



Plymouth County 4-H Advisory Council

The Eva and William Stillman Scholarship Application

Each year based on applicants and funding a minimum \$1,000.00 scholarship will be awarded to student(s) who best meet the selection criteria and eligibility requirements as outlined below. This scholarship is funded by a gift from the Estate of Eva and William Stillman. The scholarship will be awarded by application each year. The scholarship will be awarded only one time to an individual. However, applicants may apply for this scholarship more than once.

ELIGIBILITY: Candidates must be:

- Must be a resident of East Bridgewater, Hanson or Halifax
- Must be pursuing post-secondary education in agriculture or horticulture related studies.
- Applications must be received by April 1 at the Plymouth County 4-H Office.
- Applications will be notified of their award by May 1.

- Awards will be payable to the applicant when proof of completion of the first semester and enrollment in the second semester of an educational institution is presented to the Plymouth County 4-H Advisory Council c/o Plymouth County 4-H Extension Office. Tuition payment receipt or other official document issued by the education institution will be acceptable proof.

SELECTION CRITERIA:

- Academic Standing, include transcript
- Interests including personal, academic, and career goals as well as involvement in extracurricular activities including community and volunteer activities.
- 2 Letters of recommendation – teacher, employer, or a community leader.

APPLICATIONS:

Applications are due in the 4-H Extension office by April 1st
Applications which do not meet the requirements or are not received by April 1st (postmark will be taken into consideration) will be disregarded.

Mail applications to: Plymouth County 4-H Extension Office
Attn: Scholarship Committee
44 Obery Street
Plymouth, MA 02360
mvollmer@umext.umass.edu



Applicant # _____

Date: _____

The Eva and William Stillman Scholarship -			
Name:		Gender M___ / F___	
Address:		Telephone #:	Email:
Town/City:		State:	Zip: Age: Date of Birth:
4-H Membership Info if applicable:			
Years in 4-H		Club name:	
School:			
Name of high school:		Scholastic Average:	
Name and address of college or trade school you will (or plan to) attend:			
Type of program in which you plan to enroll for the coming academic year (circle one): *Bachelor *Associate *Technical/Trade *Certification			
Planned Field of Study:			
Family:			
Names of Parents or Guardian:			
Address:			
Occupations:			

<p>I have personally prepared this report and certify that it accurately reflects my work:</p> <p>Date: _____</p> <p>Signed: _____ (Applicant)</p>
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