

☐ Denied

☐ Accepted

North Country Habitat for Humanity PO Box 773 Malone, NY 12953 (518) 319-7572





We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status, or national origin.

Dear Applicant: We need you to complete this application to determine if you qualify for a Habitat for Humanity house. Please fill out the application as completely and accurately as possible. All information you include on this application will be kept confidential.

| | | 1. A | APPLI | CANT | INF | O R M ATIO N | | | | | |
|---|----------------------|----------------|----------------|---------------------|------|------------------------------------|----------------------|----------------|--------------|---------|----------------------------|
| Applicant | | | | | | Co-appli | cant | | | | |
| Applicant's Name | | | | | Co- | applicant's Name | | | | | |
| | | | | | | | | | | | |
| Social Security Number | Home Ph | none | А | ge | Soc | ial Security Number | er | Home F | hone | | Age |
| ☐ Married ☐ Separated ☐ Unm | arried (Incl. single | e, divorced, w | vidowed | d) | | Married □ Separa | ted 🗆 Unmarrie | ed (Incl. sing | le, divorced | , widov | ved) |
| Dependents and others who will liv Name | ve with you (not | | -applicale Fer | | 1 - | pendents and others Name | s who will live w | ith you (not | | | ant) ⁻ emale |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| _ | | | | | | | | | | | |
| | | | _ [| | | | | | | | |
| | | | | | | | | | | | |
| Present Address (street, city, state | e, ZIP code) | □ 0wn □ | ⊒ Rent | t | Pres | sent Address (stree | et, city, state, ZIF | code) | □ 0wn | □Re | ent |
| | | | | | | | | | | | |
| Number of Years | | | | | Nu | mber of Years | | | | | |
| | - | | | | _ | Two Years, Comp | | | | | |
| Last Address (street, city, state, ZI | P code) | □ 0wn □ | □ Rent | t | Las | t Address (street, c | city, state, ZIP co | de) | □ 0wn | □Re | ent |
| | | | | | | | | | | | |
| Number of Years | | | | | Nu | mber of Years | | | | | |
| | 2. FOR 0 | FFICE USI | E ON | LY – C | 00 N | OT WRITE IN TH | IS SPACE | | | | |
| Date Received: | | | | | | | | | | | |
| More Information Requested? ☐ \ | | | | | Da | te Letter Sent:—— | | | | | |
| Date Application Completed: | | | | Date of Home Visit: | | | | | | | |

Date Letter Sent: ___

3. WILLINGNESS TO PARTNER

| To be considered for a Habitat home, you and your family must be willing to complete a certain numbering your home and the homes of others is called "sweat equity," and may include clearing the lot, paint | | | |
|--|-----------------------------|-----|----|
| the Habitat office, attending homeownership classes or other approved activities. | | Yes | No |
| I AM WILLING TO COMPLETE THE REQUIRED SWEAT-EQUITY HOURS: | Applicant: Co-applicant: | | |
| 4. PRESENT HOUSING CONDITIONS | | | |
| Number of bedrooms (please circle) 1 2 3 4 5 | | | |
| Other rooms in the place where you are currently living: | | | |
| ☐ Kitchen ☐ Bathroom ☐ Living Room ☐ Dining Room ☐ Other (please describe) | | | |
| If you rent your residence, what is your monthly rent payment? \$ /month (Please supply a copy of your lease or a copy of a money order receipt or canceled rent check.) | | | |
| Name, address and phone number of current landlord: | | | |
| In the space below, describe the condition of the house or apartment where you live. Why do you need | a Habitat home? | | |
| 5. PROPERTY INFORMATION | | | |
| If you own your residence, what is your monthly mortgage payment? \$ /month | n Unpaid Balance \$ | | |
| Do you own land? ☐ No ☐ Yes (If yes, please describe, including location) | | | |
| Is there a mortgage on the land? No Yes If yes: Monthly Payment \$ | Unpaid Balance \$ | | |
| If you are approved for a Habitat home, how should your name(s) appear on the legal documents? | | | |

| | | 6. EMPLOYMEN | T INFORMATION | | | |
|---|--------|------------------------|---|-----------|-----------------------|--|
| Applicant | | | Co-applicant | | | |
| Name and Address of Current Employer | | Years on This Job | Name and Address of Current Employer | | Years on This Job | |
| | | | | | | |
| | | Monthly (Gross) Wages | | | Monthly (Gross) Wages | |
| | | \$ | | | \$ | |
| Type of Business Phone Business Phone | | Type of Business Busin | | ess Phone | | |
| | | | | | | |
| If Working at | Curren | t Job Less Than One | Year, Complete the Following Informati | o n | | |
| Name and Address of Last Employer | | Years on This Job | Name and Address of Last Employer Years on | | Years on This Job | |
| | | | | | | |
| | | Monthly (Gross) Wages | | | Monthly (Gross) Wages | |
| | | \$ | | | \$ | |
| Type of Business P | | ess Phone | Type of Business Phon | | ess Phone | |
| | | | | | | |

| | 7. MON | ITHLY INCOME AN | D COMBINED MONTH | LY BILLS | |
|--|---|---------------------------|----------------------------------|--|--------------------------|
| Gross Monthly Income | Applicant | Co-Applicant | ² Others in Household | ³ Monthly Bills | Monthly Amount |
| ¹ Base Employment Income | \$ | \$ | \$ | Rent | \$ |
| TANF | | | | Utilities | |
| Food Stamps | | | | Car Payments | |
| Social Security | | | | Insurance | |
| SSI | | | | Child Care | |
| Disability | | | | School Lunch | |
| Alimony | | | | Average Credit Card Payment | |
| Child Support | | | | Student Loans | |
| Other | | | | Alimony/Child Support | |
| Total | \$ | \$ | \$ | Total | \$ |
| ¹ Self-employed applicant(s) r mentation such as tax returns ³ Please attach copies of last Where will you get the mone and how will you pay it back? | s and financial stater month's bills. 8. SOL | Ments. Urce of Down Pa | Name Name | ehold members over 18 who rec Age G COSTS You borrow the money, who will | Monthly Income \$ \$ \$ |
| | | 9. | ASSETS | | |
| | | | Savings Accounts Belo | | |
| Name and Address of Bank, S | Savings & Loan, or C | redit Union: | Name and Address of | of Bank, Savings & Loan, or Crec | lit Union: |
| Account Number: | Bal | lance \$ | Account Number: | Balan | ce \$ |
| Name and Address of Bank, S | - Savings & Loan, or C | redit Union: | Name and Address of | of Bank, Savings & Loan, or Crec | dit Union: |
| Account Number: | Bal | lance \$ | Account Number: | Balan | ce \$ |
| Name and Address of Bank, S | Savings & Loan, or C | redit Union: | Name and Address of | of Bank, Savings & Loan, or Cred | dit Union: |
| Account Number: | Bal | lance \$ | Account Number: | Balan | ce \$ |

| _ | | | Τ_ | | |
|---|--|--|--|---|--|
| Do you own a: | Yes | No | Do you own a: | Yes No | |
| Boat | | | Car (#1) | | |
| Mobile Home | | | Make and Year | | |
| Washer | | | Car (#2) | | |
| Dryer | | | Make and Year | | |
| | | 10. | DEBT | | |
| | To Wh | om Do You and the | Co-applicant Owe Money? | | |
| | COLUMN 1 | | COLUMN 2 | | |
| Car | Moni Paym | | Cell Phone Contracts Mon Payr | | |
| | \$ | \$ | \$ | \$ | |
| | Mos. | left to pay: | Mos | s. left to pay: | |
| Furniture, Appliances and Tel | | | Other Money You Owe | | |
| | Paym | | Name and Address of Company Mon | | |
| | \$ | \$ | \$ | | |
| Credit Card | Mon | left to pay: thly Unpaid | Mos | Mos. left to pay: | |
| oreart dara | Paym | | Alimony/Child Support \$ | /month | |
| | \$ | \$ | Job-related Expenses \$ | /month | |
| Medical | Mont | left to pay: thly Unpaid | (Child Care, Union Dues, etc.) \$ | /month | |
| | | ent Balance \$ | Column 2: Subtotal of Payments \$ | /month | |
| | \$ Mos. | left to pay: | Column 1: Subtotal of Payments \$ | /month | |
| Column 1: Subtotal of Pay | ments \$ | /month | Total Monthly Expenses \$ | /month | |
| | | 11. DECL | ARATIONS | | |
| Please | Check the Box That E | Best Answers the Fo | llowing Questions for You and the Co-applicant. | | |
| D 1 1111 | | | Applicant | Co-applicant | |
| a. Do you have any debt be | | , | □ Yes □ No | ☐ Yes ☐ No | |
| b. Have you been declared | | , | ☐ Yes ☐ No | ☐ Yes ☐ No | |
| c. Have you had property for | , | seven years? | ☐ Yes ☐ No | ☐ Yes ☐ No | |
| d. Are you currently involve | | | ☐ Yes ☐ No | ☐ Yes ☐ No | |
| e. Are you paying alimony | or child support? | | ☐ Yes ☐ No | ☐ Yes ☐ No | |
| f. Are you a U.S. citizen or | • | | ☐ Yes ☐ No | ☐ Yes ☐ No | |
| If you answered "yes" to any | question a through e , | or "no" to question f , | please explain on a separate piece of paper. | | |
| | | 12. AUTHORIZATI | ON AND RELEASE | | |
| the no-interest loan and other personal visits, a credit check have not answered the quest I may be disqualified from the not approved. I also understand that Habitat for and that by completing this applications. | er expenses of homeowing in expenses of homeowing in the contractions truthfully, my applications are dependent in the contraction in the contract | nership and my willing fication. I have answe ication may be denied or a copy of this applemental staff (whether payself and all persons lis | manity to evaluate my actual need for a Habitat home gness to be a partner family. I understand that the evaluate all the questions on this application truthfully. I url, and that even if I have already been selected to receivation will be retained by Habitat for Humanity even aid or unpaid), board members and applicant families on the ted on the first page of the application to such an inquiry. It is effirst page of the application to a criminal background check. | aluation will include inderstand that if I beive a Habitat home, if the application is a sex offender registry, further understand that | |
| Applicant Signature Date Co-applicant Signature Date | | | | Date | |
| X | | | X | | |
| | | | lication, please use a separate sheet of paper and atta | ach it to this | |

| Applicant's name | Co-applicant's name |
|------------------|---------------------|
| | |

13. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

Please Read This Statement Before Completing the Box Below: The following information is requested by the federal government for loans related to the purchase of homes, in order to monitor the lender's compliance with equal credit opportunity and fair housing laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may neither discriminate on the basis of this information, nor on whether you choose to furnish it or not. However, if you choose not to furnish it, under federal regulations this lender is required to note race and sex on the basis of visual observation or surname. If you do not wish to furnish the information below, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the loan applied for.)

| oabii | o diato law for the four approarion, | | | | | | |
|--|---|---------------------------|--|--|--|--|--|
| | Applicant | | Co-applicant | | | | |
| | ☐ I do not wish to furnish this informa | tion | ☐ I do not wish to furnish this information | | | | |
| Race/National Origin: | | | Race/National Origin: | | | | |
| | American Indian or Alaskan Native Native Hawaiian or Other Pacific Islan Black/African American Caucasian Asian American Indian or Alaskan Native AN Asian AND Caucasian Black/African American AND Caucasia American Indian or Alaskan Native AN | D Caucasian n | □ American Indian or Alaskan Native □ Native Hawaiian or Other Pacific Islander □ Black/African American □ Caucasian □ Asian □ American Indian or Alaskan Native AND Caucasian □ Asian AND Caucasian □ Black/African American AND Caucasian □ American Indian or Alaskan Native AND Black/African American | | | | |
| | Other (specify) | | ☐ Other (specify) | | | | |
| Ethnicity: ☐ Hispanic ☐ Non-Hispanic Sex: | | | Ethnicity: Hispanic Non-Hispanic Sex: | | | | |
| ☐ Female ☐ Male | | | ☐ Female ☐ Male | | | | |
| Birthdate:/ | | | Birthdate:/ | | | | |
| Marital Status: ☐ Married ☐ Separated ☐ Unmarried (Incl. single, divorced, widowed) | | od) | Marital Status: ☐ Married ☐ Separated ☐ Unmarried (Incl. single, divorced, widowed) | | | | |
| | | | | | | | |
| | То В | e Completed Only By the P | Person Conducting the Interview | | | | |
| Interviewer's Name (print This application was taken by: | | | | | | | |

| To B | e Completed Only By the Person Conducting the Interviev | N |
|--------------------------------|---|------|
| | Interviewer's Name (print or type) | |
| This application was taken by: | | |
| ☐ Face-to-face Interview | Interviewer's Signature | Date |
| □ By Mail | | |
| ☐ By Telephone | Interviewer's Phone Number | |
| | | |