

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOPIKRISHNA CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130475
3	SCHOOL CODE (IF APPLICABLE)	57178
4	COMPLETE ADDRESS WITH PIN CODE	DORASANIPALLI PRODDATUR, CUDDAPAH , ANDHRA PRADESH - 516360
5	PRINCIPAL NAME	C RAMA GANGAIAH
6	PRINCIPAL QUALIFICATION	M.A. M.Ed
7	SCHOOL EMAIL ID	<a href="mailto:gopikrishnaschools@gmail.com">gopikrishnaschools@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	9966787015

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gopikrishnacentralschool.com/extension-of-affiliation">https://gopikrishnacentralschool.com/extension-of-affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gopikrishnacentralschool.com/society-registration">https://gopikrishnacentralschool.com/society-registration</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gopikrishnacentralschool.com/noc-form">https://gopikrishnacentralschool.com/noc-form</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gopikrishnacentralschool.com/recognition-certificate">https://gopikrishnacentralschool.com/recognition-certificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gopikrishnacentralschool.com/building-safety-certifica">https://gopikrishnacentralschool.com/building-safety-certifica</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gopikrishnacentralschool.com/safty-certificate">https://gopikrishnacentralschool.com/safty-certificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gopikrishnacentralschool.com/extension-of-affiliation">https://gopikrishnacentralschool.com/extension-of-affiliation</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gopikrishnacentralschool.com/sanitary-certificate">https://gopikrishnacentralschool.com/sanitary-certificate</a>

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gopikrishnacentralschool.com/fee-perticulars-2023-24">https://gopikrishnacentralschool.com/fee-perticulars-2023-24</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gopikrishnacentralschool.com/academic-calender-2023-24">https://gopikrishnacentralschool.com/academic-calender-2023-24</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gopikrishnacentralschool.com/smc-2023-2024">https://gopikrishnacentralschool.com/smc-2023-2024</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gopikrishnacentralschool.com/pta-2023-2024">https://gopikrishnacentralschool.com/pta-2023-2024</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gopikrishnacentralschool.com/last-three-years-result">https://gopikrishnacentralschool.com/last-three-years-result</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	C RAMA GANGAIAH
2	TOTAL NO. OF TEACHERS	45
	PGT	8
	TGT	15
	PRT	22
3	TEACHERS SECTION RATIO	40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	100	100	100	NO

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13354
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 546
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	70
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/AYP-8Et-sto">https://youtu.be/AYP-8Et-sto</a>