

# MASSACHUSETTS 4-H KEY AWARD

## Application Form

Applicant Name \_\_\_\_\_

County/Regional Office \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_



### Eligibility

To be eligible for consideration, 4-H Members must:

1. Have reached 15 years of age by January 1<sup>st</sup> of the current year.
2. Have completed at least 3 years of 4-H work.
3. Achieve a minimum of 90 points on the Key Award Application.  
Includes all years of 4-H work.
4. Submit to the Extension office a completed and signed application form by November 1<sup>st</sup>.

Note: This award may only be received once by an individual.

**Section I – Achievement**

points

- 1. Number of years of 4-H work completed \_\_\_\_\_.  
4 points for first 3 years. 2 points extra for each additional year. \_\_\_\_\_
- 2. List 4-H projects you have completed (other than leadership) and indicate the number of years you carried each project.  
10 points if 3 or more projects. \_\_\_\_\_

Performance-4      Pet Therapy-3  
 \_\_\_\_\_  
 \_\_\_\_\_

- 3. Have you carried one 4-H project for 3 or more years? \_\_\_\_ Yes      No  
10 points if yes. \_\_\_\_\_
- 4. Have you exhibited a project each year of 4-H? \_\_\_\_ Yes      No  
6 points if yes. \_\_\_\_\_
- 5. List county/regional medals received for work in a specific 4-H project.  
2 points for each medal; maximum of 6 points. \_\_\_\_\_
- 6. List out-of-state events where you represented Massachusetts 4-H.  
4 points for each event; maximum of 8 points. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Subtotal of Achievement points: \_\_\_\_\_

**Section II – Leadership**

points

- 7. Offices held in local 4-H clubs. Indicate the number of years each office was held:  
President \_\_\_\_, Vice President \_\_\_\_, Secretary \_\_\_\_, Treasurer \_\_\_\_, Reporter \_\_\_\_,  
Photographer \_\_\_\_, Other \_\_\_\_.  
1 point for each office; maximum of 4 points \_\_\_\_\_
- 8. Number of years of 4-H Junior Leadership completed.  
4 points for each year. \_\_\_\_\_
- 9. Number of years as a 4-H Camp Counselor. \_\_\_\_\_.  
2 points for each year. \_\_\_\_\_
- 10. Committees/Councils served on for county/regional/state 4-H programs.  
List each committee/council and indicates number of years served. \_\_\_\_\_

2 points for each; maximum of 6 points.

\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. List community service activities where you represented 4-H.  
2 points for each; maximum of 10 points.

\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. List when you have represented the county/region at a Massachusetts 4-H  
Conference (Leadership, Ambassadors, etc.).  
4 points for each; maximum of 8 points.

\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Subtotal of Leadership points: \_\_\_\_\_

**Section III – Communication**

points

13. Have you given at least 5 presentations/speeches at local 4-H club meetings?  
\_\_\_ Yes \_\_\_ No; 6 points if yes.

\_\_\_\_\_

14. List 4-H presentations/speeches given to non 4-H groups.  
4 points for each; maximum of 12 points.

\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. List when you have written, participated in or presented newspaper articles,  
radio ads, tv commercials, and/or exhibits promoting 4-H.  
4 points for each; maximum of 12 points.

\_\_\_\_\_

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16. List when you have participated in county/regional 4-H communication events (visual presentations, public speaking, talent, etc.).  
2 points for each; maximum of 8 points. \_\_\_\_\_

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17. List when you have served as master of ceremonies, guest speaker, workshop Leader, etc., at a county/regional/state 4-H event.  
2 points for each; maximum of 6 points. \_\_\_\_\_

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18. List when you have represented the county/region at a state 4-H communication Event (visual presentations, public speaking, etc.).  
2 points for each; maximum of 6 points. \_\_\_\_\_

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Subtotal of Communication points: \_\_\_\_\_ **TOTAL POINTS EARNED:** \_\_\_\_\_

To the best of my knowledge this application is accurate and complete.

Applicant Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

4-H Club Leader \_\_\_\_\_

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Review Committee *Accepts / Does Not Accept* this application.

Committee Chair \_\_\_\_\_ Date \_\_\_\_\_