

PLYMOUTH COUNTY 4-H VISUAL PRESENTATIONS



Plymouth County 4-H Visual Presentations

Saturday March 3, 2018
Kingston Intermediate School-New Location
65 Second Brook Street
Kingston, MA

Information and Registration Form

- 9:00-9:15 4-H'ers arrive
- 9:30 4-H Visual Presentations start promptly.
- 12:30 Wrap up and head home!

Dear Parents, 4-H Volunteers and 4-H Members...

We are pleased to bring you the latest updated information of the Massachusetts 4-H Visual Presentation Program. Please read the enclosed information carefully, as there are new categories and details about these exciting new opportunities. We hope those of you who are new to 4-H will participate in one of these 4-H communications categories. For those of you who are experienced at doing 4-H VP's maybe you will try something different, such as Extemporaneous; or if you are a Senior 4-H participant age 14 and over, you'll consider doing Public Speaking.

You can call to borrow a video, or request a 4-H ambassador to come to your 4-H club meeting and give a demonstration on how to do a 4-H presentation. So please just ask and we will do our best to get you prepared for March 3^{RD}

Just so you know...

- This is a valuable program for our 4-H'ers since the #1 fear in adults is public speaking!
- 4-H Visual Presentation is a fun and inclusive way for children to share their interests with others by using visual aids and demonstrating a skill.
- 4-H Cloverbuds, children ages 5-7 years old, are welcome to participate.
- 4-H Visual Presentation Training, Feb 6th 6:30 PM at Extension Office, Plymouth
- 4-H County rosette winners will have a chance to compete at the State 4-H Competition on April 14, 2018.
- 4-H members can be chosen to perform at the Big E in September

We hope to see you there!

Molly Vollmer
Extension Director

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PLYMOUTH COUNTY 4-H VISUAL PRESENTATION REGISTRATION

When: Saturday, March 3, 2018 *Registration: 9:00am-9:20am

*Presentations begin at 9:30

*Clean up and Wrap up by 12:30pm

Where: Kingston Intermediate School 65 Second Brook Street Kingston, MA 02364



Registration Deadline: Monday, February 26, 2018

Complete the **ENTIRE FORM BELOW**- ONE FOR EACH PARTICIPANT

Return to: Plymouth County 4-H, 44 Obery Street Plymouth, MA 02360 or email complete information to acampora@umext.umass.edu
For additional information please contact your 4-H Club leader or contact The 4-H Office at 774-404-7020 or mvollmer@umext.umass.edu

4-H Visual Presentation Day- 2018 Registration Form

| name: | | Age as of Jan 1, 2018: | | |
|-----------------------------------|------------------------------|-----------------------------------|-----------------------------------|-----|
| Street: | | Town: | Zip: | |
| Phone: | | | | |
| 4-H Club: | | Years a | as a 4-H Member | |
| Cloverbud_ (5-7 yrs as of 1/1) | Junior | Senior_ (14-18 yrs old as of 1 | Team | |
| Presentation Title | 2: | | | |
| - | • | | | |
| Class: | Yea | rs Giving VP's (ir | ncluding this year): | |
| ••••• | | | | |
| FOR T | HE PARENTS: ARE YOU JOIN | IING US AT VISUA | L PRESENTATION DAY? | |
| Are you | interested & willing to be a | udge? * (Must at | tend training at 8:30 am on VP Da | y.) |
| <u> </u> | | • | <u>-</u> | • |
| | Fmail: | | | |

Explanation of Terms Used in Judging-INDIVIDUAL

1. PARTICIPANT

- Appearance/overall impression: Appropriate for presentation, dress to enhance presentation topic (theme), in accordance with 4-H Dress Code. Overall demeanor and attitude should be pleasant and relaxed.
- Use of eye contact: Presenter should make eye contact with judges and others during the presentation and avoid looking strictly at posters or props.
- Voice projection: Should be loud enough to be heard in back of room, clear and calm.
- Poise and composure: Appears confident.
- Organized and resourceful: Should set up presentation on their own, or with help from fellow 4-H member. Must be prepared and able to start within a reasonable amount of time. How do they deal with unplanned problems/challenges during presentation?

2. CONTENT

- Topic suitable for presenter's age and ability: Subject should be an appropriate 4-H topic and not too challenging or easy for youth.
- Information adequate and research evident: Presenter should have prepared the right amount of information for the type and time of presentation. Should demonstrate he/she made an effort to research topic beyond their general knowledge.
- Relayed information and knowledge in an effective manner: Youth clearly presents information in a manner the audience can understand.
- Successful use of language and grammar: Did youth use correct pronunciation and speak in an understandable and effective manner?
- Presenter expresses enthusiasm for topic: 4-H member should show an interest in the topic chosen and have expanded his/her knowledge on the subject.

3. WORKMANSHP

- Effective use of visual aids: Props and other items should be used to enhance their presentation.
- Posters are neat and legible: Can be clearly read from a distance and are not too wordy or cluttered.
- Size appropriate graphics and illustrative materials: Can be clearly seen from a distance and distinguished from other information.
- Accurate spelling: whether a computer was used or not, correct spelling should be present.

4. DELIVERY

- Organization of presentation: Has three distinct sections; introduction, body and summary.
- Creativity and originality: Presenter has come up with a creative way to present the topic including an imaginative introduction.
- Points presented in a logical sequence: Presentation should flow in a comprehensive way.
- Effective use of time: Time limit for juniors is 3-10 minutes, for seniors 7-10 minutes. Youth should spread information out appropriately based on topic and age.
- Ability to answer questions from the judges: Youth should repeat the question and provide a response. It is acceptable for the youth to respond that he/she does not know the answer.
- Appropriate use of notecards: This is based on the age and experience of presenter. Seniors are highly
 discouraged from using note cards at the state level. If notecards are used, the presenter must
 maintain proper eye contact with audience and use the cards as notes, not read the presentation from
 them.

| VISUAL PRESENTATION CATEGORIES: All Ages | Time limits: Cloverbud (ages 5-7) – 1 to 4 minutes Junior (ages 8-13) – 3 to 10 minutes | |
|--|---|--|
| | | |
| Cloverbud | | |
| CB1 Cloverbud VP (county level only) | Senior (ages 14-18) – 7 to 10 minutes | |
| Junior and Senior | VP25 Horse Breeds/History | |
| VP1 Food & Culinary Topics | VP26 Horse Breeding and Uses | |
| VP2 International Foods | VP27 Miscellaneous Horse Topics | |
| VP3 Health/Nutrition/Personal Care | VP28 HORSE RELATED TEAM; SENIORS ONLY | |
| | Time for this category only is 10-15 minutes; PP allowed | |
| VP4 Clothing & Textiles | VP29 Veterinary Science | |
| VP5 Child Development | VP30 Mechanical Science & Engineering | |
| VP6 Consumer Education | VP31 Computers/Technology/Robotics | |
| VP7 Natural Resources/Environment | VP32 Aerospace/Rocketry/Astronomy | |
| VP8 Marine/Aquatic Life | VP33 General Science/Science Project | |
| VP9 Wildlife | VP34 STEM (science, technology, engineering, math) | |
| VP10 Recycling/Conservation/Energy | VP35 Entrepreneurship/Inventions | |
| VP11 Plant Science/Gardening/Entomology | VP36 Career Exploration | |
| VP12 Dairy/Beef/Working Steer | VP37 Social Issues/Ethics | |
| VP13 Sheep/Swine/Goats | VP38 Leadership/Citizenship/Community Service | |
| VP14 Rabbits/Cavies | VP39 History | |
| VP15 Poultry/Embryology/Birds | VP40 Famous People | |
| VP16 Dog Training | VP41 Hobbies/Collections/Games | |
| VP17 Dog Care | VP42 Travel/Culture | |
| VP18 Canine Sciences/Genetics | VP43 Team Sports | |
| VP19 Dog Breeds/History | VP44 Individual Sports/Recreation/Fitness | |
| VP20 Amphibians/Reptiles | VP45 Safety | |
| VP21 Pets/Pet Care | VP46 Performing Arts/Entertainment | |
| VP22 Horse Care & Management | VP47 Visual Arts/Fine Arts/Photography | |
| VP23 Horse Training | VP48 Crafts | |
| VP24 Horse Showing | VP49 Literature & Written/Verbal Communication | |
| | VP50 Mythology/Folklore | |
| PROJECTION CATEGORIES: Seniors Only (14-18) | Projection includes PowerPoint, Prezi, etc. | |
| IMPORTANT!!! You must provide all your own | Time limit for Projection is 7 to 10 minutes | |
| equipment including the projector | | |
| DC1 Designation Horse Tonics | DC2 Projection Any Other Subject | |
| PC1 Projection – Horse Topics | PC3 Projection – Any Other Subject | |
| PC2 Projection – All Other Animal Topics | | |
| EXTEMPORANEOUS SPEAKING CATEGORY: Seniors Only (14-18) | Time limit for Extemporaneous is 3 to 6 minutes | |
| ES1 Extemporaneous Speaking | | |
| Lot Extemporaneous speaking | | |
| PUBLIC SPEAKING CATEGORIES: Seniors Only (14-18) | Time limit for Public Speaking is 5 to 10 minutes | |
| PS1 Horse Related Subject | PS3 Persuasive/Editorial | |
| PS2 Factual/Informational | PS4 Motivational/Inspirational | |

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INSTRUCTIONS:

- Each participant may enter one category only.
- 4-H Visual Presentation categories are divided into three age divisions (age determined Jan. 1):
 Cloverbuds, ages 5-7
 Juniors, ages 8-13
 Seniors, ages 14-18
- Cloverbuds may enter at the county level; they may not participate at the state level.
- Pre-registration is required for county competition; only those selected at the county competition may compete at the State Visual Presentation Day. Youth selected for state competition will be notified by their 4-H Educator and the 4-H Educator will register them for State Visual Presentation Day.
- Only seniors may compete in Projection Categories, PC1, PC2 and PC3. A presentation that uses PowerPoint, Prezi or any other method of electronic projection must be entered in one of these categories. Important: Member must provide all equipment he/she needs including the projector. Internet is not available in the room.
- Weapons, live animals, lighters/matches/fire are not allowed:
- Audience participation (including parents) and/or coaching from the audience is prohibited
- Use of any projection or video clips (on laptop or any other device) in a VP category is prohibited

NEW FOR 2018:

Tri fold boards are not allowed. They are not appropriate for presentations in a large room where people need to read the posters from a distance; this format is different from a science fair. Use standard size poster board (22' x 28") and make lettering large enough to read from 10-20 feet. Foam core is the best type to use; you may use both sides of the boards. We recommend 4-8 posters, depending on the length of presentation. The posters are for presentation highlights only and the entire presentation should not be on the posters.

HELPFUL INFORMATION:

- A table and easel are provided bring all other items that you need. You should provide a table cover if
 you will be using the table.
- Notecards are allowed but participants should not be reading their presentations.

JUDGING AND JUDGES:

Junior and senior 4-H members are judged using the Danish system; this means each presentation is judged on its own merit using a specific set of criteria. Each is awarded a blue (excellent), red (very good) or white (good) award. Cloverbuds are not judged competitively and each presenter receives a Cloverbud ribbon. All presenters receive feedback from the judges. This feedback is intended to assist the member improve future presentations.

At State Visual Presentation Day the presentations awarded a blue Danish are considered for a rosette; blue (1st) and red (2nd) rosettes may be presented in every category. Danish ribbons are presented in the classroom. Rosettes are announced and presented during the afternoon awards program held in the auditorium.

Judges are provided with criteria and judging sheets, and are trained and oriented for this activity. We must all understand that there is still some personal judgment involved in the judging process as each person sees things in a unique way.