# Complete and submit to 4-H Office by JULY 31st

# **Massachusetts 4-H Youth Development Program**

# **Annual 4-H Financial Report**

	•	Annual 4-H Financial Report	
For	the year July 1,	to June 30,	
DUE IN LOCAL 4-H OFF	TICE JULY 31st.		
		ort with their local 4-H Educator. The 4-H club will not be activated in vill not be possible until the form is received and reviewed.	
For 4-H Councils, Fair B local 4-H Educator.	Boards, and Advi	sory Groups: All 4-H affiliated groups must file this report with their	
Name of 4-H Club or Gro	up:		
Name of Primary Leader:		Assistant Leader:	
Approximately, how many he	ours (total) did prima	ary leader spend volunteering for 4-H this year?	
Approximately, how many ho	ours (total) did assis	tant leaders spend volunteering for 4-H this year?	
Number of club meetings	held:	How many club members do you have?	
Main Club Project(s):			
Officers: Indicate with a	check mark which	n positions your club has:	
President:Vice	President:	Secretary:Treasurer:	
How many of your memb	ers participated in	Visual Presentations at each level:	
Club:	Co	ounty: State:	
How many of your memb	ers submitted 4-H	Records?	
How many of your memb	ers did at least 6 l	nours of Community Service?	
Activity	Number of Times	Brief Description	
Community Service Activities			
Fundraisers			
4-H Promotional			

On a separate sheet, please briefly describe your club or group's goals and accomplishments this year. Include any information about obstacles you may have encountered as well.



### 4-H Annual Financial Report

•	as no income, does not collect dues, does	not fundraise and has no bank
account:	(Initial here)	
submit a financial report and account form on page 4, the Excel Financial I	i.e.: checking, savings, CD's or investment of statement for EACH account. You may use the Log Spreadsheet form on the 4-H website, or the program you are using to track your 4-H final	the form on this page (below), the you may print out your accounting
	d (who donated, where did the funds come from ent on). Include receipts for any purchases or o	
	Starting balance:	
Income Source: Sales Revenue, D	Donations, Grants, Fundraising, etc. and Clu	ub Dues Amount Received
	_	
	Total Income (Revenue) fo	or the Year:
Expenditures: describe expense		Amount Spent
	Total Function for	the Weet
alculate end of year account Balan	Total Expenses for ace as of June 30:	the fear.
ccount Starting Balance:		
+ add) Total Income for the year list	sted above: +	
- subtract) Total Expenses for the y	year listed above:	
Final year end	d account balance = _	
<u>djust Final Balance to include these tv</u>	wo items.	
add) Total dollar amount of Checks tl	that have not shown up on bank statement: + _	
- subtract) Deposits that have not sho	own up on bank statement:	
Adjusted Balance (sł	hould agree with bank statement):	

A copy of your JUNE Bank Statement MUST accompany this form. If you have more than \$1500. in assets, in checking or savings, you must submit all 12 months of account statements. If you have more than one account (i.e.: checking, savings, CD's or other investment accounts), submit statements and financial reporting forms separately for each account. CD's or investment accounts only need to include the JUNE statement.

#### IRS 990-N Filina:

Your local 4-H office will complete and submit the 990-N IRS filing for your group if your assets are less than \$50,000. Any groups, clubs, or committees earning more than \$50,000 are required to complete the IRS Form 990EZ themselves and submit it to the IRS. Those groups must then provide proof of filing to the local 4-H office. If this applies to your group, you will receive a form indicating that your filing was successful. Send that form, along with your financial records to your local 4-H office.

#### Names of Authorized Signatories:

ist the name of those individuals in your club or group who are authorized on your club, council or board's bank
account. It is strongly recommended that each account have two or three people authorized. The authorized people
nust not be related to one another.

- 1.
- 2.
- 3.

<u>Required Signatures: Authorized persons must sign below.</u> This may be the Club Leader, President/Chair or Treasurer of Board or council or the club or board treasurer. (*The person approving cannot be related to the Preparer.*)

We have reviewed the financial records and believe, to the best of our knowledge, that the information presented in this report is accurate. We authorize the University of Massachusetts to include this 4-H club (or Council) as a subordinate to be included in its group tax exemption.

Prepared by:	(Signature)	Date _	
Reviewed and Approved:	(Signature)	Date _	

Send this completed report with required documentation (bank statement(s) and signatures to your local 4-H Educator by JULY 31st. For groups earning greater than \$50,000, also submit proof of IRS filing along with your financial statements.

#### **OFFICE USE ONLY:**

i certify that i ha	ve reviewed this statem	ient and supporting doci	uments and find it accura	ate, to the best of my
knowledge.				

Approved by local Educator:_	Date		nte
	(Signature of Educator)		

## **4-H YOUTH DEVELOPMENT**

### **FINANCIAL LOG**

#### Please note:

- Receipts should be kept for each expenditure
- Cash Count Protocol form should be kept for events where over \$100 in cash is collected.
- Club should have a checking account and items paid for by check. Use of cash for purchases should be avoided as much as possible.

• Signatory on check should not write reimbursement checks to him/herself.

Date	Complete Description of Income or Expense	Income	Expense	Balance
	Beginning Account Balance as of July 1			\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
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				\$
				\$
				\$
			1	\$
				\$
				\$
			1	\$
				\$
		\$		\$
		'		
		Total income	Total	Ending holes
		for year	expenses for year	Ending balan