



The KINGS FAIR

May 30th – June 2nd, 2019

With the 2019 fair season right around the corner, The Kings Fair would like to invite you to join us as we celebrate our 73rd annual county fair. Attached you will find a 2019 Vendor application. Please complete the application form in full, describing your product and/or display. A photograph MUST accompany your application. A submitted application does not guarantee or reserve a space.

Please read the application information carefully. Should you have any questions, please feel free to give us a call or email. Completed applications can be emailed, faxed, or mailed to The Kings Fair. Please submit the application as soon as possible for a greater chance of approval.

Applications are also available on our website: <http://www.kingsfair.com/> under the “Fair Information” tab. We look forward to receiving your application for the 2019 Fair!

Respectfully,



Jerome Coelho

CEO

The Kings Fair



May 30th – June 2nd, 2019
SPACE INFORMATION & RATES

FOOD CONCESSION SPACE:

\$450.00 Guarantee vs. 24% TGS (total gross sales), whichever is greater.

All Food/Beverage Concessionaires will be required to follow revenue audit procedures.

OUTSIDE VENDOR SPACE:

10'x10' space: \$450

10'x20' space: \$630

All outdoor spaces are uncovered and are located in various locations on the fairgrounds. Oversized (more than two spaces) will be priced by size and location. The cost of these spaces will be negotiated with management.

COMMERCIAL BUILDING (INSIDE) SPACE:

10' X 10' STANDARD (Inline): \$300 OR 10' x 10' CORNER: \$325

10x20 Inline/Inline: \$500 OR 10 X 20 Inline/Corner: \$550 OR 10 X 20 Corner/Corner: \$600

All indoor spaces are located inside the Market Place Building. With respect for your neighbor, **all displays are limited to NO HIGHER THAN 3' on each side, so the view of adjacent spaces will be clearly visible.**

RV/STOCK TRUCK APPLICATION:

RATES: R.V. \$30 per day. Stock Truck with Power: \$80 per unit. Stock Truck/Trailer NO Power \$50 for duration of fair.

Upon approval of vendor application, you will receive an RV application with your contract. All spaces will be reserved after a completed RV application is received by The Kings Fair as space is limited. All vehicles will be tagged and placed by The Kings Fair management upon check in.

VENDOR PASSES:

ONE-DAY WORKING PASS: \$4.00 ONE-DAY VENDOR PARKING: \$4.00

Each vendor will receive **Two Complimentary** season admission passes & one season parking pass. You may purchase additional Working Credential Passes for each individual necessary to operate the stand/booth (maximum of 20 one-day passes per contract). These passes must be purchased prior to **May 24th** and do not include parking. Western Fair Credentials are accepted at The Kings Fair. WFA credential admits two guests and includes parking for one vehicle.

****FOR YOUR INFORMATION****

Kings County Health Department - (559)584-1401

Due by: April 29, 2019

California Board of Equalization - (559)248-4219

Due by: April 29, 2019



VENDOR APPLICATION PACKET

May 30th – June 2nd, 2019

The Kings Fair is pleased that you have expressed an interest in being a part of our Fair. Attached you will find an application for the 2019 Kings Fair. Please complete and return the application as soon as possible for the best opportunity to participate.

Application Requirements/Instructions

1. All vendors must have a valid California Seller's Permit
2. Applicants will be required to file an application each year
3. All proposed products with prices must be listed to be considered. If you are not selling, the type of services must be listed. The list of products/services must be specific.
4. All questions on this application must be answered completely
5. Please submit a recent photo of your booth with your application
6. If you are applying for more than one stand, you must submit a separate application

Selection Criteria

1. This application is neither an offer nor a guarantee of space. Previous years vendors are not automatically granted a space.
2. Consideration will be given to each applicant on the following basis:
 - a. Product balance on the fairgrounds
 - b. Uniqueness and appeal of product to fairgoers
 - c. Ability to set up a professional, attractive display
 - d. For returning applicants, a satisfactory history of cooperation with rules and regulations
3. Notification of acceptance or refusal will be made by The Kings Fair Management



VENDOR APPLICATION

May 30th – June 2nd, 2019

PLEASE TYPE OR PRINT NEATLY

NAME OF BUSINESS: _____ CA SELLER'S PERMIT # _____
 CONTACT PERSON: _____ EMAIL: _____
 PHONE: _____ CELL PHONE: _____
 MAILING ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____
 ON-SITE CONTACT: _____ CELL PHONE: _____

INSURANCE

Please choose one of the following: CFSA Master List # _____
 Certificate attached _____ (MUST BE ATTACHED)
 I need to purchase CFSA Insurance for \$110.00 _____ (SUBJECT TO CHANGE)

INSURANCE: All exhibitors are required to be insured for a minimum liability of \$1,000,000. A certificate of insurance must be provided to the Kings Fair directly from the office of the insurer with all the information listed on the FE-13 insurance statement enclosed. **NO EXCEPTIONS!! THE FAIR WILL NOT HONOR CONTRACTS THAT DO NOT HAVE THIS PROOF ON FILE PRIOR TO FAIR TIME!!**

SPACE SIZE

Booths are approximately 10' X 10' (Inside booths have 8' backdrop cloth drapes and 3' side cloth drapes)
SPACE AND LOCATION SIZE: Check one (rental rates are included on the space information sheet)

Size of space desired _____
 Outside space _____ Inside inline _____ Inside corner _____

Inside spaces are 10' X 10', 10' X 20', etc. Outside spaces are 10' deep, 10'x10', 20, 30, etc. the total length of the booth/unit.
(Outside exhibitors **PLEASE** include all awnings, counters, steps, hitch, etc.)
Rental rate for anything over 20' in length is negotiated by The Kings Fair Management.

Do you plan to:

1) Use a sound device?	Yes ___ No ___
2) Demonstrate your product?	Yes ___ No ___
3) Conduct a drawing for prizes?	Yes ___ No ___
4) Hand out food samples?	Yes ___ No ___

If yes, please explain? _____

NOTE: All names and address of winners MUST be submitted to The Kings Fair office two (2) weeks after the close of the fair. The fair management must approve all sound devices and give-away items in advance. If you give out food samples, a Kings County food permit will be required.

UTILITIES

All inside spaces are furnished with one 110 volt outlet.
 Electric required? _____
 Outside Utility Requirements _____ Volts _____ # of Amps

Commercial Vendor Application Page 2

Please list all item to be sold or displayed at your booth including prices. Please attach a separate page if more than 5 items. Only items on this list will be accepted. Any changes to list must be done in writing.

ATTACH PHOTO AND/OR BROCHURE OF PRODUCTS OR BOOTH. YOUR APPLICATION WILL NOT BE CONSIDERED WITHOUT THIS INFORMATION!

____ New Vendor (Please Attach References) ____ Previous Vendor If so, how many years at The Kings Fair? ____

REFERENCES: Please list some business references from recent shows.

Show Name/City	Contact	Phone

DO NOT SEND ANY MONEY WITH THIS APPLICATION

ANY APPLICATION RECEIVED AFTER **March 31, 2019** WILL REQUIRE PAYMENT IN FULL UPON APPROVAL.

NO CHECKS ACCEPTED AFTER MAY 1, 2019.

PLEASE NOTE: THIS IS NOT A CONTRACT OR A GUARANTEE OF THE SAME. THE APPLICANT AGREES TO ABIDE BY THE RULES AND REGULATIONS STIPULATED IN THE ACTUAL CONTRACT AGREEMENT AND THE CONCESSIONS MANUAL INCORPORATED THEREIN AND MADE PART OF THE CONTRACT, SHOULD SPACE BECOME AVAILABLE. THIS APPLICATION IN NO WAY IMPLIES OR GUARANTEES THAT SPACE WILL BE OFFERED. THE KINGS FAIR RESERVES THE RIGHT TO REFUSE ANY APPLICATION AND MAY REFUSE TO EXECUTE CONTRACT WITHOUT GIVING REASON FOR SAME, OR RELOCATE A CONCESSION AT ANY TIME FOR THE BETTERMENT OF THE FAIR.

CANCELLATION POLICY: 46-60 DAYS PRIOR TO FAIR 50% OF PAYMENT RETURNED, LESS THAN 45 DAYS NO REFUNDS.

DATE: _____ PRINT NAME: _____

SIGNATURE: _____

PLEASE RETURN AS SOON AS POSSIBLE. THE SOONER YOU APPLY, THE GREATER YOUR CHANCE OF APPROVAL



MAY 30TH – JUNE 2ND, 2019

R.V./STOCK TRUCK APPLICATION

Please submit this application to reserve an R.V. and/or Stock Truck space for the 2019 Kings Fair. All spaces will be assigned before fair time. If the space fee is not received with your signed contract, you will go on a space availability list. R.V. and Stock Truck spaces will be issued upon your arrival.

Please fill out the entire portion for each space you need.

**R.V. RESERVATIONS \$30 PER NIGHT,
STOCK TRUCK NO POWER \$50, STOCK TRUCK W/POWER \$80 DURATION OF FAIR**

Company Name: _____

RV Space

Number of RV Spaces _____ Number of Days _____
Size of RV _____ Pop Outs _____ One Side _____ Two Sides _____
Type of RV: 5th Wheel _____ Travel Trailer _____ Motorhome _____
License Plate # _____
Make/Model _____
Electrical Requested: 120V _____ 30AMP _____ 50AMP _____
Number of Occupants: _____
Name of Occupants: _____

Stock Truck Space

Number of Stock Truck Spaces _____ Power _____ Size _____ Lic # _____
Make/Model _____

RV space will not be reserved until application is received and approved by The Kings Fair Management. RV space must be paid upon approval. All RV's must check in at The Kings Fair Office before entering the fairgrounds. RV's will be placed by The Kings Fair.

All vehicles are parked at the owner's risk. The Kings Fair 24-A DAA assumes no liability for theft, fire, damage or loss of use to any car, equipment or articles left in vehicle or liability for vehicles left after closing.

SIGNED _____ DATE _____



Vendor Admission & Parking Pass Order Form

Company Name _____



*2019 Admission Promotions
Thursday: Three Dollar Thursday*

Please fill out this Admission Pass Order Form and mail or fax it to The Kings Fair by **May 20, 2019**.

<u> 2 </u> Vendor Season Admission Passes	\$ <u>Complimentary</u>
<u> 1 </u> Vendor Season Parking Pass	\$ <u>Complimentary</u>
_____ Vendor Daily Admission Pass @ \$4.00 (maximum of twenty)	\$ _____
_____ Vendor One-Day Parking @ \$4.00 (No in-out privilege, maximum of twenty) Please note: Parking needs to be purchased for each day	\$ _____

Total Due with Order \$ _____
(Payment must be sent with order)

Card Holder's Name _____

Credit Card # _____

Expiration Date _____ Amount authorized to charge \$ _____

Signature _____ Date _____

Vendor discount prices are on a PRE-SALE basis only, and must be purchased prior to Monday, May 20th. Any pass purchased after May 20th will be at general admission prices. All pass sales are final - NO REFUNDS.