

The Faculty Statement of Faith

| | I,, a faculty member at Southern Reformed College and Seminary, affirm the institution's subscription to the Apostles Creed, Nicene Creed, Westminster Confession ¹ , and |
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| | Lausanne Covenant as an accurate summary of the orthodox biblical teachings of the historic Christian faith. |
| II. | Tenets of the Reformation |
| | In addition, I agree with the teachings of the Reformation summarized in the Five Solas: Sola Scriptura – The Scripture alone is the final authority in faith and practice. Sola Gratia – Salvation is received by grace alone. Sola Fide – Salvation is attained through faith alone. Solus Christus – Salvation comes only through Jesus Christ. Soli Deo Gloria – All things in life are done to bring glory to God alone. |
| III. | Evangelical Affirmations |
| | Furthermore, I acknowledge the following three affirmations to be essential to the Gospel proclamation: |
| | Reliability of Scripture - The Bible is infallible and inerrant in all that it affirms. Justification by Faith – The sinner is once and for all declared not guilty by an act of God's grace only through faith in Jesus Christ. It is neither earned by good works nor progressively attained through Christian life. Institution of Marriage – God created man in his image as male and female. Therefore, marriage is only between a man and a woman, which is a demonstration of the union between Christ and his bride, the Church. |
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¹ Westminster Confession of Faith is a foundational document drafted by the Puritans which has become the basis for Presbyterian, Baptist, and other Protestant faith statements.



| Date |
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As an institution that celebrates academic freedom and evangelical theological diversity, each faculty member is given the liberty to take exceptions that are considered non-essential (i.e. governance, modes of baptism, etc.). Please list exceptions from the above creeds, confessions, and statements, if any: