## Harveys Lake Borough, Luzerne County Regular Council Meeting Minutes June 17, 2025

The Regular Council Meeting of the Harveys Lake Borough was held on Tuesday, June 17, 2025, at 7:00 p.m. at the General Municipal Authority of Harveys Lake building, 4875 Memorial Highway, Harveys Lake, PA, 18618.

President Delaney called the meeting to order, welcomed everyone, and asked everyone to join in the pledge of the flag.

President Delaney announced that the meeting was being recorded and requested the names of all public members with a recording device. Jessica Kelly

## Roll Call

Mike Rush	Mayor	Present
David A. Delaney	President	Present
Clarence Hogan	Vice President	Present
Lewis Evans	Council Member	Present
Brandon Harris	Council Member	Present
Robinn Mikalic	Council Member	Present
Robert Prescott	Council Member	Present
Charles West	Council Member	Not Present
William Watt	Solicitor	Not Present

## **Public Comment**

Several residents spoke with questions and concerns.

Stormwater runoff from Queen of Peace, Hydrilla permit, Harveys Creek GP-3 permit status, thanking council for hosting the paper shredding event

Reports from appointed officials and special committees

Police Report: Mayor Mike Rush – Report of 215 calls for May

Roads Committee: \*Brandon Harris, Clarence Hogan - Maintenance continues, and basins checked daily. Patch and paving work continues.

Finance Committee: \*Robinn Mikalic, Brandon Harris, Clarence Hogan – Balance in general funds is \$706,904.66.

Zoning Committee: \*Brandon Harris, Clarence Hogan, Robert Prescott – 15 citations issued for nuisance properties and \$8,552.00 collected for permits.

Garbage Committee: \*Charles West, Robert Prescott, Brandon Harris – No report

Grants Committee: \*Clarence Hogan, Robinn Mikalic, Brandon Harris – BMCP will be submitting a grant for a hot box.

Sewer Committee: \*Robinn Mikalic, Brandon Harris, Charles West – Maintenance continues, and employees help the road department with patching roads.

Back Mountain Community Partnership (BMCP): \*Clarence Hogan, Charlie Musial, Allyson Barcheski – Meeting will be June 19<sup>th.</sup>

Environmental Advisory Committee (EAC): \*Lewis Evans, Robert Prescott, Charles West – Water testing kits will be available for pick up in July. Princeton Hydro will be applying for a mini grant for a washing station for boats. Harveys Lake Protective Association met with the PA Fish Commission and discussed wakeboard boats, hydrilla, fishing tournaments and signs to display boating information at the lake.

Recreation Committee: \* Clarence Hogan, Mike Rush – They will be present during the parade and purchased a banner to display for the parade.

Motion made by Council Member Harris and seconded by Council Member Evans to accept reports from committees.

Old Business No business was discussed

**New Business** 

Motion regarding Bruce Hanson's Zoning hearing board fees. Motion made by Council Member Prescott and seconded by Council Member Harris.

Component 3
Motion made by Council Member Evans and seconded by Council Member Hogan to approve the component 3
Firouzi Boathouse Component 3 Resolution 0601

Motion to pay the bills and Payroll for May Motion made by Council Member Evans and seconded by Council Member Mikalic.

\$69,294.10	Payroll
\$48,977.85	Bills
\$118,271.95	Total

Motion made by Council Member Evans and seconded by Council Member Prescott at 7:30 p.m.

Respectfully,

Allyson Barcheski Borough Secretary