| | August 2023 | | | | | | | | | |
|----|-------------|----|----|----|----|----|--|--|--|--|
| SU | M | T | W | TH | F | SA | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | | |
| | | | • | • | • | | | | | |

| | September 2023 | | | | | | | | |
|----|----------------|----|----|----|----|----|--|--|--|
| SU | M | T | W | TH | F | SA | | | |
| | | | | | 1 | 2 | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | |
| | | | | | | | | | |

| | October 2023 | | | | | | | | | |
|----|--------------|----|---------|----------|-----------|--------------|--|--|--|--|
| SU | M | T | W | TH | F | SA | | | | |
| | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | |
| 29 | 30 | 31 | Oct. 7: | Due date | for 2nd C | Quarter Fees | | | | |

| | November 2023 | | | | | | | | |
|----|---------------|----|----|----|----|----|--|--|--|
| SU | M | T | W | TH | F | SA | | | |
| | | | 1 | 2 | 3 | 4 | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | |
| 26 | 27 | 28 | 29 | 30 | | | | | |
| | | | | | | | | | |

| | December 2023 | | | | | | | | | |
|----|---------------|----|----|----|----|----|--|--|--|--|
| SU | SU M T W TH F | | | | | | | | | |
| | | | | | 1 | 2 | | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | |
| 31 | | | | | | • | | | | |

| | January 2024 | | | | | | | | | |
|----|--------------|------|--------|---------|----------|----------|--|--|--|--|
| SU | M | T | W | TH | F | SA | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | |
| 27 | 28 | 30 | 31 | | | | | | | |
| | | Jan. | 6: Due | date fo | or 3rd C | tr. Fees | | | | |

| | February 2024 | | | | | | | | | |
|------------------|---------------|----|----|----|----|----|--|--|--|--|
| SU M T W TH F SA | | | | | | | | | | |
| | | | | 1 | 2 | 3 | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | |
| 25 | 26 | 27 | 28 | 29 | | | | | | |
| | | | • | • | • | | | | | |

| | March 2024 | | | | | | | | | |
|----|------------|-------|---------|---------|----------|---------|--|--|--|--|
| SU | M | T | W | TH | F | SA | | | | |
| | | | | | 1 | 2 | | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | |
| | | March | 31: Due | Date fo | r 4th Qt | r. Fees | | | | |

| | April 2024 | | | | | | | | | |
|----|------------|----|----|----|----|----|--|--|--|--|
| SU | M | T | W | TH | F | SA | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | |
| 23 | 22 | 23 | 24 | 25 | 26 | 27 | | | | |
| 28 | 29 | 30 | | | | | | | | |
| | | | | | | | | | | |

| | May 2024 | | | | | | | | | |
|----|------------|----|----|----|----|----|--|--|--|--|
| SU | M T W TH F | | | | | | | | | |
| | | | 1 | 2 | 3 | 4 | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | | |
| | | | | | | | | | | |

| | June 2024 | | | | | | | | |
|----|-----------|-------------------|---------|----------|-------|--------|--|--|--|
| SU | M | T | W | TH | F | SA | | | |
| | | | | | | 1 | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| 23 | 24 | 24 25 26 27 28 29 | | | | | | | |
| 30 | | June | 21: Due | Date for | Summe | r Fees | | | |

| July 2024 | | | | | | | | | |
|-----------|----|----|----|----|----|----|--|--|--|
| SU | M | T | W | TH | F | SA | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | |
| 28 | 29 | 30 | | | | | | | |
| | | | | • | • | | | | |

1st Quarter: 10 August - October 20 (10 Academic weeks)

| Aug. 12: Parents Orientation | Aug. 7-9: Teacher's INSET (prep) | Aug. 14: Thai Mother's Day | Sept. 15: Firefighter Viist | Sept. 28: Hangawi |
|------------------------------|----------------------------------|----------------------------|-----------------------------|-------------------|
| Oct. 9-13: Fall Break | | | | |

2nd Quarter: 23 October - 19 January (10 Academic weeks)

| Oct. 23: Chula Memorial Day | Nov. 13-17: Parent-Teacher Conference (PTC) | Nov. 24: Loy Krathong | Nov. 26-Dec.1: RSC (A.C.E.) | |
|--|--|---|-----------------------------|--|
| Dec. 1: BEY Field Trip | c. 1: BEY Field Trip Dec. 5: Thai Father's Day | | Dec. 11: Constitution Day | |
| Dec. 15: Christmas Party (Half-Day) Dec.18 - Jan.5: Winter Break | | Jan. 4-5: Teacher's INSET (preparation) | | |
| Jan. 12: Children's Day | Jan. 16: Teacher's Day | | | |

3rd Quarter: 22 January - 29 March (10 Academic weeks)

| Fe. 9: Lunar New Year | Feb. 5-9: Parent Teacher Conference | | Feb. 26 - Sub for Makha Bucha | | Mar. 1: BLC /ACE Field Trip (ONLY E.Y. NO SCHOOL) | |
|--|-------------------------------------|--------|---|---|---|--|
| Mar 7: Education Convention (ONLY ACE NO SCHOOL) | | Mar 8: | Mar 8: Education Convention (NO SCHOOL) | | March 15: Prep for School Show (Half-Day) | |
| March 16: School Show | March 20: Int'l (Cultural) Day | Mar 27 | : Rembrandt Photoshoot (E.Y.) | ı | Mar 29: Rembrandt Photoshoot (ACE) | |

4th Quarter: 1 April - 22 June (11 Academic Weeks)

| | | , | | | | |
|---|--|---------------------------------------|--|---|------------------------------|--|
| Apr. 1: Egg Hunt | | April 5: Songkran Festival (Half-Day) | | April 8: Sub for Chakri Day | April 9-16: Songkran Holiday | |
| May 2: Korean Program Children's Day | | May 3: Labor Day (moved from May 1) | | May 6: Sub for King Coronation | May 11: Foundation Day | |
| May 13: Sub day for May 11 | | May 17-24: Parent-Teacher Conference | | May 22: Vishakha Bucha | June 3: HRH Queen's Birthday | |
| June 14: Merit Store June 21: Prep for Annual Banquet and Awarding/Grad (Half-Da | | | ay) | June 22: Annual Banquet and Awarding/Graduation | | |
| June 24 - Aug. 7 Summer Break (Academic Year-End Break) | | | July 1-19: Summer School/Program (Early Years and Learning Center) | | | |

LEGEND:

