



HOLY BIBLE

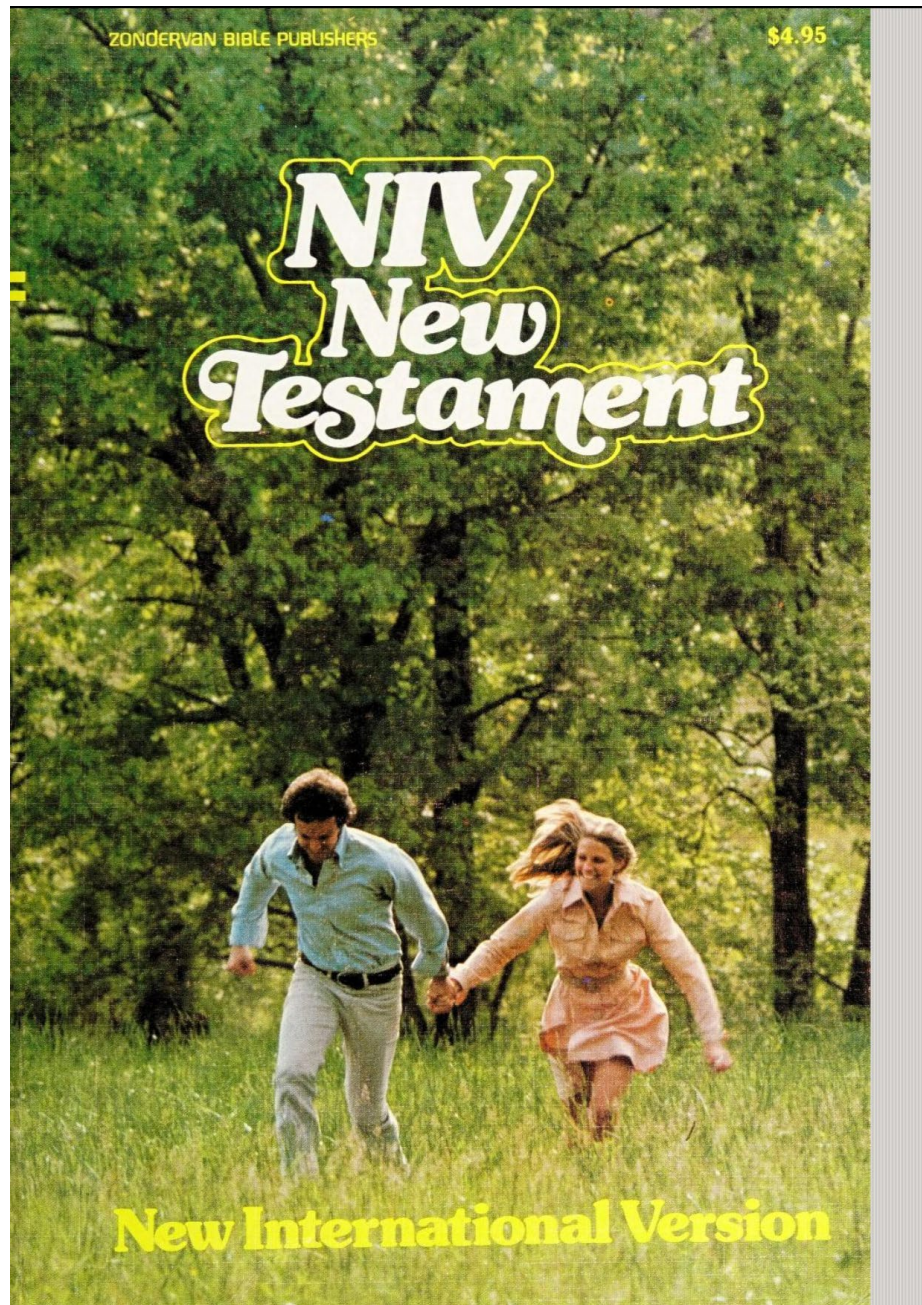
The complete N.I.V. in 1978 had over 64,000 changes from that of the Authorized King James Version of 1611. There are editions, no revisions, of the 1611 K.J.V. which corrected publishers typeset mistakes, as well as letter changes (v to u; f to s, for example). There were no doctrinal changes made from the available Antiochian manuscripts. This is not the case with the ecumenical, Alexandrian counterfeits.

Holy Bible



NASB

My first 'bible' (without the grimly graphics) given to me in 1976 (N.A.S.B.). I realized its error early on. Shortly thereafter I was given a K.J.V. by the Mike Apodaca family. I still have that K.J.V. Bible. It is my life's manual and source of encouragement.



1976 N.I.V.

[1978 Complete Bible](#)

Regarding [Leviticus 18:22-25](#); [20:13](#) and [Deuteronomy 22:5](#), the substance and wording of the N.I.V., with these passages, is on par with that of the K.J.V.; however, do not think that just because the N.I.V. agrees with the K.J.V. on these verses, its overall message is comparable to that of the Authorized Version (K.J.V.). It is not! The 1978 N.I.V. had over 64,000 changes from that of the K.J.V. . . . And do not forget there have been, I believe, two subsequent revisions of the N.I.V. since then ([1984 & 2011](#)).

Then there is the issue of copyright infringement. For any new translation (corruption) to avoid infringement upon another literary work, the derivative work must be substantively different in its wording and ultimately its messaging. The N.I.V. is not the word of God, but a counterfeit. Think I am being picky. Listen to God's clear instructions to Jeremiah from Jeremiah 26:2, "diminish not a word." God warned the prophet that when he spoke to Jehoiakim, King of Judah the full impact and power of God's word was not to be lessened.

Also to be considered is the readability of the K.J.V. The K.J.V. reads at a fifth-grade level with a predominance of single syllable, Anglo-Saxon words. The N.I.V. reads at a tenth-grade level (Flesh-Kinkaid Grade Level Indicator) with a predominance of multi-syllabic, Latinized words.

What about the italicized words in the K.J.V.? What about them! The K.J.V. translators were men of integrity who loved the inerrant word of God. You will find the other counterfeiters do the same thing while castigating the translators for utilizing italicized words in the Authorized Version. When the Liberals refuse to italicize words, and the reader is not aware of this assault upon Jesus' words, the reader is the worse for it.

Italicized words were added by the K.J.V. translators to maintain thought and grammatical continuity in the biblical narrative. All translators do this. Note the following verses from the K.J.V. and the various translations:

1. K.J.V. Psa. 23:1—The LORD *is* my shepherd; I shall not want.
2. N.I.V. Psa. 23:1—The LORD is my shepherd, I lack nothing.
(The lack of italics gives the reader no clue that the word does not appear in the original Hebrew, whereas the K.J.V. translators italicized)
3. K.J.V. John 1:8—He was not that Light, but *was sent* to bear witness of that Light.
4. N.K.J. John 1:8—He was not that light, but was sent to bear witness of that Light.
(Look how they removed the upper-case L. Jesus is that Light . . . But not to the New King James translators. Again, the word in the New King James, "was," is not italicized).
5. K.J.V. II Sam. 21:19—And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaare-oregim, a Beth-lehemite, slew *the brother of* Goliath the Gittite, the staff of whose spear *was* like a weaver's beam.
Remove the italics and Elhanan killed Goliath, not David.

6. K.J.V. Psa. 16:8—I have set the LORD always before me: because *he is* at my right hand, I shall not be moved.

In Acts 2:25 Peter quotes this verse, “I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved.

While we see the word does not appear in the original Hebrew, Peter filled with the Holy Spirit, was inspired to give us the verse in Hebrew that was subsequently translated into Greek.

7. K.J.V. Isaiah 65:1—I am sought of *them that* asked not *for me*; I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that was* not called by my name.

Now, look and see Paul’s quote of this Old Testament verse, “But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.” No italics. God must have inspired the apostle writer to put them in there, even though they did not appear in the Hebrew from Isaiah!

8. K.J.V. In Deuteronomy 8:3 it says, “And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.”

In Matthew 4:4 Jesus quotes this Old Testament verse, “Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.” Again, no corresponding Hebrew word for “*word*,” as the italic *word* from Deuteronomy 8:3 indicates . . . And yet, in Jesus’ citation of this Old Testament verse you find no italicized word appearing in Matthew 4:4. Hmm. You would almost think God wanted the word in there, since Jesus himself is called the Word of God! (Info. gleaned from Dr. Samuel Gipp’s book, [“The Answer Book.”](#))

It is also interesting to note that the N.I.V. translation committee was considered trans-denominational or across differing denominations, not necessarily Christian. Problematic you say? Yea! Transgender means that even though God created you as a male, you choose to ‘identify’ yourself as a female. Abominable and disgusting. Stop perverting your God-given moral conscience. It is a choice, not a disease!

1976 N.I.V.

Rom. 1:27, 28

In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed indecent acts with other men, and received in themselves the due penalty for their perversion. 28 Furthermore, since they did not think it worthwhile to retain the knowledge of God, he gave them over to a depraved mind, to do what ought not to be done.

K.J.V.

Rom. 1:27, 28

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. 28 And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; . . .

My biggest objections in these N.I.V. verses revolve around two issues. The first issue we should notice is the italicized possessive pronoun in the K.J.V., "*their*," and the definite article used in the counterfeit N.I.V. version. In the N.I.V., the word "*the*" is not only a different word, but because of the definite article's replacement of the possessive pronoun "*their*" in the K.J.V., one also discovers the definite article "the" is not included in the Koine Greek^a autographs.

A depraved mind is different than a reprobate mind. Depravity can be reformed. A reprobate mind is beyond reformation, let alone transformation. A reprobate mind may be evident periodically within the unrighteous, while a reprobate mind is a persistent cancer within the wicked. The use of the possessive pronoun, "their," speaks of the individual's responsibility before their Creator, while the use of the word "the," does not

Finally, the pervert will never take God's path of least resistance, namely convenience or the mind of Christ to rule within. The pervert will doggedly avoid subjection to the Holy Spirit's indwelling presence by confession, contrition, and surrender. The unrepentant sinner will always avoid God's righteousness; however, in the event pressure comes, the unconverted will do whatever necessary to receive the praise of men. Basically, the will of the flesh vs. Holy Spirit crucifixion.

a. The Koine Greek autographs penned by the apostles do not exist; however, one can be assured that because of the Holy Spirit's oversight, the manuscripts the 1611 King James translators had were preserved word for word, nonetheless. During apostolic times the Koine Greek was the common Greek language of the day, while the Attic or refined and academic Greek became less popular in everyday conversation. The Attic Greek remained in academia for the intellects and in literature for the refined and educated.

1976 N.I.V.

I Cor. 6:9, 10

Don't you know that the wicked shall not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders 10 nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God.

K.J.V.

I Cor. 6:9, 10

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

In the N.I.V. the interrogative declares the wicked will not inherit the kingdom of God, while in the K.J.V. the unrighteous, which includes the wicked, will not inherit the kingdom of God. While the Liberal will teach all go to heaven, Jesus taught otherwise.^a The Liberals are the deceivers!

Next, the N.I.V. uses the adjectival noun “sexually immoral,” while the K.J.V. uses the noun, “fornicators.” Sexually immoral is a broad term while fornicator is specific. At the time the New Testament was written, the Gentiles routinely practiced fornication. We know this because of the following admonition to the Gentiles from James in Acts 15:19, 20, “Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: 20 But that we write unto them, that they abstain from pollutions of idols, and *from* fornication, and *from* things strangled, and *from* blood.” Specifically, a fornicator was one who held God’s covenant of marriage in contempt . . . Thinking they could get sexual gratification outside God’s sanctioned marriage covenant. Maybe different times but the same problem persists!

C'mon N.I.V. corrupters. Really! Male prostitutes instead of effeminate as it declares in the K.J.V. Anyone knows that a man that acts and thinks effeminate, acts like a woman. A male prostitute is one who hires himself out TO WOMEN for sexual gratification and gets paid for it. Here is a man, NOT A HOMOSEXUAL, getting gratification in a way that is unacceptable.

a. Matt. 7:13—Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

Considering the recent disclosures regarding Deep State child trafficking (the Bible's kidnapping), it has been revealed that Hollywood, Supreme Court Justices,^b legislators, sports figures, the F.B.I., C.I.A., D.O.J., as well as many others are "abusers of themselves with mankind." This goes for those who practice it, as well as those who condone it and are complicit.

The K.J.V. phrase "abusers of themselves with mankind" not only covers homosexuals and lesbians but the rest of humanity involved in sexual activity God condemns. Oh, and there were 36,000 churches fronting as houses of worship that were also involved in child sex trafficking.

In their quest to continue to corrupt Jesus' words and offer a new, updated 'bible,' the N.I.V. substituted the word "slanderers" for the K.J.V. word "revilers." A slanderer is a liar who publicly smears someone's character to advance their own. A reviler is someone who loves to party and escape, while refusing to come to grips with their own failures, duty as a citizen, and the state of their nation.^c

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- b. Chief Justice of the Supreme Court, John Roberts has been exposed for his part in child sex trafficking and pedophilia. Supreme Court Justice, Amy Coney Barrett and daughter of Joe Biden, is a victim of child sex trafficking as well as a tool of the Deep State. [Both have been executed.](#)
 - c. Eccles. 7:2, 4—*It is* better to go to the house of mourning, than to go to the house of feasting: for that *is* the end of all men; and the living will lay *it* to his heart. 4 The heart of the wise *is* in the house of mourning; but the heart of fools *is* in the house of mirth.

K.J.V.—Jude 7

Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

1976 N.I.V.—Jude 7

In a similar way, Sodom and Gomorrah and the surrounding towns gave themselves up to sexual immorality and perversion. They serve as an example of those who suffer the punishment of eternal fire.

You will see that the argument for an easier translation is hogwash. It is all about corrupting Jesus' words and the linguistic impact those words should have on the reading audience. It is also about the Liberals 'love of money.'

First, notice God's word choice, then the Progressives' word choice.

Sexual immorality is a totally different phrase than fornication. Fornication specifically means sex before marriage. Sexual immorality is broader in its application. Its umbrella covers adultery, fornication, incest, etc. God specifically used the word fornication because it was a common practice and seen as normative behavior by those possessing a reprobate mind . . . A mind seared as with a hot iron.

Again, "perversion" is used in the N.I.V. instead of the K.J.V. "going after strange flesh." The latter implies LGBT behaviors, as well as bestiality. Perversion can include these abominations, however; God wanted to emphasize homosexuality because of its prevalence, and acceptance, while pinpointing the origin of this odious conduct—Sodom.

In the K.J.V., "suffering the vengeance of eternal fire," carries with it the idea of God implementing into action his vengeance to right the inequity found in man's rebellion and subsequent sinfulness. In the N.I.V., "suffering the punishment of eternal fire," does not suggest God as the interloper of this inequity, nor the Judge of sin. God is holy and hates sin. Vengeance reflects God's hatred toward sin. Parents correct their children's sinful behavior by withholding privileges or applying the rod of correction, while God executes his vengeance on sin because of his holiness. . . Which we are not! The N.I.V. therefore detracts from the holiness of God by omitting the word vengeance.