



# DOG SHOW DEPARTMENT ONLY ENTRY FORM

The Kings Fair  
P. O. Box 14  
Hanford, CA 93232  
(559) 584-3318

ENTRY FORMS DUE MAY 1, 2019 BY 5PM

CHECK ONE (If Applicable)

4H Club

Mini 4-H Exhibit Only

Please Complete Entry Form

THIS FORM MAY BE PHOTOCOPIED

Division	Class	Description or Title

Please accept the above listed entries subject to the rules and regulations printed in the official awards catalog and/or State Rule Book, Division of F&E, CDFA

Exhibitor Age \_\_\_\_\_ Grade in School \_\_\_\_\_

\_\_\_\_\_

4-H Club

I CERTIFY THAT THIS ENTRY IS THE PROJECT OF THE EXHIBITOR AND IS ELIGIBLE TO BE SHOWN IN ACCORDANCE WITH THE RULES OF THIS SHOW.

\_\_\_\_\_

Signature – 4-H Project Leader

\_\_\_\_\_

Signature - Parent/Legal Guardian      Signature - Exhibitor

PRINT CLEARLY

\_\_\_\_\_

Name of Exhibitor (First, Middle Initial, Last)

\_\_\_\_\_

Mail/Street Address

\_\_\_\_\_

City                                  Zip                                  Phone #

\_\_\_\_\_

E-Mail Address                                   FIRST TIME EXHIBITOR  
 PREVIOUS EXHIBITOR

