STAR FIRE PROTECTION DISTRICT REGULAR MEETING AGENDA OF THE BOARD OF COMMISSIONERS

PLEASE TAKE NOTICE: The Board of Commissioners of Star Fire Protection District will conduct its regularly scheduled monthly meeting at the following time and location:

DATE	TIME	LOCATION
Thursday,	Regular Meeting	Star Fire District Headquarters
July 10, 2025	at 5:00 p.m.	11665 W State Street, Suite B
	_	Star, Idaho

AGENDA POSTING: Agenda posted at Fire Station #51/District Headquarters and on the District website: midstarfire.org prior to 5:00 p.m. on July 8, 2025.

- *ACTION ITEMS* All items on the agenda that may require a vote are marked as an "Action Item". The appearance of the "Action Item" does not require that a vote be taken on this item.
- 1. **Call to Order:** by Chairman Moyle
- 2. Roll Call Commissioners Moyle, Martin and Murray

3. **Approval of Meeting Agenda**

*Action Items

- Motion to approve the agenda as posted.
 - [Motion to approve Agenda as last posted is needed only when there has been a posting of additional Agenda items less than 48 hours before a Regular Meeting or less than 24 hours of Special Meeting.]
 - Amending the Agenda: Any changes/amendments after the start of the meeting should be made at this time, however, no such amendment can include any final action unless a justified emergency is declared. See SFPD Policy Code Title 4. This motion requires a good faith reason why the item was not included on the posted Agenda.

4. Public Comment/Special Presentation:

*Action Item

5. **Approval of Meeting Minutes**

*Action

- Regular Meeting June 12, 2025
- Item
- Special Budget Committee Meeting June 25, 2025
 - Any changes should be made at this time.

6. Financial Reports

*Action Items

- A) Treasurer Financial Report, Fund Investments and Fund Allocations
- B) Questions and comments from Board
 - Approval of Treasurers Report and Fund Investments:

Form of motion for approval of Treasurers Report, Fund Investments & Fund Allocations: "I move to accept and approve the Treasurer's Report, Fund Investments and the Fund Allocations as presented by the Treasurer."

• Approval of Bills:

Form of motion	on for approval of bills: "I move that the disbursement of funds
from the Distr	ict's treasury for the payment of the bills in the total sum of
\$	_, as presented by the Treasurer, be authorized and approved."

7. Staff Reports

- A) Chairman of the Board-Commissioner Moyle
- B) Vice-Chairman of the Board-Commissioner Murray
- C) Treasurer of the Board-Commissioner Martin
- D) Fire Chief Greg Timinsky
- E) District Administrator Robin Ward
- F) Firefighters Union Representative
- G) White Peterson Written Attorney Report or via teleconference (only if needed)

8. **Committee Reports** –

- A) 2026 Budget Committee DA Ward Present Proposed 2026 Budget for Review
- B) Citizens Advisory Committee Report DA Ward

9. Unfinished/Tabled Business Scheduled for this Regular Meeting:

*Action

Item

- A) ACCESS (Ada County City EMS System) Update by Chief Timinsky
- B) Impact Fees Staff Updates
 - Canyon County County Commissioners to Consider July17th @ 10:30 a.m.
- C) May 20th Election Results Review and Accept into the Record the Official Results from Ada County

10. **New Business:**

*Action Items

- A) Review and Consider Resolution for Proposed Policy Code Update from Attorney Gigray
 - Resolution Amending Title 11, Procurement Policies of the Star Fire Protection District Policy Code, per 2025 Senate Bill 1118
- B) Consider Policy Code Health Insurance Opt Out Option Executive Exempt Employees
- C) Consider Authorizing Publication of Proposed 2026 Budget & Legal Notice of Public Hearing for August 14, 2025

11. *Action Items

Executive Session under Idaho Code § 74-206 (1) may be held if determined necessary by the Commissioners. An executive session, at which members of the public are excluded, may be held. The following are the purposes for which the Commissioners may convene into executive session under Idaho Open Meeting Law.

I.C. § 74-206 (1) (a)-(f), (i), or (j)

- (a) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need. This paragraph does not apply to filling a vacancy in an elective office or deliberations about staffing needs in general;
- (b) To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent or public school student;
- (c) To acquire an interest in real property which is not owned by a public agency;

- (d) To consider records that are exempt from disclosure as provided in chapter 1, title 74, Idaho Code:
- (e) To consider preliminary negotiations involving matters of trade or commerce in which the governing body is in competition with governing bodies in other states or nations;
- (f) To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement.
- (g) N/A
- (h) N/A
- (i) To engage in communications with a representative of the public agency's risk manager or insurance provider to discuss the adjustment of a pending claim or prevention of a claim imminently likely to be filed. The mere presence of a representative of the public agency's risk manager or insurance provider at an executive session does not satisfy this requirement.
- (j) To consider labor contract matters authorized under section 74-206A (1) (a) and (b), Idaho Code.

Motion to include a designation of those to be in attendance during the executive session followed by a roll call vote.

Resume Meeting

12. **Announcement of Next Regular Scheduled Meeting:** August 14, 2025 at 5:00 p.m.

13. **Adjournment**

*Action Item

Agenda Posting: Post agenda 48 hours in advance of regular meeting. and 24 hours in advance of special meeting.