

Plymouth County 4-H Advisory Council The Eva and William Stillman Scholarship Application

Each year based on applicants and funding a minimum \$1,000.00 scholarship will be awarded to student(s) who best meet the selection criteria and eligibility requirements as outlined below. This scholarship is funded by a gift from the Estate of Eva and William Stillman. The scholarship will be awarded by application each year. Previous applications may reapply, preference will be given to first time applications.

ELIGIBILITY: Candidates must be:

- Must be a resident of East Bridgewater, Hanson or Halifax
- Must be pursing post-secondary education in agriculture or horticulture related studies.
- > Applications must be received by March 15 at the Plymouth County 4-H Office.
- Applications will be notified of their award by May 1.
 - Awards will be payable to the applicant when proof of completion of the first semester and enrollment in the second semester of an educational institution is presented to the Plymouth County 4-H Advisory Council c/o Plymouth County 4-H Extension Office. Tuition payment receipt or other official document issued by the education institution will be acceptable proof.

SELECTION CRITERIA:

- Academic Standing, include transcript
- Interests including personal, academic, and career goals as well as involvement in extracurricular activities including community and volunteer activities.
- 2 Letters of recommendation teacher, employer, or a community leader.

APPLICATIONS:

Applications are due in the 4-H Extension office by March 15th Applications which do not meet the requirements or are not received by March 15th (postmark will be taken into consideration) will be disregarded.

Mail applications to: Plymouth County 4-H Extension Office

Attn: Scholarship Committee

44 Obery Street Plymouth, MA 02360

mvollmer@umext.umass.edu



Applicant #			Date:	
The Eva and Willi	am Stillman	Scholarship -		
Name:			Gender M_	/ F
Address:		Telephone #:	Email:	
Address.		relephone #.	Liliuli.	
Town/City:	State:	Zip: Age:	Date of Birth:	
4-H Membership Inf	o if applicable:			
Years in 4-H		Club	name:	
School:				
Name of high school	:	Scho	lastic Average:	
Name and address of	f college or trac	de school you will (or plan to) attend:	
	in which you p helor *Assoo		e coming academic year (circ I/Trade *Certification	le one):
Planned Field of Stu	dy:			
Family				
Family:	Cuardian			
Names of Parents or Address:	Guardian:			
Address.				
Occupations:				
I have personally pr work:	epared this rep	ort and certify that	t it accurately reflects my	
Date:				
Signed:				

(Applicant)

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Please print or type answers to the following questions on a separate sheet of paper. Please note question # 6 should be expanded on into a short essay.

1.	What is your current career goal?
2.	List any leadership positions you have held.
3.	Please list any work experience you have had w/dates.
4.	What extracurricular activities are you involved in?
5.	Describe your community involvement (4-H, church, community service, volunteer work, etc.) and provide dates.
6.	In essay form please describe how your educational path is consistent with your pursuit of an agriculture or horticulture career and how you will utilize your education in the future.