resolution 2025-27 BAR Capulin EMS Fund Act
 - iii. Resolution 2025-28 Opposing Compliance with the Amended 2021 IECC Adoption
 - iv. Resolution 2025-29 County Credit Card Policy
 - v. Road Closure Application Barbell Rd. Keith Randall and Chad Crisp
 - vi. Approval of Bills
 - vii. Inventory Items Disposition Road Department International Water Truck
 - viii. Healthcare Assistance Approval of Claims
 - ix. County Travel Requests
 - x. Strategic Review

10:00 a.m. Citizen's Forum

- County Manager Report
- Road Superintendent
- Emergency Service Coordinator Report
- Elected Officials Reports

Adjourn

As of 11/5/2024

Next Meeting December 9, 2024 @ 9:00

BOARD OF UNION COUNTY COMMISSION REGULAR MEETING October 10, 2024

BOARD MEMBERS PRESENT:

Chairman Clayton F. Kiesling

Commissioner W. Carr Vincent

Commissioner Lloyd 'Red' Miller

OTHERS PRESENT:

Clerk Devian Fields

Manager Brandy Thompson

Treasurer Shea Arnett

CUCEDC Director Lynette Keeth

Road Admin Rachel Farnum

Emergency Manager Kris Lawrence

At 9:02 a.m., Chairman Kiesling called the meeting to order in the Commission Chambers located in the Union County Administration Building. The pledge of allegiance was recited.

<u>Commissioner Miller moved to suspend Robert's Rules of Order. Chairman Kiesling seconded. There was no further discussion. Vote: ALL AYE.</u>

Chairman Kiesling moved to approve the agenda and the regular meeting minutes of September 10, 2024. Commissioner Miller seconded. There was no further discussion. Vote: ALL AYE. The minutes were signed.

HOSPITAL REPORT

No hospital report was presented.

CITIZENS FORUM

No guest present for citizens forum.

DISCUSSION/POSSIBLE ACTION ITEMS RESOLUTION 2025-23 SUPPORTING UTAH V UNITED STATES LEGAL ACTION

Discussion was held on Resolution 2025-23 supporting Utah v United States legal action. The commissioners instructed Manager Thompson to remove the verbiage in donating monies.

<u>Commissioner Vincent moved to approve resolution 2025-23 supporting Utah v United States Legal Action.</u> Chairman Miller seconded. There was no further discussion. VOTE: ALL AYE. Resolution signed.

RESOLUTION 2025-24 BAR WILDLAND FIRE FEES

Manager Thompson presented resolution 2025-24 BAR Wildland Fire Fees. This was a budget adjustment for feeding fire personal crews.

<u>Chairman Kiesling moved to approve Resolution 2025-24 BAR Wildland Fire Fees. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.</u> Resolution signed.

RESOLUTION 2025-25 BAR CAPITAL OUTLAY

Manager Thompson presented resolution 2025-25 BAR Capital Outlay.

<u>Chairman Kiesling moved to approve Resolution 2025-25 BAR Capital Outlay. Commissioner Miller seconded.</u>
There was no further discussion. <u>VOTE: ALL AYE.</u> Resolution signed.

RESOLUTION 2025-26 EXTENSION OF NMDOT LGRF PROJECT L400629

<u>Chairman Kiesling moved to approve Resolutions 2025-26 extension of NMDOT LGRF Project L400629.</u>
Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Resolutions signed.

<u>Chairman Kiesling moved to reinstate Robert's Rules of Order. Commissioner Miller seconded. There was no</u> further discussion. Vote: ALL AYE.

DISCUSSION JOINT POWERS AGREEMENT COMMUNICATIONS

Discussion was held on the current agreement for the joint communications board and the vision for the board moving forward.

<u>Commissioner Miller moved to approve Resolution 2025-21 Revised Union County Loss Prevention Policy as presented. Commissioner Vincent seconded. There was no further discussion. VOTE: ALL AYE.</u> Resolutions signed.

AWARD OF RFP 2025-01 BANKING SERVICES

Manager Thompson and Treasurer Arnett presented the board with the RFP's submitted for banking services. Discussion was held in executive session.

EXECUTIVE SESSION

Pursuant to NMSA 1978, Section 10-15-1(H) 6 Certain Purchases, RFP 2025-10 Banking Services.

<u>Commissioner Vincent moved to enter executive session at 9:45am for discussion on Certain Purchases, RFP 2025-10 Banking Services. Commissioner Miller seconded. There was no further discussion.</u>
Roll call vote was taken:

Chairman Kiesling- AYE. Commissioner Vincent- AYE. Commissioner Miller- AYE. Motion carried.

Commissioner Vincent moved to exit executive session at 10.24am from discussion on Certain Purchases, RFP 2025-10 Banking Services. Commissioner Miller seconded. There was no further discussion.

Roll call vote was taken:

Chairman Kiesling- AYE. Commissioner Vincent- AYE. Commissioner Miller- AYE. Motion carried.

<u>Commissioner Vincent moved to approve RFP 2025-10 Banking Services to CrossFirst Bank contingent to a successful contract negotiation. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.</u> Resolutions signed.

APPROVAL OF BILLS

Bills in the amount of \$208,481.68 were presented for review.

Commissioner Vincent moved to approve bills in the amount of \$208,481.68 and to give the county manager authority pay any outstanding bills. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

INVENTORY ITEMS DISPOSITION – ROAD DEPARTMENT INTERNATIONAL WATER TRUCK No items were presented for disposition.

HEALTHCARE ASSISTANCE-APPROVAL OF CLAIMS

There were no healthcare assistance claims.

COUNTY TRAVEL REQUESTS

Manager Thompson and Emergency Manager Kris Lawrence will have travel for training and meetings.

COUNTY MANAGER REPORT

Mgr. Thompson reported on the courthouse renovation project and conducting a team building work shop for County employees.

ROAD SUPERINTENDENT

Road Superintendent Gary Wright reported on the latest projects and that contracts for the new equipment were completed.

EMERGENCY SERVICE COORDINATOR REPORT

Emergency Manager Kris Lawrence reported on trainings he was hosting and attending.

ELECTED OFFICIALS REPORTS

Treasurer Arnett reported on the preparation for tax bills to go out on November 1st.

Clerk Fields reported that voter turn out has been very well and to remind everyone to get out and vote. Sheriff Skaggs wasn't present so Manager Thompson reported that Sheriff Skaggs was interested in obtaining an incinerator for the destruction of old evidence.

ADJOURN: At 12:55 p.m., Commissioner Vincent moved to adjourn after lunch. Commissioner Miller seconded. There was no further discussion. Vote: ALL AYE. Motion carried.

Meeting Announcements: The next regular meeting will be held on Thursday, November 12th at 9:00 a.m. The next Joint Communication meeting will be held on Monday, December 9th at 10:00 a.m.

ATTEST	Union County, New Mexico
SEAL	
	Clayton F. Kiesling - Chairman
Devian Fields – County Clerk	W. Carr Vincent - Vice Chairman
	Llovd 'Red' Miller - Member

UNION COUNTY Resolution No. 2025-27

Authorization of Capulin EMS Fund (412) (DFA # 20600) budget increase

WHEREAS, the Board of Commissioners of Union County meeting in regular session on November 12, 2024 did propose to make budget adjustments; and

WHEREAS, the County of Union does, through Budget Resolution 2025-27 ask that authorization for the budgetary adjustments be granted, as summarized in the attachment; and

WHEREAS, the County of Union wishes to increase the revenues and expenditures by five hundred dollars (\$500) for Capulin EMS (412) for the increase in FY 25 EMS Fund Act revenue and the operating expenditures needed to run the EMS dept.

NOW THEREFORE, BE IT RESOLVED the Board of Commissioners of Union County does hereby approve the aforementioned budget adjustments and respectfully requests the authorization for the budgetary adjustments and revisions be granted by the Local Government Division of the Department of Finance and Administration of the State of New Mexico.

IN WITNESS WHEREOF, we have hereunto set our hands and official seal this 12th day of November 2024.

BOARD OF COMMISSIONERS - UNION COUNTY

	Clayton Kiesling, Chairman
ATTEST:	
	TAL Com Vincent Mamba
	W. Carr Vincent, Member
Devian Fields, County Clerk	
20.14.11.101.10, 11.11.10, 0101.11	Lloyd Miller, Member

State of New Mexico - DFA Local Government Division Budget Adjustment Request - Union County - 2025 BAR Capulin EMS

Bar ID	Contact	Phone	Email	Status
14-36-18168				ENTITY

Details

Fund	Department	Object Code	PreAdjusted Budget	Adjustment	Adjusted Budget	
20600 Emergency Medical Services 412	0001 No Department	47090 State - EMS Grant (DOH) 1594	5,000.00	500.00	5,500.00	
20600 Emergency Medical Services	3003 Emergency Services/Ambulance	57999 Other Operating Costs	10,950.00	500.00	11,450.00	

Justification

Compliance with Section 6-6-2, NMSA, 1978 compilation:

- 1. The requested budget adjustments were authorized at a scheduled Governing Body meeting open to the public on 2024-11-12
- 2. Justification should provide a sufficient explanation for budget adjustment. Backup documentation such as grant award letter or other documents requested by Budget and Finance Analysts, should be submitted on LGBMS.

Approvals

Name	Role	Date
M 2 Ne Mayor	Entity Submitter	111412024
	Analyst	.,,,,-
	Bureau Chief	



A RESOLUTION OPPOSING COMPLIANCE WITH THE AMENDED 2021
INTERNATIONAL ENERGY CONSERVATION CODE ADOPTED AS THE NEW
MEXICO RESIDENTIAL AND COMMERCIAL ENERGY CONSERVATION
CODES BY THE NEW MEXICO CONSTRUCTION INDUSTRIES COMMISSION

WHEREAS, the New Mexico Construction Industries Commission is a ninemember entity appointed by the Governor that is responsible for establishing rules, regulations and standards for the construction industry within the State; and

WHEREAS, the International Energy Conservation Code (IECC) is a model code, created by the International Code Council (ICC) that sets minimum requirements for energy efficiency in residential and commercial buildings, the New Mexico Construction Industries Commission voted on January 30, 2024, to adopt the 2021 edition of the International Energy Conservation Code (IECC) as the New Mexico Residential and Commercial Energy Conservation codes; and

WHEREAS, the New Mexico Construction Industries Division (NMCID), a division of the New Mexico Regulation and Licensing Department (NMRLD), responsible for licensing and regulating the State's construction industry began to actively enforce the residential and commercial requirements of the New Mexico Energy Conservation Codes as of July 30, 2024; and

WHEREAS, prior to adoption, the New Mexico Construction Industries Commission voted to amend the 2021 International Energy Conservation Code to make it more restrictive than the code enacted by the International Code Council by mandating electric vehicle charging stations on new, and other remodeled, residential dwellings in the New Mexico Residential Energy Conservation Code; and

WHEREAS, the amended 2021 International Energy Conservation Code now mandates through the New Mexico Commercial Energy Conservation Code, that newly constructed, and other remodeled commercial facilities, including apartment complexes, retail centers, and public buildings be equipped with at least 5% electric vehicle parking spaces which must include charging stations, or differing levels of pre-installed infrastructure for future expansion; and

WHEREAS, these unfunded electric vehicle mandates constitute an undue burden to homeowners, small businesses, residential housing projects, and prudent use of public funds which will diminish economic development and community growth in Chaves County; and

WHEREAS, the Chaves County Board of Commissioners contends that the New Mexico Construction Industries Commission failed to provide adequate public hearings regarding these electric vehicle mandates prior to their vote on January 30, 2024; and

WHEREAS, the Board further contends that the New Mexico Construction Industries Commission failed to reach out to local governments, and failed to effectively inform the public of the practical implications of these electric vehicle mandates prior to their vote on January 30, 2024, and once rendered fully effective on July 30, 2024; and

WHEREAS, the Union County Board of Commissioners believes it is the responsibility of state government to operate as a representative branch of government, and as such, the New Mexico Construction Industries Commission had a responsibility to obtain input from local governments regarding the relevance, feasibility, and economic impacts of adopting any electric vehicle mandates prior to the adoption and implementation of such mandates; and

WHEREAS, the Union County Board of Commissioners contends that the New Mexico Construction Industries Commission has a responsibility to obtain feedback and incorporate concerns into the decision process.

NOW, THEREFORE, BE IT RESOLVED, by the Union County Board of County Commissioners, that:

- 1. The Board opposes compliance with the Electric Vehicle mandates as adopted by the New Mexico Construction Industries Commission, and as enforced by the New Mexico Construction Industries Division, and, by extension, the New Mexico Regulation and Licensing Department.
- 2. That local governments should be an active part of any decision-making process resulting in legislation that impacts their communities, and economies, and should thus be afforded input into any new mandates, particularly those involving a considerable monetary increase in costs, for homeowners, small businesses, residential housing projects, local governments, and economic development projects in their communities.
- 3. That any legislation involving the codification of new mandates regarding residential and commercial construction should empower both local and state governments to respond to the unique needs, demands, and priorities of their communities, and should honor the diverse needs and demands of local communities throughout the great state of New Mexico

BOARD OF UNION COUNTY COMMISSIONERS

	Clayton Kiesling, Chairman
	W. Carr Vincent, Vice-Chairman
	Lloyd Miller, Member
ATTEST:	
Devian Fields	
County Clerk	



RESOLUTION 2025-21 UNION COUNTY CREDIT CARD POLICY

WHEREAS, the Board of County Commissioners met in a regular session on Tuesday, November 12, 2024 at 9:00 a.m.; and

WHEREAS, NMSA, 1978, Section 4-38-18 provides that a Board of County Commissioner has the duty and authority "[t]o represent the county and have the care of the county property and the management of the interest of the county in all cases where no other provision is made by law; and

WHEREAS, the Board of County Commissioners deems it is in the best interest of the County to make certain purchase by using a credit card; and

WHEREAS, the purpose of this policy is to ensure efficient purchasing while providing strict financial controls, accountability, and compliance with State and County procurement regulations.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Union County that effective upon the passing of this Resolution the attached County Credit Card Policy will be approved.

PASSED, APPROVED AND ADOPTED this 12th day of November, 2024.

BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, NEW MEXICO

A T T E S T S E A L	By:
Devian Fields, County Clerk	Clayton Kiesling, Chairman
	W. Carr Vincent, Member
	Lloyd Miller, Member

COUNTY CREDIT CARD POLICY

Introduction

Union County's (County) credit card is a purchase card system benefiting the County and its employees by allowing purchases to be made from vendors for certain types of goods and/or services that are not available through other procurement means.

Policy

- Usage of the County's credit card is allowed at the discretion of the County Manager or Procurement Officer as a tool for purchasing materials and/or services costing less than two thousand dollars (\$2,000).
- The use of the credit card is strictly a privilege and not an employee benefit.
- Use of the card is restricted to the purchasing of those goods or services that **cannot** be procured through normal procedures.
- All goods and services purchased by the County should be acquired through credit extended by the County's vendors to the County whenever possible and paid by approved invoice within the agreed credit terms of the vendor. All routine planned purchases by the County must and should be processed using the County's standard purchasing and accounts payable policy and procedures.
- The use of the credit card does not justify the payment of sales taxes for which the County is exempt. As all other purchases made by the County, the merchant shall be given a copy of the state tax exemption certificate for the removal of taxes.

Purchases made under this credit card policy and agreement shall comply with all County Purchasing Policies and State Procurement Code including receiving prior authorization through the requisition process.

Compliance with Policy, Violations, and Consequences

Card user violations of this agreement or of any policy regarding the purchase of goods or services will be investigated and may result in any or all of the following actions, but not limited to:

Written warning
Revocation of credit card privileges
Cancellation of delegation of purchasing authority
Disciplinary action
Termination and/or criminal prosecution

The County Manager, Procurement Officer or designee have the authority to investigate and to determine whether a violation of purchasing or credit card policy has occurred and to determine action deemed most appropriate pursuant to applicable law and/or County policy.

Violation of credit card usage include but are not limited to:

Purchase of items for personal use
Purchase of items in violation of the County's travel policy
Use of the credit card for cash advances
Exceeding the credit card account credit line limit
Use of the credit card for purchase of more than the \$2,000 by splitting similar purchases into more than one transaction
Failure to return the credit card
Failure to turn in packing slips, receipts, or other back up documentation to the Finance Specialist within three (3) business days of the purchase
Sharing the credit card account number with unauthorized users

Ownership and Cancellation of the Credit Card

The credit card remains the property of the County. It may not be transferred to, assigned to, or used by anyone other than an authorized user of the County. Users of the credit card are accountable for the activity on the card. The issuer or the County may suspend or cancel user privileges at any time for any reason. If the user is in possession of a card, the user will surrender the credit card upon request to County or to any authorized agent of the issuer.

Receipts

It is the responsibility of each credit card user to obtain transaction receipts from the merchant each time the credit card is used. These are to be immediately forwarded to the County Finance Specialist for review and ensure eligibility for payment. Failure to provide the required documentation for payment processing may subject the user to loss of credit card privileges and may cause the amount charged to be classified as a personal purchase by the card user. The County shall keep statement data and proof of reconciliation, including receipts and packing slips, on file for a period consistent with the records retention requirement of the law.

Failure to provide receipts and allow for timely payment of the credit card purchase will also subject the purchasing department to finance charges on the charge.

Dispute Items

It is each user's responsibility to follow-up on any erroneous charges, returns or adjustments to ensure proper credit is given on subsequent statements.

Safeguarding Credit Card

The issued credit card will be kept in a secure location within the Administration Office. The credit card and card account number should always be treated with the utmost care and protected from misuse by unauthorized users. When using the credit card for internet purchases, users should ensure that the site utilizes industry recognized encryption transmission tools.

Lost or Stolen Credit Card

If the credit card is lost or stolen the Administration Office must be notified immediately. The office will contact the issuer and take the appropriate steps to protect the account from unauthorized purchases.

Authorization

County employees must receive approval from the County Manager and/or the Procurement Officer to have permission to us the County's credit card. The credit card may be used only by County authorized users who have authority to buy goods and services on behalf of the County. Each user is responsible for ensuring safeguard of the credit card information.

The Finance Specialist helps ensure the proper use of the credit card by overseeing the County implementation and use of the card and/or account number.

Responsibility of Credit Card Users

Authorized employees must use the card responsibly and in accordance with this policy.

Credit card user responsibilities include, but not limited to:

Purchasing items for Union County business use only

Never lending or sharing the credit card or card account number with unauthorized users

Purchasing only goods and services that have received prior authorization through following the County's requisition process and which are in accordance with the County's Purchasing Policy

Knowing the credit card limitations and restrictions as provided by the County Administration Department

Returning the credit card to the Administration Department following approved use Forwarding proof of purchase documents, such as sales receipts or computer printouts, to the Finance Specialist immediately after purchase

Finance Department

The Finance Specialist is responsible for:

Implementation of this policy
Timely reconciliation of the credit card account
Appropriate record keeping and retention
Handling of these administrative duties:

Knowing the credit card limitations and restrictions

Implementing internal procedures that govern County use of the credit card Answering questions about use of the card

Monitoring card usage to ensure that County policies, and internal policies and procedures are being followed

Communicating with the County Manager when new or modified cards are necessary and requesting new cards from an approved issuer

Communication with the County Manager when card cancellations are necessary and termination of the account or an individual's authority to use card

APPLICATION FOR ROAD CLOSURE

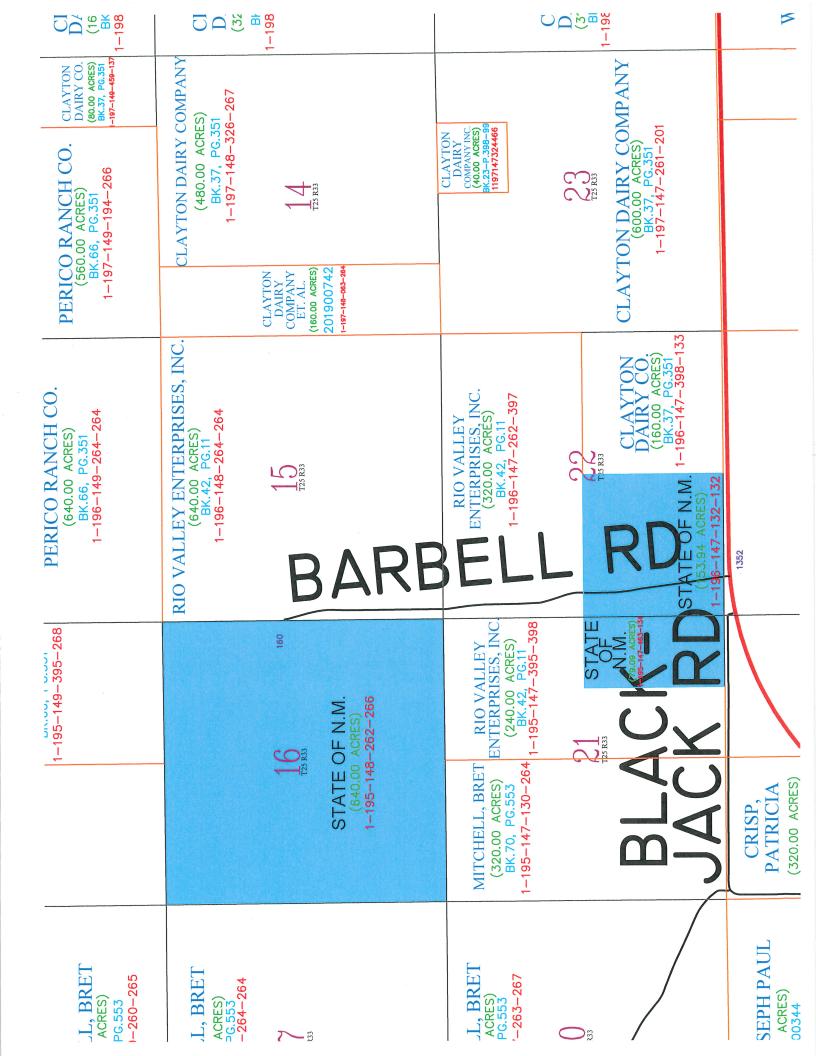
Comes now Rie Valley Ent , whose address is POB 1900 Ranches de Igos, NM and whose telephone number is 575 770 - 5782 and hereby apply to the Union County Board of County Commissioners for the closure of a county road or portion thereof, and in support of said application state as follows:
The county road name of the road we seek to close is Barbe! The description of the portion of the road we seek to close begins and ends as follows: Brains @ Springer Hwy west of Claybon between Mike Index approximately 1'2 miles North of High Way in middle of property The names, addresses and phone numbers of all persons who have allegal, equitable or laborated leasehold interest in the property are:
Name(s) Address Phone Number 1. RittAlley Ext 1/0 Les pools 1/0 Les pools 1/0 Les pools 575-070-0788 2. Keith Ritte duit 3. Chad Crisp 840 Springen Hwy 840 Springen
4.5.6.
The road or portion of the road, we seek to close (does) (does not) provide access to public lands, either federal or state. We (have) (have not) contacted the Union County Road Superintendent and thade him and the aware of this request. We have the peices is also access to the peices of the peices is also access to the peices.
Date: 10/25/24/ Petitioner Petitioner Petitioner
Petitioner

We the undersigned named above as the holders of a legal, equitable or lessee interest in the lands adjoining the above described road for which closure is sought hereby agree to road closure by the Union County Board of County Commissioners. WE UNDERSTAND THAT BY AGREEING TO THIS CLOSURE, WE HEREBY ACKNOWLEDGE THAT WE CONSENT TO THE TERMINATION OF OUR ABILITY TO USE THIS ROAD AS A PUBLIC HIGHWAY AND ANY PUBLIC MAINTENANCE OF THIS ROAD (OR ANY CLOSED PORTION) SHALL CEASE SHOULD THE COUNTY COMMISSION AGREE TO THE CLOSURE.

Legal Signature

Print Name

Date



35
:27:
16
6/24
11/0
Date:

Н

Page:

OUTSTANDING INVOICES

Ŋ
27:3
16:
/24
,06,
11/
Date:

Page:

OUTSTANDING INVOICES

Amount	;	15.99	09.	2.50	84.92	2711.76 2711.76 2711.76 2925.31	167.76	149.50	1349.22	260.95	200.00	139.93
PO# Amo		29185	29185	29185	29413	29196 29196 29196 29196	29240	29240	29205	29339	29221	29208
Line Item			402252076	401032046	CAB OVER 402252012	402252013 402252013 402252013 402252013	401082011	401082011	401012101	STRAIN 410532076	426752101	410532076
Description		INV#116684 SUPPLIES	INV#116717 SUPPLIES	INV#116710 KEYS	INV#XA101114874 VALVE - C	LEASE #003-1041511-000 LEASE #001-1029230-000 LEASE #001-1029228-000 LEASE #001-1041511-000	OIL CHANGE	OIL CHANGE	LOBBYIST CONTRACT	REIMBURSEMENT FOR BARREL	PREVENTIONIST CONTRACT	INV#B1426042523 FY 25
Name	CLAYTON NM 88415	BRADLEY SUPPLY 102 S. FRONT CLAYTON NM 88415	BRADLEY SUPPLY 102 S. FRONT CLAYTON NM 88415	BRADLEY SUPPLY 102 S. FRONT CLAYTON NM 88415	BRUCKNERS TRUCK SALES AMARILLO CORPORATE BILLING LLC DEPT 100 P.O. BOX 830604 BIRMINGHAM AL 35283	P O BOX 100647 PASADENA CA 91189 0647	CDL TIRE AND AUTO 1889 S. WEST AVE CLAYTON NM 88415	CDL TIRE AND AUTO 1889 S. WEST AVE CLAYTON NM 88415	CIVILITY GOVERNMENT RELATIONS, LLC 1421 N MAIN ST CLOVIS NM 88101	DANNY WAYNE SWAGERTY 423 ASPEN ST CLAYTON NM 88415	FRANK G. MAGOURILOS 4909 SUMMERSVILLE DR. NW ALBUQUERQUE NM 87120 3831	HUGHESNET NETWORK SYSTEMS LLC P.O. BOX 96874 CHICAGO IL 60693 6874
#UXNL	12.58 BAL	116684 15.99 TOT\$ PAID 15.99 BAL	116717 .60 TOT\$ PAID	116710 2.50 TOT\$ PAID 2.50 BAL	XA1011114874 84.92 TOT\$ PAID 84.92 BAL	36103544 11060.59 TOT\$ PAID 11060.59 BAL	10092024 167.76 TOT\$ PAID 167.76 BAL	10082024 149.50 TOT\$ PAID 149.50 BAL	115 1349.22 TOT\$ PAID 1349.22 BAL	935204 260.95 TOT\$ PAID 260.95 BAL	FY25#4 500.00 TOT\$ 500.00 BAL	B1426042523 139.93 TOT\$ PAID 139.93 BAL

Date: 11/06/24 16	16:27:35	OUTSTA	OUTSTANDING INVOICES	Page: 3	
INVC#	Name	Description	Line Item	PO# Amount	T)
10312024 3056.95 TOT\$ PAID 3056.95 BAL	LAW OFFICE OF STEPHEN ROSS P.O. BOX 4774 SANTA FE NM 87502 4774	ATTORNEY SERVICES	401012101	29228	3056.95
1157 896.40 TOT\$ PAID 896.40 BAL	LEANNE LAGASSE COACHING AND CONSULTING, LLC 10303 INDIANA AVE STE 400-120 LUBBOCK TX 79423	CLIFTON STRENGTHS WORKSHOP	604882101	29475	896.40
11012024-3 5969.00 TOT\$ PAID 5969.00 BAL	M.R.S. MONITORING & RECOVERY SERVICES 1226 S. 2ND ST RATON NM 87740	COMMUNITY CUSTODY MONITORING	424772307	29305	5969.00
14.62 TOT\$ PAID 14.62 BAL	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	INV#86767 SUPPLIES	402252076	29184	14.62
86787 74.95 TOT\$ PAID 74.95 BAL	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	INV#86787 SUPPLIES	402252076	29184	74.95
86804 81.19 TOT\$ PAID 81.19 BAL	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	INV#86804 PARTS	402252012	29184	81.19
86821 104.82 TOT\$ PAID 104.82 BAL	BIG 4 884	INV#86821 PARTS	402252012	29184	104.82
86822 17.25 TOT\$ PAID 17.25 BAL	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	INV#86822 SUPPLIES	402252076	29184	17.25
86876 8.99 TOT\$ PAID 8.99 BAL	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	INV#86876 SUPPLIES	402252076	29184	8 8
86906 222.23 TOT\$ PAID 222.23 BAL	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	INV#86906 PARTS	402252012	29184	222.23
86910 81.30 TOT\$ PAID 81.30 BAL	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	INV#86910 PARTS	402252012	29184	81.30
86912 26.37 TOT\$ PAID	MC CLURES BIG J PARTS P.O. BOX 94	INV#86912 PARTS	402252012	29184	26.37

Page: 4	PO# Amount		29184 26.78	29184 53.89	29184 6.88	29184 62.79	29184 75.03	29184 153.96	29184 43.36	29184 75.35	29184 215.80
OUTSTANDING INVOICES	Line Item		402252012	402252076	402252076	402252012	402252012	402252076	402252012	402252012	402252012
OUTSTAND	Description L		INV#86913 PARTS 4	INV#86944 SUPPLIES 4	INV#86945 SUPPLIES 4	INV#86949 PARTS 4	INV#86950 PARTS 4	4 SUPPLIES	INV#87065 PARTS 4	INV#87048 PARTS 4	INV#87046 PARTS
7:35	Name]	CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415	MC CLURES BIG J PARTS P.O. BOX 94 CLAYTON NM 88415
Date: 11/06/24 16:27:35	INVC# N	26.37 BAL C	86913 .78 TOT\$.78 BAL	86944 .89 TOT\$.89 BAL	86945 M 6.88 TOT\$ PAID F 6.88 BAL C	86949 M 62.79 TOT\$ PAID F 62.79 BAL C	86950 M 75.03 TOT\$ PAID F 75.03 BAL C	86954 M 153.96 TOT\$ PAID F 153.96 BAL C	87065 M 43.36 TOT\$ PAID F 43.36 BAL C	87048 IV 75.35 TOT\$ 75.35 BAL C	87046 N 215.80 TOT\$ PAID F 215.80 BAL

325.00

29470

325.00

29470

LC202510202411820956 G. THOMPSON 401022010

NEW MEXICO COUNTIES

11820956

444 GALISTEO ST SANTA FE NM 87501

10280802 325.00 TOT\$ PAID 325.00 BAL

LC202510202410280802 C. GARCIA 401022010

NEW MEXICO COUNTIES

Page:	
OUTSTANDING INVOICES	
16:27:35	
Date: 11/06/24 16	

Ŋ

INVC#	Мате	Description	Line Item	PO# Amount	1.1
975.00 TOT\$ PAID 975.00 BAL	444 GALISTEO ST SANTA FE NM 87501	LC202510202411830957 C. KIESLING LC202510202411840958 J. BENNETT	401012010	29470	325.00
54111967 1469.00 TOT\$ PAID 1469.00 BAL	NORTHERN TOOL & EQUIPMENT CAPITAL ONE TRADE CREDIT PO BOX 105525 ATLANTA GA 30348 5525	PORTABLE AIR COMPRESSOR	402252076	29248	1469.00
390083504001 81.98 TOT\$ PAID 81.98 BAL	OFFICE DEPOT P.O. BOX 660113 DALLAS TX 75266 0113	INV#390083504001 PAPER	401072009	29454	81.98
390083503001 731.22 TOT\$ PAID 731.22 BAL	OFFICE DEPOT P.O. BOX 660113 DALLAS TX 75266 0113	INV#390083503001 ENVELOPES	401072009	29454	731.22
390080260001 37.98 TOT\$ PAID 37.98 BAL	OFFICE DEPOT P.O. BOX 660113 DALLAS TX 75266 0113	INV#390080260001 CALENDAR	401072009	29454	37.98
391607802001 90.66 TOT\$ PAID 90.66 BAL	OFFICE DEPOT P.O. BOX 660113 DALLAS TX 75266 0113	INV#391607802001CARD STOCK/PAPER	401022009	29454	90.66
U1402022 133.00 TOT\$ PAID 133.00 BAL	PINNACLE PROPANE PO BOX 801167 KANSAS CITY MO 64180 1167	PROPANE - CAPULIN FIRE STATION	407412025	29381	133.00
U1402021 209.00 TOT\$ PAID 209.00 BAL	PINNACLE PROPANE PO BOX 801167 KANSAS CITY MO 64180 1167	PROPANE - CAPULIN EMS	407412025	29381	209.00
11012024-1 48.04 TOT\$ PAID 48.04 BAL	PTCI P.O. BOX 1188 GUYMON OK 73942 1188	SEVICE ACCT#196023	410532025	29198	48.04
41139486 29.69 TOT\$ PAID 29.69 BAL	QUILL CORPORATION P.O. BOX 37600 PHILADELPHIA PA 19101 0600	INV#41139486 PLANNER	402252076	29431	29.69
41103892 236.76 TOT\$ PAID 236.76 BAL	QUILL CORPORATION P.O. BOX 37600 PHILADELPHIA PA 19101 0600	S" BINDER/DOUBLE SIDE TAPE INV#41103892 CANDY/LABELS	410542076	29431	36.43
41248600 14.03 TOT\$ 14.03 PAID 14.03 BAL	QUILL CORPORATION P.O. BOX 37600 PHILADELPHIA PA 19101 0600	INV#41248600 HOT WORK PERMITS	402252076	29431	14.03

9	ΔmΩ
Page:	‡ CF
OUTSTANDING INVOICES	
24 16:27:35	
Date: 11/06/24 1	

nt	225.00	99.	14.99	1500.00	56.49 114.21 71.02 79.34 80.64 64.73 70.26 60.99 203.66 57.11 110.69 143.32 69.82 84.95 87.34	75.00	236.09	75.00	106.50
PO# Amount	5 9 3 0 8	29215	29215	29269	29194 29194 29194 29194 29194 29194 29194 29194 29194 29194 29194 29194 29194	29460	29230	29359	29359
Line Item	401012011	402252076	402252076	401032101	401032025 407412025 407412025 410532025 411572025 408452025 408452025 408452025 NY 408452025 408452025 408452025 409492025 410532025 409492025 409492025 409492025	R 409492023	402252076	402252012	401082011
Description	DECALS FOR DODGE	WATER	WATER	CLEANING SERVICES	ACCT#211115001 SHERIFF SUB ACCT#211110001 CAPULIN FD ACCT#211110002 CAPULIN EMS ACCT#211110002 CAPULIN EMS ACCT#211110004 GRENVILLE FD ACCT#211110005 HAYDEN FIRE STA ACCT#211110006 REFD SENECA ACCT#211110007 SEDAN FD SCHOOL ACCT#211110009 SEDAN FD PODZEMNY ACCT#2111100010 SEDAN FD TOWAS ACCT#2111100011 AMISTAD FD AG ACCT#2111100011 AMISTAD FD WELL ACCT#2111100015 AMISTAD FD WELL	INV#23161 PROPANE - LINE REPAIR	INV#19631 SUPPLIES	TIRE MOUNT/TIRE REPAIR	INV#214 OIL CHANGES/TIRES
Nаme	RABBIT EAR MEDIA & PRINT LLC DAVID JAMES DANEY JR 2 MAIN ST CLAYTON NM 88415	RANCH MARKET 300 S. FIRST STREET CLAYTON NM 88415	RANCH MARKET 300 S. FIRST STREET CLAYTON NM 88415	RICARDO TRUJILLO DBA TRU CLEANING SERVICES 416 JEFFERSON ST. CLAYTON NM 88415	SOUTHWESTERN ELECTRIC BOX 369 CLAYTON NM 88415	SOUTHWESTERN PROPANE PO BOX 387 CLAYTON NM 88415	SWAGERTY TRADING CO. BOX 88 CLAYTON NM 88415	THE TIRE SHOP 115 S. FRONT ST CLAYTON NM 88415	THE TIRE SHOP 115 S. FRONT ST CLAYTON NM 88415
INVC#	1274 225.00 TOT\$ PAID 225.00 BAL	10222024 5.99 TOT\$ PAID 5.99 BAL	10222024-2 14.99 TOT\$ PAID 14.99 BAL	10-2024 1500.00 TOT\$ PAID 1500.00 BAL	21212 21212 21212 PAID 1429.64 BAL	23161 75.00 TOT\$ PAID 75.00 BAL	19631 236.09 TOT\$ PAID 236.09 BAL	244 75.00 TOT\$ PAID 75.00 BAL	106.50 TOT\$ PAID 106.50 BAL

7:35
16:27
/24
,06,
11/
Date:

Page:

OUTSTANDING INVOICES

nt	18.54	18.21	350.00	84007008	225.00	379.12	82.00	1318.93 1245.70 1318.93	687.73	519.77	24.00
PO# Amount	29359	29073	29455	. 00000000	29224	29234	29234	29226 29226 29226 29226	28913	29464	29464
Item	401082011	604882081	5922010	402252025 605932025 605932025 401032025 401032025 401032025 401032025	01082036	.572025	9492025	401072013 401022013 401062013	604882028	02252082	402252082
Line	4010	SYSTEM	605	DEPT IFF N N N THOUSE K REFD	401	WEEKLY 411	BI-WEEKLY 409	1044	OFFICE	KITS 4	
Description	INV#240 TIRE REPAIR	INV#379662 TIME CLOCK	CPR FIRTS AID CLASS	ACCT#11-0035-01 ROAD DE ACCT#12-0330-03 SHERIFF ACCT#22-1198-03 SHERIFF ACCT#32-0214-02 ADMIN ACCT#32-0220-02 ADMIN ACCT#32-0275-01 COURTHG ACCT#32-0280-01 ANNEX ACCT#41-0655-06 OLD REF	FY 25 SERVICE	DUMPSTER SERVICE WEI	DUMPSTER SERVICE BI	NETWORK SERVICES NETWORK SERVICES NETWORK SERVICES	INSTALLATION ASSESSORS	BLOODBORNE PATHOGENE	INV#184807418 HARD HAT
Мате	THE TIRE SHOP 115 S. FRONT ST CLAYTON NM 88415	TIMECLOCK PLUS, LLC. 1 TIME CLOCK DRIVE SAN ANGELO TX 76904	TOWN OF CLAYTON 1 CHESTNUT CLAYTON NM 88415	TOWN OF CLAYTON 1 CHESTNUT CLAYTON NM 88415	TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS, INC. P.O. BOX 209047 DALLAS TX 75320	TRI-STATE RECYCLING LLC P.O. BOX 235 TEXLINE TX 79087	TRI-STATE RECYCLING LLC P.O. BOX 235 TEXLINE TX 79087	TRIADIC P.O. DRAWER 471 DEMING NM 88031 0471	TYLER TECHNOLOGIES, INC. BOX 203556 DALLAS TX 75320 3556	ULINE ATTN: ACCOUNTS RECEIVABLE P.O. BOX 88741 CHICAGO IL 60680 1741	ULINE ATIN: ACCOUNTS RECEIVABLE P.O. BOX 88741
INVC#	240 18.54 TOT\$ PAID 18.54 BAL	379662 18.21 TOT\$ PAID 18.21 BAL	CFR-20241016 350.00 TOT\$ PAID 350.00 BAL	1 4	6278812-2024 225.00 TOT\$ PAID 225.00 BAL	29922 379.12 TOT\$ PAID 379.12 BAL	29561 82.00 TOT\$ PAID 82.00 BAL	10943185028 3883.56 TOT\$ PAID 3883.56 BAL	25-484942 687.73 TOT\$ PAID 687.73 BAL	184912528 519.77 TOT\$ PAID 519.77 BAL	184807418 24.00 TOT\$ PAID

16:27:35
/06/24
Date: 11,

Page:

OUTSTANDING INVOICES

Tailough Tailough		!	56.25	237.00	222.98	4 8 8 5 . 9 8	1294.99	210.12	136.50	24139.50 122.71	10250.00	4461.92	1275.93	89.74
1	#O# #D#		29199	29376	29191	29191	29191	29191	29433	29237	29332	29207	29207	29236
	Line Item		401032046	401082036	401052104	P 401052104	401052104	ON 401052104	408452076	424772307 424772018	500812083	402252012	402252012	401102011
	Description		INV#2850201343 MONTHLY SERVICE	DRUG AND ALCOHOL TEST	INV#45469 GENERAL ELECTION INFO	INV#45484 GENERAL ELECTION SAMP	GENERAL ELECTION PROCLAMATION	GENERAL ELECTION DAY INFORMATION	PIPE/FITTINGS	R INMATE HOUSING INMATE PHARMACY	FY 25 ALLOCATION	INV#DM31101 EQUIPMENT PARTS	REPAIRS OF 140 MOTORGRADER	FUEL - EM
16:27:35	Name	CHICAGO IL 60680 1741	UNIFIRST CORPORATION PO BOX 650481 DALLAS TX 75265 0481	UNION COUNTY GENERAL HOSPITAL P.O. BOX 489 CLAYTON NM 88515	UNION COUNTY LEADER P.O. BOX 486 CLAYTON NM 88415	UNION COUNTY LEADER P.O. BOX 486 CLAYTON NW 88415	UNION COUNTY LEADER P.O. BOX 486 CLAYTON NM 88415	UNION COUNTY LEADER P.O. BOX 486 CLAYTON NM 88415	UNITED SUPPLY P.O. BOX 819 HWY 87 SOUTH DALHART TX 79022	VIGIL MALDONADO DETENTION CENTER INMATE INMATE 444 EAST HEREFORD AVE RATON NM 87740	VILLAGE OF DES MOINES P.O. BOX 127 DES MOINES NM 88418	WARREN CAT PO BOX 842116 DALLAS TX 75284 2116	WARREN CAT PO BOX 842116 DALLAS TX 75284 2116	WEX BANK
Date: 11/06/24 16:	INVC#	24.00 BAL	2850201343 56.25 TOT\$ PAID 56.25 BAL	10282024 237.00 TOT\$ PAID 237.00 BAL	45469 222.98 TOT\$ PAID 222.98 BAL	485.98 TOT\$ PAID 485.98 BAL	45499 1294.99 TOT\$ PAID 1294.99 BAL	45505 210.12 TOT\$ PAID 210.12 BAL	1267296 136.50 TOT\$ PAID 136.50 BAL	102024 24262.21 TOT\$ PAID 24262.21 BAL	FY25-1 10250.00 TOT\$ 10250.00 BAL	DM31101 4461.92 TOT\$ PAID 4461.92 BAL	WOO60065801 1275.93 TOT\$ PAID 1275.93 BAL	100754646

σ	Amount	29236 71.17 29236 166.42 29236 1981.02 29236 10930.28 29236 218.70 29236 36.44	29251 25.00	
Page:	FO#	000000	29	
OUTSTANDING INVOICES	Line Item	412622076 401022011 401082011 402252044 415682076 426752010	412612012	
	Description	FUEL - CAPULIN FUEL - CM FUEL - SHERIFF FUEL - ROAD DEPT FUEL - FC FUEL - FC	INV#003078 FLAT REPAIR	
:27:35	Name	PO BOX 6293 CAROL STREAM IL 60197 6293	WINGO TIRE P.O. BOX 112 DES MOINES NM 88418	
Date: 11/06/24 16:27:35	INVC#	13493.77 TOT\$ PAID 13493.77 BAL	3078 25.00 TOT\$ PAID 25.00 RAI.	

TOTAL INVOICING 108675.77

OUR MISSON

ding on Jur Best

EMPLOYEES AND ELECTED UTTION SERVICES
IN THER FOR A COMMON GOAL, PROVIDING SERVICES IN AN EFFICIENT AND EFFECTIVE MANNER, WHILE EMPLOYEES AND ELECTED OFFICIALS WORKING GUNION COUNTY IS A PARTNERSHIP OF CITIZENS, * MAINTAINING A HIGH GUALITY OF LIFE



EMPLOYEE **WE INVEST IN**

THINKING INDIVIDUALS MOTIVATED, FORWARD WITHIN & ATTRACTING DEVELOPMENT ALLOWING GROWTH

TO GROW OUR RESERVE & PROVIDE FUNDING FOR IMPROVED STREAMS SERVICES

NEW INCOME

PURSUE

WE PROACTIVELY

COMMUNITY **ARE AVAILABLE** SERVICES NEEDS & LOCALLY BASIC

HOUSING NEEDS & ACQUIRED LAND TO DETERMINED OUR COALITION **WE HAVE A** THAT HAS BUILDON

NFRASTRUCTURE COMMUNICATION GAPS & WE HAVE COMPLETED **OUR COURTHOUSE** FOUNDATIONAL CLOSING RADIO PROJECTS, MODERNIZING

THE PUBLIC ARE

EMPOWERED TO IN GOVERNMENT AT PARTICIPATE ALL LEVELS

PLANNING OF OUR FUNDING &

COMPETITIVE INCENTIVE PROGRAM

COMPENSATION

PLAN

● UPDATE SALARY &

DEVELOP A

community and a path for

We have pride in our

COMMUNITY

SERVICES

SUPPORT A PUBLIC EDUCATION ● DEVELOP

DEVELOPMENT

RESERVE

IN DEVELOPING A GOLDEN SPREAD HOUSING

COALITION

serving & empowering our constitent

We are stewards—

RETREAT 2023

SIRATEGIO

NON SOUN

CAMPAIGN

	Year Month	Start Day		
	2023	2005		NMC Meetings & Conferences
				1/20-1/21 - NM EDGE Classes (Santa Fe County)
	January '25	February '25	March '25	1/21 - Legislative Session Begins 12PM
	Ľ.	Su M Tu W Th F Sa	Su M Tu W Th F Sa	1/21 - NMCIA Membership Meeting 9AM (Santa Fe County)
	1 5 3	L		1/21 - NMC Board of Directors Meeting ZPM (Santa Fe County) 1/21 1/22 NMC Logiclative Conference (Santa Fe County)
	12 13 14 15 16 17 18	9 10 11 12 13 14 15	_	1/23 - NMCIA Board Meeting 2PM (NMC Office - Santa Fe County)
	20 21 22 23 24	17 18 19 20 21	17 18 19 20 21	1/24 - County Lobbyist Meeting 8AM (Santa Fe County - NMC Office)
	27 28 29 30 31	24 25 26 27 28	25 26 27 28	1/30 - NMC Executive Committee 11AM (Virtual)
			30 31	2/6 - NMC Executive Committee 11AM (Virtual)
y				2/13 - NMC Executive Committee 11AM (Virtual)
				2/20 - Deagline for Bill Introduction 2/22 - NMC Board of Directors Meeting 8:30AM (Santa Fe County)
	April '25	May '25	June '25	2/27 - NMC Executive Committee 11AM (Virtual)
	Su M Tu W Th F Sa	Su M Tu W Th F Sa	Su M Tu W Th F Sa	3/1-3/4 - NACo Legislative Conference (Washington, DC)
				3/6 - NMC Executive Committee 11AM (Virtual)
	1 2 3 4	- 0	2 3 4 5 6	3/11 - County Day at the Roundhouse (Santa Fe County)
	7 8 9 10 11	5 6 7 8 3	9 10 11 12 13	NMC Executive Committee 11AM (VITIL
	14 15 16 17 18	12 13 14 15 16	16 17 18 19 00 00 00	3/18. NINCKE Captive Board Meeting 1PM (Virdal)
	20 21 22 23 24 25 26	25 26 27 28 29 30 31	22 23 24 25 26 27 28	3/26 - Legislative Session Ends 12FW (Santa Fe County - NMC Office)
	67 07	07 77 07	25 65	4/4 - NMC Executive Committee Budget Meeting 10AM (Santa Fe County - NMC O
				4/9 - Legislative Regional Meeting 10AM (Bernalillo County)
				4/10 - Legislative Regional Meeting 10AM (San Miguel County)
	July '25	August '25	September '25	4/16 - Legislative Regional Meeting 10AM (Sierra County)
	1 2 3 4	~	1 2 3 4 5	4/17 - Legislative Regional Meeting 10AM (Chaves County)
	8 9 10 11	4 5 6 7 8	8 9 10	5/2 - NMC Board of Directors Meeting 8:30AM (Utero County)
	34 32 32 34	12 13 14 15	21 22 22 24 25 26 27	5/7- Advisory Council Meeting 11AM (Curry County) 5/21-5/23 - WID Amiral Conference (Pannington County Radid City S.D.)
	27 28 29 30 31	25 26 27 28	02 62 42 62	5/21 - NMCIA Board of Directors Meeting 8:30AM (Santa Fe County - NMC Office)
	2		2	6/10- NMCRe Captive Board Meeting 1PM (Virtual)
				6/16 - NMCIA Board of Directors Meeting 1:00PM (Curry County)
				6/16-6/17 - NIM EDGE Classes (Curry County)
				6/16-6/19 - NMC Annual Conference (Curry County)
	October '25	November '25	December '25	6/19 - NMC Board of Directors Meeting 8:30AM (Curry County)
	Th	Su M Tu W Th F Sa	Su M Tu W Th F Sa	7/9 - Legislative initiatives Keview W/Legislative Committee 9AW (virtual) 7/11-7/11 - MACo Aminal Conference (Philadelphia County)
		2 3 4 5 6 7 8	9 10 11 12	8/7-8/8 - NMC Board of Directors Orientation 10AM, Legislative Meeting 2PM & Bo
	13 14 15 16 17	10 11 12 13 14	16 17 18 19	8/12-8/15 - NMML Annual Conference (Dates & Location TBC)
	20 21 22 23 24	17 18 19 20 21	22 23 24 25	8/20 - NMCIA Board of Directors Meeting 8:30AM (Grant County)
	27 28 29 30	24 25 26 27 28	29 30 31	9/11 - Gathering of Counties (NM State Fair, Bernalillo County)
		30		9/16 - NMCRe Captive Board Meeting 1PM (Virtual)
				10/3 - NMC Board of Directors Meeting 8:30AM (Guadalupe County)
		0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		10/7-10/9 - New Mexico Wildiand Orban Fire Summit (15D)
	Holidays NACO & WIB	Board & Executive Committee NMC Conferences	Advisory Council	October - Infrastructure Finance Conference (TBD) Ruidoso
		anislative Meetings	Special Events	Fe Co
	otive Board)		, is	11/7 - NMML/NMC Joint Legislative Meeting 9AM (Santa Fe County)
				12/10 - Advisory Council Meeting 2PM (Virtual)
				12/16 - NWCKE Capitye Board Meeting Irin (vii tual)

Approved by NIMC Board of Directors On: October 4th 2024 Last Updated On:

Soard Meeting 8:30AM (San Juan County)