

Confusion Reigns Supreme When You Believe Liars

Distinguishing Between Gehenna, Sheol, Hades & Tartarus

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Counterfeit Bible Translations Confuse Hell

The pagan words of gehenna, sheol, hades, and tartarus do not deliver the same linguistic force or impact as the word hell, nor are they contextually consistent with the original apostolic manuscripts.¹ Have you recently heard anyone swear saying, ‘Go to gehenna!’

- Gehenna, the Aramaic equivalent of the Hebrew “Ge Hinnom” referred to a trash heap outside the city wall of Jerusalem and was a place of perpetual fire and human waste after the Jews returned from their Babylonian captivity. The Valley of Hinnom, Tophet, or the valley of slaughter, as it was also known, was one of three principle valleys defining Jerusalem’s borders, the other two being the Kidron & Tyropoeon Valleys. The valley of slaughter was an ancient site where idolatrous Jews were seen offering their children on a blazing pyre to the pagan god Molech (Jeremiah 7:31). This occurred before their 70-year captivity into Babylon. The use of this temporal word to replace hell as an eternal place of the spiritually unclean and damned is entirely inappropriate and unacceptable exegetically. How can the eternal, non-corporeal essence of the human soul be destroyed by fire in a human garbage dump? It can’t! Only God can do that! (see Matthew 10:28) And he does so in a place called hell. It should also be noted that gehenna is not a translation but a transliteration (letter translation, not word meaning). There is no corresponding English translation for the word Gehenna—trash heap, garbage dump, or valley of waste, because hell, as the eternal abode of the wicked, is in a class by itself. See more on Gehenna: <http://www.chick.com/ask/articles/gehenna.asp>
- Sheol in the Hebrew is roughly the equivalent of the Greek Hades (the phantom text of the Septuagint which is non-existent and most likely a corrupt manuscript from Origin of Alexandria). Both refer to the grave, the underworld, or the pit. Those who espouse the use of the word sheol contend these locales are the ultimate destination of the righteous and unrighteous dead. The problem with this

¹ Although it is understood no original autographs exist, biblical preservation has assured the present-day believer the Holy Spirit has overseen that neither unnecessary additions nor remissions of scripture have occurred while at the same time the manuscript purity has been maintained. The believer, contrary to “Higher Criticism,” can take comfort in knowing it has been God, not man, which has overseen the preservation of his inerrant Word. The wanton vivisection of the Holy Bible is nothing more than a personal assault on the person of Jesus Christ—the Incarnate Word. Those who knowingly and wantonly engage in “Higher Criticism” are not friends, but foes of the Cross.



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explanation is that not only is it not found in the King James Bible, but it confuses the reader. In Job 7:9 it says, "Just as a cloud dissipates and vanishes, those who go down to Sheol will not come back." If sheol is a place where the righteous end up then what is the eternal hope for the redeemed on this side of eternity? See the following Christian web site for further clarification on the topic of hell:

http://www.chick.com/bc/2009/bc_sept09.pdf (page 8 of the magazine, *Battle Cry*)

- Hades, the Greek equivalent of the Hebrew sheol, means the same thing in Greek—the abode of the dead. To substitute the word hades for the word hell does a great disservice to God and robs the contexts, from which the word is mined, of its genuine meaning. Hades, like sheol, makes no distinction between those who die in Christ and the wicked . . . They both go to the same place.
- Tartarus is a Greek word and means the underworld or abyss, not hell. The idea of an abyss and not eternal hell fire is offered by the counterfeit 'Christian' prophets and their mutilated manuscripts which declare in II Peter 2:4, "God did not hold back from punishing the angels that sinned, but, by throwing them into Tartarus, delivered them into pits of dense darkness to be reserved for judgment." This verse implies a place other than hell where these evil spirits are held in a state of limbo (like purgatory), not eternal punishment awaiting their eventual consignment to the lake of fire and brimstone (Revelation 20:10).

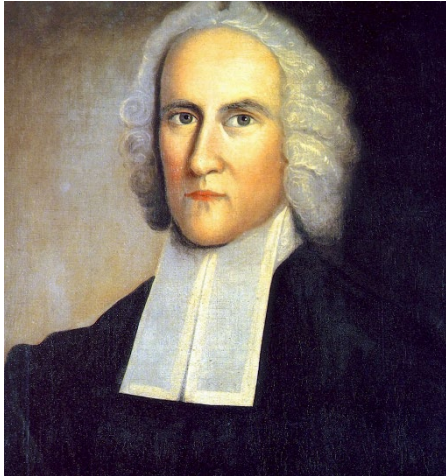
It is understood that since the completion of the New Testament a crescendo of sinister opposition to the truth has purposely eviscerated the truth. This has surfaced in a swarm of mutilated 'bibles.' Since a host of strategies involving confusion and doubt are legion in these corrupt 'bibles,' it should not surprise us Satan is behind it all. He's guilty of Bible corruption and tampering. Such is the verdict of those who improperly substitute the words hades, sheol, and gehenna for the correct word hell.



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Jonathan Edwards' sermon, "Sinners in the Hands of an Angry God" delivered @ Enfield, Connecticut, July 8, 1741

"The sword of divine justice is every moment brandished over their heads, and it is nothing but the hand of arbitrary mercy, and God's mere will, that holds it back." 1703-1758



Jonathan Edwards, 1703-1758

"Jesus Cleansing the Temple,"
Carl Bloch

"So that every unconverted man properly belongs to hell; that is his place; from thence he is, John 8:23. "Ye are from beneath:" And thither he is bound; it is the place that justice, and God's word, and the sentence of his unchangeable law assigns to him." **Jonathan Edwards**

