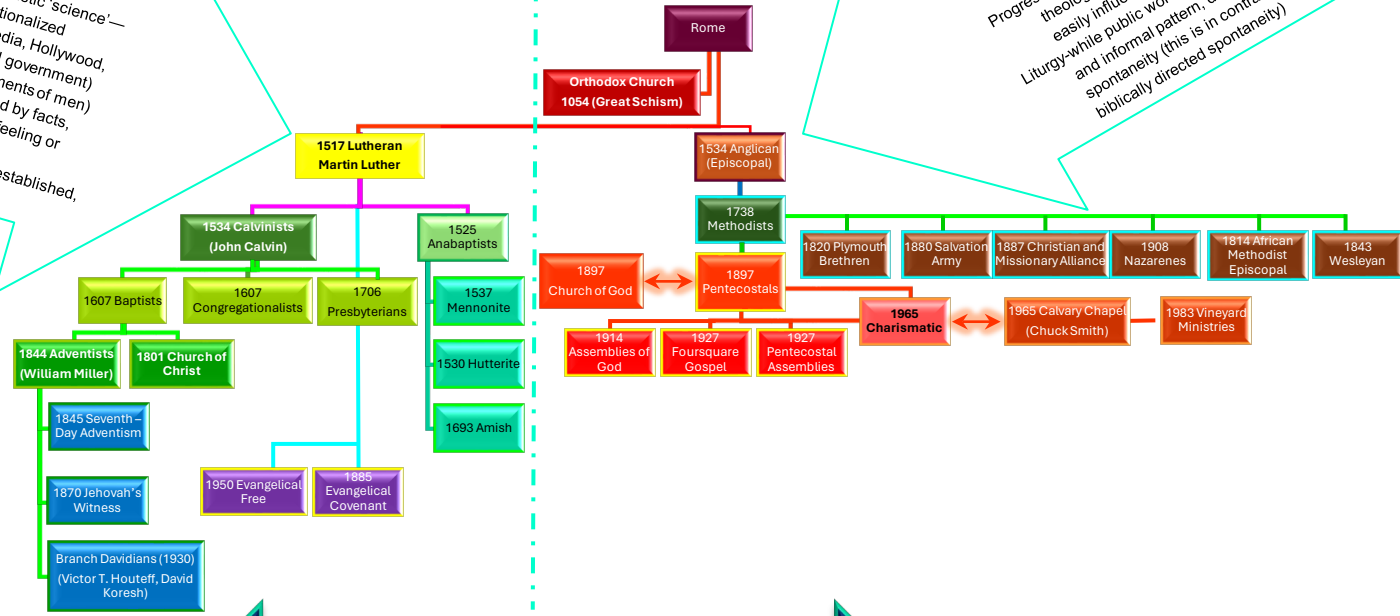


A divide steeped in doctrines and commandments of men

These denominations **generally** identified by one or more of the following characteristics:
 Rationalism (increasingly corrupted by Darwinism, Marxism, as well as consensus and naturalistic 'science'—all stemming from nationalized education, secular media, Hollywood, cartel corporations and government)
 Traditionalism (the commandments of men)
 Objectivity (generally influenced by facts, evidence, testimony, not feeling or altruism)
 Liturgy-public worship follows an established, formal pattern

These denominations **generally** identified by one or more of the following characteristics:
 Emotion
 Intuition (feeling, intention, sincerity)
 Subjectivism (influenced by psychology/psychiatry—feminism)
 Progressive in their capacity to educate, liberal in their theology, altruistic in their outlook therefore more easily influenced by collectivist ideology
 Liturgy-while public worship follows a less pre-determined and informal pattern, devotion is marked by emotional spontaneity (this is in contrast to rationally led or biblically directed spontaneity)



Rome's ecumenism is creating crossover, convergence, compromise and syncretism in an effort to create an identity crises within denominationalism. The ecumenical spirit of Rome is also the seductive drive directing the one world harlot church

A simple Google search for the word denominationalism will disclose the accuracy of the chart above. With each denomination being personality focused and vying for its own authoritative supremacy, is this consistent with New Testament teaching regarding the priesthood of the believer? What about the finality and authority of scripture? Or what of redemption initiated by God, purchased by Jesus' blood, and Christ's promises sealed by the crucifixion and death of self, an event referred to in the New Testament as baptism by the Holy Spirit?