

# “And the Books Were Opened: and Another Book Was Opened” (Revelation 20:12)

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1. **THE BOOK OF THE GENERATIONS OF ADAM (More than Adam's genealogy, this account is a record of man's origins—creationism NOT evolution. This chronological record connects seamlessly to the post-diluvian genealogies as chronicled in the Table of Nations from Genesis 10)** Genesis 5:1—This book is mentioned because of its importance to man's origins, and in calculating biblical time from the beginning of creation, and for determining the age of the antediluvian period (time before the flood).
2. **THE BOOK OF THE COVENANT (Not a covenant between two parties, but the Godhead)**—Exodus 24:7—God established an agreement between himself and his people, while promising them a homeland, namely national Israel. The children of Isaac are spiritual Israel NOT Ishmael. Knowing sinful men could never keep their promises to a holy and perfect God when it came to man's redemption, Providence reminded them throughout the Old Testament of a promised Sin Bearer or Messiah that would deliver them out of darkness into Jesus' glorious light.
3. **THE BOOK OF THE WARS OF THE LORD (God fights for his people)**—Numbers 21:14—God's exploits are recounted at the Red Sea (present day Gulf of Aqaba), and in the brooks of Arnon, at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.
4. **THE BOOK OF THE LAW (Man does not have to re-invent the ‘wheel.’ God has given man all laws)**—Deuteronomy 28:61; 29:21; 30:10; 31:26; Joshua 1:8; 8:31, 34, etc. While not exhaustive here, the law covered:
  - an individual's relationship with their Creator

- one's relationship and position within their family
- the obligation of the individual to their community
- the distinction between hired servants (paid for their labor, did not live with employer), bondservants (received room and board while living with employer for a covenanted period or lifetime), slaves<sup>1</sup> (hard-hearted, unrepentant individuals toward God in bondage to their sin and this world)
- military expectations and exemptions (conscientious objectors, allowing a married man and woman to spend a year together before being deployed)
- dietary laws (clean and unclean meats) Leviticus 11
- monetary policy (unjust weights-measures, money as gold or silver coin, prohibition against moneychangers and banks—all these measures were to prevent money manipulation and currency<sup>2</sup> establishment)
- jubilee debt forgiveness (Leviticus 25) through a 7-year individual and 49-year national program, the jubilee also affected a business's margin of profitability ('bottom line') as determined by the years left to jubilee, as well as original owner of property being able to return to his patrimonial (father's inheritance) land, real estate value determined by years remaining to jubilee
- prohibitions against immorality or sexual perversion (adultery, homosexuality, lesbianism, effeminate behavior-transgenderism-crossdressing, bi-sexuality, pedophilia, incest)

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<sup>1</sup> The word is used only twice in the KJV. This first time is a reference to Israel's rebellious attitude toward God (Jeremiah 2:14), while the other is in Revelation 18:13 implying that those within the clutches of Rome are slaves. Remember, Nimrod's Chaldean-Babylonian Mysteries spawned Catholicism, Islam, Protestantism with its denominationalism and sectarianism, as well as the other isms within religion.

<sup>2</sup> A word coined by the Jesuits. Currency is unbacked paper whose value is set by government decree.

- the prohibition of establishing parasitic occupations: lawyers,<sup>3</sup> physicians,<sup>4</sup> politicians, bankers, and ministers or pastors.<sup>5</sup>
- Prohibition and punishment for individuals caught DECEIVING:
  - a lying tongue (false witness)
  - witchcraft
  - rebellion against God-ordained authorities
  - sorcery
  - false prophets
  - sedition or treason (Barabbas)
  - theft (false weights and measures, money changers, banks)
  - physicians (confiscation of wealth through medical fraud)<sup>6</sup>

5. **THE BOOK OF JASHER (Joshua's defeat of the Amorites as the Sun and Moon stood still in the Valley of Ajalon AND Upon the death of Jonathan, David was to teach Judah the use of the bow)**—Joshua 10:13; II Samuel 1:18—While not included in the canon of scripture, this uninspired book nonetheless chronicles important historical events, while confirming Old Testament history.

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<sup>3</sup> This would exclude Universal Code of Military Justice (UCMJ) lawyers and military tribunals.

<sup>4</sup> Luke was different from the other physicians mentioned in the Bible as he was “beloved” (Colossians 4:14) and practiced the art of apothecary NOT alchemy or pharmakeia as those in the occult. Luke would be considered a naturopathic doctor, N.D., by today’s standards. The naturopathic business model: 1. Root cause identification or diagnosis 2. Root cause eradication through natural remedies, elixirs, concoctions, or poultices 3. Patient education to reduce doctor-patient reliance or dependence. This is in contrast to the allopathic, mainstream, medical business model of disease management, pharmaceutical kickbacks, unnecessary tests, unnecessary ‘vaccines’ and ‘flu’ shots, medical insurance fraud, misdiagnosis, patient viewed as a revenue stream, and finally the rejection of the Hippocratic oath of “to do no harm.”

<sup>5</sup> The office of pastor or minister ended when the inerrant scriptures were completed in 100 A.D. by John’s book of Revelation.

<sup>6</sup> Mark 5:25-29—And a certain woman, which had an issue of blood twelve years, 26 **And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,** 27 When she had heard of Jesus, came in the press behind, and touched his garment. 28 For she said, If I may touch but his clothes, I shall be whole. 29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

6. **THE BOOK OF THE ACTS OF SOLOMON (Records the heights of Solomon's godly wisdom and the depths of his compromised belief in marrying idolatrous wives)**—I Kings 11:41—While expanding the empire of his father, David, Solomon as king was not always magnanimous in his rule, especially as he allowed idolatry through the numerous wives he married, and the rivalries that developed among his children.
7. **THE BOOK OF THE CHRONICLES OF THE KINGS OF ISRAEL (The absence of any godly ruler)**—I Kings 14:19—The deeds and exploits of the kings of Israel (Northern Kingdom) were reflected in the spiritual health of the people over which the king ruled. Israel had no godly kings. They went into captivity before the Southern Kingdom by Assyria.
8. **THE BOOK OF THE CHRONICLES OF THE KINGS OF JUDAH (The good vs. the bad and the ugly)**—I Kings 15:7, etc.—The deeds and exploits of the kings of Judah (Southern Kingdom) were reflected in the spiritual health of the people over which the king ruled. Judah had several godly kings. Judah and Benjamin's sin carried them into Babylonian captivity for 70 years.
9. **BOOKS OF SAMUEL THE SEER, NATHAN THE PROPHET, GAD THE SEER (Prophets of the kings before Israel's division)**—I Chronicles 29:29—The messages from these godly men, directed towards the kings in Israel's history, spoke of promise, judgment, restoration, pardon, and mercy. The prophet's patient pleading from the Almighty had its limits, however. Ignoring God's forbearance and restraint, Israel ultimately was confronted by a holy God that punished sin and rebellion.
10. **BOOK OF JEHU (A man appointed by God as his instrument of divine judgment and vengeance)**—II Chronicles 20:34—The son of Jehoshaphat, son of Hanani, and son of Nimshi (I Kings 19:16) this account records the nature of Jehu's anointing as king of Israel, with his special and clandestine operations in getting rid of the house of Ahab and Jezebel, king and queen of Israel (Northern Kingdom), along with the prophets of Baal.

11. **BOOK OF MOSES (God's leader who spoke directly to God. An example of the future priesthood believer in Christ, whose office the elect are to inherit)**—II Chronicles 25:4—A chronicle of the first biblical leader of a theocratic movement that was to be the template for constitutional republicanism. Moses' righteous leadership and submission to God inspired a younger Joshua and Caleb. Through the giving of the law from Sinai, the concept of self-governance revealed an accountability to one's Creator, Jesus Christ, and one's fellow man. This precept provided the springboard for godly, bottom-up governance and transparency that would give rise to the few future republics<sup>7</sup> that would emerge throughout history.
12. **BOOK OF THE LIVING (The book containing the names of the redeemed in Christ from the foundations of the world)**—Psalm 69:28—Absent from the roll call within this book, the names of the living dead OR twice dead are eerily absent.
13. **BOOK OF REMEMBRANCE (If you keep the biblical God in your thoughts and fear him, he won't forget you)**—Malachi 3:16—Listed within this book's pages are those who feared God and thought upon his name
14. **THE BOOK OF THE GENERATION OF JESUS CHRIST (Christ is truly the Alpha and Omega. Christ as the subject of man's redemption, is first mentioned in Genesis 3:15, 21. Christ appears as the Omega, or the last letter of the Greek alphabet, in Revelation 22:21)**—Matthew 1:1—This book provides a seamless chronology from the New Testament to the time of Terah's genealogy (Abraham's father). **This genealogy connects seamlessly to Adam's offspring before the flood, thereby linking the antediluvian world with that of the post-diluvian world.**

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<sup>7</sup> While Rome was founded as a republic, its foundation was polytheistic (the worship of many gods). It quickly devolved into an imperialistic, immoral power. Most notable of documents and governments emerging as republics would be: the Magna Carta, the Mayflower Compact, Declaration of Independence, Constitution, and the United States republican form of government—of, for, and by the people.

## 15. (LAMB'S) BOOK OF LIFE (Also known as The<sup>8</sup> Holy<sup>9</sup> Bible<sup>10</sup>)—

Philippians 4:3; Revelation 3:5, 13:8, 20:12, 15, 21:27. This book appears to be a roll or list of names. Some names will be blotted out who could not overcome in Christ—they lacked the Holy Spirit within. These will be those religious people<sup>11</sup> that were mentioned in the redemptive parable of the Sower and the Seed (Matt. 13, Mark 4, Luke 8). They were never transformed by the Holy Spirit's crucifixion of the old sin nature.

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<sup>8</sup> The definite article indicating only one holy book of God in existence.

<sup>9</sup> Holy because God inspired its human authors by the Holy Spirit.

<sup>10</sup> Bible indicating the length & breadth of God's inspired communication to men. The Bible represents the extent to which God has communicated to men. All information regarding the character and will of God are to be subject to this immutable treatise of the Divine. This is objective truth. Personal or subjective experience must be brought under the umbrella of the Bible's authority. No extra-biblical works will undermine scripture's authority or Jesus' words.

<sup>11</sup> The seed that was sown on stony ground and among thorns were those religious people that never grasped the difference between grace and works. They refused to separate from the apostate church, while choosing the company of men and social interaction, versus the offense of the gospel, with its separation from the world.