

**BOARD OF UNION COUNTY COMMISSIONERS**  
**REGULAR MEETING**  
**AGENDA**  
**July 8, 2025**

**9:00 a.m.**

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Approval of agenda and minutes**
- 4. Hospital Report**
- 5. Discussion, Consideration, and Possible Action Items**

**9:30 a.m. – Citizens' Forum**

- i. Amend Resolution 2025-46 Opposition of the Proposed NIETC**
- ii. Resolution 2026-01 BAR Agency Funds**
- iii. Resolution 2026-02 NMDOT Agreement L400724**
- iv. Resolution 2026-03 NMDOT Agreement L400710**
- v. Resolution 2026-04 NMDOT Agreement L400717**
- vi. Resolution 2026-05 NMDOT Match Waiver L400717**
- vii. Resolution 2026-06 NMDOT Match Waiver L400724**
- viii. Resolution 2026-08 Participation in EPCOG FY 26**
- ix. Approval of Bills**
- x. Inventory Items Disposition – Road Department International Water Truck**
- xi. Healthcare Assistance - Approval of Claims**
- xii. County Travel Requests**
- xiii. Budget Hearing**
- xiv. ICIP Hearing**
- xv. Resolution 2026-07 Approval of ICIP 2027-2031**

**6. Reports**

- County Manager Report**
- Road Superintendent**
- Emergency Service Coordinator Report**
- Elected Officials Reports**
- Additional Reports**

**Adjourn**

As of 7/1/2025

Next Meeting -Special Meeting- July 29, 2025 @ 9:00

**BOARD OF UNION COUNTY COMMISSION**  
**REGULAR MEETING**  
**June 10, 2025**

**BOARD MEMBERS PRESENT:**

Chairman Clayton F. Kiesling                      Commissioner Justin Bennett                      Commissioner Lloyd 'Red' Miller

**OTHERS PRESENT:**

Clerk Devian Fields                      Manager Brandy Thompson                      HR Cheryl Garcia  
Road Admin Rachel Farnum                      Road Superintendent Gary Wright                      Treasurer Shea Arnett

**GUESTS:**

Terry Lancaster, CFO Union County General Hospital  
Amanda Archuleta, CNO Union County General Hospital  
Cathy Elliot  
Jack Chatfield

At 9:09 a.m., Chairman Kiesling called the meeting to order in the Commission Chambers located in the Union County Administration Building. The pledge of allegiance was recited.

Commissioner Bennett moved to approve the agenda and the regular meeting minutes of May 13, 2025. Commissioner Miller seconded. There was no further discussion. Vote: ALL AYE. The minutes were signed.

**HOSPITAL REPORT**

Terry Lancaster, CFO, reported on statistics for May. The "County Commissioner Monthly Hospital Report" was distributed to the board prior to the meeting. Items covered and discussed included the following: *Provider Recruitment Update, Financial Assistance, Business/Financial Update, Compliance, Radiology Report, Plant Services, Therapy Services, Pharmacy, Laboratory/Infection Control, Union County/Des Moines Health Center, IT and Special Projects.* She informed the Board that Brownell Keeth is retiring.

Terry Lancaster, CFO, reported on financials for April. The "Union County General Consolidated Executive Financial Summary" and the "Clayton Health Systems April 2025 Notes to Consolidated Financial Statements Period Ending April 30, 2025" was distributed to the board prior to the meeting. Items covered and discussed included the following: *Key Statistics, Statement of Revenue and Expenses – YTD and Balance Sheet.* More information was provided for starting a Mental Outpatient program for the community.

Amanda Archuleta, CNO, reported on the following: *Nursing, Swing Bed, Social Work Consults and Trauma.*

**AUDIT PRESENTATION- CHRIS GARNER PATTILLO, BROWN, AND HILL**

Via zoom the final audit was presented.

## **CITIZENS FORUM**

No one present.

## **DISCUSSION/POSSIBLE ACTION ITEMS**

### ***RESOLUTION 2025-54 ACCEPTANCE OF FY 24 AUDIT***

Manager Thompson presented the board with Resolution 2025-54 Acceptance of FY 24 Audit

Commissioner Bennett moved to approve Ordinance 2025-54 Acceptance of FY 24 Audit. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Resolution was signed.

### ***RESOLUTION 2025-55 FY 26 MILEAGE AND PER DIEM POLICY***

Manager Thompson presented the board with the updated FY 26 mileage and per diem policy.

Commissioner Miller moved to approve Resolution 2025-55 FY 26 Mileage and Per Diem Policy. Commissioner Bennett seconded. There was no further discussion. VOTE: ALL AYE. Resolution was signed.

### ***RESOLUTION 2025-56 POLLING LOCATIONS AND BOR APPOINTMENTS***

Clerk Fields presented the board with Resolution 2025-56 Polling Locations and BOR Appointments.

Commissioner Bennett moved to approve Resolution 2025-56 Polling Locations and BOR Appointments. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE. Resolution was signed.

### ***RESOLUTION 2025-57 BAR ROAD DEPT TRANSFER***

Manager Thompson presented the board with Resolution 2025-57 BAR Road Dept Transfer.

### ***RESOLUTION 2025-58 BAR AGENCY FUNDS***

Manager Thompson presented the board with Resolution 2025-58 BAR Agency Funds.

### ***RESOLUTION 2025-59 BAR JAIL***

Manager Thompson presented the board with Resolution 2025-59 BAR Jail.

### ***RESOLUTION 2025-60 BAR LEGISLATIVE APPROPRIATIONS***

Manager Thompson presented the board with Resolution 2025-60 BAR Legislative Appropriations.

Commissioner Miller moved to approve Resolution 2025-57 BAR Road Dept Transfer, Resolution 2025-58 BAR Agency Funds, Resolution 2025-59 BAR Jail, Resolution 2025-60 BAR Legislative Appropriations. Commissioner Bennett seconded. There was no further discussion. VOTE: ALL AYE. Resolutions were signed.

**RESOLUTION 2025-61 PERA 75% OF EMPLOYEE CONTRIBUTION TO MUNICIPAL GENERAL PLAN 2**

Manager Thompson presented the board with Resolution 2025-61 PERA 75% of Employee Contribution to Municipal General Plan 2.

Commissioner Bennett moved to approve Resolution 2025-61 PERA 75% of Employee Contribution to Municipal General Plan 2. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.  
Resolution was signed.

**RESOLUTION 2025-62 PERA 75% OF EMPLOYEE CONTRIBUTION TO MUNICIPAL POLICE PLAN 4**

Manager Thompson presented the board with Resolution 2025-61 PERA 75% of Employee Contribution to Municipal Police Plan 4.

Commissioner Bennett moved to approve Resolution 2025-62 PERA 75% of Employee Contribution to Municipal Police Plan 4. Commissioner Miller seconded. There was no further discussion. VOTE: ALL AYE.  
Resolution was signed.

**AMENDMENT TO NIETC OPPOSITION RESOLUTION**

Manager Thompson presented the board with the current Resolution and a copy of the Resolution passed by Chavez County.

The Board of Commissioners directed Manager Thompson to make changes to the current resolution.

**APPROVAL OF BILLS**

Bills in the amount of \$456,963.86 were presented for review.

Commissioner Miller moved to approve bills in the amount of \$456,963.86 and to give the county manager authority pay any outstanding bills. Commissioner Bennett seconded. There was no further discussion. VOTE: ALL AYE. Motion carried.

**INVENTORY ITEMS DISPOSITION – ROAD DEPARTMENT INTERNATIONAL WATER TRUCK**

Nothing presented.

**HEALTHCARE ASSISTANCE-APPROVAL OF CLAIMS**

There were no claims for review.

**COUNTY TRAVEL REQUESTS**

Multiple County officials and employees will be attending Summer Conference in Clovis, NM.



### ***BUDGET HEARING***

Discussion was held on the final budget.

### ***ICIP HEARING***

Discussion was held on the Infrastructure Capital Improvement Plan FY 2027-2031. Projects were reprioritized. The final ICIP is due in July.

### ***COUNTY MANAGER REPORT***

Mgr. Thompson requested a special meeting in July to approve final budget, July 29<sup>th</sup> was the date set.

### ***ROAD SUPERINTENDENT***

Road Superintendent Gary Wright reported on various projects and some equipment issues.

### ***EMERGENCY SERVICE COORDINATOR REPORT***

Manager Thompson reported on the fire inspection that were conducted on the fire stations last week.

### ***ELECTED OFFICIALS REPORTS***

Treasurer Arnett reported on the software search and the changing of banks.

Commissioner Kiesling reported that the NMC Board voted to increase their rates.

### ***ADDITIONAL REPORTS***

None presented

### ***EXECUTIVE SESSION***

At 1:35 p.m., Commissioner Bennett made motion to enter into Executive Session-Pursuant to NMSA 1978, Section 10-15-1(H)2 Limited Personnel Matters, County Manager Annual Evaluation. Commissioner Miller seconded. Chairman Kiesling request vote. VOTE: Chairman Kiesling AYE; Commissioner Bennett AYE; Commissioner Miller AYE. Motion carries.

Commissioner Bennett moved to come out of Executive Session at 2:03 p.m., Commissioner Miller seconded. Chairman Kiesling request vote. VOTE: Chairman Kiesling AYE; Commissioner Bennett AYE; Commissioner Miller AYE. Motion carried.

No action was taken.

Regular meeting resumed at 2:03 p.m.

**ADJOURN:** At 2:04 p.m., Commissioner Bennett moved to adjourn. Commissioner Miller seconded. There was no further discussion. Vote: ALL AYE. Motion carried.

**Meeting Announcements:** The next regular meeting will be held on Tuesday, July 8, at 9:00 a.m.

**Exhibit – Final Agenda**

**ATTEST**

**SEAL**

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**Devian Fields – County Clerk**

**Board of Union County Commissioners  
Union County, New Mexico**

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**Clayton F. Kiesling - Chairman**

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**Justin Bennett - Vice Chairman**

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**Lloyd 'Red' Miller - Member**



**AMENDED RESOLUTION 2025-46**

**A RESOLUTION IN OPPOSITION OF THE PROPOSED NATIONAL INTEREST  
ELECTRIC TRANSMISSION CORRIDOR IN UNION COUNTY, NEW MEXICO**

**WHEREAS**, the United States Department of Energy (DOE) has designated a significant portion of land stretching along the eastern side of Union County, New Mexico as a proposed location for the Southwestern Grid Connector National Interest Electric Transmission Corridor (NIETC), without clear benefit to Union County, its citizens, or the State of New Mexico; and

**WHEREAS**, this proposed corridor spans approximately eighty-seven (87) miles in length and between three (3) to fifteen (15) miles in width along the eastern portion of Union County, this corridor seeks to pave the way for private transmission developers to build infrastructure for energy delivery and storage;

**WHEREAS**, while the designation of this corridor is intended to enhance the nation's energy grid and support renewable energy growth, many local landowners are raising concerns about the potential risks to our communities and the environment; and

**WHEREAS**, while Union County has become a prime location for utility-scale renewable energy projects with potential for local economic growth and sustainability and transmission lines would need to be constructed as part of any utility-scale renewable energy project, the designation of the NIETC corridor in Union County will threaten the preservation of agricultural land and rural character of the county; and

**WHEREAS**, heavy industrial transmission infrastructure and dangerous battery storage for renewable energy could be developed within this corridor and nearby areas; and

**WHEREAS**, the DOE has failed to adequately notify local officials, landowners, and stakeholders in Union County regarding the scope, purpose, and potential impact of this project, and has not ensured transparency through proper publication of public comment periods in local newspapers or other local means; and

**WHEREAS**, the DOE has failed to respond to requests from local governments and stakeholders within the proposed NIETC to provide public meetings for local landowners and governing bodies; and

**WHEREAS**, the DOE has not addressed the potential long-term, negative financial impacts of this corridor to landowners and Union County as the designation of this corridor equates to a form of federal zoning with an undefined period of time, likely resulting in a decrease in land values within the corridor as sellers and real estate brokers of land within the corridor would have a legal obligation to disclose the NIETC designation as an adverse material fact; and

**WHEREAS**, farming and ranching operations rely heavily on the land for grazing, crop productions, water access and infrastructure. The establishment of electric transmission lines, towers, and associated infrastructure on private agricultural land could pose a serious threat to soil health, water resources, and the ability to conduct business in a way that aligns with sustainable practices, leading to long-term financial damage, and ecological harm; and

**WHEREAS**, the use of eminent domain to acquire land for the construction of transmission lines would force farmers and ranchers to give up valuable land that has been passed down through generations, potentially disrupting long-established operations, displacing family-run businesses and diminishing economic security for hundreds of families in our rural community; and

**WHEREAS**, the use of eminent domain for transmission projects resulting from the designation of a NIETC along the eastern side of Union County could potentially benefit large corporations and government agencies at the expense of local communities and private landowners, with minimal direct benefit to those who are most impacted; and

**WHEREAS**, while Union County understands that eminent domain is a possibility for any transmission line, there is a need for comprehensive and fair alternatives to eminent domain that would balance the need for infrastructure development with the protection of local economies, landowners' rights, and sustainable agricultural practices; and

**WHEREAS**, farmers, ranchers, and small business owners are the backbone of Union County's economy and should be supported in their efforts to maintain their businesses, protect their land and contribute to the continued success and prosperity of the county; and

**WHEREAS**, the Board of County Commissioners of Union County is committed to protecting the rights of its residents, preserving the county's agricultural heritage, and ensuring that any major infrastructure projects are conducted with full transparency, proper environmental assessments, and fair compensation to affected property owners.

**NOW THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners of Union County, New Mexico that:

1. The Board of County Commissioners strongly opposes the Southwestern Grid Connector National Interest Electric Transmission Corridor in Union County, New Mexico due to its lack of transparency, the overreach of federal authority, failure to properly notify local officials and residents, its potential to cause economic and environmental harm, and the use of eminent domain and to instead seek alternate solutions that respect landowners' rights while meeting energy infrastructure needs through collaborative, noninvasive means that do not jeopardize local livelihoods or cultural heritage.
2. Union County finds the creation of the NIETC to be in conflict with Union County's policies and objectives, and it could result in substantial loss of private property, beneficial use of lands for agriculture and industry, and permanently harm our economic security.
3. Union County finds that the Department of Energy failed to provide notice and coordinate the Southwestern Grid Connector Corridor with the County.
4. Union County believes that only Congress has the authority to acquire lands on this scale and is certainly the only entity who can fund the acquisitions.

**NOW THEREFORE, BE IT FURTHER RESOLVED,** Union County directs all County departments to withhold all approvals, permits, funding or other permissions that may be required for the Department of Energy to acquire or manage fee-title lands, or an interest in lands such as a utility easement, or Right-of-Way within the County until such time as the National Interest Electric Corridor has been coordinated with the County to the satisfaction of the County.

**PASSED, APPROVED AND ADOPTED** this 08<sup>th</sup> day of July, 2025.

**BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, NEW MEXICO**

**A T T E S T**  
**S E A L**

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Devian Fields, County Clerk

**By:**

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Clayton Kiesling, Chairman

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Justin Bennett, Member

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Lloyd Miller, Member

UNION COUNTY  
Resolution No. 2026-01

Authorization of Clayton Schools Capital Improvement (806) (DFA #70200), and Des Moines Schools Operational (806) (DFA #70200) budget increases

**WHEREAS**, the Board of Commissioners of Union County meeting in regular session on July 8, 2025 did propose to make budget adjustments for FY 25; and

**WHEREAS**, the County of Union does, through Budget Resolution 2026-01 ask that authorization for the budgetary adjustments be granted, as summarized in the attachment; and

**WHEREAS**, the County of Union wishes to increase revenue and expenditures by fourteen thousand fifty dollars (\$14,050) in the Clayton Schools Capital Improvement fund (806) for the increased collection and distribution of property taxes and increase revenue and expenditures by five hundred and dollars (\$500) in the Des Moines Schools Operational fund (710) for the increased collection and distribution of property taxes.

**NOW THEREFORE, BE IT RESOLVED** the Board of Commissioners of Union County does hereby approve the aforementioned budget adjustments and respectfully requests the authorization for the budgetary adjustments and revisions be granted by the Local Government Division of the Department of Finance and Administration of the State of New Mexico.

**IN WITNESS WHEREOF**, we have hereunto set our hands and official seal this 8<sup>th</sup> day of July, 2025.

**BOARD OF COMMISSIONERS - UNION COUNTY**

\_\_\_\_\_  
Clayton Kiesling, Chairman

ATTEST:

\_\_\_\_\_  
Justin Bennett, Member

\_\_\_\_\_  
Devian Fields, County Clerk

\_\_\_\_\_  
Lloyd Miller, Member

State of New Mexico - DFA Local Government Division  
 Budget Adjustment Request - Union County - 2025  
 BAR Agency Funds

Bar ID	Contact	Phone	Email	Status
14-36-20096				ENTITY

#### Details

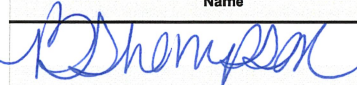
Fund	Department	Object Code	PreAdjusted Budget	Adjustment	Adjusted Budget
70200 Property Taxes Held for Others	0001 No Department	41500 Property Tax - Current	2,314,850.00	14,550.00	2,329,400.00
70200 Property Taxes Held for Others	1006 County Treasurer	57020 Claims/Judgments/Settlements	2,482,830.00	14,550.00	2,497,380.00

#### Justification

Compliance with Section 6-6-2, NMSA, 1978 compilation:

1. The requested budget adjustments were authorized at a scheduled Governing Body meeting open to the public on **2025-07-08**
2. Justification should provide a sufficient explanation for budget adjustment. Backup documentation such as grant award letter or other documents requested by Budget and Finance Analysts, should be submitted on LGBMS.

#### Approvals

Name	Role	Date
	Entity Submitter	6/25/25
	Analyst	
	Bureau Chief	

710-00-1010 - \$500  
 710-00-3000 - \$500

806-00-1010 - \$14,050  
 806-00-3000 - \$14,050

**EXHIBIT C**  
Union County RESOLUTION  
2026-02

PARTICIPATION IN LOCAL GOVERNMENT ROAD FUND PROGRAM ADMINISTERED BY  
NEW MEXICO DEPARTMENT OF TRANSPORTATION

WHEREAS, the **Union County** and the New Mexico Department of Transportation have entered into a cooperative grant agreement under the Local Government Road Fund Program for a local road project.

WHEREAS, the total cost of the project will be **\$331,083** to be funded in proportional share by the parties hereto as follows:

<b>CN L400724 Project Funding</b>	<b>Department Share</b>	<b>Public Entity Share</b>	<b>Total Project Cost</b>
<b>Funding Source 1</b>	<b>75%</b>	<b>25%</b>	<b>100%</b>
<b><u>FY 2026 Local Government Road Fund</u></b>  Planning, design, construction, reconstruction, pavement rehabilitation, drainage Improvements and miscellaneous construction	<b>\$248,312</b>	<b>\$82,771</b>	<b>\$331,083</b>

WHEREAS, the **Union County** shall pay all costs, which exceed the total project cost of **\$331,083**.

NOW THEREFORE, be it resolved in official session that **Union County** determines, resolves, and orders as follows:

- a. The project for this Cooperative Agreement is adopted and has a priority standing.
- b. The Cooperative Agreement terminates on **12/31/2026** and the **Union County** incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into the written agreement.
- c. The agent of the **Union County**, Brandy Thompson, County Manager (name or title), shall have signature authority to bind the **Union County** to the terms and conditions of this Cooperative Agreement, and shall have authority to request in writing and secure extensions to the Cooperative Agreement on behalf of the **Union County** in the manner set forth by the Cooperative Agreement.

NOW THEREFORE, be it resolved by the **Union County** to enter into Cooperative Agreement for Project Control Number **L400724** with the New Mexico Department of Transportation for the LGRF Program for fiscal year **2026** for **Various County Roads - Planning, design, construction, reconstruction, pavement rehabilitation, drainage Improvements and miscellaneous construction** within the control of **Union County** in the State of New Mexico.

(Appropriate Signatures below (Council, Commission, School Board, Tribe, Pueblo, Nation, etc.)

\_\_\_\_\_  
**(PRINTED NAME, POSITION)**  
Clay Kiesling, Chair

\_\_\_\_\_  
DATE

\_\_\_\_\_  
**(PRINTED NAME, POSITION)**  
Justin Bennett, Member

\_\_\_\_\_  
DATE

\_\_\_\_\_  
**(PRINTED NAME, POSITION)**  
Lloyd Miller, Member

\_\_\_\_\_  
DATE

Attest:



# EXHIBIT C

## Union County RESOLUTION 2026-03

### PARTICIPATION IN LOCAL GOVERNMENT ROAD FUND PROGRAM ADMINISTERED BY NEW MEXICO DEPARTMENT OF TRANSPORTATION

WHEREAS, the **Union County** and the New Mexico Department of Transportation have entered into a cooperative grant agreement under the Local Government Road Fund Program for a local road project.

WHEREAS, the total cost of the project will be **\$96,117** to be funded in proportional share by the parties hereto as follows:

CN L400710 Project Funding	Department Share	Public Entity Share	Total Project Cost
<b>Funding Source 1</b>	<b>75%</b>	<b>25%</b>	<b>100%</b>
<b><u>FY 2026 Local Government Road Fund</u></b>	<b>\$72,088</b>	<b>\$24,029</b>	<b>\$96,117</b>
Planning, design, construction, reconstruction, pavement rehabilitation, drainage Improvements and miscellaneous construction			

WHEREAS, the **Union County** shall pay all costs, which exceed the total project cost of **\$96,117**.

NOW THEREFORE, be it resolved in official session that **Union County** determines, resolves, and orders as follows:

- The project for this Cooperative Agreement is adopted and has a priority standing.
- The Cooperative Agreement terminates on **12/31/2026** and the **Union County** incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into the written agreement.
- The agent of the **Union County**, Brandy Thompson, County Manager (name or title), shall have signature authority to bind the **Union County** to the terms and conditions of this Cooperative Agreement, and shall have authority to request in writing and secure extensions to the Cooperative Agreement on behalf of the **Union County** in the manner set forth by the Cooperative Agreement.

NOW THEREFORE, be it resolved by the **Union County** to enter into Cooperative Agreement for Project Control Number **L400710** with the New Mexico Department of Transportation for the LGRF Program for fiscal year **2026** for **Various County Roads - Planning, design, construction, reconstruction, pavement rehabilitation, drainage Improvements and miscellaneous construction** within the control of **Union County** in the State of New Mexico.

(Appropriate Signatures below (Council, Commission, School Board, Tribe, Pueblo, Nation, etc.)

(PRINTED NAME, POSITION)

Clay Kiesling, Chair

DATE

(PRINTED NAME, POSITION)

Justin Bennett, Member

DATE

(PRINTED NAME, POSITION)

Lloyd Miller, Member

DATE

Attest:

**EXHIBIT C**  
Union County RESOLUTION  
2026-03  
PARTICIPATION IN LOCAL GOVERNMENT ROAD FUND PROGRAM ADMINISTERED BY  
NEW MEXICO DEPARTMENT OF TRANSPORTATION

WHEREAS, the **Union County** and the New Mexico Department of Transportation have entered into a cooperative grant agreement under the Local Government Road Fund Program for a local road project.

WHEREAS, the total cost of the project will be **\$134,793** to be funded in proportional share by the parties hereto as follows:

<b>CN L400717 Project Funding</b>	<b>Department Share</b>	<b>Public Entity Share</b>	<b>Total Project Cost</b>
<b>Funding Source 1</b>	<b>75%</b>	<b>25%</b>	<b>100%</b>
<b><u>FY 2026 Local Government Road Fund</u></b>  Planning, design, construction, reconstruction, pavement rehabilitation, drainage Improvements and miscellaneous construction	<b>\$101,095</b>	<b>\$33,698</b>	<b>\$134,793</b>

WHEREAS, the **Union County** shall pay all costs, which exceed the total project cost of **\$134,793**.

NOW THEREFORE, be it resolved in official session that **Union County** determines, resolves, and orders as follows:

- a. The project for this Cooperative Agreement is adopted and has a priority standing.
- b. The Cooperative Agreement terminates on **12/31/2026** and the **Union County** incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into the written agreement.
- c. The agent of the **Union County**, Brandy Thompson, County Manager (name or title), shall have signature authority to bind the **Union County** to the terms and conditions of this Cooperative Agreement, and shall have authority to request in writing and secure extensions to the Cooperative Agreement on behalf of the **Union County** in the manner set forth by the Cooperative Agreement.

NOW THEREFORE, be it resolved by the **Union County** to enter into Cooperative Agreement for Project Control Number **L400717** with the New Mexico Department of Transportation for the LGRF Program for fiscal year **2026** for **Various County Roads - Planning, design, construction, reconstruction, pavement rehabilitation, drainage Improvements and miscellaneous construction** within the control of **Union County** in the State of New Mexico.

(Appropriate Signatures below (Council, Commission, School Board, Tribe, Pueblo, Nation, etc.)

\_\_\_\_\_  
**(PRINTED NAME, POSITION)**

Clay Kiesling, Chair

DATE \_\_\_\_\_

\_\_\_\_\_  
**(PRINTED NAME, POSITION)**

Justin Bennett, Member

DATE \_\_\_\_\_

\_\_\_\_\_  
**(PRINTED NAME, POSITION)**

Lloyd, Miller, Chair

DATE \_\_\_\_\_

Attest:

**UNION COUNTY  
RESOLUTION NO. 2026-05**

**PARTICIPATION IN LOCAL GOVERNMENT ROAD FUND HARDSHIP MATCH WAIVER  
PROGRAM ADMINISTERED BY NEW MEXICO DEPARTMENT OF TRANSPORTATION**

**WHEREAS,** Union County and the New Mexico Department of Transportation have entered into a Cooperative Agreement.

**WHEREAS,** the total cost of the project will be \$134,793.00 to be funded in proportional share by the parties hereto as follows:

- a. New Mexico Department of Transportation's share shall be 75% or \$101,095.00  
and
- b. Union County's proportional matching share shall be 25% or \$33,698.00 if a "Hardship" for "Match Waiver" is not deemed to be present by Department of Finance and Administration and the Department of Transportation.

TOTAL PROJECT COST IS \$134,793.00

Union County shall pay all costs, which exceed the total amount of \$134,793.00

**WHEREAS,** Union County has a limited tax base, which limits the funding for meeting the proportional matching share; and, a fund exists in the NMDOT appropriated by the New Mexico State Legislature for Public Entities in need of "hardship" match money and Union County requests participation in this Match Waiver Program in the amount of \$33,698.00.

Now therefore, be it resolved in official session that Union County determines, resolves and orders as follows:  
That the project for this Cooperative Agreement is adopted and has a priority standing.

The agreement terminates on December 31, 2026 and Union County incorporates all the agreements, covenants and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into the written agreement.

NOW therefore, be it resolved by Union County to enter into Cooperative Agreement Control Number L400717 with the NMDOT for LGRF Project for year 2025-2026 to plan design, construction management, construction, reconstruction, pavement rehab, drainage improvements, and miscellaneous to various other county roads within the control of Union County, New Mexico.

**DONE AND RESOLVED** this 8<sup>th</sup> day of July, 2025.

**BOARD OF COUNTY COMMISSIONERS  
OF UNION COUNTY, NEW MEXICO**

\_\_\_\_\_  
Clayton Kiesling, Chairman

**ATTEST:**

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Justin Bennett, Member

\_\_\_\_\_  
Lloyd Miller, Member

**UNION COUNTY  
RESOLUTION NO. 2026-06**

**PARTICIPATION IN LOCAL GOVERNMENT ROAD FUND HARDSHIP MATCH WAIVER  
PROGRAM ADMINISTERED BY NEW MEXICO DEPARTMENT OF TRANSPORTATION**

**WHEREAS,** Union County and the New Mexico Department of Transportation have entered into a Cooperative Agreement.

**WHEREAS,** the total cost of the project will be \$331,083.00 to be funded in proportional share by the parties hereto as follows:

- a. New Mexico Department of Transportation's share shall be 75% or \$248,312.00  
and
- b. Union County's proportional matching share shall be 25% or \$82,771.00 if a "Hardship" for "Match Waiver" is not deemed to be present by Department of Finance and Administration and the Department of Transportation.

TOTAL PROJECT COST IS \$331,083.00

Union County shall pay all costs, which exceed the total amount of \$331,083.00

**WHEREAS,** Union County has a limited tax base, which limits the funding for meeting the proportional matching share; and, a fund exists in the NMDOT appropriated by the New Mexico State Legislature for Public Entities in need of "hardship" match money and Union County requests participation in this Match Waiver Program in the amount of \$82,771.00.

Now therefore, be it resolved in official session that Union County determines, resolves and orders as follows:  
That the project for this Cooperative Agreement is adopted and has a priority standing.

The agreement terminates on December 31, 2026 and Union County incorporates all the agreements, covenants and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into the written agreement.

NOW therefore, be it resolved by Union County to enter into Cooperative Agreement Control Number L400724 with the NMDOT for LGRF Project for year 2025-2026 to plan design, construction management, construction, reconstruction, pavement rehab, drainage improvements, and miscellaneous to various other county roads within the control of Union County, New Mexico.

**DONE AND RESOLVED** this 8<sup>th</sup> day of July, 2025.

**BOARD OF COUNTY COMMISSIONERS  
OF UNION COUNTY, NEW MEXICO**

\_\_\_\_\_  
Clayton Kiesling, Chairman

**ATTEST:**

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Justin Bennett, Member

\_\_\_\_\_  
Lloyd Miller, Member

RESOLUTION AND AGREEMENT  
OF  
**UNION COUNTY**  
APPROVING PARTICIPATION IN THE PROGRAMS  
OF THE  
EASTERN PLAINS COUNCIL OF GOVERNMENTS  
FOR FISCAL YEAR **2025-2026**

WHEREAS the **UNION COUNTY** (hereinafter known as the "MEMBER"), desires to continue as a participating member in the programs and policy development for the Eastern Plains Council of Governments (hereinafter known as the "EPCOG"):

WHEREAS, it is necessary and desirable that an agreement setting forth the services to be performed by the EPCOG and the MEMBER be entered into, with the EPCOG agreeing to furnish the following:

- a. Implement the work program as established by the EPCOG Board of Directors for the 2025-2026 Fiscal Year including providing technical assistance, project and program planning, proposal development and funding assistance.
- b. Continue eligibility as an Economic Development District for participating localities under Section 402 of the Public Works and Economic Development Act of 1965, as amended.
- c. Address problems, issues and opportunities of a regional nature which go beyond single municipal or county jurisdictional boundaries and serve as a liaison and advocate for local governments within the region at the state and federal levels.
- d. Contract with New Mexico Department of Transportation (NMDOT) to provide Regional Transportation Planning Organization (RTPO) planning assistance to the Northeast and Southeast Regional Transportation Organizations (RTPOs) in collaboration with Southeastern New Mexico Economic Development District (SENMEDD) and North Central New Mexico Economic Development District (NCNMEDD).
- e. Support planning, development and implementation of infrastructure plans and projects including assistance with preparation of Infrastructure Capital Improvement Plans (ICIP) as requested.

WHEREAS it is necessary to set forth the sum to be paid by the MEMBER to the EPCOG as annual dues, thereby placing the MEMBER with voting powers on the EPCOG Board of Directors as provided in the EPCOG By-Laws, with the MEMBER agreeing to furnish the following:

- a. To participate through their designated representative or alternate, in EPCOG's policy development process by attending meetings, helping formulate the annual work program, reviewing the EPCOG Goals and Objectives, and concurrences with the District Comprehensive Economic Development Strategy (CEDS).
- b. To pay to the EPCOG the sum of **\$1241** as annual membership dues as payment for the aforementioned services for the period beginning July 1, **2025**, and ending June 30, **2026**
- c. The MEMBER hereby appoints \_\_\_\_\_ as their designated representative and \_\_\_\_\_ as alternate.

NOW THEREFORE BE IT RESOLVED THAT the MEMBER and the EPCOG hereby mutually agree to the aforementioned provisions of the Resolution and Agreement.

ATTESTATION:

MEMBER GOVERNMENT

\_\_\_\_\_  
Clerk or other Authorized Official

\_\_\_\_\_  
Signature of Authorized Official

ATTESTATION:

EASTERN PLAINS COUNCIL OF GOVERNMENTS



Kristen Holmes, Executive Assistant



Sandy Chancy, Executive Director

**UNION COUNTY  
RESOLUTION NO. 2026-07**

**ADOPTING AN INFRASTRUCTURE CAPITAL IMPROVEMENT PLAN (ICIP)**

**WHEREAS**, the County of Union recognizes that the financing of public capital projects has become a major concern in New Mexico and nationally; and

**WHEREAS**, in times of scarce resources, it is necessary to find new financing mechanisms and maximize the use of existing resources; and

**WHEREAS**, systemic capital improvements planning is an effective tool for communities to define their development needs, establish priorities and pursue concrete actions to achieve necessary development;

**WHEREAS**, this process contributes to local and regional efforts in project identification and selection in short- and long-range capital planning efforts.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNTY OF UNION** that:

1. Union County has adopted the attached Infrastructure Capital Improvement Plan, and
2. It is intended that the Plan be a working document and is the first of many steps toward improving rational, long-term capital planning and budgeting for the County's infrastructure.
3. This resolution supersedes Resolution No. 2025-15

**DONE AND RESOLVED** this 8th day of July, 2025.

**BOARD OF COUNTY COMMISSIONERS  
OF UNION COUNTY, NEW MEXICO**

\_\_\_\_\_  
Clayton Kiesling, Chairman

ATTEST:

\_\_\_\_\_  
Devian Fields, County Clerk

\_\_\_\_\_  
Justin Bennett, Member

\_\_\_\_\_  
Lloyd Miller, Member

Infrastructure Capital Improvement Plan FY 2027-2031

Union County  
Project Summary

ID	Year	Rank	Project Title	Category	Funded to date	2027	2028	2029	2030	2031	Total Project Cost	Amount Not Yet Funded	Phases?
43061	2027	001	Union County Maintenance Facility	Facilities - Other	0	350,000	0	0	0	0	350,000	350,000	No
10471	2027	002	Communications	Facilities - Public Safety Facilities	125,000	4,000,000	3,000,000	0	0	0	7,125,000	7,000,000	Yes
44089	2027	003	Renovations County Annex Building	Facilities - Other	0	175,000	0	0	0	0	175,000	175,000	No
44090	2027	004	Renovations Public Safety Facility	Facilities - Public Safety Facilities	0	50,000	0	0	0	0	50,000	50,000	No
41374	2027	005	Behavioral Health Facility	Facilities - Health-Related Cap Infrastructure	10,000,000	13,000,000	22,000,000	0	0	0	45,000,000	35,000,000	Yes
35132	2028	001	Union County Road Improvements	Transportation - Highways/Roads/Bridges	0	0	350,000	350,000	350,000	350,000	1,400,000	1,400,000	Yes
35133	2028	002	Union County Road Department Equipment	Transportation - Highways/Roads/Bridges	550,000	0	300,000	250,000	250,000	250,000	1,600,000	1,050,000	Yes
40217	2028	003	Community Fitness Park	Other - Other	0	0	1,289,000	138,000	0	0	1,427,000	1,427,000	Yes
44091	2028	004	Sheriff's Office Exterior Security	Facilities - Administrative Facilities	0	0	500,000	0	0	0	500,000	500,000	No
41499	2029	001	Union County Sheriff's Department Substation	Facilities - Administrative Facilities	0	0	0	600,000	0	0	600,000	600,000	No
14919	2029	002	Road Department Building Renovate	Facilities - Administrative Facilities	0	0	0	400,000	0	0	400,000	400,000	No
41501	2030	001	Hwy 453 repair and maintenance	Transportation - Highways/Roads/Bridges	0	0	0	0	20,000,000	20,000,000	40,000,000	40,000,000	No
41503	2030	002	Hwy 370 paving	Facilities - Administrative Facilities	0	0	0	0	35,000,000	35,000,000	70,000,000	70,000,000	No
41504	2030	003	Hwy 456 paving	Transportation - Highways/Roads/Bridges	0	0	0	0	25,000,000	25,000,000	50,000,000	50,000,000	No

Tuesday, July 1, 2025

Union County/ICIP 18000

Infrastructure Capital Improvement Plan FY 2027-2031

33985	2030	004	US Highway 64/87	Transportation - Highways/Roads/Bridges	0	0	0	0	31,000,000	31,000,000	62,000,000	62,000,000	Yes
33990	2030	005	Highway 406 repairs/maintenance	Transportation - Highways/Roads/Bridges	0	0	0	0	20,000,000	20,000,000	40,000,000	40,000,000	Yes
33988	2030	006	Highway 402 repairs/maintenance	Transportation - Highways/Roads/Bridges	0	0	0	0	32,250,000	32,250,000	64,500,000	64,500,000	Yes
33986	2030	007	US Highway 56 repairs/maintenance	Facilities - Administrative Facilities	0	0	0	0	25,000,000	25,000,000	50,000,000	50,000,000	Yes

Number of projects:		18											
Funded to date:		10,675,000	Year 1:	Year 2:	Year 3:	Year 4:	Year 5:	Total Project Cost:	Total Not Yet Funded:				
Grand Totals		17,575,000	17,575,000	27,439,000	1,738,000	188,850,000	188,850,000	435,127,008	424,452,000				



CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 O 74545	63537.87	AAA FIREPRO OF NEW MEXICO INC	EQUIPMENT	410-53-2081	KDK-021925-2	06/10/2025		14381.00
06/30/2025			THERMAL IMAGING CAMERA/PPE	415-68-2081	KDK122424	06/24/2025	29530	11069.53
			ANNUAL FIRE EXTINGUISHER MAINTEN	411-57-2076	KDK0319251	06/24/2025	29610	88.82
			ANNUAL FIRE EXTINGUISHER MAINTEN	408-45-2076	KDK0319250	06/24/2025	29610	529.50
			ANNUAL FIRE EXTINGUISHER MAINTEN	410-53-2076	KDK0319252	06/24/2025	29610	506.02
			ANNUAL FIRE EXTINGUISHER MAINTEN	409-49-2076	KDK0319253	06/24/2025	29610	790.00
			FIRE EQUIPMENT - A35	410-53-2081	KDK0219253	06/24/2025	29546	7122.00
			FIRE EQUIPMENT - A36	410-53-2081	/	/	29546	11620.00
			SHIPPING	410-53-2081	/	/	29546	56.93
			EQUIPMENT FOR T-2	410-53-2081	KDK021925-2	06/24/2025	29546	4029.00
			FIRE EQUIPMENT - A35	410-53-2081	/	/	29546	9643.00
			FIRE EQUIPMENT - A36	410-53-2081	/	/	29546	709.00
			HOSE AND HOSE PARTS	407-41-2076	K-04252525	06/30/2025	29646	2094.07
			DUAL WILDLAND GEAR	410-53-2076	KDK032625	06/30/2025	29670	899.00
RABBIT EAR		48965.95	STATE FIRE ALLOTMENT	11069.53				88.82
SEDAN		529.50	AMISTAD/HAYDEN	790.00				2094.07
01 O 74546	11.08	ADRIANO MAYNES	CORRECTION 04282022 CONTRIBUTION	401-08-2063	6302022	06/30/2022	28331	2.77
06/30/2025			PERA CORRECTION	401-08-2002	6062024	06/06/2024	29170	8.31
LAW ENFORCEMENT		11.08						
01 O 74547	64906.01	BACA VALLEY TELEPHONE CO.	CAMERAS & INSTALLATION	401-08-2028	20250301B	06/30/2025	29673	3662.55
06/30/2025			DOOR LOCKS AND CARD READERS	401-08-2028	20250301C	06/30/2025	29673	13626.50
			CABLE AND PORTS	401-08-2028	20250601	06/30/2025	29673	1011.98
			INSTALL REPEATERS/ANTENNAS/COAX	607-98-2028	20250601D	06/30/2025	29690	39836.83
			INSTALL REPEATERS/ANTENNAS/COAX	415-68-2028	/	/	29690	6768.15
LAW ENFORCEMENT		18301.03	CDBG GRANT NO 1 - PLAN 39836.83	STATE FIRE ALLOTMENT				
01 O 74548	100.61	BOBBY LONGWILL	SUPPLIES REIMBURSEMENT	410-53-2076	6192025	06/30/2025	29336	100.61
06/30/2025								
RABBIT EAR		100.61						
01 O 74549	713.34	BRADLEY SUPPLY	INV#115197 SHOP VAC	401-03-2046	115197	06/25/2025	29685	299.99
06/30/2025			INV#115935 CHAINSAW SUPPLIES	410-54-2076	115935	06/25/2025	29685	50.97
			INV#115935 TANK LEVER	401-03-2046	115935-1	06/25/2025	29185	4.79
			INV#115938 TOILET VALVE	401-03-2046	115938	06/25/2025	29185	17.99
			INV#117489 TOOLS	401-03-2046	117489	06/25/2025	29185	32.08
			INV#115203 FILTERS	401-03-2012	115203	06/25/2025	29526	11.48
			INV#115184 SHOVEL	402-25-2076	115184	06/25/2025	29185	13.99
			INV#115706 3/4" PVC	401-03-2046	115706	06/25/2025	29185	1.23
			INV#115201 ROPE/TAPE	402-25-2076	115201	06/25/2025	29185	21.89
			INV#115983 CHAINSAW SUPPLIES	410-54-2076	115983	06/25/2025	29685	65.95
			INV#118019 PLEXIGLASS	405-35-2081	118019	06/26/2025	29526	179.99
			INV#115937 TOILET HANDLE	401-03-2046	115937	06/26/2025	29185	12.99
MAINT/OPER/BLDGS		380.55	RABBIT EAR FEES/DONATI	116.92				35.88
CLERK'S FEES		179.99						
01 O 74550	108.00	BRANDY THOMPSON	20% PER DIEM NMC SUMMER CONF	401-02-2010	6192025	06/05/2025	29537	108.00

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
06/30/2025								
COUNTY MANAGER		108.00						
01 O 74551	3932.48	BRUCKNERS TRUCK SALES AMARILLO WHITE MACK WIRING HARNESS REPAIR	402-25-2012		RA101026542	06/23/2025	29679	459.80
06/30/2025			RA101026439 MAINTENANCE TRUCKS	402-25-2012	RA101026439	06/24/2025	29679	3472.68
ROAD		3932.48						
01 O 74552	1248.00	CAPELLUCCI'S FIRE/SAFETY CO.	INV#6928 AED PADS/BATTERY	407-41-2076	6928	06/26/2025	29301	1248.00
06/30/2025								
CAPULIN		1248.00						
01 O 74553	70.40	CASSIE NEWTON	20½ MILEAGE PER DIEM NMC CONF	401-06-2010	6192025	06/05/2025	29635	70.40
06/30/2025								
PROPERTY ASSESSMENTS		70.40						
01 O 74554	108.00	CHERYL GARCIA	PER DIEM NMC SUMMER CONF 20½	401-02-2010	6192025	04/22/2025	29644	108.00
06/30/2025								
COUNTY MANAGER		108.00						
01 O 74555	778.40	CLAYTON KIESLING	PER DIEM/MILEAGE NMC CONFERENCE	401-01-2010	6162025	06/25/2025	29281	778.40
06/30/2025								
COMMISSIONERS		778.40						
01 O 74556	68226.62	COLT BUILDERS INC.	RENOVATIONS TO COURTHOUSE	607-98-2028	6302025	06/30/2025	29489	68226.62
06/30/2025								
CDBG GRANT NO 1 - PLAN		68226.62						
01 O 74557	1576.20	CONWAY SHIELD, INC	HELMET SHIELD / FREIGHT	408-45-2076	536186	06/25/2025	29550	1576.20
06/30/2025								
SEDAN		1576.20						
01 O 74558	225.00	CURTIS SKAGGS	FY25 TRAVEL	401-08-2010	5282025	06/26/2025	29435	225.00
06/30/2025								
LAW ENFORCEMENT		225.00						
01 O 74559	20.00	FREDDY'S TIRE & SERVICE, LLC	TIRE REPAIR	401-08-2011	1837	06/17/2025	29563	20.00
06/30/2025								
LAW ENFORCEMENT		20.00						

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 O 74560	19.90	HEATHER ARIAS	OPERATOR TRAINING REIMBURSEMENT	401-08-2036	6092025	06/23/2025	29533	19.90
06/30/2025								
LAW ENFORCEMENT	19.90							
01 O 74561	474.21	HEIMAN FIRE EQUIPMENT	SHIPPING CREDIT	410-54-2081	6262025	06/26/2025	29659	29.49-
06/30/2025			INV#942665 FAN NOZZLE	410-54-2076	942665-IN	06/26/2025	29659	503.70
RABBIT EAR FEES/DONATI	474.21							
01 O 74562	70.40	HOLLIE SANDOVAL	20% MILEAGE PER DIEM NMC CONF	401-06-2010	6192025-2	06/05/2025	29634	70.40
06/30/2025								
PROPERTY ASSESSMENTS	70.40							
01 O 74563	103.81	JACK W. HILL III	VEHICLE RESCUE/EXTRICATION BOOK	410-53-2076	3102490	06/23/2025	29570	103.81
06/30/2025								
RABBIT EAR	103.81							
01 O 74564	7117.07	JOHN DEERE FINANCIAL	LEASE ACCT#030-0076424-000	402-25-2013	3048652	06/25/2025	29197	7117.07
06/30/2025								
ROAD	7117.07							
01 O 74565	650.20	JUSTIN BENNETT	PER DIEM/MILEAGE NMC CONFERENCE	401-01-2010	6172025	06/25/2025	29515	650.20
06/30/2025								
COMMISSIONERS	650.20							
01 O 74566	250.00	JUSTIN KEETH	MAIN STATION SEPTIC PUMP OUT	410-53-2076	1735	06/24/2025	29694	250.00
06/30/2025								
RABBIT EAR	250.00							
01 O 74567	188.88	KIMBERLY J. MITCHELL	SUMMER CONFERENCE	401-04-2010	6192025	06/05/2025	29478	188.88
06/30/2025								
RECORDING/FILING	188.88							
01 O 74568	1172.46	L & K ELECTRIC	INV#7578 REPLACE FLAGPOLE LIGHTS	401-03-2023	7578	06/24/2025	29651	1172.46
06/30/2025								
MAINT/OPER/BLDGS	1172.46							
01 O 74569		LEANNE LAGASSE COACHING	EXECUTIVE COACHING	401-02-2010	1240	06/25/2025	29475	861.75



CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 O 74578		PANHANDLE MACHINE SHOP	PARTS FOR BELLY DUMP TRAILER	402-25-2076	709339	06/23/2025	29693	443.00
	443.00							
06/30/2025								
ROAD		443.00						
01 O 74579		PITNEY BOWES GLOBAL FINANCIAL	3320906190 QTR SERVICE CHARGE	401-02-2006	3320906190	06/25/2025	29188	465.00
	465.00							
06/30/2025								
COUNTY MANAGER		465.00						
01 O 74580		PLATEAU	ACCT#2134211 ROAD DEPT	402-25-2007	6222025	06/24/2025	29252	77.22
	1349.47		ACCT#2137628 ADMIN	401-02-2007	/	/	29252	405.07
06/30/2025			ACCT#2123669 SEDAN	408-45-2025	/	/	29252	125.88
			ACCT#2126092 SHERIFF	401-08-2007	/	/	29252	298.91
			ACCT#3224008 REFD	410-53-2025	/	/	29252	117.87
			ACCT#2118743 REFD	410-53-2025	/	/	29252	118.88
			ACCT#2134211 ADMIN	401-02-2007	/	/	29252	270.95
			ACCT#2216703 SEDAN	409-49-2025	/	/		65.31-
ROAD		77.22	COUNTY MANAGER	676.02				125.88
LAW ENFORCEMENT		298.91	RABBIT EAR	236.75				65.31-
01 O 74581		PNM	ACCT#094568000-0961487-2 ROAD	402-25-2025	6112025	06/25/2025	29203	88.23
	2854.39		ACCT#094796900-0961973-8 ADMIN	401-03-2025	/	/	29203	10.91
06/30/2025			ACCT#094796900-1159133-5 COURT	401-03-2025	/	/	29203	983.62
			ACCT#094796900-0963139-5 ANNEX	401-03-2025	/	/	29203	229.03
			ACCT#094796900-1799112-3 FC BLDG	415-68-2076	/	/	29203	28.86
			ACCT#094796900-0963384-7 SHERIFF	605-93-2025	/	/	29203	546.40
			ACCT#094665208-0962195-4 OLD RE	401-03-2025	/	/	29203	32.24
			ACCT#094835800-0963382-4 OLD RE	401-03-2025	/	/	29203	28.00
			ACCT#094796900-0963383-8 SHERIFF	605-93-2025	/	/	29203	119.45
			ACCT#094796900-1913712-4 ADMIN	401-03-2025	/	/	29203	787.65
ROAD		88.23	MAINT/OPER/BLDGS	2071.45				28.86
LEPF FEES		665.85						
01 O 74582		QUILL CORPORATION	INV#44612196 SUPPLIES	401-07-2009	44612196	06/26/2025	29704	24.29
	426.13		INV#44617160 SUPPLIES	401-07-2009	44617160	06/26/2025	29704	175.12
06/30/2025			INV#44650905 OFFICE SUPPLIES	401-04-2009	44650905	06/30/2025	29706	226.72
COLLECTIONS		199.41	RECORDING/FILING	226.72				
01 O 74583		RICARDO TRUJILLO	CLEANING SERVICES	401-03-2101	6-2025	06/25/2025	29269	1500.00
	1500.00							
06/30/2025								
MAINT/OPER/BLDGS		1500.00						
01 O 74584		RICOH USA, INC	COPY MACHINE COUNT	401-04-2009	5071475255	06/24/2025	29193	25.80
	868.61		COPY MACHINE COUNT	401-07-2009	06/24/2025		29193	26.19
06/30/2025			COPY MACHINE COUNT	415-68-2076	5071475313	06/24/2025	29193	63.26
			COPY MACHINE COUNT	401-08-2009	/	/	29193	13.59
			COPY MACHINE LEASE	401-04-2013	9033173638	06/25/2025	29193	178.82
			COPY MACHINE LEASE	401-07-2013	/	/	29193	97.35

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
RECORDING/FILING								
LAW ENFORCEMENT		204.62	COLLECTIONS	123.54	STATE FIRE ALLOTMENT			63.26
		162.17	COUNTY MANAGER	148.60	REAPPRAISAL			166.42
=====								
01 O 74585		RUSH TRUCK CENTER	BRAKE PRESSURE SWITCH DUMP TRUCK	402-25-2012	3042213170	06/24/2025	29699	3.37-
06/30/2025		40.90	INV#3042017541	PRESSURE SWITCH	402-25-2012	3042017541	06/24/2025	44.27
=====								
ROAD								
		40.90						
=====								
01 O 74586		SCOTT POWER & EQUIPMENT	INV#DV87746	SUPPLIES	401-03-2012	DV87746	06/26/2025	88.92
06/30/2025		88.92						
=====								
MAINT/OPER/BLDGS								
		88.92						
=====								
01 O 74587		SHARON LOERA	MILEAGE/PER DIEM SUMMER CONF 20%	401-09-2010	6192025	04/15/2025	29507	121.84
06/30/2025		121.84						
=====								
PROBATE JUDGE								
		121.84						
=====								
01 O 74588		STAPLES, INC.	INV#6027920433	HP PRINTER	402-25-2076	6027920433	06/26/2025	199.99
06/30/2025		199.99						
=====								
ROAD								
		199.99						
=====								
01 O 74589		SWAGERTY TRADING CO.	INV#22340	SUPPLIES	402-25-2076	22340	06/30/2025	26.04
06/30/2025		26.04						
=====								
ROAD								
		26.04						
=====								
01 O 74590		TACTICAL LEGAL SOLUTIONS, LLC	CONTINUING EDUCATION	605-92-2010	1136	06/25/2025	29518	8500.00
06/30/2025		8500.00						
=====								
LAW ENFORCEMENT P.F.								
		8500.00						
=====								
01 O 74591		THE IT GUY	REMOTE MGMT/TECH ASSIST	401-08-2102	561	06/30/2025	29310	336.57
06/30/2025		1319.28	REMOTE MGMT/TECH ASSIST	401-04-2102	559	06/30/2025	29310	403.43
			REMOTE MGMT/TECH ASSIST	401-06-2102	560	06/30/2025	29310	168.29
			REMOTE MGMT/TECH ASSIST	426-75-2076	/	/	29310	42.07
			REMOTE MGMT/TECH ASSIST	415-68-2076	/	/	29310	42.07
			REMOTE MGMT/TECH ASSIST	401-02-2102	/	/	29310	126.21
			REMOTE MGMT/TECH ASSIST	410-53-2076	/	/	29310	84.14
			ANTIVIRUS/TECH ASSIST	402-25-2076	/	/	29310	32.36
			REMOTE MGMT/TECH ASSIST	401-07-2102	/	/	29310	84.14
=====								
LAW ENFORCEMENT								
		336.57	RECORDING/FILING	403.43	PROPERTY ASSESSMENTS	168.29		
DWI STATE DISTRIBUTION		42.07	STATE FIRE ALLOTMENT	42.07	COUNTY MANAGER	126.21		

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
RABBIT EAR	84.14	ROAD	32.36	COLLECTIONS	84.14			
01 O 74592	THE SUPPLY CACHE	BREAK APART NOZZLE (2)	410-54-2076		343601A	06/23/2025	29695	792.85
792.85								
06/30/2025								
RABBIT EAR FEES/DONATI	792.85							
01 O 74593	TYLER DRUMM	REFUND - OVERPAYMENT LEGALSHIELD	402-25-2002		TD04092024	04/09/2024	29120	15.45
15.45								
06/30/2025								
ROAD	15.45							
01 O 74594	TYLER TECHNOLOGIES, INC.	INSTALLATION FROM REAPPRAISAL	499-79-2028		25516438	06/30/2025	28913	121.37
121.37								
06/30/2025								
REAPPRAISAL	121.37							
01 O 74595	UNIFIRST CORPORATION	MONTHLY SERVICE	401-03-2046		2850263203	06/30/2025	29199	59.45
59.45								
06/30/2025								
MAINT/OPER/BLDGS	59.45							
01 O 74596	UNITED RENTALS, INC	ROLLER RENTER	402-25-2012		247593892-3	06/30/2025	29649	4863.59
4863.59								
06/30/2025								
ROAD	4863.59							
01 O 74597	UNIVERSAL INVESTIGATION SERVICE	BACKGROUND CHECKS	401-08-2036		9035	06/23/2025	29593	456.31
1456.31		BACKGROUND CHECKS	401-08-2036		/ /		29593	1000.00
06/30/2025								
LAW ENFORCEMENT	1456.31							
01 O 74598	WARREN CAT	BLADE WINDOW	402-25-2012		PS060118634	06/25/2025	29535	896.00
896.00								
06/30/2025								
ROAD	896.00							
01 O 74599	WEIS FIRE & SAFETY EQUIPMENT	INDRAFT COMMANDER PARTS/EQUIPMENT	415-68-2076		1797217	06/24/2025	29662	5078.69
6468.69		DRAFT COMMANDER PARTS/EQUIPMENT	415-68-2076		197451	06/24/2025	29662	1390.00
06/30/2025								
STATE FIRE ALLOTMENT	6468.69							
01 O 74600	YUCCA COMMUNICATIONS	REPLACEMENT REPEATERS AND EQUIP	607-98-2028		19-620	06/23/2025	29640	83875.34
83875.34								
06/30/2025								
CDBG GRANT NO 1 - PLAN	83875.34							

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 O 74601		2-U MOBILE TESTING	INV#250513 HOSE TESTING	409-49-2076	250513	06/26/2025	29656	1303.75
7014.93			INV#250513 HOSE TESTING	407-41-2076	250513-1	06/26/2025	29656	1900.23
06/30/2025			INV#250514 HOSE TESTING	411-57-2076	250514	06/26/2025	29656	1203.46
			INV#250515 HOSE TESTING	410-53-2076	250515	06/26/2025	29656	2607.49
AMISTAD/HAYDEN		1303.75	CAPULIN					
RABBIT EAR		2607.49	1900.23	GRENVILLE				1203.46
=====								
57		357227.12	/	/				
			TOTAL					
=====								





July 1, 2025

Dear County Manager,

Attached is the invoice for your county's 2025–2026 New Mexico Counties (NMC) participation fee. For more than a decade, from 2010 through 2021, NMC held participation fees unchanged, reflecting our commitment to careful budgeting and conservative fiscal policy. In recent years, modest adjustments have been necessary to address rising operational costs and inflationary pressures affecting all of us. For the 2025–2026 year, the Board of Directors approved a 10% adjustment to help ensure we continue providing strong support, advocacy, and essential services for all 33 counties. We remain dedicated to keeping participation fees reasonable and making every dollar count.

Below is a snapshot of the broad spectrum of services we provide to our county members:

#### **LEGISLATIVE ADVOCACY**

NMC's dedicated legislative team works year-round to protect county interests and secure meaningful results that benefit every community statewide. By proactively addressing emerging legislative issues and championing county priorities at interim committee meetings and during the legislative session, the team helps shape policies with real impact. Throughout the session, the Executive Committee and the legislative team meet regularly to strategize, while the Board of Directors convenes mid-session to ensure that all critical legislation is closely monitored. Post-session regional legislative meetings keep counties informed on the outcomes and financial wins secured on their behalf.

#### **STATE AND FEDERAL ADVOCACY**

Through partnerships with multiple state and federal agencies, NMC helps counties expand their roles on critical issues, while identifying funding and resources for infrastructure, community programs, and other county needs. As your unified voice, we provide advocacy on national rulemaking and policy decisions and provide technical expertise through our strong partnership with the National Association of Counties.

#### **ANNUAL CONFERENCES**

Each year, NMC hosts two major conferences designed to educate, connect, and empower county officials and employees. Our Legislative Conference takes place in Santa Fe each January during the opening week of the legislative session, giving members a vital forum to discuss key legislative issues and strategies. Our Annual Conference, held every June at rotating county host locations, brings together county leaders from across the state to collaborate, learn, and celebrate the spirit of New Mexico's counties. Additionally, every election cycle, we provide Better-Informed Public Officials training to ensure all newly elected officials are prepared to lead effectively from day one.

#### **PROFESSIONAL DEVELOPMENT**

NMC is committed to helping county leaders and employees grow, connect, and succeed. Through our conferences, we offer valuable training and networking opportunities for both newly elected and seasoned officials, as well as county staff. We also partner with NM EDGE, part of New Mexico State University's Cooperative Extension Service, to deliver high-quality classroom and online education that supports ongoing professional development.

444 Galisteo Street  
Santa Fe, NM 87501

877-983-2101  
505-983-2101  
Fax: 505-983-4396

[NMCOUNTIES.ORG](http://NMCOUNTIES.ORG)

**GRANTS & OTHER OPPORTUNITIES FOR COUNTIES**

New Mexico Counties invests directly in communities by awarding nearly \$500,000 annually through programs like the Wildfire Risk Reduction Grant for community wildfire prevention and the Partners for a Clean New Mexico initiative to combat illegal dumping. In addition, we actively support counties in securing federal and foundation grants to address local priorities.

**COMMUNICATION**

NMC keeps county leaders connected and informed through an up-to-date membership directory of county elected officials and employees. We share timely news, weekly e-news briefs, legislative action alerts, and important updates on funding, training, and county-related issues—ensuring you have the information you need to serve your communities effectively.

**RISK MANAGEMENT**

NMC administers insurance coverage for county operations through the New Mexico County Insurance Authority (NMCIA) self-insurance pool, providing tailored underwriting, loss prevention, and claims services for all county claims. Additionally, our accreditation programs help counties achieve and maintain best practices in law enforcement, detention center operations, emergency 911 services, and adult misdemeanor compliance.

**LEGAL ADVOCACY**

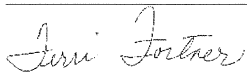
Our in-house legal bureau provides counties with outstanding representation and trusted expertise. Since its creation six years ago, the bureau has secured a series of significant legal wins for member counties, demonstrating the value of strong, collective legal advocacy.

**LOSS PREVENTION SERVICES**

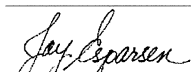
NMC provides extensive loss prevention training from a staff of qualified specialists and industry groups, as well as expert legal advice from experienced staff attorneys. NMC also offers the Risk Awareness Program (RAP), online training courses, and frequent instructional webinars at no charge to county employees.

Thank you for your continued support and active participation in New Mexico Counties. We value your partnership and look forward to another year of working together to strengthen every county in our state.

Sincerely,



Terri Fortner  
President



Joy Esparsen  
Executive Director





## 2024-2025 County Member Engagement

President  
President Elect  
Vice President  
Past President

Annie Hogland, Curry County Clerk  
Terri Fortner, San Juan County Commissioner  
Tina Dixon, Roosevelt County Commissioner  
Mark Cage, Eddy County Sheriff/Vacant 1/2025

### Legislative Advocacy

#### Local Government Appropriations

\$210M	Community Benefit Fund
\$60M	Solar Access Fund
\$28M	Local Government Road Fund
\$10M	Animal Welfare Trust Fund
\$6M	Funding for State District Courts
\$4.97M	Detention Reimbursement Fund
\$2M	Trunked Radio Subscription Fees
\$1.6M	Law Enforcement Recruitment Fund
\$500k	Local DWI Grant Program Admin.

**\*\*Successful SJR16 Campaign to  
Remove Elected Official Salary Caps**  
New Mexico Legislative Reports Services

### Conferences & Special Events

2024 BIPO Conference	132
2024 Wildland Urban Fire Summit	88
2025 Legislative Conference	870
2025 Annual Conference	586

Gathering of Counties at NM State Fair  
County Day at the Roundhouse

### County Engagement in National Association of Counties

#### Conference Attendees

Legislative Conference	77
Annual Conference	41

#### Steering Committee Members

Agriculture & Rural Affairs	5
Community, Economic & Workforce	6
Environment, Energy & Land Use	8
Finance, Pensions, & Gov. Affairs	8
Health	3
Human Services & Education	1
Justice & Public Safety	8
Public Lands	7
Telecommunications & Technology	5
Transportation	2

#### Federal Advocacy

Payment in Lieu of Taxes	\$49.8M
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Secure Rural Schools Reauthorization Efforts  
NEITC Stakeholder Advocacy

### Loss Prevention Trainings

Course	Attendees
16-HR Verbal De-Escalation	36
40-HR Crisis Intervention Training	11
40-HR Crisis Intervention Training Advanced	21
40-HR First Line Supervisor Training	59
ADA Discrimination Prevention	98
Avoiding Liability Through Recruiting	70
Effective Employee Discipline	144
Employee Termination Best Practices	91
First Amendment Audits: Avoiding Infamy	203
First Amendment Audits: Need to Know	405
Harassment Prevention	435
Instructor Development, Train-the-Trainer	40
Peer Support for First Responders - Advanced	8
Peer Support for First Responders - Basic	10
Religious Accommodations Under Title VII	51
Safety Sensitive Positions	62
Workplace Violence	66
Wizer Training	4,063
<u>Local GovU Training</u>	<u>10,801</u>
<b>Course Total</b>	<b>16,764</b>

**Safety Inspections:** Chaves, Curry, De Baca,  
Harding, Roosevelt, Taos, Union, Valencia

### Wildfire Risk Reduction Grant Program

South Central RC&D	\$20,000
Socorro County	\$90,000
Otero County	\$90,000
Santa Fe-Pojoaque SWCD	\$24,960
South Central Mtn. RC&D	\$25,000
Ciudad SWCD	\$13,500
South Central Mtn. RC&D	\$90,000
Ciudad SWCD	\$96,500
Dixon Fire Dept.	\$13,973
Grant County	\$20,000
Socorro County	\$25,000
<u>East Mountain Wildfire Assoc.</u>	<u>\$16,800</u>
<b>Grant Total</b>	<b>\$525,733</b>

### Accreditation Programs

#### ADULT DETENTION

Colfax, Curry, Dona Ana, Roosevelt, Sandoval, San  
Juan, Santa Fe, Valencia

#### EMERGENCY COMMUNICATIONS

Los Alamos, Lea, Sandoval

#### MISDEMEANOR COMPLIANCE

Curry, Lea, Sandoval, San Juan, Santa Fe, Valencia

#### SHERIFF' OFFICE

Valencia