



JUNIOR DEPARTMENT ONLY ENTRY FORM

The Kings Fair
P. O. Box 14
Hanford, CA 93232
(559) 584-3318

ENTRY FORMS DUE MAY 1, 2019 BY 5PM

CHECK ONE (If Applicable)

- 4H Club
- FFA Chapter
- Mini 4-H Jr

Please Complete a Separate Entry Form for Each Department
(i.e. Home Arts Dept., Fine Arts Dept., Floriculture Dept.)

THIS FORM MAY BE PHOTOCOPIED

Division	Class	Description or Title

Please accept the above listed entries subject to the rules and regulations printed in the official awards catalog and/or State Rule Book, Division of F&E, CDFA

Exhibitor Age _____ Grade in School _____

School Name, FFA Chapter or 4-H Club

I CERTIFY THAT THIS ENTRY IS THE PROJECT OF THE EXHIBITOR AND IS ELIGIBLE TO BE SHOWN IN ACCORDANCE WITH THE RULES OF THIS SHOW.

Signature – Teacher, FFA Advisor or 4-H Project Leader

Signature - Parent/Legal Guardian _____
Signature - Exhibitor

PRINT CLEARLY

Name of Exhibitor (First, Middle Initial, Last)

Mail/Street Address

City _____
Zip _____
Phone # _____

E-Mail Address _____
 FIRST TIME EXHIBITOR
 PREVIOUS EXHIBITOR