# The Bible vs. the Church Resource Page

#### **CHRISTOLOGY**

**I Tim. 2:6,7**—For *there is* one God, and one mediator between God and men, the man Christ Jesus; 6 Who gave himself a ransom for all, to be testified in due time.

## **ELECTION, PREDESTINATION, CHOSEN OF GOD**

- 1. **Matthew 20:16**—So the last shall be first, and the first last: for many be called, but <u>few chosen</u>.
- 2. Matthew 22:14—For many are called, but few are chosen.
- 3. **Rom. 8:29, 30**—For whom he did <u>foreknow</u>, he also did <u>predestinate</u> *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. 30 Moreover whom he did <u>predestinate</u>, them he also <u>called</u>: and whom he <u>called</u>, them he also justified: and whom he justified, them he also glorified.
- 4. **Rom. 9:11**—(For *the children* being not yet born, neither having done any good or evil, that the purpose of God <u>according to election might stand</u>, not of works, but of him that calleth;)
- 5. **Rom. 11:5**—Even so then at this present time also there is a remnant according to the election of grace.
- 6. **I Thess. 1:4**—Knowing, brethren beloved, your <u>election</u> of God.
- 7. **II Peter 1:10, 11**—Wherefore the rather, brethren, give diligence to make your <u>calling and election</u> sure: for if ye do these things, ye shall never fall: 11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.
- 8. **John 15:5**--I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
- 9. **John 15:16**—Ye have not chosen me, but <u>I have chosen you</u>, and <u>ordained you</u>, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

#### 10. SORCERY & BEWITCHED

- **Acts 8:9, 10**—But there was a certain man, called Simon, which beforetime in the same city used <u>sorcery</u>, and <u>bewitched the people of Samaria</u>, giving out that himself was some great one: 10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
- 11. **Titus 3:5-7**—Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; 6 Which he shed on us abundantly through Jesus Christ our Saviour; 7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

#### **INERRANCY (PRESERVATION) & INSPIRATION**

- 1. **Psa. 12:6, 7**—The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times. 7 Thou shalt keep them, O LORD, thou shalt <u>preserve</u> them from this generation for ever.
- 2. **Jer. 26:2**—Thus saith the LORD; Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; <u>diminish not a word</u>:
- 3. **Matthew 28**:18—And Jesus came and spake unto them, saying, <u>All power is given unto me in heaven and in earth</u>.
- 4. **John 15:5**—I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: <u>for without me ye can do nothing</u>.
- 5. **II Tim. 3:16, 17**—All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.
- 6. **John 1:12, 13**—But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Gipp, Samuel, Dr. Th.D., <u>Isn't "Easter" a Mistranslation of "Pascha" and Should It Be Translated As "Passover"?</u>, Chick Publications, September/October 2017

History of Halloween, Chick Publications, September/October 2018

"In the 1840's there was a terrible potato famine in Ireland which sent thousands of Catholic Irish to America. They brought Halloween with them.

The modern custom of going from door to door asking for food and candy goes back to the time of the Druids. They believed that sinful, lost souls were released upon the earth by Samhain for one night on October 31st while they awaited their judgment. They were thought to throng about the houses of the living and were greeted with banquet-laden tables. People greatly feared these spirits and thought that the spirits would harm and even kill them if the sacrifices they gave did not appease Samhain. They carved demonic faces into pumpkins or large turnips, placing a candle in them to keep the evil spirits away from their homes."

### THE EVILS OF DENOMINATIONALISM WITH ITS CULT OF PERSONALITY

I Corinthians 1:11-17—For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you. 12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? 14 I thank God that I baptized none of you, but Crispus and Gaius; 15 Lest any should say that I had baptized in mine own name. 16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

Acts 20:28-31—Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. 29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. 30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. 31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.