

# 4H/YOUTH and OPEN ANIMAL ENTRIES ONLINE



**You may now  
enter all animal  
entries online.**



1. Go to (<https://marshfieldfair.org/fair/exhibitor-information/4h-and-animals/>) select the **Enter Online** button and follow the instructions.
2. Click **Create Account** and choose **Individual Account** or **Group Account** if you are a club or family. Be sure to record your username and password.  
  
*If you created an account last year, you will still need to create a new account this year. Information is not carried over from year to year.*
3. Click on **Entries** and then the **Department** then click on the **PLUS sign** to choose the **Class and Lot**.
4. Be sure to **upload** any required documents and click **Save Entry**.  
All required documentation **MUST** be sent with your entry. You can scan documents or take a picture of the required paperwork and submit them with your entry. Be sure all photos can be clearly read. Your health form can be added to any upload or added by going to "Edit Exhibitor Account".
5. When you have entered all your contests, click **Review Entries** and be sure all contests are listed and accurate.
6. Click **Items/Checkout**. Review all information including number of contests and fees. You must check the **yellow box** to verify you have read and understand the 2025 Animal Health Rules, the Show Requirements and the Code of Conduct. Links are provided to these documents online.
7. Click **Print/Preview Receipt** to print a copy of your receipt to be included with your payment. You will receive a verification email of your entries
8. We currently do NOT accept payment online.  
You must pay via one of the following methods:
  - Mail a copy of your invoice and a check to Marshfield Fair, PO Box 5, Marshfield, Ma 02050 **by JULY 13.**
  - Bring a copy of your invoice to the fair office and pay by check or credit card **by JULY 13.** A mailbox outside the Fair Office is available if the office is not open. Please leave checks only (NO CASH) with entry forms and all required documents.

# Massachusetts Fair Animal Health Rules

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance of the fair:

***NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.***

## **A. General Rules for All Animals:**

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. THE INSPECTOR'S DECISION IS FINAL.
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. All livestock must have proper official, individual ID as required for the species, e.g. official metal ear tag, tattoo, scrapie tag, or microchip. Breed registration forms must accompany health certificates when used as part of official ID.
5. One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved. For the 2025 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:
  - a. CT, MA, and RI: OCVIs issued on or after January 1, 2025 may be used for those animals being shown at multiple fairs and shows in CT, MA, and RI through the 2025 show/fair season ending October 31, 2025
  - b. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.
  - c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
  - d. An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal are expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.
    - i. A copy of this planned itinerary must be attached to the official health certificate for it to be used for more than one fair or show.
    - ii. That proposed list should be signed by the veterinarian and the owner/exhibitor and reference the relevant OCVI number(s).
  - e. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
  - f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
  - g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2025 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
  - h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

## **ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW.**

### **B. Cattle:** See M.G.L. c. 129 §52, 39 and 330 CMR 4.04(2).

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and instate animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

### **C. Poultry:** See M.G.L. c. §52, 129, and 330 CMR 5.02.

1. No poultry will be admitted on grounds until it has been individually inspected.
2. All poultry must be free of visual evidence of: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.

4. Birds from quarantined states will not be permitted entry.

5. All birds over 16 weeks of age as of January 1, 2025 shall be individually leg banded with a state leg band. This includes out of state exhibitors.

6. No bird vaccinated for laryngotracheitis within 30 days of fair will be admitted.

### **D. Goats:** See M.G.L. c. 129 §2, 9 CFR 79.6 and MA Emergency Order 1-AHO-06.

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and instate animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the MA Emergency Order 1-AHO-06. Information on approved tags and tattoos is available from the USDA-APHIS office in Sutton, MA at 508-363-2290.

### **E. Camelids:** See M.G.L. c. 129 §2, M.G. l. c. 131, §23, 321 CMR 9.02.

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and instate animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. All New England states and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds.

### **F. Swine:** See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
4. No person shall import into Massachusetts swine from Stage 1 or Stage 2 Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state vet's office in each state.

### **G. Sheep:** See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-363-2290.
2. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. 4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

### **H. Equine:** M.G.L. c. 128 §52C, 44, 330 CMR 16.05.

1. All equines entering a MA fairground must have a valid health certificate.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, sores, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

### **I. Rabbits:** See M.G.L. c. 129 §2

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wettail, skin and ear infections.

### **J. Dogs and Cats:** See M.G.L. c. 129 §39G

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies

**All petting zoos are required to have a USDA APHIS Exhibitor's License and valid health certificates**

## 4 - H & OPEN YOUTH SHOW REQUIREMENTS

***The Marshfield Fair Livestock and Achievement Contests welcome all youth exhibitors ages 5-18 from anywhere in the Northeast States to compete.***

*These rules apply unless otherwise stated.*

### **Ownership of Animals**

- Bill of sale/lease must have description & identification of animal, date of birth, exhibitor's name & date of sale.
- Sheep/Goat ID – see 2025 Animal Health Rules.
- Animal health papers checked on arrival.

### **Health of Animals**

- All entries must comply with current Mass Fair Rules.
- Upon arrival all animals will be checked for health. Unhealthy animals will be dismissed from fairgrounds.
- Upon arrival animals must be clean & in show condition.

### **Care of Animals/Equipment**

- Exhibitors must prep their own animals for show & classes.
- Exhibitors must be able to control animal at all times. Unruly animals may be asked to leave the fairgrounds.
- Each exhibitor/family/farm should bring a shovel, rake, fork, wheelbarrow, broom and other necessary equipment.
- Beef & dairy exhibitors are allowed to have another exhibitor care for their animal if they can't be at the fair. They must tell the Livestock Superintendent who will be caring for their animals.

### **Barn Rules**

- Each exhibitor is responsible for the upkeep and cleanliness of their own animals, stalls, and surrounding areas and inside & outside of the barns and show ring.
- All stalls and areas must be cleaned by 11 am daily.
- Equipment should be put away neatly when not in use. While in use, it should be used in a safe manner and kept out of reach of animals and small children.
- Animals removed from stalls cannot be left unattended.
- Animals may not be tied to fences.
- **All cattle must be tethered with two tie ropes attached to a separate halter and/or neck strap and tied with a 4-H safety knot.**
- Bedding will be furnished by the fair.
- Dairy and Beef Exhibitors must supply their own hay & grain.
- Hay and grain for sheep, goats, and poultry and grain for swine will be furnished by the fair.
- Animals weighing over 100lbs. must be accompanied by at least 2 people when moving about the fair.
- Unregistered animals will be entered in the breed class with animals whose characteristics they share. If purposely cross-bred, they will enter the grade class.
- Dogs must be crated when unattended.

- Breed fitting & showmanship class is **required** of all exhibitors in each department entered and will be divided by age and experience.

Pre-Novice – ages 5-7 & Cloverbuds

Novice – 1<sup>st</sup> year showing, ages 8-18

Junior – ages 8-13

Senior - ages 14-18

- Achievement competitions are divided by age only.
- White group is ages 5-11, Green group is ages 12-18.

### **Shared Projects**

- Exhibitors & 4-H members may share a project animal for showing purposes. Sharing a project should only be done as necessary for participation. Senior and junior exhibitors may show the same animal on the same day. However, only one member may compete in any fitting contest. Exhibitors who are in a fitting class or fitting and showmanship combined class will not be eligible for championship in a category where fitting is counted, due to sharing for fitting. Timed classes are exempt.

### **Violations**

- Any violation of these rules, including early departure, may result in a penalty fee, dismissal from fairground, and/or forfeiture of all premium monies.

### **Attendance**

- All exhibitors under age 18 who are not accompanied at all times by a parent or legal guardian on the grounds, must sign in and out at the kitchen with their parent or guardian. Exhibitors on the grounds for the day must attend the 10 am Barn Meeting.

### **Dress**

- Exhibitors in the ring must be dressed in white or tan pants or skirt and white top – professional, clean and neat.
- All exhibitors may not appear in painter pants, shorts, halter tops, spaghetti straps or bare shoulders or midriffs.
- All livestock and horse exhibitors must wear hard shoes.
- If at any time a staff member asks you to change to more appropriate clothing, you must do so.

### **Conduct**

- Exhibitors are expected to maintain appropriate behavior and dress standards while on the fairgrounds.
- No alcoholic beverages, drugs or weapons are permitted.
- Signed Code of Conduct must be submitted with entry.

### **Premiums**

- Questions regarding checks should be filed with the fair office before Dec. 1 of the year in which the show was held or within 10 days of receipt of the check.

### **Departure**

- **DEPARTURE TIME – August 25, 6 am – noon**
- **Any exhibitor needing to remove their animal(s) at an alternate time must submit a written request to Jeff Chandler prior to the start of the fair.**
- Exhibitors must clean & strip their stall & area upon departure.
- No premiums will be paid prior to area inspection and full payment of all fees.

# MARSHFIELD FAIR 4-H & OPEN YOUTH SHOWS

## CODE OF CONDUCT

Welcome to the 4-H Youth and Family Development and Open Youth Shows at the Marshfield Fair. This is your program and assisting in maintaining its quality and standards is your responsibility. This Code of Conduct is part of your commitment to the program, yourself, and others who participate in and enjoy the programs at the Marshfield Fair. You are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program, and their behavior reflects on their parents, leaders, club, and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Conduct or allows another person (adult or peer) to talk them into violating the Code of Conduct agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions at the Marshfield Fair.

1. I will respect my fellow exhibitors, volunteers, fair management, general public and others involved in fair activities.
2. I will help whenever needed to present a positive exhibit to the public including interacting with the public daily.
3. I have a responsibility for the welfare of all animals, to the cleanliness of all animal buildings, and for the safety of the public.
4. I will respect the rights, property, and privacy of others.
5. I understand that intentional verbal or physical harm will not be tolerated and may be cause for dismissal from the fair.
6. I understand that if I have an unresolved problem with an exhibitor, parent, volunteer or staff, I should go directly to a member of the Marshfield Fair Board of Directors.
7. I will not be rude or disrespectful as it may result in dismissal from the fairgrounds and forfeiture of all premiums.
8. I understand that in the event that I disagree with actions taken under this Code of Conduct. I may contact the state 4-H YFD office and the Marshfield Fair Management for a review of the actions.
9. I understand that no livestock is allowed in the middle aisles of the barns at any times.
10. Any exhibitor who allows any person other than themselves to groom or prepare an animal for show may forfeit all premiums. Another person may help restrain the animal while the exhibitor fits the animal.
11. Any child who leaves the fairgrounds due to a medical issue may not participate in fair activities until cleared by a doctor's note.

### By signing this code, I agree to:

- Be respectful and considerate in my behavior
- Take responsibility for my actions
- Develop positive ways to resolve conflict
- Work and communicate with peers, parents, volunteers, and staff
- Work to ensure the safety and order of participants and the barn
- Read and comply with the 4-H and Open Youth Show Requirements (page 32)



**I have read this Code of Conduct.  
I understand and agree to my responsibilities.**

**Print Name** \_\_\_\_\_

**Exhibitor:** \_\_\_\_\_  
(Signature)

**Date:** \_\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_  
(Signature)

**Parent/Guardian Email:** \_\_\_\_\_

**Date:** \_\_\_\_\_

This agreement must be signed and submitted with entry form.

### Health Forms

Every exhibitor **MUST** include the 4-H Health Form with every entry including the poultry show.

The 4-H Health Form is available at  
marshfieldfair.org.  
Go to the 4-H/Animals page under  
Marshfield Fair – Exhibitor Information.

## 2025 SCHEDULE OF 4-H & OPEN YOUTH LIVESTOCK EVENTS

Sat., August 9	9am Cleanup Day
Thurs., August 14	<b>1:00-8:00</b> - Animals Arrival
Fri., August 15	1:30 - Sheep Achievement 4:00 - Beef Cattle Show
Sat., August 16	12:30 - Poultry Achievement 6:30 - Dog Performance
Sun., August 17	1:00 - Dog Achievement 3:00 - Meet the Dog Breeds 4:00 - Dairy Cattle Show
Mon., August 18	12:30 - Horse Achievement 2:00 - Dairy Goat Achievement 6:00 - Dog Agility
Tues., August 19	12:30 - Dairy Goat Show 5:00 - Swine Achievement
Wed., August 20	All Day - 4-H & Youth Activities
Thurs., August 21	12:30 - Rabbit Achievement 2:00 - Rabbit Show 5:00 - Beef Cattle Achievement
Fri., August 22	12:30 - Swine Show Horse Show 4:00 - Sheep Show 6:00 - 4-H Talent Show
Sat., August 23	12:30 - Dog Show 1:00 - Horse Vaulting 3:00 - Dairy Cattle Achievement 4:30 - Over the Hill Class 5:30 - 4-H Alumni Class
Sun., August 24	12:30 - Quiz Bowl 4:00 - Fair Awards Program (4-H uniform required)
Mon., August 25	6 am-12 pm Animals Depart

## SPECIAL 4-H DAY ACTIVITIES



I pledge my HEAD to clearer thinking  
My HEART to greater loyalty,  
My HANDS to larger service, and  
My HEALTH to better living,  
for my club, my community, my country and my world.

On 4-H day all 4-H Members and Volunteers wearing the 4-H emblem will be admitted to the fair FREE!

**Wednesday, August 20, 2025**

### PRIZES: Ribbons ONLY No Points

- Two divisions - ages 5 - 18
- No pre-registration. Anyone may enter.
- Signup sheet at the 4-H booth

### 10:00 - 4-H Youth Tractor Contest

Participants must be physically large enough to operate the tractor without assistance or bypassing the tractor's safety interlock systems. Contest includes a written test, parts identification, safety drills, and an operation event. National 4-H Tractor Contest Rules will apply. Open to the public. Permission / insurance waivers required for all participants. (Ag Ring)

### 1:00 - 4-H "Old Fashion Farm Games"

### 2:00 - 4-H Obstacle Course Contest

Watch with wonder as our animal exhibitors lead, coax and bribe their animals through a maze of obstacles.

### 4:00 - 4-H Costume Parade Contest

Our exhibitors dress both themselves and their animal in this entertaining display of creativity

### 6:30 - Livestock Meet the Breeds

*The show committee reserves the right to divide, combine, cancel, or create classes. In case of no competition in a class, the ribbon will be awarded on the animal's individual merit.*

## DEPARTMENT 1 DAIRY CATTLE SHOW

**Sunday, August 17 – 4:00 pm**  
See page 31 & 32 for General Rules

Class: Breed:		Lot:	
A	Ayrshire	1	Jr Calf - born 3/1/25 or after
B	Guernsey	2	Sr Calf 9/1/24-2/28/25
C	Holstein	3	Jr Yearling 3/1/24-8/31/24
D	Jersey	4	Sr Yearling 8/31/24-3/1/25
E	Milking Shorthorn	5	2 - 3 Yr Old before 9/1/23
F	Other Purebred	6	Cow born 9/1/22 or before
G	Grade	7	Cow/Calf, 3 months old
		8	Family Herd*** see pg 37

**Class Premiums:** \$45, \$40, \$35, \$30, \$25

**Herds:** \$10, \$8, \$6

Fitting & Showmanship Champion & Reserve Champion  
Best of Show Champion all grand champions compete

## DEPARTMENT 2 SHEEP SHOW

**Friday, August 22 – 4:00 pm**  
See page 31 & 32 for General Rules

Class: Breed:		Lot:	
C	Hampshire	1	Ewe Lamb
D	Southdown	2	Yearling Ewe
N	Shetland	3	Aged Ewe - Must have carried a lamb during the current lambing season.
H	Cotswold		
J	Icelandic		
L	Suffolk	4	Ram Lamb**
M	Market*	5	Family Flock
G	Grade	7	Wethers
E	Other Purebred	<b>One ram lamb per exhibitor</b>	
W	Wool		

\*Market lambs cannot be shown in other breed classes

**\*\*Ram lambs arrive and leave on show day.**

**\*\*\* See page 37**

Wool Class: Open to wool breeds. Must be clean and groomed but natural lanolin and grease should remain.

**Class Premiums:** \$24, \$20, \$17, \$14, \$11 **Herds:** \$10, \$8, \$6  
Fitting & Showmanship Champion & Reserve. Best of Show Champion, Market Champion, James Milbury Award

## DEPARTMENT 3 BEEF CATTLE SHOW

**Friday, August 15 – 4:00 pm**  
See page 31 & 32 for General Rules

**Each animal may ONLY be shown in ONE class/lot**

Class: Breed:		Lot:	
D	Other Purebred	1	Jr. Calf born 3/1/25 or after
E	Dairy Steer	2	Sr. Calf 9/1/24-11/30/24
F	Charolais	3	Jr. Yearling 3/1/24-8/31/24
G	Galloway	4	Sr. Yearling 8/31/24-3/1/25
H	Simmental	5	2-3 yr. old 8/31/22-9/1/23
M	Commercial	6	Cow born 9/1/22 or before
		7.	Cow/Calf
		8.	Jr Bull Calf 3-6 months Not shown in cow/calf
		9.	Family Herd*** see pg 37

**Commercial Class Only:**

- 11 Light Weight under 900 lbs
- 12 Medium Weight 901-1100lbs
- 13 Heavy Weight 1101 and over

**Class Premiums:** \$45, \$40, \$35, \$30, \$25

**Herds:** \$10, \$8, \$6

Fitting & Showmanship Champion & Reserve, Best of Show Champion, Market Champion, Herdsmanship Award

**Weigh in is day  
of show using  
tape lots  
11, 12, 13**

**Only Bull Calves  
Born after 3/1  
of the current  
Year**

## DEPARTMENT 5 SWINE SHOW

**Friday, August 22–12:30 pm**  
See page 31 & 32 for General Rules

Class:		Lot:	
A	Gilt	1	Light
M	Market	2	Medium
P	Piglet 6-12wks	3	Heavy

**Market class determined by weight. Entry limit 2**  
**Class Premiums:** \$24, \$20, \$17, \$14, \$11  
Fitting and Showmanship Champion & Reserve.  
Best of Show Champion, Market Champion

## DEPARTMENT 6 DAIRY GOAT SHOW

**Tuesday, August 19–12:30 pm**

See page 31 & 32 for General Rules

Class:	Breed:	Lot:	
A	Alpine	1	Kid (3-6 months)
D	Nubian	2	Kid (7-12 months)
E	Saanen	3	Non-Milking Yearling
F	Toggenberg	4	Milking Doe 1-3 yrs.
G	Grade	5	Milking Doe 4-up
N	Nigerian	6	Family Herd***
O	Other Purebreds	7	Wethers
P	Pygmy	8	Dry Doe 2+ yrs.

All classes A – O must be does. **No Bucks**

**Class Premiums: \$24, \$20, \$17, \$14, \$11**

**Herds: \$10, \$8, \$6**

Fitting & Showmanship, Reserve & Best of Show  
Champions

## DEPARTMENT 52 Horse Show

**Friday, August 22 – 12:30 pm**

**Prizes: \$45, \$40, \$35, \$30, \$25:**

Class	Lot	Description
A	1	Lead Line Horsemanship
A	2	Walk/Trot Horsemanship
A	3	Walk/Trot/Canter Horsemanship

Horsemanship is a class where all will perform all required gaits together, and then a pattern ride may be asked of some or all participants. Patterns to be posted the day of show.

**Due to an increase in avian influenza,**

## POULTRY SHOWS

**Marshfield Fair has canceled all poultry shows for 2025.**

Poultry participants **ARE** required to submit an entry form, a signed Code of Conduct and 4-H health forms. Entry form is available online.

## IMPORTANT NOTICES

### FITTING & SHOWMANSHIP

**Fitting and Showmanship for all species:**

Class	Lot	Level
X	70	Prenovice ages 5-7
X	71	Novice 1 <sup>st</sup> yr age 8-18
X	72	Junior ages 8-13
X	73	Senior ages 14-18
SW	Wool Sheep – use same lot# as above	

### **Family Flock/Herd Description for all Species:**

\*\*\*3 or more females previously shown of  
1 breed owned/ leased by 1 family,  
no lot choice, all shown together.

### DEMONSTRATIONS

Demonstrations will be held the first 9 days of the Marshfield Fair. Individual demonstrations must be 15 minutes in length.

**Demonstrators must have entered and competed in one or more 4-H/Open Youth**

**Classes to participate.** Each person will receive a \$10 stipend for their demonstration if it meets the requirements. Only one demonstration per exhibitor per day will be allowed. The demonstration must be on a fair topic, which is the class list used for 4-H visual presentations. You may enhance your 4-H visual presentation with visual aids to complete your demonstration. Presenters must be in a white shirt and khakis. 4-H emblem allowed. **Sign up with the Daytime Coordinator at the 4-H Show Office.**

### **QUIZ BOWL Sunday, August 24, 12:30**

The quiz bowl will be in the "Jeopardy" style format. Everyone in all animal classes will have an equal opportunity to participate. Points will be awarded. There will be two age groups: 5-11 years old & 12 – 18 years old.

# DEPARTMENT 8

## 4-H & OPEN YOUTH RABBIT SHOW

**Entries Close July 13, 2025**  
**Show Date: Thursday, August 21 at 2:00 pm**

- Entry fee of \$2.00 for each entry must be submitted with entry form by check and check payable to "Marshfield Fair". Do not send cash. **One check per exhibitor - NO family or group checks**
- **Every rabbit must be listed on a current Veterinary Health Certificate.**
- Current Veterinary Health Certificate must be presented at check-in.
- The Society will not be responsible for any loss or damage from any cause.
- All rabbits will be given a visual health check at animal check-in.
- All entries must comply with the 2025 Animal Health Rules and Fair Rules. (see pages 31 - 32)
- During the fair, no rabbits may be removed from any cages except by exhibitors entered in rabbit fitting and showmanship, achievement, and demonstrations.
- Rabbit entries will be limited to 10 rabbits per exhibitor maximum.
- Rabbit Show is a carry in/carry out show. All rabbits must be removed at the conclusion of the show.
- Ribbons will be awarded on show day. Trophies will be presented on August 24 at the 4-H Awards ceremony.
- Premiums will be mailed after August 24th.
- For further questions or information, call the 4-H Office at (774) 404-7020.

**PRIZES: \$10, \$8, \$6, \$5, \$4**

**BEST IN SHOW: \$15.00** and Trophy

**RIBBONS:** 1st, 2nd, 3rd, 4th, and 5th place awards in each class

**BEST OF OPPOSITE: \$10.00** and Trophy

Class:	Breed:	Lot:	
A	Dutch	1.	Junior Buck - Under 6 mos.
B	Dwarf hotot	2.	Junior Doe - Under 6 mos.
C	Wooley	3.	Senior Buck - Over 6 mos.
D	Holland lop	4.	Senior Doe - Over 6 mos.
E	Mini lop	5.	Doe & Litter
F	Mini rex		
G	Mini satin		
H	Netherlands dwarf		
I	Polish		
J	Satin angora		
L	AOP		
DP	Flemish giant		
LH	Lionhead		



**Arrival Time - August 21, 12 - 2 pm**

**Departure Time - August 21, 6 - 7pm**

### **SPECIAL COMPETITIONS**

#### **Over the Hill Showmanship Class**

Open to relatives, leaders and friends. Boots required - Ribbons only  
 Check at the 4-H office for more details.

#### **4-H Alumni Class**

Open to former 4-H members  
 Boots required - Ribbons only  
 Check at the 4-H office for more details.



Please **CIRCLE** Exhibitor T-Shirt Size:

Youth S, M, L

Adult S, M, L, XL, XXL, XXXL

Exhibitor # \_\_\_\_\_

For Office Use Only

## MARSHFIELD FAIR ANIMAL ENTRY FORM

Entry Deadline is July 13, 2025

Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 – **Do not mail cash**

**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5-18 from all Northeast States.

**Please Print Clearly**

Name \_\_\_\_\_ Age as of 01/01/25 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Parent's Email) \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

**Fill out a separate form for each department entered.**

**Circle one: Dairy Cow Beef Cow Sheep Dairy Goat Rabbit Swine Equine**

Dept	Class	Lot	Level	Class Description (as written in handbook)			
				Fitting & Showmanship – <b>MANDATORY</b> Refer to page 36 for Lot & Level			
	<b>X</b>						
				Breed – Exhibitor <b>MUST Show in 1 Class</b>	Sex	*DOB	*Tattoo or Tag
				*Animal substitution permitted			

EACH EXHIBITOR MUST SHOW IN 1 FITTING & SHOWMANSHIP CLASS AND AT LEAST 1 BREED CLASS

**ATTN: GOAT EXHIBITORS:** Check either ☐ Show Day arrival/departure or ☐ 10 day accommodation for your animal.

Total number of animals entered \_\_\_\_\_ x \$4 (**\$2 Rabbits ONLY**) = Total Entry Fee \_\_\_\_\_

Checks ONLY to "Marshfield Fair" - **ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

**\*\*\*\*\*ALL EXHIBITORS MUST COMPLETE BELOW\*\*\*\*\***

I have included the following: ☐ \$ Entry Fee ☐ Signed Code of Conduct ☐ 4-H Health Form

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

Show Management may divide, combine, cancel, or create classes based upon the number of entries.

Entry and 4-H Health Forms are available online at [marshfieldfair.org](http://marshfieldfair.org) or call the 4-H office between June 1-July 12, 2025 at (774-404-7020) and leave your name and address.

The requested forms will be mailed to you.

## DEPARTMENT 28

### DOG AGILITY

**Monday, August 18 -6:00 pm**

**Prizes: \$18, \$15, \$12**

<b>Class</b>	<b>Lot</b>	<b>Level</b>	<b>Agility</b>
B	1	Novice Jr/Sr	Touch N Go – Beginner agility on leash – if dog runs away, must be on leash. Perform contacts and tunnels
B	2	Open Jr/Sr	Touch N Go– Off leash or on tab
B	3	Advanced Jr/Sr	Touch N Go – Off leash
C	1	Novice Jr/Sr	Tunnelers – On leash for dogs that run away when off leash
C	2	Open Jr/Sr	Tunnelers – Off leash or on tab run off leash and not run off
C	3	Advanced Jr/Sr	Tunnelers – Off leash

**B = Touch N Go** – A timed event with contact obstacles (a frame and dog walk) and tunnels. No weave poles. Dogs must be able to traverse safely over the contacts without treats in the ring.

**C = Tunnelers** – A timed event with tunnels where dogs follow a set course. Going off course results in a 10 pt fault.

**See rules on page 42 under the dog shows.**

- **Novice** - Open to exhibitors and dogs who have not competed in agility ALL DOGS ON LEASH
- **Open** - Open to exhibitors and dogs who compete in off leash obedience or have done agility before. All dogs off leash or with a tab style leash.
- **Advanced-** Open to exhibitors and dogs who have won 3 agility competitions at the open level with competition **OR** have their CD in obedience or competed in other agility contests such as AKC, ASCA or NADAC. All dogs off leash.
- Dogs that run off during their run may be called back. If not back in a reasonable time, run will be a disqualification.
- No treats or toys in the ring.
- Harsh treatment of dog will result in automatic disqualification. Forcing or touching animal will result in disqualification.
- No choke chains, must run in a flat collar only
- Agility Faults: 10 points for off course or missed contacts (not touching part of a foot in the contact zone on the A Frame and Dog Walk on the exit), 20 points for a missed obstacle and disqualification for leaving or fouling the ring. In Agility, dogs will run in flat buckle collars or off leash only: no choke, prong, halter, harness or e collars permitted.
- Parent or guardian cannot handle dog on leash.

## DOG EXHIBIT AND PERFORMANCE ONLY

### Registration Required!!

If you wish to enter your dog in the Dog Exhibit or Performance, you must complete the application on page 41 and include a signed Code of Conduct and 4-H Health Form. A rabies certificate and dog health form must be included as well. No entry fee is required and no prize money will be awarded.

Please **CIRCLE** Exhibitor T-Shirt Size:

Youth S, M, L

Adult S, M, L, XL, XXL, XXXL

Exhibitor # \_\_\_\_\_

For Office use Only

## MARSHFIELD FAIR DOG AGILITY ENTRY FORM

Entry Deadline is July 13, 2025

Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 – **Do not mail cash**  
**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5-18 from all Northeast States.

**Please Print Clearly**

Name \_\_\_\_\_ Age as of 01/01/25 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Parent's Email \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

**Fill out a separate form for each dog entered.**  
**Make sure you are entering the correct Show Date.**

Dept	Class	Lot	Show Date 8/18	Class Description	Class Level	Shown as Breed	Dog Name
28	B		8/18	Touch N Go Dog Agility			
28	C		8/18	Tunnelers Dog Agility			

Total number of shows entered \_\_\_\_\_ x \$4.00 = Total Entry Fee \_\_\_\_\_ Payable to "Marshfield Fair" – **No Cash**  
**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

### **DOG EXHIBIT & PERFORMANCE ONLY – Not Showing**

All forms are required – no entry fees

Dept	Class	Lot	BREED	DOG NAME
26	<b>E</b> Exhibit	1		
26	<b>P</b> Performance	1		

**\*\*\*\*\*ALL EXHIBITORS MUST COMPLETE BELOW\*\*\*\*\***

I have included the following: ☐ \$ Entry Fee ☐ Signed Code of Conduct ☐ 4-H Health Form  
☐ Rabies Certificate ☐ Dog Health Form\*

**\*Copies of current health record and rabies certificate must accompany this entry for each dog.**

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

**IMPORTANT: Exhibitors must comply with 4-H & Open Youth Animal Ownership Requirements!**

Entry and 4-H Health Forms are available online at marshfieldfair.org or call the 4-H office between June 1-July 12, 2025, at (774-404-7020) and leave your name and address and the requested forms will be mailed to you.

Questions regarding this entry should be directed to the 4H office or Marie Van Slyck at (781)934-6149.

# DEPARTMENTS 27

## DOG SHOW

**Show Date:** Dept. 27 - Saturday, August 23 -12:30 pm

### **EXHIBITOR MUST ENTER ALL 3 CLASSES**

<b>Class</b>	<b>Lot</b>	<b>Level</b>	<b><u>OBEDIENCE</u></b>
A	100	Pre-Novice A	Handlers showing in their first year of pre-novice and Cloverbuds.
A	101	Beginner Novice	Open to exhibitors and dogs transitioning from pre-novice to novice level
A	102	Sub-Novice B	Exhibitors showing a new dog, or second year pre-novice exhibitors
A	103	Novice A	Open to exhibitors who have not taken a dog through CD
A	104	Novice B	Open to all other novice exhibitors
A	106	Open A	No dogs with utility
A	107	Open B	No dogs with utility
A	108	Graduate Novice	Dogs with CDX
A	109	Utility	CDX dogs that are working on UD title.
A	110	Brace	Two (2) dogs performing Novice with one handler.
A	111	Sub-Novice Brace	Two (2) dogs performing Sub-Novice with one handler.
A	112	Team	Four (4) dogs each with a handler performing Novice.
.....			
<b>Class</b>	<b>Lot</b>	<b>Level</b>	<b><u>SHOWMANSHIP</u></b>
X	70	Cloverbud	Exhibitor 5 -7 years old as of 1/1/ year of show
X	71	Novice Junior	1st year dog exhibitor age 8 – 13 as of 1/1/ year of show
X	72	Junior	Exhibitor under 8 – 13 years old as of 1/1/ year of show
X	73	Senior	Exhibitor 14 – 18 years old as of 1/1/ year of show
X	74	Novice Senior	1 <sup>st</sup> year dog exhibitor age 14 – 18 years 1/1/year of show
X	75	Advanced/Open	Exhibitor has won at least 3 first places in showmanship classes with competition (4-H or AKC). Exhibitors may be asked to switch dogs with other exhibitors.
X	76	Pre-Professional	Exhibitors who have won at least five advanced showmanship classes (4-H or AKC). Exhibitors may be asked to switch dogs.
.....			
<b>Class</b>	<b>Lot</b>	<b>Level</b>	<b><u>KNOWLEDGE</u></b>
Z	91	Cloverbud, Sub-Novice & Novice Knowledge Test	
Z	92	Junior Knowledge Test	
Z	93	Senior Knowledge Test	

### **ALL DOG SHOW RULES**

- Animals must have been trained by exhibitor. Exhibitor or family must be legal owner or lease papers must be submitted complying with 4-H Open & Youth Show ownership requirements. Dogs may be pure-bred or mixed-bred. All dogs must be at least 6 months old by show date.
- Obedience classes will be held according to AKC Obedience regulations as modified by 4-H.
- Females in season will not be allowed in show.
- All dogs must be on leash or crated when not competing. No aggressive dogs will be permitted. Must have completed a handler evaluation with a dog club leader.
- The Show Committee may refuse any dog for health or safety reasons.
- All dogs must have a rabies vaccination in accordance with current state law. DHL and Parvo are recommended. **A copy of your dog's rabies certificate and vaccination record for the current year must accompany your entry. Titers will be accepted for proof of immunity.**
- Proper equipment must be used to prevent penalty.
- Obedience Show: Dogs in obedience can be shown in a flat buckle collar, martingale or choke only. No prong, head halters, harnesses will be allowed.
- Showmanship Show: A showmanship lead is preferred. The size/weight of the lead should be appropriate for the size and/or breed of the dog. Most large dogs should not be shown on lightweight leads.

.....  
**Class Premiums: \$18, \$15, \$12, \$9, \$6**

**AWARDS** - Showmanship Champion & Reserve Champion, Obedience High Point, Cave Canem Challenge Cup

Please **CIRCLE** Exhibitor T-Shirt Size:

Youth S, M, L

Adult S, M, L, XL, XXL, XXXL

Exhibitor # \_\_\_\_\_

For Office use Only

## MARSHFIELD FAIR DOG ENTRY FORM

Entry Deadline is July 13, 2025

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**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5-18 from all Northeast States.

**Please Print Clearly**

Name \_\_\_\_\_ Age as of 01/01/25 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Parent's Email \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

**Fill out a separate form for each dog entered.  
Make sure you are entering the correct Show Date.**

### **YOU MUST ENTER ALL 3 CLASSES**

Dept	Class	Lot	Show Dates 8/23	Class Description	Class Level	Shown as Breed	Dog Name
27	A		8/23	Obedience			
27	S		8/23	Showmanship			
27	Z		8/23	Dog Knowledge			

Total number of shows entered \_\_\_\_\_ x \$4.00 = Total Entry Fee \_\_\_\_\_ Payable to "Marshfield Fair" – **No Cash**  
**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

### **\*\*\*\*\*ALL EXHIBITORS MUST COMPLETE BELOW\*\*\*\*\***

I have included the following: ☐ \$ Entry Fee ☐ Signed Code of Conduct ☐ 4-H Health Form  
☐ Rabies Certificate ☐ Dog Health Form\*

**\*Copies of current health record and rabies certificate must accompany entry for each dog.**

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

**IMPORTANT: Exhibitors must comply with 4-H & Open Youth Animal Ownership Requirements!**

Entry and 4-H Health Forms are available online at marshfieldfair.org or call the 4-H office between June 1-July 12, 2025, at (774-404-7020) and leave your name and address and the requested forms will be mailed to you. Questions regarding this entry should be directed to the 4H office or Marie Van Slyck at (781)934-6149.

# DEPARTMENT 705 POULTRY SHOWS

**Prizes: \$30, \$20, \$10, \$5 (except Avian Art)**

## **1. Decorate a cage - Fun and educational alternative to having their bird judged in a cage.**

Create an educational tribute to your show bird. (48"L x 36"W x 30"H) cage provided

The cage display should include: (ribbons will be awarded based on representation of the following criteria)

- Photo of your bird or Adult breed
- Breed and name of your Bird
- Standard or Bantam
- Hen, Pullet, Cock or Cockerel
- Picture of your bird's breed as a chick
- Egg color if applicable
- Bird's country of origin
- Fun facts about your bird.

Have fun and be creative!

## **2. Avian Art - Prizes: \$5, \$4, \$3**

1. Acrylic painting
2. Watercolor painting
3. Clay sculpture
4. Mixed media
5. Pencil sketch

## **3. Showmanship – a substitute animal will be provided**

## **4. Poultry Breed Fitting Poster**

- Member will create a poster displaying 7 photos of your bird on tri-fold.
- Poster must contain: Breed, type of Bantam or Standard (pullet, hen cockerel...)
- Poses:
  1. Holding bird in Showmanship hold
  2. Front View
  3. Side profile of entire bird
  4. One wing fanned
  5. Feet
  6. Aerial view of birds back
  7. Hind view

### **Class:**

- A Senior
- B Junior
- C Cloverbuds

### **Lot:**

- 1 Cage Decoration
- 2 Avian Art
- 3 Showmanship
- 4 Fitting Poster

# DEPARTMENT 705 POULTRY SHOWS

**Prizes: \$30, \$20, \$10, \$5 (except Avian Art)**  
**Champion - \$20      Reserve - \$10**

- **See previous page for lot descriptions and criteria**
- **Exhibitor may entry only once in each category**
- **All participants may enter the Marshfield Fair Animal Achievement Contest**

**Class:**

A Senior  
B Junior  
C Cloverbuds

**Lot:**

1 Cage Decoration  
2 Avian Art (Prizes: \$5, \$4, \$3)  
3 Showmanship  
4 Fitting Poster

**Please CIRCLE Exhibitor T-Shirt Size:**

Youth S, M, L  
Adult S, M, L, XL, XXL, XXXL

**Exhibitor #** \_\_\_\_\_  
 For Office use Only

## 2025 MARSHFIELD FAIR 4-H & Open Youth Poultry Show Entry Form

Entry Deadline is July 13, 2025

**Please Print Clearly**

Name \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Parent's Email \_\_\_\_\_

Check Age Level :    ☐ Cloverbud    ☐ Junior    ☐ Senior

	Dept	Class	Lot	SHOW NAME
				<b>1 Entry per Category ONLY</b>
1	705			
2	705			
3	705			
4	705			

Total number of contests entered \_\_\_\_\_ x \$2 = Total Entry Fee \_\_\_\_\_

Checks ONLY to "Marshfield Fair" - **ONE CHECK PER EXHIBITOR - NO GROUP OR FAMILY CHECKS**

I have included the following:

☐ Signed Code of Conduct

☐ 4-H Health Form

# DEPARTMENT 46

## 4-H & OPEN YOUTH ACHIEVEMENT SHOW

**Exhibitors need not own or lease any animals to enter achievement contests except for fitting and showmanship classes.**

Exhibitors must wear a white top, white or tan pants or skirt, and may display the 4-H emblem.

### See page 31 & 32 for General Rules

- Youth Achievement Awards will be offered for each class of animal project based on the highest number of points (pts.) earned.
- Lots 1-6 receive pts. for the Youth Achievement Award.
- Additional points will be awarded as follows:
  - 25 pts. - attendance at safety seminar
  - 25 pts. - attending & helping as needed on cleanup day

**You MUST note on your entry form to which class your additional points will be applied.**

All achievement show participants are encouraged to attend the safety seminar and the cleanup day.

Classes will receive points as follows:

Placing: 1st-25 pts, 2nd-20 pts, 3rd-15 pts,  
4th-10 pts, 5th-5 pts

Placing ribbons will receive premiums as follows:

Fitting/Showmanship: beef, dairy, horse -

\$24,18,14,12,10

goat, sheep, swine -

\$20,16,12,10,8

dog, poultry, rabbit - \$14,10,8,6,4

Judging, Knowledge Test: \$12, 10, 8, 6,4

Project Record, Educational Poster: \$8, 6, 5, 4, 3

An overall Fitter Champion and Showmanship Champion

will be awarded for each project.

1. **Fitting** - The health and cleanliness of the animal will be evaluated.
2. **Showmanship** - The exhibitor's skill at presenting their animal and themselves will be evaluated. A knowledge question may be asked.
3. **Judging** - Exhibitors will judge one class of the project animal and be scored in relation to the official placing of the judge. Up to 50 bonus points\* may be awarded by the judge to those who present an oral explanation of their class placement to the judge.

\*Bonus points in this class placement, not toward Youth Achievement Award.

4. **Knowledge Test** - Tests will cover all aspects of the animal project.
5. **Project Record** - Current 4-H record must be submitted before the first Saturday of the fair at 6 pm at the 4-H fair office. Evaluated on completeness and presentation. Must be complete for current year up to August 1.
6. **Educational Poster** - The 2025 poster contest (Breeds and Uses) must be submitted before Saturday, Aug.17, 2025 at 6 pm at the 4-H show office. Must be on the subject of **Breeds and Uses** and be related to the class entered, done only on 14" x 22" poster board. Poultry posters must be in landscape format. Placing ribbons will be awarded.

### Future Poster Subjects:

2026 - Safety

### Show Listing

**Cost: \$2.00 per achievement lot entered.**

For dates/times of achievement shows, see pg. 34.  
Entry Form page 45 - Use the following abbreviations:

### Department 46

Class	Lot
A Dairy	1. Fitting
B Sheep	2. Showmanship
C Beef	3. Judging
D Swine	4. Knowledge
E Goat	5. Project Record
F Rabbit	6. Educational Poster
H Dog	
I Poultry	
J Horse	



Please **CIRCLE** Exhibitor T-Shirt Size:

Youth S, M, L

Adult S, M, L, XL, XXL, XXXL

Exhibitor # \_\_\_\_\_

For Office Use Only

## MARSHFIELD FAIR ANIMAL ACHIEVEMENT ENTRY FORM

Entry Deadline is July 13, 2025

Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 – **Do not mail cash**  
**ONE EXHIBITOR PER CHECK – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5-18 from all Northeast States.

**Please Print Clearly**

Name \_\_\_\_\_ Age as of 01/01/25 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Parent's Email \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

**Apply my additional points to (Class) \_\_\_\_\_** Age Group (select one) ☐ 5-11years old ☐ 12-18 years old

**Place an "X" mark in the box for each contest you are entering. Every "X" requires \$2.00 entry fee.**

	Class	Fitting (1)	Showmanship (2)	Judging (3)	Knowledge (4)	Records (5)	Poster (6)	# of "X's" per Class
C	Beef	X	X <b>EXAMPLE</b>	X	X	X	X	6
A	Dairy							
B	Sheep							
C	Beef							
D	Swine							
E	Dairy Goat							
F	Rabbit							
H	Dog*							
I	Poultry	X	X					
J	Equine							
TOTAL NUMBER OF CONTESTS ENTERED:								

Total number of contests entered \_\_\_\_\_ x \$2 = Total Entry Fee \_\_\_\_\_ PAYABLE TO "Marshfield Fair" No Cash  
**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

### \*\*\*\*\*ALL EXHIBITORS MUST COMPLETE BELOW\*\*\*\*\*

I have included the following: ☐ \$ Entry Fee ☐ Signed Code of Conduct ☐ 4-H Health Form

**\*Dog Exhibitors Only** – Copies of current health record and rabies certificate must accompany this entry for each dog.

☐ Rabies Certificate ☐ Dog Health Form

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

Entry and 4-H Health Forms are available online at [marshfieldfair.org](http://marshfieldfair.org) or call the 4-H office between June 1-July 12, 2025 at (774-404-7020) and leave your name and address. The requested forms will be mailed to you.

# MARSHFIELD FAIR & PLYMOUTH COUNTY 4-H AWARDS

**August 24, 2025 4pm - Livestock Show Ring**  
Check [marshfieldfair.org](https://marshfieldfair.org) for complete listing and details.

## **Robert B. Ewing Leadership Award**

This is awarded to a Senior 4-H member who sets a good example for others and who best exemplifies the 4-H Pledge. Interview required.

## **Marshfield Fair Director's Appreciation Award**

This award is presented by the Directors of the Marshfield Fair to a 4-H member in recognition of his/her contributions to the 4-H program. Cooperation with the fair management, helpfulness to others, 4-H spirit, and management of 4-H educational exhibits shall be considered in selecting the recipient. Interview required.

## **Mabel Chandler Memorial Award**

Presented to the 4-H exhibitor who displays the most outstanding citizenship qualities. Interviews required.

## **Marshfield Fair Sportsmanship Award**

Three awards will be given to 4-H exhibitors displaying outstanding sportsmanship and fair play in their work and responsibilities at the fair. This award honors the many past volunteers who have made the fair a success.

## **John C. MacFarlane / Gentle Hands Award**

Up to three awards will be given to 4-H exhibitors who most clearly exemplify the use of gentle hands in working with animals.

## **Marshfield Fair Communicator Award**

A special award presented in recognition of outstanding accomplishments in communicating the value and diversity of agriculture to the public in a positive way.

## **Edgar W. Spear Award**

This award honors Edgar W. Spear, former Regional Poultry Specialist and Ply.County Extension Director. Presented to the Novice 4-H member who presents the most outstanding overall poultry exhibit to the public.

## **Robert DuBois Award**

Presented by the Brookside Farm of Marshfield to the Junior 4-H member who demonstrates the greatest achievement during the fair.

## **Dwyer Premier Exhibitor Award**

This award is given to the 4-H dairy cow exhibitor at the Marshfield Fair. Given in memory of Mr. E. M. Dwyer, a long time dairyman, businessman, and past Director of the Marshfield Fair.

## **William E. "Hoot" Gibson Herdsmanship Award**

This award is given in memory of William E. "Hoot" Gibson in recognition of his many years of service to 4-H members. Presented to up to four 4-H exhibitors in the beef and dairy departments who do the most to present an educational livestock display to the public.

## **James Milbury Award**

Presented to the 4-H sheep exhibitor who best educates the public about sheep, 4-H, and agriculture. Given in memory of James E. Milbury who is remembered for his long time participation in the Plymouth County 4-H Sheep program.

## **Cave Canem Challenge Cup**

The Cave Canem Challenge Cup is given in honor of Ms. Rita LaPointe, volunteer leader, teacher, and friend of 4-H youth. It is awarded to the overall champion of all 3 Marshfield Fair Dog events: show, achievement and agility. The 4-H exhibitor must compete at a Novice Obedience level or higher.

## **Terri Thibodeau "TNT" Award**

Given in memory of Terri Thibodeau, a 4-H member in Plymouth County who worked closely with the Farmtastic 4-H Club in Duxbury, MA. Dedication, patience, and enthusiasm are the main criteria for this award.

## **Crystal Ball Award**

This award is given in memory of Fossil Farm's Crystal Ball and is awarded to a 4-H dairy goat exhibitor who demonstrates excellence in the show ring with their dairy goat as well as their animals throughout the duration of the fair. The award was donated by the Hoof N Whiskers 4-H Club.

## **Jack North Award**

This award is donated by the Marshfield Hoofbeats 4-H Club and honors Jack North. The award will be given to the 4-H exhibitor with the highest number of points in the 4-H horse divisions at the Fair.

## **Frank O. & Roy L. Ewell Memorial Award**

This award is presented for the best 4-H junior large fowl or waterfowl and the best junior bantam respectively.

**Visit:** <https://marshfieldfair.org/marshfield-agricultural-and-horticultural-society/scholarships-awards/>

# PULLING CONTESTS

**Director in charge: Jeff Chandler, 781-248-4450**  
Marshfield Fair, PO Box 5, Marshfield, MA 02050

Pulls will be conducted under the Mass. Fairs Association Rules.

**ALL TEAMS WILL BE MICRO CHIP TESTED**

*Thursday, August 21*

## Ox Pulling

**Friday, August 15**

**Time - Events - Prizes** (6 ft. pulls on boat)

1:00 pm -2800 lbs. & under

**\$375, \$225, \$200, \$130, \$120, \$100, \$75**

3:00 pm -3200 lbs. & under

**\$375, \$225, \$200, \$130, \$120, \$100, \$75**

5:00 pm-Free for All

**\$425, \$275, \$225, \$170, \$150, \$125, \$75**

Teams will be weighed starting at 9:00 am  
6 ft. pulls on boat

***There will be a \$75 stipend paid to pullers placing lower than 7<sup>th</sup> place.***

**ALL Pulling Contests Recommendations:**

**Email** crookedlane@hotmail.com **or call** Jeff Chandler (781-248-4450)  
**to let him know you are coming.**

*Interest in Pony Pulls should be sent to Jeff Chandler also.*

## Horse Pulling

**Time - Events - Prizes** (12 ft. pulls on boat)

1:00 pm - 3000 lbs. & under

**\$375, \$225, \$210, \$200, \$175, \$150 \$75**

3:00 pm -3300 lbs.& under

**\$375, \$225, \$210, \$200, \$175, \$150 \$75**

5:00 pm -Free for All

**\$500, \$350, \$325, \$250, \$200, \$150, \$100**

Teams will be weighed starting at 9:00 am  
12 ft. pulls on boat

## ADVANCE SALE TICKETS

Sold until AUGUST 14 at 6:00 pm

Tickets are good for any day of the fair.

**Also available online at marshfieldfair.org**

Please send:

\_\_\_\_\_ General Admission @ \$12.00 (reg. \$15.00) Total General Admission Tickets \$ \_\_\_\_\_

\_\_\_\_\_ Megapass @ \$45 (reg. \$60) Total Megapass Tickets \$ \_\_\_\_\_

\_\_\_\_\_ On Grounds Parking (**Gate E ONLY**) @ \$8.00 (reg. \$10.00) Total Parking Tickets \$ \_\_\_\_\_

**TOTAL ORDER** \$ \_\_\_\_\_

Checks made payable to the **Marshfield Fair** or charge by phone at 781-834-6629

MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ Acct. # \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

**ALL PRESALE TICKETS ARE FINAL. NO REFUNDS.**

Detach & mail to: Marshfield Fair, P.O. Box 5, Marshfield, MA 02050 before August 14



**Marshfield Fair**  
P.O. Box 5  
140 Main Street  
Marshfield, MA 02050

## MARSHFIELD FAIR AUGUST 15 - 24



@MarshfieldFM



### DAILY ENTERTAINMENT

Gifford & Co	Children's Zoo
Fiesta Shows	Chainsaw Artists
The Zoo Show	Horse Hitch
Wood Carving	Kid's Activity Tent
Ham Radio	Wood Turners
Beekeepers	Model Railroad
Blacksmith Shop	Museum
Butterfly Display	and much more

### FEATURED ENTERTAINMENT

Demolition Derby - Aug. 15, 18, 21, 22, 23  
Country Days - Aug. 16 & 17  
Truck Pulling - Aug. 16 & 17  
Motocross - Aug. 19 & 20  
Blues Festival - Aug. 23 & 24  
Tractor Pull - Aug. 24  
Antique Tractor Display - Aug. 24

**Events are subject to change without notice.**