



POULTRY SHOW DEPARTMENT PRESENTATION ONLY ENTRY FORM

The Kings Fair
P. O. Box 14
Hanford, CA 93232
(559) 584-3318

CHECK ONE (If Applicable)

- 4H Club
 FFA

ENTRY FORMS DUE MAY 20, 2019 BY 5PM

Please Complete Entry Form

THIS FORM MAY BE PHOTOCOPIED

Class	Description or Title

Please accept the above listed entries subject to the rules and regulations printed in the official awards catalog and/or State Rule Book, Division of F&E, CDFA

Exhibitor Age _____	Grade in School _____

4-H Club/ FFA	
I CERTIFY THAT THIS ENTRY IS THE PROJECT OF THE EXHIBITOR AND IS ELIGIBLE TO BE SHOWN IN ACCORDANCE WITH THE RULES OF THIS SHOW.	

Signature – Project Leader	
_____	_____
Signature - Parent/Legal Guardian	Signature - Exhibitor

PRINT CLEARLY		

Name of Exhibitor (First, Middle Initial, Last)		

Mail/Street Address		
_____	_____	_____
City	Zip	Phone #
_____		_____ FIRST TIME EXHIBITOR
E-Mail Address		_____ PREVIOUS EXHIBITOR