

BOARD OF UNION COUNTY COMMISSIONERS
REGULAR MEETING
AGENDA
August 18, 2025

9:00 a.m.

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Approval of agenda and minutes**
- 4. Hospital Report**
- 5. Discussion, Consideration, and Possible Action Items**

9:30 a.m. – Citizens' Forum

- i. Tower Lease Agreement Mayfield Tower**
 - ii. Next Steps for Update of SAAS Software**
 - iii. Approval of Bills**
 - iv. Inventory Items Disposition – Road Department International Water Truck**
 - v. Healthcare Assistance - Approval of Claims**
 - vi. County Travel Requests**
- 6. Reports**
- County Manager Report**
 - a. Admin Generator**
 - b. Schneider Electric**
 - c. CivicPlus**
 - Road Superintendent**
 - Emergency Service Coordinator Report**
 - a. Federal Engineering Report and Presentation**
 - Elected Officials Reports**
 - Additional Reports**

Executive Session - Pursuant to NMSA 1978, Section 10-15-1(H) 2 Limited Personnel Matters

- 1. County Manager**

Adjourn

As of 8/14/2025

Next Meeting -September 9, 2025 @ 9:00