

**Harveys Lake Borough, Luzerne County**  
**Regular Council Meeting Agenda**  
**September 16, 2025**

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The Regular Council Meeting of the Harveys Lake Borough will be held on Tuesday, September 16, 2025, at 7:00 p.m. at the General Municipal Authority of Harveys Lake building, 4875 Memorial Highway, Harveys Lake, PA, 18618.

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**1. Call to Order**

- a. Welcome everyone
- b. Pledge of Allegiance.
- c. Announcement that the meeting is being recorded. Request names of all members of the public that have a recording device.

**2. Roll Call**

**3. Approval of minutes from the previous meeting(s)**

**4. Public Comment**

**5. Reports from appointed officials and special committees**

- a. Police Report: Mayor Mike Rush
- b. Roads Committee: \*Brandon Harris, Clarence Hogan
- c. Finance Committee: \*Robinn Mikalic, Brandon Harris, Clarence Hogan
- d. Zoning Committee: \*Brandon Harris, Clarence Hogan, Robert Prescott
- e. Garbage Committee: \*Charles West, Robert Prescott, Brandon Harris
- f. Grants Committee: \*Clarence Hogan, Robinn Mikalic, Brandon Harris
- g. Sewer Committee: \*Robinn Mikalic, Brandon Harris, Charles West
- h. Back Mountain Community Partnership (BMCP): \*Clarence Hogan, Charlie Musial, Allyson Barcheski
- i. Environmental Advisory Committee (EAC): \*Lewis Evans, Robert Prescott, Charles West
- j. Rain Tax/Wyoming Valley Sanitary Authority (WVSA) Committee: \*Robert Prescott, Brandon Harris, Charles West
- k. Recreation Committee: \* Clarence Hogan, Mike Rush

Motion to Accept Reports

**6. Old Business**

**7. New Business**

- a) Motion to approve Component 3 applications
  - a. Bermudez Development Component 3 Resolution 0901
  - b. Fellerman Home Component 3 Resolution 0902

**c. Kaminski Boathouse Component 3 Resolution 903**

- b) Motion to approve LSA Luzerne County Grant for 2025 Harveys Lake Public Works Equipment Project, Resolution 0904
- c) Motion to approve LSA Luzerne County Back Mountain Community Partnership Cooperation agreement for Volunteer Fire Department and Ambulance Services Equipment Project, Resolution 0905
- d) Motion to approve Back Mountain Community Partnership Intergovernmental Cooperation Joint Purchase agreement for the Asphalt Hot Boxes
- e) Motion to approve LSA grant for the Hydrilla Treatment, Resolution 0906
- f) Motion to approve PMRS Police Retirement Program authorizing the appropriate Borough officials to execute the accompanying Plan Amendment setting the police member contributions at Zero (0%) Percent for calendar years 2025 and 2026. Resolution 0907
- g) **Motion to approve the STMP program offered by the Governor's Center, Resolution 0908**

**8. Motion to pay the Bills and Payroll for August.**

\$53,176.73.	Payroll
\$4,512.59	Bills
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\$57,689.32	Total

**9. Adjournment – Motion to Adjourn the Meeting**