



## MISSION STATEMENT

To most efficiently utilize the Association's assets, being innovative in planning and growth, protecting the public's investment, maintaining sensitivity to the environment, preserving and showcasing our agricultural heritage and other local economic interests including the development of our youth, creating new cultural traditions and culminating in the annual fair.

## REGULAR BOARD MEETING AGENDA

DATE: Thursday, July 25, 2019  
TIME: 6:00 PM  
PLACE: Kings Fair, Board Room  
801 S. 10<sup>th</sup> Ave., Hanford CA

Board of Directors:

Dave Lafferty, President; Sam Rodriguez, Loretta Toledo, John Camara, Jr.,  
Denise Sanchez-Hansen, Kelley Medeiros, Darrin Monteiro.

**1. Call to Order and Roll Call**

*All matters on this agenda, in any category, may be considered for action as listed at the discretion of the president. Any item not so noticed may NOT be considered.*

**2. Approval of Agenda (action)**

2.1 July 25, 2019

**3. Scheduled/Unscheduled Appearances**

Public Appearances: Speakers shall be limited to five (5) minutes. The board is prohibited by law from taking any action on matters discussed that are not on the agenda, and no adverse conclusions should be drawn if the Board does not respond to public comment at this time.. Members of the public wishing to address the board on items on the agenda should notify Executive Management when the agenda item is called. Speakers shall be limited to five (5) minutes.

**4. Approval of Minutes (Informational/Action)**

4.1 Review and Approval of May 27, 2019 Board Meeting Minutes

**5. Correspondence (Informational)**

**6. Financial Statements (Informational/Action)**

6.1 Review and Approval Balance Sheet – May 2019

6.2 Review and Approval Budget Balance – May 2019

6.3 Review and Approval 2018 Two-Year Comparison (Informational) – May 2019

6.4 Review and Approval Balance Sheet – June 2019

6.5 Review and Approval Budget Balance – June 2019

6.6 Review and Approval 2018 Two-Year Comparison (Informational) – June 2019

**7. Committee Reports**

- 7.1 Dairy Replacement Committee
- 7.2 Livestock Committee
- 7.3 Jr. Livestock Auction
- 7.4 Dairy Auction
- 7.5 Buildings & Grounds
- 7.6 Finance

**8. Major Stakeholder Updates**

- 8.1 Kings Speedway
- 8.2 Kings Jr. Fair Board
- 8.3 Swap Meet
- 8.4 Foundation
- 8.5 TC Go Karts

**9. Old Business**

- 9.1 None

**10. New Business**

- 10.1 2019 Fair Discussion
- 10.2 2020 Fair Dates
- 10.3 Board Policy Review (Instructions)

**11. Manager Update (Informational)**

- 11.1 2019 Kings Fair Update
- 11.2 Any Other

**12. Consent Calendar (Action)**

- A. Rental Agreements
- B. Food Concessions
- C. Commercial Venders
- D. Grounds Venders
- E. Judges
- F. Standard Agreements

**13. Matters of Information:** No discussion/debate on topics introduced/debate on topics introduced under the Matters of Information will be permitted. No action will be taken on such comment at this time as law requires format public notice prior to any action on an agenda item.

- 1. Director Comments
- 2. Manager Comments
- 3. Next Board Meeting Information: Date, Time and Location
- 4. Agenda items for Discussion/or Action for Next Board Meeting

**14. Adjournment**

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting The Kings Fair at 559-584-3318 or sending a written request to the Kings Fair, P.O. Box 14, Hanford, CA 93232. Please provide your request at least five (5) business days before the meeting date. Meeting notice can also be found at [http://www.cdfa.ca.gov/Fairs\\_&\\_Expositions/Meeting\\_Notices/](http://www.cdfa.ca.gov/Fairs_&_Expositions/Meeting_Notices/).