



4-H C.O.R.E. AWARD

(Community Outreach Recognizing Excellence)



Goal: To recognize those clubs that excel in community service, outreach and engage in educational opportunities while promoting the positive image of the 4-H program to the public.

Criteria:

- ✿ Points for each activity can only be gained under one section (no duplicates)
- ✿ Total points must be attained in at least 2 different sections (teamwork, education, community service and /or marketing)
- ✿ Points may be earned by either a club volunteer and/or club member
- ✿ Points must be accrued during the 4-H year specified (Oct 1-Sept 30)
- ✿ Club applications are due by Oct 1stst, awards will be presented at the Plymouth County Awards night
- ✿ Clubs and volunteers must be currently enrolled and in good standing



Points Earned	Award
99 or Less	Certificate of Appreciation
100-199	Bronze Level Certificate Donation from Plymouth County Advisory Council
200-299	Silver Level Certificate Donation from the Plymouth County Advisory Board
300-400	Gold Level Certificate Donation from the Plymouth County Advisory Board



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Club Name: Click or tap here to enter text.

Contact Person: Click or tap here to enter text.

Phone: Click or tap here to enter text. Email: Click or tap here to enter text.

TEAMWORK

Club enrollments submitted, completed correctly, by October 1st and containing all participants, volunteer paperwork, fees and club financial forms.

40 Points

All enrolled members submit 4-H records

20 Points

75% of enrolled members participate in County Visual Presentation Day

20 points

Club participations in Marshfield Fair or E. Middleboro Fair in any capacity

10 points

Club volunteer, parent or member serves on county, regional or state board or council

Board/person

5 Points each 10 points max

EDUCATION

Attends 4-H educational workshop or training

☘ Event, member:

10 Points each. 40 points max



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Teach or co-teach a 4-H educational workshop or training to a 4-H audience (other than your own club)

☘ Event/audience

10 points each, 30 points max

Teach or co-teach an educational workshop or training about 4-H or your 4-H project to a non 4-H audience.

☘ Event/audience

10 points each 30 points max

COMMUNITY SERVICE

Provides volunteer services/ assistance in specified role at a county regional or state 4-H event.

☘ Event/person/role

10 points each max 50 points

Participates in a community service activity event

☘ Event/person/date

10 points each 50 points max



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MARKETING



Newspaper, magazine, online article or newsletter photos or article published about club or club activity containing local contact information and tag line. Enclose copies of each article with publication name and date.

Website link _____

10 points each, max 30 points

Radio or television announcement or story aired about club or club activity containing county contact information and tag line.

✿ Station/Program/Date

10 points each 30 points max.

✿ Club website link with link to county page: _____

10 points max.

✿ Social Media page link: _____

10 points each 30 points max

Total Points

Person submitting this application must sign below attesting that, to the best of their knowledge, this application is accurate and complete.

Signature: _____ Date: _____

Return by October 1st to: Plymouth County Extension 4-H Office



Review Committee *Accepts/ Declines/* this application.

Committee Chair _____ Date: _____