

(Community Outreach Recognizing Excellence)



<u>Goal:</u> To recognize those clubs that excel in community service, outreach and engage in educational opportunities while promoting the positive image of the 4-H program to the public.

Criteria:

- * Points for each activity can only be gained under one section (no duplicates)
- ** Total points must be attained in at least 2 different sections (teamwork, education, community service and /or marketing)
- Roints may be earned by either a club volunteer and/or club member
- * Points must be accrued during the 4-H year specified (Oct 1-Sept 30)
- * Club applications are due by Oct 1stst, awards will be presented at the Plymouth County Awards night
- # Clubs and volunteers must be currently enrolled and in good standing



Points Earned	Award
99 or Less	Certificate of Appreciation
100-199	Bronze Level Certificate Donation from Plymouth County Advisory Council
200-299	Silver Level Certificate Donation from the Plymouth County Advisory Board
300-400	Gold Level Certificate Donation from the Plymouth County Advisory Board





Club Name: ___Click or tap here to enter text._
Contact Person: Click or tap here to enter text.

Phone: Click or tap here to enter text. Email: Click or tap here to enter text.

TEAMWORK

Club enrollments submitted, completed correctly, by October 1st and containing all participant paperwork, fees and club financial forms. 40 Points	s, volunteer		
All enrolled members submit 4-H records 20 Points			
75% of enrolled members participate in County Visual Presentation Day 20 points			
Club participations in Marshfield Fair or E. Middleboro Fair in any capacity 10 points			
Club volunteer, parent or member serves on county, regional or state board or council Board/person			
5 Points each 10 points max			
EDUCATION			
Attends 4-H educational workshop or training			
% Event, member:			
10 Points each. 40 points max			

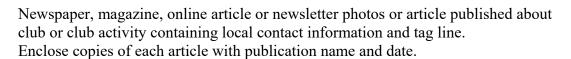


Teach or co-teach a 4-H educational workshop or training to a 4-H audience (other than your own club) ** Event/audience	Our Hands to a Larger Service
10 points each, 30 points max	<u></u>
Teach or co-teach an educational workshop or training about 4-H or your 4-H projections and the Event/audience	ct to a non 4-H audience.
10 points each 30 points max	
COMMUNITY SERVICE	
Provides volunteer services/ assistance in specified role at a county regional or state	A.H. event
# Event/person/role	4-11 CVCIII.
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	_
	_
	_
10 points each max 50 points	
Participates in a community service activity event	
# Event/person/date	
10 points each 50 points max	_



MARKETING

Our Hands to a Larger Service



Website link		
10 points each, max 30 points		
Radio or television announcement of information and tag line. Station/Program/Date	or story aired about club or club activity containin	g county contact
10 points each 30 points max. ** Club website link with link	to county page:	
10 points each 30 points max Total Points		
Person submitting this application r is accurate and complete.	must sign below attesting that, to the best of their l	knowledge, this application
Signature: Return by October 1 st to: Plym	Date: Date:	
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Review Committee <i>Accepts/ Declin</i> Committee Chair	nes/ this application. Date:	