

**COMPLETE BOTH SIDES OF THIS FORM!**

**THE VALLEY PARK HORSE SHOW**

**Show Dates: July 22-26, 2020**  
**Entries Closing Postmark: July 12, 2020**  
**Stall Counts due: July 12, 2020**

NAME OF HORSE	REC #/ ID #	SEX	COLOR	AGE	HEIGHT	BREED	MICRO CHIP #

OWNER NAME \_\_\_\_\_ PHONE \_\_\_\_\_ USEF# \_\_\_\_\_

ADDRESS \_\_\_\_\_ STATE/ZIP \_\_\_\_\_

RIDER 1  
 NAME \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ USEF# \_\_\_\_\_

ASPCA# \_\_\_\_\_ IN CLASSES \_\_\_\_\_

RIDER 2  
 NAME \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ USEF# \_\_\_\_\_

ASPCA# \_\_\_\_\_ IN CLASSES \_\_\_\_\_

**To enter class circle or highlight the class number**

Open Equitation	1	2		3	4		5	6		7	8	
Short Stirrup Eq. / Long Stirrup 17 & u Eq.	9	10	11	12		13	14	15	16			
Long Stirrup 18 & o Eq./ Limit Eq/ Rusty Eq	17	18	19	20		23	24	25	315	316	317	318
Medals/Intro Opp. Hunter	26	27	31	32	33	34	35		114	115	116	117
All Day Warm up/ Low Hunter	201	206	211	216	221		37	38	39	40	41	
Short Stirrup/ USHJA 2'6 Hunter	42	43	44	45		46	47	48	49	50		
Long Stirrup Hunter 17 & under / 18 & ovr	59	60	61	62		63	64	65	66			
Maiden Hunter/2' Special/ Limit Hunter/	56	57	58	303	304	305	306	307		67	68	69
VPS Hunter / 2' USHJA	51	52	53	54	55		303u	304u	305u	306u	307u	
Green / Rusty Stirrup Hunter	70	71	72	73	74		92	93	94	95		
Baby Green / Children's Pony	190	191	192	193	194		177	178	179	180	181	
2'3 USHJA / Non-Tb / Tb hunter	310	311	312		84	85	86		183	184	185	
Limit Child/Ad / 2'9 USHJA	87	88	89	90	91		109	110	111	112	113	
3'3" Performance Hunter / Pony Hunter	96	97	98	99		100	101	102	103			
Children's Hunter / 3'6 Performance	104	105	106	107	108		233	234	235	236		
Adult Am Hunter 18-35/ Adult Am 36& o	222	223	224	225	226		1222	1223	1224	1225	1226	
Outreach Warm up/VPS Out / Int. Out Eq	301	302	227	228	231	229	230	232		250	251	252
Beg. Out Hunter / Int. Out. / Out. Jumper	241	242	243	244		253	254	255		320	321	322
Junior Hunter 3'3/ Junior Hunter 3'6	123	124	125	126	127		1123	1124	1125	1126	1127	
3' Green Hunter / Amateur Owner Hunter	128	129	130	131		132	133	134	135	136		
3'3 Green Hunter / 3'6 Green Hunter	1128	1129	1130	1131		1228	1229	1230	1231			
Hunter Derby/ Mini Classic/ Pony Jumper	137		138		245	246	247					
.60 Jumper / .75 Jumper / .85 Jumper	325	326	138	139	140	141	142		143	144	145	146
.95 Jumper / 1.0m Jumper	147	148	149	150		151	152	153	154			
Low Children's/Adult Am / 1.10	155	156	157	158		159	160	161	162			
Pre Children's/AA Jumper / 1.15m	186	187	188	189		163	164	165	166			
Hi Children's/AA / Modified Jr Am Jumper	237	238	239	240		167	168	169	170			
Low Mod. / Rotating Pairs	171	172	173	174				176	1176			

INCLUDE PAYMENT FOR THE ITEMS BELOW WITH ENTRY BLANK

- (1) Deposit Fee @ \$25
- (2) Entire Show Stall Fee @ \$150
- (3) 24 Hour Stall Fee @ \$70 Day: \_\_\_\_\_
- (4) USEF/USHJA Fees @ \$30 (\$15 Drug fee/\$8 USEF fee/\$7 USHJA comp fee)
- (5) USHJA Fee: If Outreach/Opp only (per horse) @ \$2
- (6) Office/ Facility Fee @ \$45
- (7) USEF Non Member Show Pass @ \$45
- (8) USHJA Non Member Show Pass @ \$30
- (9) Medic Fee @ \$25
- (10) Late Fee @ \$25 per Horse (if postmarked after July 10)
- (11) Camper Hook-up @ \$145 week

STABLE WITH: \_\_\_\_\_

**TRAINERS - CALL STALL COUNT:**

Ned: (515-418-8577)

**Mail Entries to:**

Rachel Rock Robinson  
 3814 29<sup>th</sup> St. #28  
 Moline, IL 61265

MAKE CHECKS PAYABLE TO: **Valley Park Stables**

Amount Enclosed: \_\_\_\_\_ Check # \_\_\_\_\_





# FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Valley Park Horse Show (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Longeur is a minor)

\_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No.

\_\_\_\_\_

Is Rider/Driver/Vaultor a U.S. Citizen:  Yes  No

UNITED STATES EQUESTRIAN FEDERATION : 4001 WING COMMANDER WAY : LEXINGTON, KY 40511 : 859.258.2472 :

FAX 859.231.6662 : USEF.ORG



**WAIVER AND RELEASE OF LIABILITY,  
ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and Valley Park Horse Show, I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

**A. RULES AND REGULATIONS:** I hereby agree to be bound and abide by the rules, regulations, and policies of USEF as published in the USEF Rule Book and on the website at [www.usef.org](http://www.usef.org), as amended from time to time.

**B. ACKNOWLEDGMENT OF RISK:** I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("**Risks**").

**WARNING**

**UNDER IOWA LAW, A DOMESTICATED ANIMAL PROFESSIONAL IS NOT LIABLE FOR DAMAGES SUFFERED BY, AN INJURY TO, OR THE DEATH OF A PARTICIPANT RESULTING FROM THE INHERENT RISKS OF DOMESTICATED ANIMAL ACTIVITIES, PURSUANT TO IOWA CODE CHAPTER 673. YOU ARE ASSUMING INHERENT RISKS OF PARTICIPATING IN THIS DOMESTICATED ANIMAL ACTIVITY.**

**C. ASSUMPTION OF RISK:** I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

**D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY:** In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**individually and collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

**E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE:** This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR  OWNER  TRAINER  OFFICIAL  STAFF  VOLUNTEER  COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

6.17.20